

Early Voting Hand-Count Audit Report

Abbeville County

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|---|----------------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting All Precincts | | Polling Location: | Abbeville County Complex |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319340133 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

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|----------------------------|--------------------------|--|---------------------------------|---|
| Section B: Audit Detail | | | | |
| Audit Location: | Abbeville County Complex | | Names of Examiners*: | Click or tap here to enter text. (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Debbie Buckner |
| Start Time: | 10:40 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Karen Sherwood (lead) |
| End Time: | 10:43 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Jay Coleman |

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| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 19 | 19 |

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| Section D: Votes Cast | Audited Contest: Democratic PPP | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 19 | 19 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

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| Section E: Attestation | | | |
| <p>I <u>Karen Sherwood</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u>Karen Sherwood (lead)</u> | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Abbeville County

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|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Due West | | Polling Location: | Due West Fire Dept |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS 0319340181 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

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| Section B: Audit Detail | | | | |
| Audit Location: | Abbeville County Complex | | Names of Examiners*: | Click or tap here to enter text. (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Debbie Buckner (lead) |
| Start Time: | 10:50 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Karen Sherwood |
| End Time: | 10:57 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Jay Coleman |

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|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 49 | 49 |

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| Section D: Votes Cast | Audited Contest: Democratic PPP | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 46 | 46 |
| Dean Phillips | | 3 | 3 |
| Marianne Williamson | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

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| Section E: Attestation | | | |
| <p>I <u>Debbie Buckner</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | | |

Election Day Hand-Count Audit Report

Abbeville County


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|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Lebanon | Polling Location: Abbeville County Complex |
| Tabulation Device: | DS200 | Device/Unit Serial #: DS031940731 and DS031931011 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

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| Section B: Audit Detail | | | |
| Audit Location: | Abbeville County Complex | Names of Examiners*: | Click or tap here to enter text. (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Debbie Buckner |
| Start Time: | 11:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Karen Sherwood |
| End Time: | 11:10 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Jay Coleman (lead) |

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| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 9 | 9 |

| | | |
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| Section D: Votes Cast | Audited Contest: Democratic PPP | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 8 | 8 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 1 | 1 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

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| Section E: Attestation | | |
| <p>I <u>Jay Coleman</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | |

Early Voting Hand-Count Audit Report

Aiken County

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|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Vote Center | | Polling Location: | Early Vote Center Day 1 |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319342187 :: |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

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| Section B: Audit Detail | Blanche S Wimberly | | | |
| Audit Location: | Aiken County Government Center | Names of Examiners*: | | 2 |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | | LONDON BALL |
| Start Time: | 11:30 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | BLANCHE WIMBERLY |
| End Time: | Click or tap here to enter text. 12:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | | Click or tap here to enter text. |

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| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 48 | 48 |

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| Section D: Votes Cast | Audited Contest: Click or tap here to enter text. | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: Democratic - President | | | |
| Joseph R. Biden | | 47 | 47 |
| Dean Phillips | | - | |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | - | |
| Undervotes (no selection) | | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

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| Section E: Attestation | | | |
| I, <u>Blanche S. Wimberly</u> (lead examiner), <u>Blanche S. Wimberly</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: <u>Blanche S. Wimberly</u> | Date: <u>2-5-24</u> | Click or tap to enter a date. | |

Election Day Hand-Count Audit Report

Aiken County

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|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Silver Bluff | | Polling Location: | Silver Bluff High School |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319351631 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

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| Section B: Audit Detail | Blanche Wimberly | | | |
| Audit Location: | Aiken County Government Center | | Names of Examiners*: | 2 |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | LANDON BALL |
| Start Time: | 12:23 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | BLANCHE WIMBERLY |
| End Time: | 12:45 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

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| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 51 | 51 |

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| Section D: Votes Cast | Audited Contest: Democratic Presidential Primary | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 48 | 48 |
| Dean Phillips | | — | |
| Marianne Williamson | | 2 | 2 |
| Write-In Votes | | | |
| Undervotes (no selection) | | 1 | 1 |

Comments: Click or tap here to enter text.

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| Section E: Attestation | | | |
| <p>I, <u>BLANCHE WIMBERLY</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u>Blanche A. Wimberly</u> | | Date: <u>2/5/2024</u> Click or tap to enter a date. | |

Election Day Hand-Count Audit Report

Aiken County

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|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Cedar Creek 64 | | Polling Location: | Cedar Creek Baptist |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319342164 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

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|------------------------------------|--------------------------------|---------------------------------|------------------|--|
| Section B: Audit Detail | Blanche Wimberly | | | |
| Audit Location: | Aiken County Government Center | Names of Examiners*: | 2 | |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | LONDON GALL | |
| Start Time: | 12:03 | | BLANCHE WIMBERLY | |
| End Time: | 12:23 | | | |

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| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 46 | 46 |

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| Section D: Votes Cast | Audited Contest: Democratic Presidential Primary | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 43 | 43 |
| Dean Phillips | | 2 | 2 |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | - | - |
| Undervotes (no selection) | | - | - |

Comments: Click or tap here to enter text.

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| Section E: Attestation | | | |
| <p>I <u>BLANCHE WIMBERLY</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: | Blanche A. Wimberly | Date: | 2/5/2024 |

Election Hand-Count Audit Report

Day Aiken County

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|--|--|---|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: Feb 3, 2024 | |
| Precinct Name: | Hollow Creek 53 | Polling Location: | Mercy |
| Tabulation Device: | DS 200 | Device/Unit Serial #: | 0319342258 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

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| Section B: Audit Detail | Cynthia Holland | | |
| Audit Location: | Aiken County Gov Ctr | Names of Examiners*: | 2 (lead) |
| Audit Date: | 2-6-24 | *Must have at least two. | Cynthia Holland Michael Bond |
| Start Time: | 2:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |
| End Time: | 2:34 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

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| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 39 | 39 |

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| Section D: Votes Cast | Audited Contest: Dem PPP | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: Democratic PPP | | |
| Dem - Joseph R Binden | 39 | 39 |
| Dean Phillips | | |
| Marizne Williamson | | |
| | | |
| | | |
| Write-In Votes | ∅ | ∅ |
| Undervotes (no selection) | ∅ | ∅ |
| Comments: | | |

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| Section E: Attestation | | | |
| I Cynthia Holland (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | | | Date: 2-6-24 |

Election Day Hand-Count Audit Report

Allendale County

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|---|----------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | ALLENDALE 2 | | Polling Location: | BRANDT BUILDING |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319321182 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

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| Section B: Audit Detail | | | | |
| Audit Location: | ALLENDALE VR OFFICE | | Names of Examiners*: | SONYA PRINCE (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | VICIE GOODE |
| Start Time: | 9:35 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:17 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

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| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | | 45 | 45 |

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| Section D: Votes Cast | Audited Contest: PRESIDENT | | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| JOSEPH BIDEN | | 45 | 45 | |
| DEAN PHILLIPS | | 0 | 0 | |
| MARIANNE WILLIAMSON | | 0 | 0 | |
| | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | | 0 | 0 | |
| Undervotes (no selection) | | 0 | 0 | |

Comments: Click or tap here to enter text.

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| Section E: Attestation | | | | |
| <p>I <u>SONYA PRINCE</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | | |
| Signature: <u></u> | | Date: <u>Monday, February 5, 2024</u> | | |

Election Day Hand-Count Audit Report

Allendale County

| | | | | |
|---|----------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | ULMER | | Polling Location: | ULMER FIRE DEPT |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350988 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

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| Section B: Audit Detail | | | | |
| Audit Location: | ALLENDALE VR OFFICE | | Names of Examiners*: | SONYA PRINCE (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | VICIE GOODE |
| Start Time: | 9:35 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:17 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

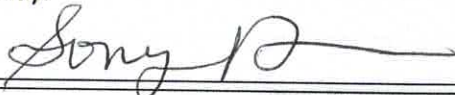
| | | | | |
|---|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | | 10 | 10 |

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| Section D: Votes Cast | Audited Contest: PRESIDENT | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| JOSEPH BIDEN | | 9 | 9 |
| DEAN PHILLIPS | | 1 | 1 |
| MARIANNE WILLIAMSON | | 0 | 0 |
| | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

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| Section E: Attestation | | | |
|---------------------------|--|--|--|

I SONYA PRINCE, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Monday, February 5, 2024

Early Voting Hand-Count Audit Report

Anderson County


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|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Early Voting | Polling Location: Registration & Elections Office |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319390251 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

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| Section B: Audit Detail | | | |
| Audit Location: | 301 N Main Street Anderson, SC 29621 | Names of Examiners*: | Laura R Booth (lead) |
| Audit Date: | Tuesday, February 13, 2024 | *Must have at least two. | Beth Keaton |
| Start Time: | 1:15 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 2:10 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

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| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 54 | 54 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Dem President District 3 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 52 | 52 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 1 | 1 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | 1 | 1 |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I <u>Laura R Booth</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Feb 16, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Anderson County

| | | | | |
|---|-----------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Bishop's Branch | | Polling Location: | Refuge Baptist Church |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319342201 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|----------------------------|---|--|--------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 301 N Main Street Anderson, SC 29621 | | Names of Examiners*: | Laura R Booth (lead) |
| Audit Date: | Tuesday, February 13, 2024 | | *Must have at least two. | Beth Keaton |
| Start Time: | 1:15 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 2:10 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | | |
|---|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | | 28 | 28 |

| | | | |
|---|---|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: Dem President District 3 | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 27 | 27 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 1 | 1 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|--------------------------|---|
| Section E: Attestation | | | |
| <p>I <u>Laura R Booth</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u>Laura R Booth</u> | | Date: <u>Feb 6, 2024</u> | 4 |

Election Day Hand-Count Audit Report

Anderson County


| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Concrete | Polling Location: Concrete Primary School |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319342375 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | 301 N Main Street Anderson, SC 29621 | Names of Examiners*: | Laura R Booth (lead) |
| Audit Date: | Tuesday, February 13, 2024 | *Must have at least two. | Beth Keaton |
| Start Time: | 1:15 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 2:10 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 42 | 42 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Dem President District 3 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 38 | 38 |
| Dean Phillips | 2 | 2 |
| Marianne Williamson | 2 | 2 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>Laura R Booth</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Feb 6, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Anderson County


| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Fork No 2 | Polling Location: Double Springs Fire Station |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319350056 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | 301 N Main Street Anderson, SC 29621 | Names of Examiners*: | Laura R Booth (lead) |
| Audit Date: | Tuesday, February 13, 2024 | *Must have at least two. | Beth Keaton |
| Start Time: | 1:15 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 2:10 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 18 | 18 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Dem President District 3 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 13 | 13 |
| Dean Phillips | 3 | 3 |
| Marianne Williamson | 2 | 2 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>Laura R Booth</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Feb 6, 2024</u></p> | | |

Early Voting Hand-Count Audit Report

Bamberg County

| | | | | |
|---|---------------------|-------------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting | | Polling Location: | County Voter Registration Office |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319352217 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | | |
|------------------------------------|----------------------------------|--------------------------|--|--|----------------------------------|
| Section B: Audit Detail | | | | | |
| Audit Location: | Kearse Agricultural Bldg. | Names of Examiners*: | | Athena Moorer (lead) | |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | | Javonte Taylor | |
| Start Time: | 10:00 | | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | Athena Moorer |
| End Time: | 10:30 | | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | Click or tap here to enter text. |

| | | | | |
|--|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 15 | 15 |

| | | | | |
|--|--|----------------------------------|------------------------------------|--|
| Section D: Votes Cast | Audited Contest: Early Voting DEM PPP | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| Joseph Biden | | 15 | 15 | |
| Dean Phillips | | 0 | 0 | |
| Marianne Williamson | | 0 | 0 | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | | 0 | 0 | |
| Undervotes (no selection) | | 0 | 0 | |

Comments: Click or tap here to enter text.

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|-----------------------------------|--|--|--|--|
| Section E: Attestation | | | | |
|-----------------------------------|--|--|--|--|

I **Athena Moorer**, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Athena Moorer Date: **Monday, February 5, 2024**

Election Day Hand-Count Audit Report

Bamberg County

| | | | | |
|---|-----------------|------------------|--|------------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Hunter's Chapel | | Polling Location: | Hunter's Chapel Fire Station |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319351036 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--|--------------------------|----------------------------------|--|
| Section B: Audit Detail | | | | |
| Audit Location: | Kearse Agricultural Bldg. | Names of Examiners*: | Athena Mooror (lead) | |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Javonte Taylor | |
| Start Time: | 10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Athena Mooror | |
| End Time: | 10:30 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. | |

| | | | | |
|--|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 6 | 6 |

| | | | | |
|--|--|----------------------------------|------------------------------------|--|
| Section D: Votes Cast | Audited Contest: Election Day DEM PPP | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| Joseph Biden | | 6 | 6 | |
| Dean Phillips | | 0 | 0 | |
| Marianne Williamson | | 0 | 0 | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | | 0 | 0 | |
| Undervotes (no selection) | | 0 | 0 | |

Comments: Click or tap here to enter text.

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|--|--|---------------------------------------|--|--|
| Section E: Attestation | | | | |
| <p>I Athena Mooror, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | | |
| Signature: <u>Athena Mooror</u> | | Date: <u>Monday, February 5, 2024</u> | | |

Election Day Hand-Count Audit Report

Bamberg County

| | | | | |
|---|----------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Kearse | | Polling Location: | Ehrhardt Town Hall |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319321085 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|---------------------------|--|--------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Kearse Agricultural Bldg. | | Names of Examiners*: | Athena Moorero (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Javonte Taylor |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Athena Moorero |
| End Time: | 10:30 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | | |
|--|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 0 | 0 |

| | | | | |
|--|--|----------------------------------|------------------------------------|--|
| Section D: Votes Cast | Audited Contest: Election Day DEM PPP | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| Joseph Biden | | 0 | 0 | |
| Dean Phillips | | 0 | 0 | |
| Marianne Williamson | | 0 | 0 | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | | 0 | 0 | |
| Undervotes (no selection) | | 0 | 0 | |

Comments: Click or tap here to enter text.

| | | | | |
|---|--|--|---------------------------------------|--|
| Section E: Attestation | | | | |
| <p>I Athena Moorero, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | | |
| Signature: <u>Athena Moorero</u> | | | Date: Monday, February 5, 2024 | |

Early Voting Hand-Count Audit Report

Barnwell County

| | | | | |
|--|-----------------------|------------------|--|-----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting Center | | Polling Location: | Barnwell County VR&E Office |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0322370067 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | |
|------------------------------------|---|---------------------------------|-------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Voter Registration & Election Office | Names of Examiners*: | Naomi M. DeFrenn (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Regina W. James |
| Start Time: | 9:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Patricia A. McCrimmon |
| End Time: | 9:45 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 12 | 12 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic President District 2 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 12 | 12 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Audit was conducted for Day One of Early Voting at the Barnwell County Voter Registration & Elections office.

| | |
|--|--|
| Section E: Attestation | |
| <p>I <u>Naomi M. DeFrenn</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u><i>Naomi M. DeFrenn</i></u> Date: <u>Monday, February 5, 2024</u></p> | |

Election Day Hand-Count Audit Report

Barnwell County

| | | | | |
|---|----------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Barnwell #1 | | Polling Location: | National Guard Armory |
| Tabulation Device: | DS200 (2) | | Device/Unit Serial #: | 0319351020 + 0319350990 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

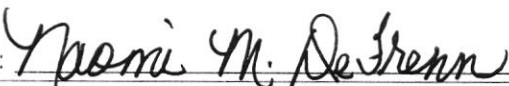
Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--------------------------------------|--|---------------------------------|-------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Voter Registration & Election Office | | Names of Examiners*: | Naomi M. DeFrenn (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Regina W. James |
| Start Time: | 9:45 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Patricia A. McCrimmon |
| End Time: | 10:30 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 8 | 8 |

| | | | |
|--|---|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: Democratic President District 2 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 8 | 8 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments

| | | | |
|---|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Naomi M. DeFrenn</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u></u> | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

____ Barnwell County

| | | | | |
|---|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Barnwell #4 | | Polling Location: | National Guard Armory |
| Tabulation Device: | DS200 (2) | | Device/Unit Serial #: | 0319351020 + 0319350990 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | |
|------------------------------------|--|---------------------------------|-------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Voter Registration & Election Office | Names of Examiners*: | Naomi M. DeFrenn (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Regina W. James |
| Start Time: | 10:40 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Patricia A. McCrimmon |
| End Time: | 11:15 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |


| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 19 | 19 |

| | | | |
|--|---|---|---|
| Section D: Votes Cast | Audited Contest: Democratic President District 2 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 19 | 19 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments

| | |
|-----------------------------------|--|
| Section E: Attestation | |
|-----------------------------------|--|

I Naomi M. DeFrenn, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Monday, February 5, 2024

Early Voting Hand-Count Audit Report

Beaufort County

| | | | | |
|---|---------------------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Hilton Head Early Voting Center | | Polling Location: | Government Complex |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319361452 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|---------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Beaufort Main Office | | Names of Examiners*: | Allyne Mitchell (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | *Must have at least two. | Mary Mouzon |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Kristina P. Weitz |
| End Time: | 10:20 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 34 | 34 |

| | | | |
|--|----------------------------|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 32 | 32 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 2 | 2 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|---|--|--|--|
| Section E: Attestation | | | |
| _____, Allyne Mitchell (lead examiner), | | hereby certify that the information contained herein is accurate | |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | | Date: <u>Tuesday, February 6, 2024</u> | |

Early Voting Hand-Count Audit Report

Beaufort County

| | | |
|--|--|--|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | St. Helena Early Voting Center | Polling Location: St. Helena Library |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319361449 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---------------------------|--|---|
| Section B: Audit Detail | | | |
| Audit Location: | Beaufort Main Office | | Names of Examiners*: Marie S. Smalls (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | Jean Felix |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | Aremetha Gilliam |
| End Time: | 10:20 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | |
| | | | <i>*Must have at least two.</i> |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 18 | 18 |

| | | | |
|--|-----------------------------------|---|----|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | |
| Total Votes Cast from Hand Count | | Total Votes Cast from Results Tape | |
| Contestant: | | | |
| Joseph R Biden | | 17 | 17 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|--|--|
| Section E: Attestation | | | |
| <p style="margin: 0;">I, <u>Marie S. Smalls</u></p> <p style="margin: 0;">(lead examiner),</p> <p style="margin: 0;">and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | <p style="margin: 0;">hereby certify that the information contained herein is accurate</p> | | |
| Signature: <u>Marie S. Smalls</u> | Date: <u>Tuesday, February 6, 2024</u> | | |

Election Day Hand-Count Audit Report

Beaufort County

| | | |
|--|--|--|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Hilton Head 4C | Polling Location: Plantation House |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319352550 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---------------------------|--|---------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Beaufort Main Office | Names of Examiners*: | Marie S. Smalls (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | Jean Felix |
| Start Time: | 10:50 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | <i>*Must have at least two.</i> |
| End Time: | 11:05 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | |
| | | | Aremetha Gilliam |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 28 | 28 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 27 | 27 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 0 | 0 |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|--|---|--|
| Section E: Attestation | | |
| <p>I, <u>Marie S. Smalls</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| <p>Signature: <u>Marie S. Smalls</u></p> | <p>Date: <u>Tuesday, February 6, 2024</u></p> | |

Election Day Hand-Count Audit Report

Beaufort County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: Lady's Island 4B | Polling Location: Lady's Island Elem School | |
| Tabulation Device: DS200 | Device/Unit Serial #: 0319361311 | |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|---|--|--|-------------------|
| Section B: Audit Detail | | | |
| Audit Location: Beaufort Main Office | Names of Examiners*: Allyne Mitchell (lead) | | |
| Audit Date: Tuesday, February 6, 2024 | *Must have at least two. | | Mary Mouzon |
| Start Time: 10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | Kristina P. Weitz |
| End Time: 10:45 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 20 | 20 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 18 | 18 |
| Dean Phillips | 2 | 2 |
| Marianne Williamson | 0 | 0 |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|---|---|--|
| Section E: Attestation | | |
| <p>_____ I, Allyne Mitchell _____ (lead examiner),</p> <p>hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: _____</p> | <p>Date: <u>Tuesday, February 6, 2024</u></p> | |

Election Day Hand-Count Audit Report

Beaufort County

| | | | | |
|---|------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Lady's Island 3C | | Polling Location: | Tidal Creek Fellowship |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319361354 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|---------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Beaufort Main Office | | Names of Examiners*: | Marie S. Smalls (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | *Must have at least two. | Jean Felix |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Aremetha Gilliam |
| End Time: | 10:50 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 17 | 17 |

| | | | |
|--|----------------------------|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 15 | 15 |
| Dean Phillips | | 2 | 2 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I, <u>Marie S. Smalls</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>(lead examiner),</p> | | |
| Signature: <u></u> | Date: <u>Tuesday, February 6, 2024</u> | |

Early Voting Hanahan Lib and-Count Audit Report

Berkeley County

| | | | |
|---|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: EV 1-22-2024 Ele 2-3-2024 | |
| Precinct Name: | Early Voting | Polling Location: | Hanahan Lib |
| Tabulation Device: | DS 200 | Device/Unit Serial #: | 0319361079 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|-----------------------------------|--|-----------------------------|-----------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Conference Room | Names of Examiners*: | Tracy Mullinax (lead) |
| Audit Date: | 2-5-2024 | *Must have at least two. | |
| Start Time: | 10:38 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Lee Dixon |
| End Time: | 10:42 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Frances Taylor |

| | | |
|---|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 18 | 18 |

| | | |
|---|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Biden | 17 | 17 |
| Phillips | 0 | 0 |
| Williamson | 1 | 1 |
| | 18 votes | 18 Votes |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | |
|----------------------------------|---|------------------------------|
| Section E: Attestation | I <u>Tracy Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | |
| Signature: | <u>Tracy Mullinax</u> | Date: <u>2/5/2024</u> |

Early Voting Voter Reg OFFICE Hand-Count Audit Report

Berkley County

| | | | | | |
|---|----------------|----------------------------------|---|----------------------------|---------------------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | EV 1-22-2024 Election 2-3-2024 |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | Early Voting | | | Polling Location: | Moncks Corner Office |
| Tabulation Device: | DS 200 | | | Device/Unit Serial #: | 0319322350 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | |
|----------------------------|--|
| Section B: Audit Detail | |
| Audit Location: | Conference Room |
| Audit Date: | 2-5-2024 |
| Start Time: | 10:44 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |
| End Time: | 10:53 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |
| Names of Examiners*: | Tracy Mullinax (lead) Lee Dixon Frances Taylor |

**Must have at least two.*

| | | |
|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 84 | 84 |

| | | |
|--|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Biden | 82 | 82 |
| Phillips | 1 | 1 |
| Williamson | 1 | 1 |
| | <u>84 Votes</u> | <u>84 Votes</u> |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| |
|---|
| Section E: Attestation |
| <p><u>Tracy Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u>Tracy S. Mullinax</u> Date: <u>2-5-2024</u></p> |

Election Day Moncks Corner 2 Hand-Count Audit Report

Berkeley County

| | | | |
|---|---|--|--|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: <div style="font-size: 1.5em; color: red; text-align: center;">2/3/2024</div> | |
| Precinct Name: | Moncks Corner 2 | Polling Location: | Berkeley High School |
| Tabulation Device: | DS 200 | Device/Unit Serial #: | 0319361021 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|-----------------|--|---|
| Section B: Audit Detail | | | |
| Audit Location: | Conference Room | | Names of Examiners*: Tracy S. Mullinax (lead) |
| Audit Date: | 2-5-2024 | | *Must have at least two. Lee Dixon Frances Taylor |
| Start Time: | 10:03 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | |
| End Time: | 10:23 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | |

| | | |
|---|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 40 | 40 |

| | | |
|---|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Biden | 38 | 38 |
| Phillips | 2 | 2 |
| Williamson | 0 | 0 |
| | 40 votes | 40 votes |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | | |
|-----------------------------------|--|--------------|-----------------|
| Section E: Attestation | I <u>Tracy S. Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>Tracy S. Mullinax</u> | Date: | <u>2/5/2024</u> |

Election Day Bush Park Hand-Count Audit Report

Berkeley County

| | | | |
|---|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: 2/3/2024 | |
| Precinct Name: | Bush Park | Polling Location: | Pumlico Comm Center |
| Tabulation Device: | DS200 | Device/Unit Serial #: | 0319360806 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|-----------------------------|--------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Conference Room | Names of Examiners*: | Tracy S. Mullinax (lead) |
| Audit Date: | 2-5-2024 | *Must have at least two. | |
| Start Time: | 10:29 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Lee Dixon |
| End Time: | 10:31 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Frances Taylor |

| | | |
|---|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 0 | 0 |

| | | |
|---|---|---|
| Section D: Votes Cast | Audited Contest: | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | President | |
| Contestant: | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Biden | 0 | 0 |
| Phillips | 0 | 0 |
| Williamson | 0 | 0 |
| | 0 votes | 0 votes |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | | |
|--|--|-----------------------|--|
| Section E: Attestation | | | |
| I <u>Tracy S. Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: <u>Tracy S. Mullinax</u> | | Date: <u>2/5/2024</u> | |

Election Day Pumlico Hand-Count Audit Report Berkeley County

| | | | | |
|---|----------------|--|--|--|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 2/3/2024 |
| Precinct Name: | Pumlico | | Polling Location: | Pumlico Comm. Center |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319360806 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|-----------------|--|--------------------------|-----------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Conference Room | | Names of Examiners*: | Tracy Mullinax (lead) |
| Audit Date: | 2-5-2023 | | *Must have at least two. | |
| Start Time: | 10:29 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Lee Dixon |
| End Time: | 10:31 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Frances Taylor |

| | | | |
|---|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 12 | 12 |

| | | | | |
|---|-----------------------------------|--|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: <u>President</u> | | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| Biden | | | 12 | 12 |
| Phillips | | | 0 | 0 |
| Williamson | | | 0 | 0 |
| Write-In Votes | | | 12 Votes | 12 Votes |
| Undervotes (no selection) | | | | |

Comments:

| | | | |
|--|--|-----------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Tracy Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u>Tracy S. Mullinax</u> | | Date: <u>2/5/2024</u> | |

Election Day Hand-Count Audit Report

Calhoun County

| | | | | |
|---|----------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Lone Star | | Polling Location: | Lone Star Fire Station |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319350191 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|--------------------------|--|---------------------------------|----------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Calhoun County VR Office | | Names of Examiners*: | Ashley Keller (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Judy Taylor |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Chase Donaldson |
| End Time: | 10:34 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 34 | 34 |

| | | | |
|--|----------------------------|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joe Biden | | 33 | 33 |
| Dean Phillips | | 1 | 1 |
| Marianna Williamson | | 0 | 0 |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments: Click or tap here to enter text.

| | | | |
|--|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Ashley M. Keller</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | | |

Early Voting Hand-Count Audit Report

Calhoun County

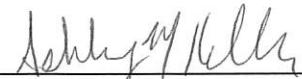
| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Community Development Center | Polling Location: Community Development Center |
| Tabulation Device: | DS200 | Device/Unit Serial #: DS0319350430 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|-------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Calhoun County VR Office | Names of Examiners*: | Ashley M. Keller (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Judy Taylor |
| Start Time: | 10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Chase Donaldson |
| End Time: | 10:34 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 326 | 326 |

| | | | |
|--|-----------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joe Biden | | 310 | 310 |
| Dean Phillips | | 3 | 3 |
| Marianne Williamson | | 8 | 8 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 5 | 5 |

Comments:

| | | | |
|--|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Ashley M. Keller</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | | |

Election Day Hand-Count Audit Report

___ Calhoun ___ County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Murph Mill | | Polling Location: | Wesley Chapel UMC |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319350135 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

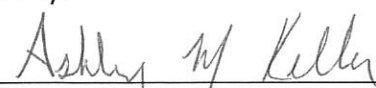
Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|--------------------------|--|---------------------------------|-------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Calhoun County VR Office | | Names of Examiners*: | Ashley M. Keller (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Judy Taylor |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Chase Donaldson |
| End Time: | 10:34 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 17 | 17 |

| | | | |
|--|-----------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joe Biden | | 17 | 17 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments:

| | | | |
|---|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Ashley M. Keller, (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u></u> | | Date: <u>Monday, February 5, 2024</u> | |

Early Voting Hand-Count Audit Report

Charleston County

| | | | | | |
|---|----------------|--|--|---|---------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 2/3/2024 |
| Precinct Name: | Early Voting | | | Polling Location: | Wando Library |
| Tabulation Device: | DS200 | | | Device/Unit Serial #: | 0319341463 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> | |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | |

| | | | | | |
|------------------------------------|-----------------|--|--------------------------|----------------|--------|
| Section B: Audit Detail | | | | | |
| Audit Location: | Charleston BVRE | | Names of Examiners*: | Thomas Lee | (lead) |
| Audit Date: | 2/6/2024 | | *Must have at least two. | Haley Oryell | |
| Start Time: | 11:06 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Suzanne Safrit | |
| End Time: | 11:07 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | |
|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 3 | 3 |

| | | |
|--|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 3 | 3 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | |
|--|--|----------------|
| Section E: Attestation | | |
| I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | | Date: 2/6/2024 |

Early Voting Hand-Count Audit Report

Charleston County

| | | | | | |
|---|----------------|--|--|---|--------------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 2/3/2024 |
| Precinct Name: | Early Voting | | | Polling Location: | Essex Village Church of Christ |
| Tabulation Device: | DS200 | | | Device/Unit Serial #: | 0319.360818 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> | |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | |

| | | | | | |
|------------------------------------|-----------------|--|---------------------------------|-------------------|--|
| Section B: Audit Detail | | | | | |
| Audit Location: | Charleston BVRE | | Names of Examiners*: | Thomas Lee (lead) | |
| Audit Date: | 2/6/2024 | | <i>*Must have at least two.</i> | Haley Oryell | |
| Start Time: | 11:04 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Suzanne Safrit | |
| End Time: | 11:05 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

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|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 5 | 5 |

| | | | |
|--|----------------------------|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 4 | 4 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments:

| | | | |
|---|--|-------|----------|
| Section E: Attestation | | | |
| I <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | | Date: | 2/6/2024 |

Election Day Hand-Count Audit Report

Charleston County

| | | | | | |
|---|--------------------|--|--|--|--|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 2/3/2024 |
| Precinct Name: | North Charleston 8 | | | Polling Location: | Royal Missionary Baptist Church |
| Tabulation Device: | DS200 | | | Device/Unit Serial #: | 0319352654/03F341311 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | | |
|------------------------------------|-----------------|--|-----------------------------|----------------|--------|
| Section B: Audit Detail | | | | | |
| Audit Location: | Charleston BVRE | | Names of Examiners*: | Thomas Lee | (lead) |
| Audit Date: | 2/6/2024 | | *Must have at least two. | Hailey Orzell | |
| Start Time: | 11:21 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Suzanne Safrif | |
| End Time: | 11:33 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | |
|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 23 | 23 |

| | |
|--|-----------------------------------|
| Section D: Votes Cast | Audited Contest: <u>President</u> |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | |
| Contestant: | |
| Joseph R Biden | 20 |
| Dean Phillips | 2 |
| Marianne Williamson | 1 |
| Write-In Votes | |
| Undervotes (no selection) | |

Comments:

| | | |
|--|--|-----------------------|
| Section E: Attestation | | |
| I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | | Date: <u>2/6/2024</u> |

Election Day Hand-Count Audit Report

Charleston County

| | | |
|--|---|--|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: 2/3/2024 |
| Precinct Name: | Mt. Pleasant 18 | Polling Location: James B. Edwards Elem. |
| Tabulation Device: | DS 200 | Device/Unit Serial #: 0315352533 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | |
|------------------------------------|--|---------------------------------|-------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Charleston BVRE | Names of Examiners*: | Thomas Lee (lead) |
| Audit Date: | 2/6/2024 | *Must have at least two. | Hailey Orzell |
| Start Time: | 11:15 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Suzanne Satrit |
| End Time: | 11:20 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |


| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 29 | 29 |

| | | | |
|--|--------------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: President | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | |
| Contestant: | | | |
| Joseph R Biden | | 26 | 26 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 2 | 2 |
| | | | |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments:

**Section E:
Attestation**

I, Thomas Lee (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: 2/6/2024

Election Day Hand-Count Audit Report

Charleston County

| | | |
|---|---|--|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: 2/3/2024 |
| Precinct Name: | Johns Island 1B | Polling Location: Berkeley Electric - Johns Island |
| Tabulation Device: | DS 200 | Device/Unit Serial #: 0319351224 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | |
|------------------------------------|--|---------------------------------|-------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Charleston BVRE | Names of Examiners*: | Thomas Lee (lead) |
| Audit Date: | 2/6/2024 | *Must have at least two. | Hailey Orvell |
| Start Time: | 11:08 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Suzanne Safrit |
| End Time: | 11:15 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

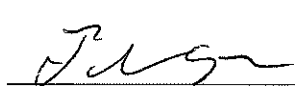
| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 91 | 91 |

| | | | |
|--|-----------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 88 | 88 |
| Dean Phillips | | 2 | 2 |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments:

**Section E:
Attestation**

I Thomas Lee (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: 2/6/2024

Early Voting Hand-Count Audit Report

Cherokee County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Early Vote | Polling Location: Cherokee Admin Bldg |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319380081 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Cherokee County Admin Bldg | Names of Examiners*: | Cassidy L Nichols (lead) |
| Audit Date: | Monday, February 5, 2024 | | Abi Reid |
| Start Time: | 2:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | *Must have at least two. | Hannah Whiteside Snuggs |
| End Time: | 2:15 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 1 | 1 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic President District 5 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 1 | 1 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|--|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Cassidy L Nichols, (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: <u></u> | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Cherokee County

| | | |
|--|---|--|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Ashworth | Polling Location: Stateline Baptist Church |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319340294 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | |
|------------------------------------|----------------------------|--|---|
| Section B: Audit Detail | | | |
| Audit Location: | Cherokee County Admin Bldg | Names of Examiners*: | Cassidy L Nichols (lead) |
| Audit Date: | Monday, February 5, 2024 | | Abi Reid |
| Start Time: | 2:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | *Must have at least two. Hannah Whiteside Snuggs Click or tap here to enter text. |
| End Time: | 2:15 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 1 | 1 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic President District 5 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 1 | 1 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I <u>Cassidy L Nichols</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u>Cassidy L Nichols</u> Date: <u>Monday, February 5, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Cherokee County


| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | | Draytonville | Polling Location: | Corinth Elementary School |
| Tabulation Device: | | DS200 | Device/Unit Serial #: | 0319332036 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|----------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Cherokee County Admin Bldg | | Names of Examiners*: | Cassidy L Nichols (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Abi Reid |
| Start Time: | 2:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Hannah Whiteside Snuggs |
| End Time: | 2:15 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 1 | 1 |

| | | | |
|--|---|---|---|
| Section D: Votes Cast | Audited Contest: Democratic President District 5 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 1 | 1 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Cassidy L Nichols</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u></u> | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Cherokee County

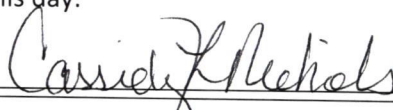
| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Ezells and Butler | Polling Location: Stateline Baptist Church |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319340294 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|----------------------------|--|--|
| Section B: Audit Detail | | | |
| Audit Location: | Cherokee County Admin Bldg | Names of Examiners*: | Cassidy L Nichols (lead) |
| Audit Date: | Monday, February 5, 2024 | | Abi Reid |
| Start Time: | 2:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | *Must have at least two. Hannah Whiteside Snuggs Click or tap here to enter text. |
| End Time: | 2:15 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 3 | 3 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic President District 5 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 3 | 3 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I <u>Cassidy L Nichols</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | |

Early Voting Hand-Count Audit Report

_____Chester____ County

| | | | | |
|---|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Voter Registration | | Polling Location: | 109 Ella street, Chester |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319340017 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

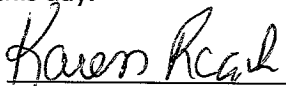
Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|---------------------------|--|---------------------------------|--------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Karen Roach (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Mechelle McDaniel |
| Start Time: | 1:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Demarquay Reid |
| End Time: | 1:19 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Vivian Jackson |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 9 | 9 |

| | | | | |
|--|--|---|---|--|
| Section D: Votes Cast | Audited Contest: Dem President District 5 | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| Joseph R Biden | | 8 | 8 | |
| Dean Phillips | | 0 | 0 | |
| Marianne Williamson | | 1 | 1 | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | | 0 | 0 | |
| Undervotes (no selection) | | 0 | 0 | |

Comments: Click or tap here to enter text.

| | | | | |
|---|--|--|--|--|
| Section E: Attestation | | | | |
| <p>I <u>Karen Roach, (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | | | |

Election Day Hand-Count Audit Report

Chester County

| | | | | |
|---|-----------------|------------------|--|--------------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Lando/Landsford | | Polling Location: | 1966 Westbrook Rd, Edgemoor |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 01319331819 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|---------------------------|--|---------------------------------|--------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Karen Roach (lead) |
| Audit Date: | Monday, February 5, 2024 | | <i>*Must have at least two.</i> | Mechelle McDaniel |
| Start Time: | 1:19 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Dermaquay Reid |
| End Time: | 1:36 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Vivian Jackson |

| | | | | |
|--|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 23 | 23 |

| | | | | |
|--|---|----------------------------------|------------------------------------|--|
| Section D: Votes Cast | Audited Contest: Dem President District 5 | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| Joseph R Biden | | 20 | 20 | |
| Dean Phillips | | 1 | 1 | |
| Marianne Williamson | | 2 | 2 | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | | 0 | 0 | |
| Undervotes (no selection) | | 0 | 0 | |

Comments: Click or tap here to enter text.

| | | | | |
|---|--|--|--|--|
| Section E: Attestation | | | | |
| <p>I <u>Click or tap here to enter text, Karen Roach</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | | | |

Election Day Hand-Count Audit Report

Chester County

| | | | | |
|--|-----------------------|------------------|--|------------------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Ward 5 | | Polling Location: | 1476 JA Cochran Bypass, Chester |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319340075 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|---------------------------|--|---------------------------------|--------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Karen Roach (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Mechelle McDaniel |
| Start Time: | 1:36 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Demarquay Reid |
| End Time: | 1:45 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Vivian Jackson |


| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 18 | 18 |

| | | | | |
|--|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Dem President District 5 | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| Joseph R Biden | | | 17 | 17 |
| Dean Phillips | | | 1 | 1 |
| Marianne Williamson | | | 0 | 0 |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | | 0 | 0 |
| Undervotes (no selection) | | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | | |
|-----------------------------------|--|--|--|--|
| Section E: Attestation | | | | |
|-----------------------------------|--|--|--|--|

I, Karen Roach (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: 

Date: Monday, February 5, 2024

First Day Early Vote Hand-Count Audit Report

Chestofield County


| | | | |
|---|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: February 3rd, 2024 | |
| Precinct Name: | Early Voting Center | Polling Location: | Main office |
| Tabulation Device: | DS200 | Device/Unit Serial #: | DS 0322370089 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|--------------------------------|--|-----------------------------|----------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Main office | Names of Examiners*: | Kevin Thurman (lead) |
| Audit Date: | 2/5/24 | *Must have at least two. | Charity Harvey |
| Start Time: | 10:23 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 10:23 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 2 | 2 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 2 | 2 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | |
|--|---------------------|--|
| Section E: Attestation | | |
| I <u>KEVIN THURMAN</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: <u></u> | Date: <u>2/5/24</u> | |

Election Day Jefferson Hand-Count Audit Report

Chesterfield County

| | | |
|---|---|--|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: <u>February 3rd, 2024</u> |
| Precinct Name: | <u>Jefferson</u> | Polling Location: <u>Jefferson Community Center</u> |
| Tabulation Device: | <u>DS 200</u> | Device/Unit Serial #: <u>DS 0319351547</u> |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | |
|------------------------------------|---|---------------------------------|-----------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | <u>Main Office</u> | Names of Examiners*: | <u>Kevin Thurman</u> (lead) |
| Audit Date: | <u>2/5/24</u> | *Must have at least two. | <u>Charity Harvey</u> |
| Start Time: | <u>10:00</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | <u>10:07</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | <u>28</u> | <u>28</u> |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: <u>Democratic Presidential Preference Primary</u> | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| <u>Joseph R Biden</u> | <u>27</u> | <u>27</u> |
| <u>Dean Phillips</u> | <u>0</u> | <u>0</u> |
| <u>Marianne Williamson</u> | <u>1</u> | <u>1</u> |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| |
|--|
| Section E: Attestation |
| I <u>KEVIN THURMAN</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. |
| Signature: <u>Kevin Th</u> Date: <u>2/5/24</u> |

Election Day Brooks Mill Hand-Count Audit Report
Chesterfield County

| | | | | | |
|---|----------------|--|--|---|---------------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | February 3 rd , 2024 |
| Precinct Name: | Brooks Mill | | Polling Location: | Brooks Mill Baptist Church | |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS 0319351528 | |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | |
|------------------------------------|--------------------------|--------------------------|--|
| Section B: Audit Detail | | | |
| Audit Location: | Chesterfield Main Office | Names of Examiners*: | Kevin Thurman (lead) Charity Harvey |
| Audit Date: | | *Must have at least two. | |
| Start Time: | 10:09 | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |
| End Time: | 10:12 | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |

| | | |
|---|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 41 | 41 |

| | | |
|---|--|------------------------------------|
| Section D: Votes Cast | Audited Contest: <u>Democratic Presidential Preference Primary</u> | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 36 | 36 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 1 | 1 |
| Write-In Votes | | |
| Undervotes (no selection) | 3 | 3 |
| Comments: | | |

| | |
|---|---------------------|
| Section E: Attestation | |
| I, <u>KEVIN THURMAN</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | |
| Signature: <u>Kevin Thurman</u> | Date: <u>2/5/24</u> |

Election Day Center-Grove Hand-Count Audit Report

Chesterfield County

| | | | |
|---|---|--|--|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: February 3 rd , 2024 | |
| Precinct Name: | Center-Grove Winzo | Polling Location: | Central High School |
| Tabulation Device: | DS200 | Device/Unit Serial #: | DS03193612.20 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|-------------|-----------------------------|--|
| Section B: Audit Detail | | | |
| Audit Location: | Main Office | Names of Examiners*: | Kevin Thurman (lead) |
| Audit Date: | 2/5/24 | *Must have at least two. | Charity Harvey |
| Start Time: | 10:14 | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |
| End Time: | 10:17 | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |

| | | |
|---|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 26 | 26 |

| | | |
|---|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 26 | 26 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | |
|--|---------------------|
| Section E: Attestation | |
| I <u>Kevin Thurman</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | |
| Signature: <u>Kevin Thurman</u> | Date: <u>2/5/24</u> |

Early Voting Hand-Count Audit Report

Clarendon County

| | | | | |
|---|----------------|------------------|--|--|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting | | Polling Location: | Clarendon County Voter Registration Office |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319341194 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Clarendon County Voter Registration Office | | Names of Examiners*: | Christine Harvin (lead) |
| Audit Date: | Thursday, February 8, 2024 | | *Must have at least two. | Moses Levy, Jr |
| Start Time: | 10:30 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:45 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 77 | 77 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Primary 2024 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 74 | 74 |
| Dean Phillips | 2 | 2 |
| Marianne Williamson | 1 | 1 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | | |
|---|---|-------|----------------------------|
| Section E: Attestation | | | |
| <p>I <u>Christine Harvin</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: |  | Date: | Thursday, February 8, 2024 |

Election Day Hand-Count Audit Report

Clarendon County

| | | | | |
|---|----------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Panola | | Polling Location: | Mt. Pleasant Rume Church |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319341125 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

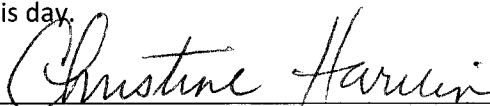
Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Clarendon County Voter Registration Office | | Names of Examiners*: | Christine Harvin (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Moses Levy, Jr |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:15 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 9 | 9 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Primary 2024 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 9 | 9 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | | |
|---|---|-------|--------------------------|
| Section E: Attestation | | | |
| <p>I <u>Christine Harvin</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: |  | Date: | Monday, February 5, 2024 |

Election Day Hand-Count Audit Report

Clarendon County

| | | | | |
|---|----------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Bloomville | | Polling Location: | Liberty Hill Fire Station |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319341187 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Clarendon County Voter Registration Office | | Names of Examiners*: | Christine Harvin (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Moses Levy, Jr |
| Start Time: | 10:30 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:45 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 6 | 6 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Primary 2024 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 6 | 6 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|---|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Christine Harvin</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: <u>Christine Harvin</u> | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Clarendon County

| | | | | |
|---|----------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Jordan | | Polling Location: | Wyboo Fire Station |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319341090 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

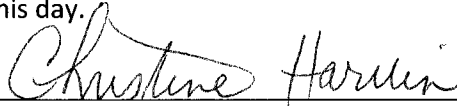
Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Clarendon County Voter Registration Office | | Names of Examiners*: | Christine Harvin (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Moses Levy, Jr |
| Start Time: | 10:15 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:20 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 33 | 33 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Primary 2024 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 29 | 29 |
| Dean Phillips | 2 | 2 |
| Marianne Williamson | 2 | 2 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | | |
|---|---------------------------------------|--|--|
| Section E: Attestation | | | |
| <p>I <u>Christine Harvin</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u></u> | Date: <u>Monday, February 5, 2024</u> | | |

Early Voting Hand-Count Audit Report

Colleton County

| | | | |
|--|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | | Election Date: Feb. 3, 2024 |
| Precinct Name: | Early Voting | Polling Location: | Office |
| Tabulation Device: | DS 200 | Device/Unit Serial #: | DS0319341457 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|-----------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Office | Names of Examiners*: | Patricia Grant (lead) |
| Audit Date: | Feb. 5, 2024 | <i>*Must have at least two.</i> | Cheryl Clayton |
| Start Time: | 10:55 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Martha Johnson |
| End Time: | 11:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

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|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 26 | 26 |

| | | | |
|--|----------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: Dem. PPP | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph Biden | | 25 | 25 |
| Dean Phillips | | 0 | 0 |
| Maryann Williamson | | 1 | 1 |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments:

| | | | |
|---|-----------------------|--------------|---------------|
| Section E: Attestation | | | |
| I <u>Patricia Grant</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | <u>Patricia Grant</u> | Date: | <u>2/5/24</u> |

Election Day Hand-Count Audit Report

Colleton County

| | | | | | |
|---|----------------|--|--|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 3 Feb 2024 |
| Precinct Name: | Bells | | | Polling Location: | Bells ES |
| Tabulation Device: | DS 200 | | | Device/Unit Serial #: | DS0319341529 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | | |
|------------------------------------|---------------------------|--|--------------------------|-----------------------|--|
| Section B: Audit Detail | | | | | |
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Patricia Grant (lead) | |
| Audit Date: | 5 Feb 2023 | | *Must have at least two. | Cheryl Clayton | |
| Start Time: | 11:08 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Martha Johnson | |
| End Time: | 11:10 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

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|---|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | | 2 | 2 |

| | | | | |
|---|--------------------------|--|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: Dem PPP | | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| Joseph Biden | | | 2 | 2 |
| Dean Phillips | | | 0 | 0 |
| Marianne Williamson | | | 0 | 0 |
| Write-In Votes | | | | |
| Undervotes (no selection) | | | | |

Comments:

| | | | | |
|-----------------------------------|--|--|--|--|
| Section E: Attestation | | | | |
|-----------------------------------|--|--|--|--|

I Patricia Grant (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Patricia Grant Date: 2/5/24

Election Day Hand-Count Audit Report

Colleton County

| | | | | | |
|--|-----------------------|--|--|---|------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 3 Feb 2024 |
| Precinct Name: | Rice Patch | | Polling Location: | Bells ES | |
| Tabulation Device: | DS 200 | | Device/Unit Serial #: | DS0319341529 | |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | | |
|------------------------------------|---------------------------|--|---------------------------------|---|--|
| Section B: Audit Detail | | | | | |
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Patricia Grant (lead) Cheryl Clayton Martha Johnson | |
| Audit Date: | 5 Feb 2023 | | <i>*Must have at least two.</i> | | |
| Start Time: | 11:14 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| End Time: | 11:20 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 20 | 20 |

| | | | | |
|--|----------------------------------|---|---|--|
| Section D: Votes Cast | Audited Contest: Dem: PPP | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| Joseph Biden | | 19 | 19 | |
| Dean Phillips | | 0 | 0 | |
| Marianne Williamson | | 0 | 0 | |
| Write-In Votes | | | | |
| Undervotes (no selection) | | 1 | 1 | |

Comments:

| | | |
|---|-----------------------|----------------------------|
| Section E: Attestation | | |
| I <u>Patricia Grant</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>Patricia Grant</u> | Date: <u>2/5/24</u> |

Election Day Hand-Count Audit Report

Colleton County

| | | | | | |
|--|-----------------------|--|--|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 3 Feb 2024 |
| Precinct Name: | Hendersonville | | | Polling Location: | Hendersonville ES |
| Tabulation Device: | DS 200 | | | Device/Unit Serial #: | DS0319360859 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | | |
|------------------------------------|---------------------------|--|---------------------------------|---|--|
| Section B: Audit Detail | | | | | |
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Patricia Grant (lead) Cheryl Clayton Martha Johnson | |
| Audit Date: | 5 Feb 2023 | | <i>*Must have at least two.</i> | | |
| Start Time: | 11:25 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| End Time: | 11:35 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 43 | 43 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph Biden | | 43 | 43 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments:

| | | |
|---|-----------------------|----------------------------|
| Section E: Attestation | | |
| I <u>Patricia Grant</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>Patricia Grant</u> | Date: <u>2/5/24</u> |

Early Voting Hand-Count Audit Report

Darlington County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Jerusalem Baptist Church Early Vote | Polling Location: Jerusalem Baptist Church |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319360305 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|-------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Darlington County Elections Annex | Names of Examiners*: | William Brunson (lead) |
| Audit Date: | Tuesday, February 6, 2024 | *Must have at least two. | Troy Abraham |
| Start Time: | 3:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | William Andrew Williams |
| End Time: | 4:05 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

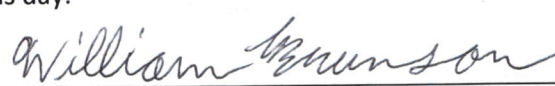
| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 30 | 30 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Dem President District 7 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph Biden | 27 | 27 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 2 | 2 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments:

| | | |
|-----------------------------------|--|--|
| Section E: Attestation | | |
|-----------------------------------|--|--|

I William Brunson, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Tuesday, February 6, 2024

Election Day Hand-Count Audit Report

Darlington County


| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Auburn | Polling Location: Centerville Fire Station |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319351183 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|-------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Darlington County Elections Annex | Names of Examiners*: | William Brunson (lead) |
| Audit Date: | Tuesday, February 6, 2024 | *Must have at least two. | Troy Abraham |
| Start Time: | 3:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | William Andrew Williams |
| End Time: | 4:05 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Ballots Cast from Hand Count 52 | Total Ballots Cast from Results Tape 52 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Dem President District 7 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph Biden | 50 | 50 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 2 | 2 |

Comments:

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>William Brunson</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Tuesday, February 6, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Darlington County

| | | | | |
|---|----------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Darlington #2 | | Polling Location: | Pate Elementary School |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319352642 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|-----------------------------------|--|---------------------------------|-------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Darlington County Elections Annex | | Names of Examiners*: | William Brunson (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | *Must have at least two. | Troy Abraham |
| Start Time: | 3:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | William Andrew Williams |
| End Time: | 4:05 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

| | | | | |
|---|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | | 36 | 36 |

| | | | |
|---|---|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: Dem President District 7 | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph Biden | | 34 | 34 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 1 | 1 |

Comments:

| | | | |
|--|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>William Brunson</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u></u> | | Date: <u>Tuesday, February 6, 2024</u> | |

Election Day Hand-Count Audit Report

Darlington County


| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Darlington #5 | Polling Location: DCIS Main Office (Temp Location). Was Mayo HS |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319935907 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|-------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Darlington County Elections Annex | Names of Examiners*: | William Brunson (lead) |
| Audit Date: | Tuesday, February 6, 2024 | *Must have at least two. | Troy Abraham |
| Start Time: | 3:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | William Andrew Williams |
| End Time: | 4:05 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 71 | 71 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Dem President District 7 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph Biden | 68 | 68 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 1 | 1 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 1 | 1 |

Comments:

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>William Brunson</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Tuesday, February 6, 2024</u></p> | | |

Early Voting Hand-Count Audit Report

Dillon County

| | | | |
|---|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: Feb. 3. 2024 | |
| Precinct Name: | Early Voting | Polling Location: | Dillon Co. Voter Reg. Office |
| Tabulation Device: | DS200 | Device/Unit Serial #: | 0319350134 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|------------------------------|---------------------------------|--|
| Section B: Audit Detail | | | |
| Audit Location: | Dillon Co. Voter Reg. Office | Names of Examiners*: | Susie Edwards (lead) Michelle Morrison |
| Audit Date: | Feb. 5, 2024 | <i>*Must have at least two.</i> | |
| Start Time: | 9:50 | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |
| End Time: | 9:55 | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 10 | 10 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Dem President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 8 | 8 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 1 | 1 |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments:

| | | | |
|---|--|---------------------|--|
| Section E: Attestation | | | |
| I, <u>Susie Edwards</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: <u>Susie Edwards</u> | | Date: <u>2-5-24</u> | |

Election Day Hand-Count Audit Report

Dillon County

| | | | | |
|---|----------------|---|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input checked="" type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | Feb. 3, 2024 |
| Precinct Name: | Oakland | | Polling Location: | Oakland Com. Center |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350053 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|------------------------------|--|--------------------------|----------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Dillon Co. Voter Reg. Office | | Names of Examiners*: | Susie Edwards (lead) |
| Audit Date: | Feb. 5, 2024 | | *Must have at least two. | Michelle Harrelson |
| Start Time: | 9:40 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 9:47 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|---|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 22 | 22 |

| | | | |
|---|---------------------------------|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: Dem. President | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph B. Biden | | 21 | 21 |
| Dean Phillips | | | |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments:

| | | | |
|---|----------------------|-------|---------------|
| Section E: Attestation | | | |
| I, <u>Susie Edwards</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | <u>Susie Edwards</u> | Date: | <u>2-5-24</u> |

Election Day Hand-Count Audit Report

Dillon County

| | | | | | |
|---|----------------|--|--|------------------|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | Feb 3, 2024 |
| Precinct Name: | South Dillon | | Polling Location: | South Elm School | |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350119 | |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | | |
|-----------------------------------|------------------------------|--|--------------------------|----------------------|--|
| Section B: Audit Detail | | | | | |
| Audit Location: | Dillon Co. Voter Reg. Office | | Names of Examiners*: | Susie Edwards (lead) | |
| Audit Date: | Feb. 5, 2024 | | *Must have at least two. | Michelle Harrison | |
| Start Time: | 9:08 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| End Time: | 9:19 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | | |
|---|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 25 | 25 |

| | | | |
|---|--|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: <u>Dem. President</u> | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 25 | 25 |
| Dean Phillips | | | |
| Marianne Williamson | | | |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments:

| | |
|----------------------------------|--|
| Section E: Attestation | |
|----------------------------------|--|

I Susie Edwards (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Susie Edwards Date: 2-5-24

Early Voting Hand-Count Audit Report

Dorchester County


| | | | | |
|--|----------------------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Click or tap here to enter text. | | Polling Location: | Miles Road Baptist Church Bldg B |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350462 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|---------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Election Warehouse | | Names of Examiners*: | Kizzie M. Scott (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | <i>*Must have at least two.</i> | Delphine Jones |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Rachelle Roland |
| End Time: | 11:26 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 72 | 72 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: DEM Presidential District 6 & Presidential District 1 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 66 | 66 |
| Dean Phillips | 2 | 2 |
| Marianne Williamson | 4 | 4 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: No write-ins were allowed during a Presidential Preference Primary election, and there were no undervotes.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I, <u>Kizzie M Scott</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature:  | Date: <u>Tuesday, February 6, 2024</u> | |

Early Voting Hand-Count Audit Report

Dorchester County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Click or tap here to enter text. | Polling Location: St. George Civic Center |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319351722/0319350574 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---------------------------|--|--|
| Section B: Audit Detail | | | |
| Audit Location: | Election Warehouse | | Names of Examiners*: Kizzie M. Scott (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | Delphine Jones |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | <i>*Must have at least two.</i> |
| End Time: | 11:26 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | |
| | | | Rachelle Roland |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 28 | 28 |

| | | | |
|--|---|---|---|
| Section D: Votes Cast | Audited Contest: DEM Presidential District 6 & Presidential District 1 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | 26 | 26 | |
| Dean Phillips | 1 | 1 | |
| Marianne Williamson | 0 | 0 | |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | 0 | 0 | |
| Undervotes (no selection) | 1 | 1 | |

Comments: No write-ins were allowed during a Presidential Preference Primary election, and there's one undervote.

| | | | |
|--|--|--------------|----------------------------------|
| Section E: Attestation | | | |
| <p>I, <u>Kizzie M Scott</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: | | Date: | <u>Tuesday, February 6, 2024</u> |

Election Day Hand-Count Audit Report

Dorchester County

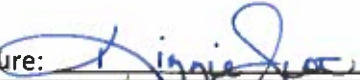
| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Bacons Bridge 2 | Polling Location: Beech Hill Elementary School |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319351752/0319351612 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Election Warehouse | Names of Examiners*: | Kizzie M. Scott (lead) |
| Audit Date: | Tuesday, February 6, 2024 | *Must have at least two. | Delphine Jones |
| Start Time: | 10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Rachelle Roland |
| End Time: | 11:26 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 14 | 14 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: DEM Presidential District 6 & Presidential District 1 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 12 | 12 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 2 | 2 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: No write-ins were allowed during a Presidential Preference Primary election, and there were no undervotes.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I, <u>Kizzie M Scott</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Tuesday, February 6, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Dorchester County

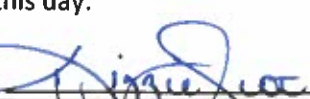
| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Ridgeville 2 | | Polling Location: | Clay Hill Elementary School |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350242 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|---------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Election Warehouse | | Names of Examiners*: | Kizzie M. Scott (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | <i>*Must have at least two.</i> | Delphine Jones |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Rachelle Roland |
| End Time: | 11:26 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 37 | 37 |

| | | | |
|--|---|---|---|
| Section D: Votes Cast | Audited Contest: DEM Presidential District 6 & Presidential District 1 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 36 | 36 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 1 | 1 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: No write-ins were allowed during a Presidential Preference Primary election, and there were no undervotes.

| | | | |
|---|--|--|--|
| Section E: Attestation | | | |
| I, <u>Kizzie M Scott</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature:  | Date: <u>Tuesday, February 6, 2024</u> | | |

Election Day Hand-Count Audit Report

Dorchester County

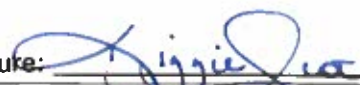
| | | | | |
|---|-----------------------|------------------|--|--|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Newington 2 | | Polling Location: | Newington @ Flowertown Elementary School |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319351815 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> | | | | |

| | | | | |
|------------------------------------|---------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Election Warehouse | | Names of Examiners*: | Kizzie M. Scott (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | *Must have at least two. | Delphine Jones |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Rachelle Roland |
| End Time: | 11:26 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 10 | 10 |

| | | | |
|--|---|---|---|
| Section D: Votes Cast | Audited Contest: DEM Presidential District 6 & Presidential District 1 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 9 | 9 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: No write-ins were allowed during a Presidential Preference Primary election, and there were no undervotes.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I, <u>Kizzie M Scott</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Tuesday, February 6, 2024</u></p> | | |

Early Voting Hand-Count Audit Report

Edgefield County


| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Early Voting | Polling Location: Edgefield County Voter Registration and Elections Office |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319340387 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Edgefield Voter Registration & Election office | Names of Examiners*: | Sojourner C. Jennings (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Sharon Hammond |
| Start Time: | 10:20 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 10:30 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 4 | 4 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: DEM President District 3 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 4 | 4 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I <u>Sojourner C. Jennings, (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Edgefield County

| | | | | |
|---|----------------|------------------|--|-----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Merriwether 2 | | Polling Location: | Merriwether Middle School B |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319380862 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|--|--|---------------------------------|------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Edgefield Voter Registration & Election office | | Names of Examiners*: | Sojourner C. Jennings (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Sharon Hammond |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 10:10 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|---|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | | 34 | 34 |

| | | | |
|---|--|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: DEM Presidential District 3 | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 32 | 32 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Sojourner C. Jennings</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Edgefield County


| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Edgefield No. 1 | Polling Location: WE Parker School |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319340239 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Edgefield Voter Registration & Election office | Names of Examiners*: | Sojourner C. Jennings (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Sharon Hammond |
| Start Time: | 10:10 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 10:17 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 27 | 27 |

| | | | |
|--|---|---|---|
| Section D: Votes Cast | Audited Contest: DEM Presidential District 3 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 24 | 24 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 2 | 2 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|---|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Sojourner C. Jennings</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | | |

Early Voting Hand-Count Audit Report

Fairfield County

| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting | | Polling Location: | 315 S Congress St. Winnsboro, SC 29180 |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319340990 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 315 S Congress St. Winnsboro , SC 29180 | | Names of Examiners*: | Jacqueline C. Beaver (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | *Must have at least two. | Terry Graham |
| Start Time: | 1:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 1:09 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 14 | 14 |

| | | | |
|--|---|---|---|
| Section D: Votes Cast | Audited Contest: Democratic President District 5 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 14 | 14 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|-----------------------------------|--|--|--|
| Section E: Attestation | | | |
|-----------------------------------|--|--|--|

I Jacqueline C. Beaver, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:

Date: Tuesday, February 6, 2024

Election Day Hand-Count Audit Report

Fairfield County

| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Jenkinsville | | Polling Location: | 315 S Congress St. Winnsboro, SC 29180 |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319340129 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|---|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 315 S Congress St. Winnsboro, SC 29180 | | Names of Examiners*: | Jacqueline C. Beaver (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | *Must have at least two. | Terry Graham |
| Start Time: | 1:10 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 1:15 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

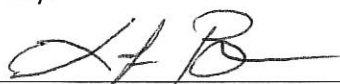
| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 55 | 55 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic President District 5 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 54 | 54 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 1 | 1 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|-----------------------------------|--|--|
| Section E: Attestation | | |
|-----------------------------------|--|--|

I Jacqueline C. Beaver, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: 

Date: Tuesday, February 6, 2024

Election Day Hand-Count Audit Report

Fairfield County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Ridgeway | Polling Location: 315 S Congress St. Winnsboro, SC 29180 |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319340470 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | 315 S Congress St. Winnsboro, SC 29180 | Names of Examiners*: | Jacqueline C. Beaver (lead) |
| Audit Date: | Tuesday, February 6, 2024 | *Must have at least two. | Terry Graham |
| Start Time: | 1:16 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 1:27 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 116 | 116 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic President District 5 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count |
| Contestant: | | Total Votes Cast from Results Tape |
| Joseph R Biden | 111 | 111 |
| Dean Phillips | 2 | 2 |
| Marianne Williamson | 2 | 2 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | 1 | 1 |

Comments: Click or tap here to enter text.

| | |
|-----------------------------------|--|
| Section E: Attestation | |
|-----------------------------------|--|

I Jacqueline C. Beaver, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:

Date: Tuesday, February 6, 2024

Early Voting-Count Audit Report

Florence County/Early Voting


| | | | |
|--|--|---|----------------------------|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Democratic PPP | Saturday, February 3, 2024 |
| Precinct Name: | Lake City | Polling Location: | Lake City Public Library |
| Tabulation Device: | DS200 | Device/Unit Serial #: | 0319390363 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> | |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Florence County Voter Reg. Office | Names of Examiners*: | Helen Harrison (lead) |
| Audit Date: | Tuesday, February 6, 2024 | *Must have at least two. | Elaine Cusaac |
| Start Time: | 12:08 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 12:12 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

| | | | | |
|--|--|---|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 9 | 9 | |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Primary PPP | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 9 | 9 |
| Dean Phillips | 0 | 0 |
| Marianne Williams | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>Helen Harrison</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>2/6/24</u> Click or tap to enter a date.</p> | | |

Election Day Hand-Count Audit Report

Florence Election Day


| | | | |
|--|---|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Democratic PPP Democratic PPP | Saturday, February 3, 2024 |
| Precinct Name: | Lake City 3 | Polling Location: | JP Truluck Elem School |
| Tabulation Device: | DS200 | Device/Unit Serial #: | 0319340416 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Florence County Voter Registration Office | Names of Examiners*: | Helen Harrison (lead) |
| Audit Date: | Wednesday, February 7, 2024 | *Must have at least two. | Elaine Cusaac |
| Start Time: | 5:25 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 5:31 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 39 | 39 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 35 | 35 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 2 | 2 |
| No Selection | | 1 | 1 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | | |
|---|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Helen Harrison</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, February 7, 2024</u></p> | | | |

Election Day Hand-Count Audit Report

Florence County/Election Day

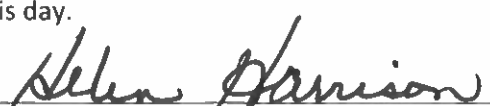
| | | | |
|--|---|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Democratic PPP Democratic PPP | Saturday, February 3, 2024 |
| Precinct Name: | Timmonsville 2 | Polling Location: | Timmonsville Educ Center |
| Tabulation Device: | DS200 | Device/Unit Serial #: | 0319341566 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Florence County Voter Reg. Office | Names of Examiners*: | Helen Harrison |
| Audit Date: | Wednesday, February 7, 2024 | *Must have at least two. | Elaine Cusaac |
| Start Time: | 5:43 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 5:45 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 36 | 36 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 34 | 34 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 1 | 1 |
| No Selection | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>Helen Harrison</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>2-7-24</u> Click or tap to enter a date.</p> | | |

Election Day Hand-Count Audit Report

Florence Election Day

| | | | | |
|--|-----------------------|------------------|--|--|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Democratic PPP | Saturday, February 3, 2024 |
| Precinct Name: | Effingham | | Polling Location: | Dewey Carter Elem School |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319341076 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|---|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Florence County Voter Registration Office | | Names of Examiners*: | Helen Harrison (lead) |
| Audit Date: | Wednesday, February 7, 2024 | | *Must have at least two. | Elaine Cusaac |
| Start Time: | 5:33 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 5:38 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 7 | 7 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 5 | 5 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 1 | 1 |
| No Selection | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | Click or tap here to enter text. | |

Comments: Click or tap here to enter text

| | | | |
|--|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Helen Harrison</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u>Helen Harrison</u> Date: <u>Wednesday, February 7, 2024</u></p> | | | |

early vote Hand-Count Audit Report

Georgetown County

| | | |
|---|--|--|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: <i>2/3/2024</i> |
| Precinct Name: | <i>Andrews early vote center</i> | Polling Location: <i>Andrews Rec</i> |
| Tabulation Device: | <i>DS 200</i> | Device/Unit Serial #: <i>0319350547</i> |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | |
|---|---|--|
| Section B: Audit Detail | Audit Location: <i>Georgetown VR office</i> | Names of Examiners*: <i>Leigh Berry</i> (lead) |
| Audit Date: <i>2/5/24</i> | Start Time: <i>10:31</i> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | *Must have at least two. |
| End Time: <i>10:42</i> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | <i>Aphra McCrea</i> | |

| | | | |
|-----------------------------------|---|---|---|
| Section C: Ballots Cast | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Ballots Cast from Hand Count: <i>19</i> | Total Ballots Cast from Results Tape: <i>19</i> |
|-----------------------------------|---|---|---|

| | | |
|---|-----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: <i>President</i> | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| <i>Joseph R. Biden</i> | <i>19</i> | <i>19</i> |
| <i>Dean Phillips</i> | <i>0</i> | <i>0</i> |
| <i>Marianne Williamson</i> | <i>0</i> | <i>0</i> |
| Write-In Votes | <i>0</i> | <i>0</i> |
| Undervotes (no selection) | <i>0</i> | <i>0</i> |

Comments:

| | |
|----------------------------------|--|
| Section E: Attestation | <p><i>Leigh Berry</i> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <i>Leigh Berry</i> Date: <i>2/5/2024</i></p> |
|----------------------------------|--|

election day Hand-Count Audit Report

Georgetown County

| | | | | | |
|---|-------------------------|----------------------------------|---|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | <i>2/3/2024</i> |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | <i>Pawleys Island 2</i> | | | Polling Location: | <i>Waccamaw Rec Ctr</i> |
| Tabulation Device: | <i>DS 200</i> | | | Device/Unit Serial #: | <i>0319350509</i> |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | | | |
|-----------------------------------|-----------------|--|-----------------------------|---------------------|----------------------|---------------------------|
| Section B: Audit Detail | | Audit Location: | <i>Georgetown VR office</i> | | Names of Examiners*: | <i>leigh Berry</i> (lead) |
| Audit Date: | <i>2/5/2024</i> | | *Must have at least two. | <i>Aphra McCREA</i> | | |
| Start Time: | <i>11:23</i> | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | | |
| End Time: | <i>11:25</i> | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | | |

| | | |
|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | <i>122</i> | <i>122</i> |

| | | |
|--|-----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: <i>President</i> | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| <i>Joseph R. Biden</i> | <i>116</i> | <i>116</i> |
| <i>Dean Phillips</i> | <i>0</i> | <i>0</i> |
| <i>Marianne Williamson</i> | <i>5</i> | <i>5</i> |
| Write-In Votes | <i>0</i> | <i>0</i> |
| Undervotes (no selection) | <i>1</i> | <i>1</i> |
| Comments: | | |

| | | |
|----------------------------------|---|---------------------|
| Section E: Attestation | <p>I, <u><i>leigh Berry</i></u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | |
| Signature: | <i>leigh Berry</i> | Date: <i>2/5/24</i> |

election day Hand-Count Audit Report

Georgetown County

| | | | | | |
|---|----------------|----------------------------------|---|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | 2/3/2024 |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | Browns Ferry | | | Polling Location: | Browns Ferry Elem |
| Tabulation Device: | DS 200 | | | Device/Unit Serial #: | 0319350361 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|----------------------------|--|--------------------------|-------------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Georgetown VR Office | Names of Examiners*: | Heigh Berry (lead) Aphra McCrear |
| Audit Date: | 2/5/24 | *Must have at least two. | |
| Start Time: | 10:43 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 10:53 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | |
|---|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 122 | 122 |

| | | |
|---|-----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: <i>President</i> | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 118 | 118 |
| Deah Phillips | 2 | 2 |
| Marianne Williamson | 1 | 1 |
| Write-In Votes | | |
| Undervotes (no selection) | 1 | 1 |

Comments:

| | | |
|---|--------------------|--------------|
| Section E: Attestation | | |
| <p><i>Heigh Berry</i> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: | <i>Heigh Berry</i> | Date: 2/5/24 |

election day Hand-Count Audit Report

Georgetown County

| | | | | | |
|---|------------------|----------------------------------|---|--|--|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | 2/3/2024 |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | Pawleys Island 3 | | | Polling Location: | Pawleys Island Comm. Church |
| Tabulation Device: | DS 200 | | | Device/Unit Serial #: | 0319321005 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | | |
|-----------------------------------|----------------------|--|-----------------------------|--------------------------|------------------------------------|
| Section B: Audit Detail | | | | | |
| Audit Location: | Georgetown VR office | | | Names of Examiners*: | Heigh Berry (lead) Aphra McCrea |
| Audit Date: | 2/5/24 | | | *Must have at least two. | |
| Start Time: | 10:55 | <input checked="" type="checkbox"/> AM | <input type="checkbox"/> PM | | |
| End Time: | 11:08 | <input checked="" type="checkbox"/> AM | <input type="checkbox"/> PM | | |

| | | |
|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 76 | 76 |

| | | | |
|--|----------------------------------|------------------------------------|--|
| Section D: Votes Cast | Audited Contest: | President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | |
| Joseph R. Biden | 73 | 73 | |
| Dean Phillips | 2 | 2 | |
| Marianne Williamson | 1 | 1 | |
| Write-In Votes | 0 | 0 | |
| Undervotes (no selection) | 0 | 0 | |

Comments:

| | | | |
|----------------------------------|--|--|--|
| Section E: Attestation | <p><i>Heigh Berry</i> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <i>Heigh Berry</i> Date: <i>2/5/24</i></p> | | |
|----------------------------------|--|--|--|

Early Voting Hand-Count Audit Report

Greenville County

| | | | |
|--|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: 3 FEB. 24 | |
| Precinct Name: | E.V. MAULDIN CULTURAL CTR | Polling Location: | Mauldin Cultural Ctr. |
| Tabulation Device: | DS200 | Device/Unit Serial #: | 0319361614 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|-------------------------------------|-----------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | MCAULDTA SQ. | Names of Examiners*: | DENNIS STONE (lead) |
| Audit Date: | 5 FEB 24 | <i>*Must have at least two.</i> | JAMES ^{JIM} PIERCE |
| Start Time: | 10:05 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | ANGELA ESUARY |
| End Time: | 10:30 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | GREGA SARGENT |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 61 | 61 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| JOSEPH R BIDEN 3/4 | 48+1 59 | 48+1 59 |
| DEAN PHILLIPS 3/4 | 2 | 2 |
| MARIANNA WILLIAMS 3/4 | 0 | 0 |
| | | |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments: OLD SEAL 0227272 / NEW SEAL 0290496

| | | |
|---|--|-----------------------|
| Section E: Attestation | | |
| I <u>DENNIS STONE</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | | Date: 5 FEB 24 |

Early Voting Hand-Count Audit Report

Greenville County


| | | | |
|---|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: 3 FEB 24 | |
| Precinct Name: | EV. McALISTER SQ. | Polling Location: | EV. McALISTER SQ. |
| Tabulation Device: | DS 200 | Device/Unit Serial #: | 0319350335 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|---------------------|
| Section B: Audit Detail | | | |
| Audit Location: | McALISTER SQ. | Names of Examiners*: | DENNIS STONE (lead) |
| Audit Date: | 5 FEB 24 | *Must have at least two. | JAMES DIMONALFA |
| Start Time: | 10:30 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | ANGELA ESWARTY |
| End Time: | 10:55 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | GRETA SARGENT |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 102 | 102 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| JOSEPH R BIDEN | 5790 | 95 |
| DEAN PHILLIPS | | 2 |
| MARIANNE WILLIAMSON | | 5 |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments: O = 0227290 N = 0290453

| | |
|---|----------------|
| Section E: Attestation | |
| I <u>DENNIS STONE</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | |
| Signature:  | Date: 5 FEB 24 |

Election Day Hand-Count Audit Report

Greenville County

| | | | |
|--|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: <div style="font-size: 1.2em; text-align: center;">2/3/2024</div> | |
| Precinct Name: | <u>Belle Meade</u> | Polling Location: | <u>Disciples Fellowship Baptist Ch.</u> |
| Tabulation Device: | <u>DS200</u> | Device/Unit Serial #: | <u>0319350276</u> |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | |
|------------------------------------|---|-----------------------------|----------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | <u>McAlister Square</u> | Names of Examiners*: | <u>Dennis Stone</u> (lead) |
| Audit Date: | <u>2/15/2024</u> | *Must have at least two. | <u>James Pierce</u> |
| Start Time: | <u>11:00</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | <u>Angela Esuary</u> |
| End Time: | <u>11:20</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | <u>Gretta Sargent</u> |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | <u>91</u> | <u>91</u> |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: <u>President</u> | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| <u>Joseph R Biden</u> | <u>90</u> | <u>90</u> |
| <u>Dean Phillips</u> | <u>0</u> | <u>0</u> |
| <u>Marianne Williamson</u> | <u>1</u> | <u>1</u> |
| Write-In Votes | <u>0</u> | <u>0</u> |
| Undervotes (no selection) | <u>0</u> | <u>0</u> |

Comments:
old
X
New
0290452

| | | |
|---|-------------------------------|--|
| Section E: Attestation | | |
| I <u>DENNIS STONE</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | Date: <u>2/15/2024</u> | |

Election Day ~~2024~~ Hand-Count Audit Report

Greenville County

| | | |
|--|---|--|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: <p style="font-size: 1.2em; text-align: center;">3 FEB 24</p> |
| Precinct Name: | PEBBLE CREEK | Polling Location: Pebble Creek Baptist Church |
| Tabulation Device: | DS 200 | Device/Unit Serial #: 0319351812 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | |
|------------------------------------|--|---------------------------------|---------------------|
| Section B: Audit Detail | | | |
| Audit Location: | MCALISTER SQ | Names of Examiners*: | DENNIS STONE (lead) |
| Audit Date: | 5 FEB 24 | *Must have at least two. | JAMES/JIN PIRACY |
| Start Time: | 11:05 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | ANGELA ISUARY |
| End Time: | 11:30 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | GARZA SANCHEZ |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 37 | 37 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Presidential | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| JOSEPH BIDEN | 36 | 36 |
| DEAN PHILLIPS | 0 | 0 |
| MARSHANNE WILLIAMSON | 1 | 1 |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

old new
 21361667 0290451

| |
|---|
| Section E: Attestation |
| I <u>DENNIS STONE</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. |
| Signature: |
| Date: <u>5 FEB 24</u> |

Election Day Hand-Count Audit Report

Greenville County

| | | | | |
|---|----------------|--|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | 3 FEB 24 |
| Precinct Name: | STONEHAVEN | | Polling Location: | Advent United Methodist Ch. |
| Tabulation Device: | DS 200 | | Device/Unit Serial #: | 0319342151 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|----------------|--------------------------|-----------------|--------|
| Section B: Audit Detail | | | | |
| Audit Location: | MCCALLISTIN SQ | Names of Examiners*: | DENNIS STONE | (lead) |
| Audit Date: | 5 FEB 24 | *Must have at least two. | JAMES/JIM PRICE | |
| Start Time: | 11:35 | | ANGELA ESUARY | |
| End Time: | 12:00 (N) | | GACIA SARGENT | |

| | | | |
|---|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 18 | 18 |

| | | | |
|---|-------------------------|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| JOSEPH R. BIDEN | | 18 | 18 |
| DEAN PHILLIPS | | 0 | 0 |
| MARIANNE WILLIAMSON | | 0 | 0 |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |
| Comments: <u>OLD</u> <u>NEW</u> | | | |
| 21361773 | | 0290493 | |

| | | | |
|---|--|--|-----------------------|
| Section E: Attestation | | | |
| I <u>DENNIS STONE</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | | | Date: <u>5 FEB 24</u> |

Early Voting

Hand-Count Audit Report

Greenville County

| | | | | | |
|---|------------------|----------------------------------|---|----------------------------|---------------------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | 2-3-2024 CM 2-5-2024 |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | Early Voting Ctr | | | Polling Location: | GMV Voter Reg. Office |
| Tabulation Device: | DS 200 | | | Device/Unit Serial #: | 0319350787 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | | | |
|----------------------------|------------------------|--|--------------------------|--|-----------------------------|--|
| Section B: Audit Detail | | | | | | |
| Audit Location: | GMV Voters Reg. Office | | Names of Examiners*: | | Reanna M Terry (lead) | |
| Audit Date: | 2-5-2024 | | *Must have at least two: | | Freddie Payne | |
| Start Time: | 11:30 | <input checked="" type="checkbox"/> AM | | | <input type="checkbox"/> PM | |
| End Time: | 11:50 | <input checked="" type="checkbox"/> AM | | | <input type="checkbox"/> PM | |

| | | |
|---|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 24 | 24 |

| | | |
|---|---|------------------------------------|
| Section D: Votes Cast | Audited Contest: President (Democratic) | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 23 | 23 |
| MARIANNE Williamson. | 1 | 1 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments:

| | | |
|---|-----------------------|-----------------------|
| Section E: Attestation | | |
| I <u>Reanna M Terry</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>Reanna M Terry</u> | Date: <u>2/5/2024</u> |

Election Day

Hand-Count Audit Report

Greenwood County

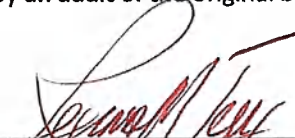
| | | | | | |
|---|-------------------|----------------------------------|---|----------------------------|---------------------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | 2-3-2024 CM 2-5-2024 |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | Livi's Annex #003 | | | Polling Location: | Genesis Ed. Ctr |
| Tabulation Device: | DS200 | | | Device/Unit Serial #: | 0319350745 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | | |
|----------------------------|---------------------------------|--|--------------------------|----------------|--------|
| Section B: Audit Detail | | | | | |
| Audit Location: | Greenwood Co Voters Reg. Office | | Names of Examiners*: | Regina M Terry | (lead) |
| Audit Date: | 2-5-2024 | | *Must have at least two: | Freddie Payne | |
| Start Time: | 10:32 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| End Time: | 11:14 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | |
|---|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 18 | 18 |

| | | | |
|---|----------------------------------|------------------------------------|--|
| Section D: Votes Cast | Audited Contest: | President (Democratic) | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | |
| Joseph R Biden | 16 | 16 | |
| Dean Phillips | 1 | 1 | |
| Marianne Williamson | 1 | 1 | |
| Write-In Votes | 0 | 0 | |
| Undervotes (no selection) | 0 | 0 | |
| Comments: | | | |

| | | | |
|---|---|-------|----------|
| Section E: Attestation | | | |
| I, Regina M Terry (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: |  | Date: | 2/5/2024 |

Election Day

Hand-Count Audit Report

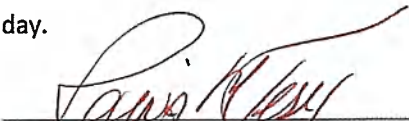
GREENWOOD County

| | | | | | |
|---|----------------|--|--|---|------------------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 2.3.2024 |
| | Precinct Name: | Liberty # 041 | | Polling Location: | Mt Lebanon United Methodist Church |
| Tabulation Device: | DS 200 | | Device/Unit Serial #: | | |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | |
|----------------------------|--|--------------------------|--|
| Section B: Audit Detail | | | |
| Audit Location: | Greenwood Voters Regstr Office | Names of Examiners*: | Regina M Terry (lead) Freddie Payne E |
| Audit Date: | 2.5.2024 | *Must have at least two: | |
| Start Time: | 10:20 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 11:20 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | |
|---|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 18 | 18 |

| | | | |
|---|---|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: President (Democratic) | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | | |
| Contestant: | | | |
| Joseph R Biden | | 14 | 14 |
| MARIANNE WILLIAMSON | | 3 | 3 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 1 | 1 |
| Comments: | | | |

| | | | |
|---------------------------|---|-------|----------|
| Section E: Attestation | I, Regina M Terry (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: |  | Date: | 2/5/2024 |

Election Day

Hand-Count Audit Report

Greenwood County

| | | | | | |
|---|----------------|--|--|--|-------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 2-3-2024 CM 2-5-2024 |
| | Precinct Name: | Hodges #015 | | Polling Location: | Hodges Town Hall |
| Tabulation Device: | DS 200 | | Device/Unit Serial #: | 0319350892 | |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | | |
|----------------------------|--|--|--|--|--|
| Section B: Audit Detail | | Audit Location: | | Names of Examiners*: | |
| | | Greenwood Voter Regist. Office | | Regina M Terry (lead) Freddie Payne | |
| Audit Date: | | 2-5-2024 | | *Must have at least two. | |
| Start Time: | | 10:35 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| End Time: | | 11:08 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | |
|---|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 27 | 27 |

| | | |
|---|---|------------------------------------|
| Section D: Votes Cast | Audited Contest: President (Democratic) | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 24 | 24 |
| Dean Phillips | 2 | 2 |
| Marianne Williamson | 1 | 1 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments:

| | | |
|---------------------------|---|--|
| Section E: Attestation | I, Regina M Terry (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | |
| Signature: | Date: 2-5-2024 | |

Early Voting Hand-Count Audit Report

Hampton County

| | | | | |
|---|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Yemassee Early Voting | | Polling Location: | Yemassee Municipal Complex |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0318390725 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|--|--|--------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Hampton County Voter Registration Office | | Names of Examiners*: | TaShara Morgan (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Rachael Prince |
| Start Time: | 11:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Sherrie Haynes |
| End Time: | 11:05 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|---|---|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | 2 | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 2 | 2 |

| | | | |
|---|---|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: DEM President District 6 | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 2 | 2 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>TaShara Morgan</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: _____ Date: <u>Monday, February 5, 2024</u></p> | | |

Election Day Hand-Count Audit Report

_ Hampton County

| | | |
|--|--|--|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Bonnett | Polling Location: Nixville Fire Department |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319350549 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|--------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Hampton County Voter Registration Office | Names of Examiners*: | TaShara Morgan (lead) |
| Audit Date: | Tuesday, February 6, 2024 | Must have at least two. | Sherrie Haynes |
| Start Time: | 3:10 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |
| End Time: | 3:20 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|-----------|---|---|
| Section C: Ballots Cast | 16 | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 16 | 16 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: DEM President District 6 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| Contestant: | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Joseph R. Biden | 15 | 15 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I <u>TaShara Morgan</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: Date: <u>Tuesday, February 6, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Hampton County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Hopewell | | Polling Location: | Nixville Fire Department |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350549 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|--|--|--------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Hampton County Voter Registration Office | | Names of Examiners*: | TaShara Morgan (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | Must have at least two. | Sherrie Haynes |
| Start Time: | 3:10 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |
| End Time: | 3:20 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|---|---|---|
| Section C: Ballots Cast | 1 | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 1 | 1 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: DEM President District 6 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 1 | 1 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|---|--|-------|---------------------------|
| Section E: Attestation | | | |
| <p>I <u>TaShara Morgan</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature | | Date: | Tuesday, February 6, 2024 |

Early Voting Hand-Count Audit Report

Horry County


| | | |
|---|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Glenns Bay | Polling Location: South Strand Rec Center |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0139352203 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---------------------------------------|--|--|
| Section B: Audit Detail | | | |
| Audit Location: | Voter Registration & Elections Office | | Names of Examiners*: Sandy Martin (lead) |
| Audit Date: | Monday, February 5, 2024 | | Dena Huggins |
| Start Time: | 12:05 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | Melinda York |
| End Time: | 12:46 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 51 | 51 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Biden | | 47 | 47 |
| Williamson | | 1 | 1 |
| Phillips | | 3 | 3 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>Sandy Martin</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | |

Early Voting Hand-Count Audit Report

Horry County

| | | |
|---|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Voters Reg & Elections Office | Polling Location: Voter Reg & Elections Office |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319352596 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Voter Registration & Elections Office | Names of Examiners*: | Sandy Martin (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Dena Huggins |
| Start Time: | 12:05 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Melinda York |
| End Time: | 12:46 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 63 | 63 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Biden | 60 | 60 |
| Williamson | 2 | 2 |
| Phillips | 1 | 1 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|---|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Sandy Martin</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: _____ | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Horry County


| | | |
|---|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Garden City #2 | Polling Location: Garden City Baptist Church |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319341816 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Voter Registration & Elections Office | Names of Examiners*: | Sandy Martin (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Melinda York |
| Start Time: | 12:05 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Dena Huggins |
| End Time: | 12:46 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | | |
| | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 12 | 12 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Biden | 12 | 12 |
| Williamson | 0 | 0 |
| Phillips | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>Sandy Martin, (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Horry County

| | | |
|---|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Maple | Polling Location: Homewood Elementary Sch |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319341408 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Voter Registration & Elections Office | Names of Examiners*: | Sandy Martin (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Dena Huggins |
| Start Time: | 12:05 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Melinda York |
| End Time: | 12:46 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 15 | 15 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Biden | 15 | 15 |
| Williamson | 0 | 0 |
| Phillips | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I <u>Sandy Martin, (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Horry County

| | | |
|---|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Port Harrelson | Polling Location: James R Frazier Comm. Ctr |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319351560 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Voter Registration & Elections Office | Names of Examiners*: | Sandy Martin (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Dena Huggins |
| Start Time: | 12:05 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Melinda York |
| End Time: | 12:46 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 117 | 117 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Biden | 107 | 107 |
| Williamson | 1 | 1 |
| Phillips | 3 | 3 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 6 | 6 |

Comments: Click or tap here to enter text.

| | | |
|---|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Sandy Martin</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: _____ | Date: <u>Monday, February 5, 2024</u> | |

Early Voting Hand-Count Audit Report

____ Jasper ____ County

| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting | | Polling Location: | Jasper County Board of Elections |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319371370 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|----------------------------------|--|---------------------------------|---------------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Jasper County Board of Elections | | Names of Examiners*: | Jeanine Bostick, Director (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Crystal Thompson, Deputy Director |
| Start Time: | 11am | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Shandrika Burrison Murray, Admin Asst |
| End Time: | 11:08 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 8 | 8 |

| | | | | |
|--|--|---|---|--|
| Section D: Votes Cast | Audited Contest: DEM President District 6 | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| Joseph R Biden | | 8 | 8 | |
| Dean Phillips | | 0 | 0 | |
| Marianne Williamson | | 0 | 0 | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Undervotes (no selection) | | Click or tap here to enter text. | Click or tap here to enter text. | |

Comments: Click or tap here to enter text.

| | | | |
|--|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Jeanine Bostick</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u><i>Jeanine Bostick</i></u> Date: <u>Monday, February 5, 2024</u></p> | | | |

Early Voting Hand-Count Audit Report

____ Jasper ____ County

| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting | | Polling Location: | Jasper County Board of Elections |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319371370 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|----------------------------------|--|---------------------------------|---------------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Jasper County Board of Elections | | Names of Examiners*: | Jeanine Bostick, Director (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Crystal Thompson, Deputy Director |
| Start Time: | 11am | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Shandrika Burrison Murray, Admin Asst |
| End Time: | 11:08 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 1 | 1 |

| | | | | |
|--|--|---|---|--|
| Section D: Votes Cast | Audited Contest: DEM President District 1 | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| Joseph R Biden | | 1 | 1 | |
| Dean Phillips | | 0 | 0 | |
| Marianne Williamson | | 0 | 0 | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Undervotes (no selection) | | Click or tap here to enter text. | Click or tap here to enter text. | |

Comments: Click or tap here to enter text.

| | | | |
|--|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Jeanine Bostick</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u>Jeanine Bostick</u> _____ Date: Monday, February 5, 2024</p> | | | |

Election Day Hand-Count Audit Report

_____ Jasper _____ County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Margaritaville | Polling Location: Margaritaville Lake Club |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319350399 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|---------------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Jasper County Board of Elections | Names of Examiners*: | Jeanine Bostick, Director (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Crystal Thompson, Deputy Director |
| Start Time: | 11am <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Shandrika Burrison Murray, Admin Asst |
| End Time: | 11:26 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 85 | 85 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: DEM President District 6 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 78 | 78 |
| Dean Phillips | 4 | 4 |
| Marianne Williamson | 3 | 3 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I <u>Jeanine Bostick</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u><i>Jeanine Bostick</i></u> _____ Date: _____ Monday, February 5, 2024</p> | | |

Election Day Hand-Count Audit Report

____ Jasper ____ County

| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Okatie 2 | | Polling Location: | Okatee Baptist Church Education Building |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319380088 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

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|------------------------------------|----------------------------------|--|---------------------------------|---------------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Jasper County Board of Elections | | Names of Examiners*: | Jeanine Bostick, Director (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Crystal Thompson, Deputy Director |
| Start Time: | 11am | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Shandrika Burrison Murray, Admin Asst |
| End Time: | 11:17 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 9 | 9 |

| | | | | |
|--|--|---|---|--|
| Section D: Votes Cast | Audited Contest: DEM President District 1 | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| Joseph R Biden | | 9 | 9 | |
| Dean Phillips | | 0 | 0 | |
| Marianne Williamson | | 0 | 0 | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Undervotes (no selection) | | Click or tap here to enter text. | Click or tap here to enter text. | |

Comments: Click or tap here to enter text.

| | | | |
|---|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Jeanine Bostick</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u><i>Jeanine Bostick</i></u> _____ Date: Monday, February 5, 2024</p> | | | |

Early Voting Hand-Count Audit Report

Kershaw County

| | | | | |
|---|----------------------|--|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | 02/03/2024 |
| Precinct Name: | Early Voting Center | | Polling Location: | Camden City Arena (EV) |
| Tabulation Device: | DS200 Ballot Scanner | | Device/Unit Serial #: | DS0319352513 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|-------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Kershaw VR Office | | Names of Examiners*: | Pamela L. Jones (lead) |
| Audit Date: | 02/05/2024 | | <i>*Must have at least two.</i> | Willie Ann Ledwell |
| Start Time: | 10:01 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Theandra Y. Walker |
| End Time: | 10:21 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 49 | 49 |

| | | | |
|--|--|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: <i>Democratic Pres Pref Primary</i> | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| <i>Joseph Biden</i> | | 49 | 49 |
| <i>Dean Phillips</i> | | 0 | 0 |
| <i>Marianne Williamson</i> | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments:

| | | | |
|--|-------------------------------|-------|-----------------|
| Section E: Attestation | | | |
| I <u>Pamela L. Jones</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | <u><i>Pamela L. Jones</i></u> | Date: | <u>2/5/2024</u> |

Election Day Hand-Count Audit Report

Kershaw County

| | | | |
|---|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: 02/03/2024 | |
| Precinct Name: | Shaylor's Hill | Polling Location: | New Hope Church |
| Tabulation Device: | DS200 Ballot Scanner | Device/Unit Serial #: | DS0319352282 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|---------------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Kershaw VR Office | Names of Examiners*: | Pamela L Jones (lead) |
| Audit Date: | 02/05/2024 | <i>*Must have at least two.</i> | Willie Ann Ledwell Theandra Walker |
| Start Time: | 10:24 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 10:35 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 23 | 23 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Dem Pres Pref Primary | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph Biden | 22 | 22 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 1 | 1 |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments:

| | | |
|---|-----------------------|------------------------------|
| Section E: Attestation | | |
| I <u>Pamela L Jones</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>Pamela L Jones</u> | Date: <u>2/5/2024</u> |

Election Day Hand-Count Audit Report

Kershaw County

| | | | | | |
|---|----------------------|----------------------------------|---|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | 02/03/2024 |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | Antioch | | | Polling Location: | Pine Tree Hill Elem. |
| Tabulation Device: | DS200 Ballot Scanner | | | Device/Unit Serial #: | DS0319351102 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | | |
|----------------------------|-------------------|--|--------------------------|-----------------------|--|
| Section B: Audit Detail | | | | | |
| Audit Location: | Kershaw VR Office | | Names of Examiners*: | Pamela L Jones (lead) | |
| Audit Date: | 02/05/2024 | | *Must have at least two. | Willie Ann Ledwell | |
| Start Time: | 10:49 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Theandra Y. Walker | |
| End Time: | 10:55 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | |
|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 11 | 11 |

| | | | |
|--|----------------------------------|------------------------------------|--|
| Section D: Votes Cast | Audited Contest: | Dem Pres Prim Primary | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | |
| Joseph Biden | 10 | 10 | |
| Dean Phillips | 1 | 1 | |
| Marianne Williamson | 0 | 0 | |
| Write-In Votes | 0 | 0 | |
| Undervotes (no selection) | 0 | 0 | |

Comments:

| | | |
|--|-----------------------|-----------------------|
| Section E: Attestation | | |
| I <u>Pamela L. Jones</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>Pamela L Jones</u> | Date: <u>2/5/2024</u> |

Election Day Hand-Count Audit Report

Kershaw County

| | | | |
|--|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: 02/03/2024 | |
| Precinct Name: | White's Gardens | Polling Location: | Pine Tree Hill Elem. |
| Tabulation Device: | DS200 Ballot Scanner | Device/Unit Serial #: | DS0319351102 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|-----------------------------|------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Kershaw VR Office | Names of Examiners*: | Pamela L. Jones (lead) |
| Audit Date: | 02/05/2024 | *Must have at least two. | Willie Ann Ledwell |
| Start Time: | 10:56 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Theandra Y. Welker |
| End Time: | 11:01 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | |
|---|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 19 | 19 |

| | | |
|---|---|---|
| Section D: Votes Cast | Audited Contest: Dem Pres Pref Primary | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph Biden | 19 | 19 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments:

| | | |
|--|-----------------------|--|
| Section E: Attestation | | |
| I <u>Pamela L. Jones</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: <u>Pamela L. Jones</u> | Date: <u>2/5/2024</u> | |

Early Voting Hand-Count Audit Report

_ Lancaster _ County

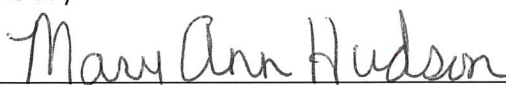
| | | | | |
|---|----------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting | | Polling Location: | County Admin Building |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0322330500 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|----------------------------|--------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Lancaster Admin Building | | Names of Examiners*: | Mary Ann Hudson (lead) |
| Audit Date: | Monday, February 5, 2024 | | <i>*Must have at least two.</i> | David Aspesi |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Keith Grey |
| End Time: | 10:50 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Wes James |

| | | | | |
|--|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 25 | 25 |

| | | | |
|--|---|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 23 | 23 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 2 | 2 |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments: Click or tap here to enter text.

| | | | |
|---|--|--|--|
| Section E: Attestation | | | |
| <p>I <u> Mary Ann Hudson , (lead examiner) </u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u>  </u> Date: <u> Monday, February 5, 2024 </u></p> | | | |

0322330500

Election Day Hand-Count Audit Report

Lancaster County

| | | |
|--|--|--|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Harrisburg | Polling Location: Harrisburg Elementary |
| Tabulation Device: | DS200 | Device/Unit Serial #: DS0319360176 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Lancaster Admin Building | Names of Examiners*: | Mary Ann Hudson (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | David Aspesi |
| Start Time: | 10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Keith Grey |
| End Time: | 10:50 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Wes James |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 59 | 59 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 54 | 54 |
| Dean Phillips | 2 | 2 |
| Marianne Williamson | 3 | 3 |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I <u>Mary Ann Hudson, (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u>Mary Ann Hudson</u> Date: <u>Monday, February 5, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Lancaster County

| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Heath Springs | | Polling Location: | Heath Springs Senior Center |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS 0319360401 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|--------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Lancaster Admin Building | | Names of Examiners*: | Mary Ann Hudson (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | David Aspesi |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Keith Grey |
| End Time: | 10:30 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Wes James |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 43 | 43 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 38 | 38 |
| Dean Phillips | | 3 | 3 |
| Marianne Williamson | | 1 | 1 |
| Click or tap here to enter text. | | | |
| Click or tap here to enter text. | | | |
| Write-In Votes | | | |
| Undervotes (no selection) | | 1 | 1 |

Comments: Click or tap here to enter text.

| | | | |
|---|--|---|--|
| Section E: Attestation | | | |
| <p>I <u> Mary Ann Hudson, (lead examiner) </u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u> Mary Ann Hudson </u> | | Date: <u> Monday, February 5, 2024 </u> | |

Election Day Hand-Count Audit Report

Lancaster County

| | | | | |
|--|-----------------------|------------------|--|------------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Possum Hollow | | Polling Location: | Indian Land Intermediate Sch |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319361833 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Lancaster Admin Building | | Names of Examiners*: | Mary Ann Hudson (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | David Aspesi |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Keith Grey |
| End Time: | 10:50 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Wes James |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 47 | 47 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 44 | 44 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 2 | 2 |
| Click or tap here to enter text. | | | |
| Click or tap here to enter text. | | | |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments: Click or tap here to enter text.

| | | | |
|--|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Mary Ann Hudson</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u>Mary Ann Hudson</u> | | Date: <u>Monday, February 5, 2024</u> | |

Early Voting Hand-Count Audit Report

Laurens County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Early Voting (Day 1) | Polling Location: Laurens County VRE |
| Tabulation Device: | DS200 | Device/Unit Serial #: 03193511088 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---------------------------|--|---|
| Section B: Audit Detail | | | |
| Audit Location: | Laurens County VRE office | | Names of Examiners*: Lynne West (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | Neely Abernathy |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | <i>*Must have at least two.</i> Click or tap here to enter text. Click or tap here to enter text. |
| End Time: | 10:53 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | |

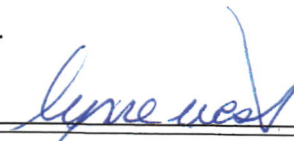
| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 19 | 19 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 19 | 19 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|-----------------------------------|--|--|
| Section E: Attestation | | |
|-----------------------------------|--|--|

I Click or tap here to enter text., lynne west (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: 2/6/24 Click or tap to enter a date.

Election Day Hand-Count Audit Report

Laurens County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Long Branch | Polling Location: Leesville Southern Methodist |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319351090 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Laurens County VRE office | Names of Examiners*: | Lynne West (lead) |
| Audit Date: | Tuesday, February 6, 2024 | *Must have at least two. | Neely Abernathy |
| Start Time: | 10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:53 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 16 | 16 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 15 | 15 |
| Dean Phillips | | |
| Marianne Williamson | 1 | 1 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| I <small>Click or tap here to enter text.</small> <u>lynne west</u> (lead examiner), | hereby certify that the information contained herein is accurate | |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: <u></u> | Date: <u>2/6/24</u> | <small>Click or tap to enter a date.</small> |

Election Day Hand-Count Audit Report

Laurens County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Laurens 1 | Polling Location: Springfield Baptist |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319351107 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Laurens County VRE office | Names of Examiners*: | Lynne West (lead) |
| Audit Date: | Tuesday, February 6, 2024 | *Must have at least two. | Neely Abernathy |
| Start Time: | 10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:53 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 35 | 35 |

| | | | |
|--|-----------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 33 | 33 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 2 | 2 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | | |
|---|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Click or tap here to enter text., lynne west</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>2/6/24</u> <u>Click or tap to enter a date.</u></p> | | | |

Election Day Hand-Count Audit Report

Laurens County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Brewerton-Princeton | Polling Location: Princeton Baptist Church |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319351107 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Laurens County VRE office | Names of Examiners*: | Lynne West (lead) |
| Audit Date: | Tuesday, February 6, 2024 | *Must have at least two. | Neely Abernathy |
| Start Time: | 10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:53 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 1 | 1 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 1 | 1 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>Click or tap here to enter text., lynne west</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>2/6/24</u> Click or tap to enter a date.</p> | | |

Early Voting Hand-Count Audit Report

Lee County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting Center | | Polling Location: | Early Voting |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319352403 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|---|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Lee County Voter Registration and Election Office | | Names of Examiners*: | Patsy Davis (lead) |
| Audit Date: | Thursday, February 8, 2024 | | *Must have at least two. | Micah McCants |
| Start Time: | 3:50 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Christina Frye |
| End Time: | 4:02 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 28 | 28 |

| | | | |
|--|--------------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: Presidential | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph Biden | | 26 | 26 |
| Marianne Williamson | | 1 | 1 |
| Dean Phillips | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | 1 | 1 |

Comments: Click or tap here to enter text.

| | | | |
|-----------------------------------|--|--|--|
| Section E: Attestation | | | |
|-----------------------------------|--|--|--|

I Patsy Davis, (lead examiner) hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: 

Date: Thursday, February 8, 2024

Election Day Hand-Count Audit Report

Lee County

| | | | | |
|--|-----------------------|------------------|--|------------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Lynchburg | | Polling Location: | 106 Main Street Lynchburg SC |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319352716 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|---------------------------------|--|---------------------------------|----------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 101 Gregg Street Bishopville Sc | | Names of Examiners*: | Carl Whetsel (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | *Must have at least two. | Mary Deloris Legrant |
| Start Time: | 5:33 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |
| End Time: | 6:33 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 68 | 68 |

| | | | | |
|--|--------------------------------------|--|---|---|
| Section D: Votes Cast | Audited Contest: Presidential | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| Joseph R Biden | | | 67 | 67 |
| Dean Phillips | | | 1 | 1 |
| Marianne Williamson | | | 0 | 0 |
| Write-In Votes | | | | |
| Undervotes (no selection) | | | | |

Comments:

| | | | | |
|-----------------------------------|--|--|--|--|
| Section E: Attestation | | | | |
|-----------------------------------|--|--|--|--|

I, CARL WHETSEL (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: 

Date: 2-8-2024

Election Day Hand-Count Audit Report

Lee County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Spring Hill | | Polling Location: | 763 McCaskill Rd Camden SC |
| Tabulation Device: | Choose an item. | | Device/Unit Serial #: | 0319352691 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|---------------------------------|--|---------------------------------|----------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 101 Gregg Street Bishopville Sc | | Names of Examiners*: | Carl Whetsel (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | *Must have at least two. | Mary Deloris Legrant |
| Start Time: | 5:33 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |
| End Time: | 6:33 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 39 | 39 |

| | | | |
|--|--------------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: Presidential | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 37 | 37 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments: Click or tap here to enter text.

| | | | |
|-----------------------------------|--|--|--|
| Section E: Attestation | | | |
|-----------------------------------|--|--|--|

I, CARL WHETSEL (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:

Date: 2-8-2024

Election Day Hand-Count Audit Report

Lexington County

| | | | | |
|--|---|------------------|--|--|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting- Lexington VR Office, Rm 130 | | Polling Location: | 605 W. Main Street, Ste 130, Lexington, SC 29072 |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319351961/DS0322330485 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|---|--|---------------------------------|--------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 605 W. Main Street, Ste 130, Lexington SC 29072 | | Names of Examiners*: | Carla Price |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | James "Whit" Haney |
| Start Time: | 9:39 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Robert "Bob" Hall |
| End Time: | 9:57 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 54 | 54 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: President of the United States- Democratic Party | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 49 | 49 |
| Dean Phillips | | 3 | 3 |
| Marianne Williamson | | 2 | 2 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Carla Price</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u>Carla Price</u> | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Lexington County

| | | | | |
|--|--|------------------|--|--|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting- Midlands Tech- Harbison Campus | | Polling Location: | Midlands Tech- Harbison Campus- 7300 College St. Irmo SC 29063 |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319351719 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|---|--|---------------------------------|------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 605 W. Main Street, Ste 130, Lexington SC 29072 | | Names of Examiners*: | Lenice Shoemaker |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | William Bowman |
| Start Time: | 9:40 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Freddie Black |
| End Time: | 9:50 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 11 | 11 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: President of the United States- Democratic Party | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 10 | 10 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 1 | 1 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|---|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Lenice Shoemaker</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Lexington County

| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Quail Valley- 54 | | Polling Location: | Irmo High School- 6671 St. Andrews Rd, Columbia, SC 29212 |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319351945 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|---|--|---------------------------------|-----------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 605 W. Main Street, Ste 130, Lexington SC 29072 | | Names of Examiners*: | Dean Crepes |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Wyman "Buck" Merchant |
| Start Time: | 9:39 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Matthew McGinnis |
| End Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 47 | 47 |

| | | | | |
|--|--|---|---|--|
| Section D: Votes Cast | Audited Contest: President of the United States- Democratic Party | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | | |
| Joseph R. Biden | | 47 | 47 | |
| Dean Phillips | | 0 | 0 | |
| Marianne Williamson | | 0 | 0 | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| Write-In Votes | | 0 | 0 | |
| Undervotes (no selection) | | 0 | 0 | |

Comments: Click or tap here to enter text.

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|--|--|--|---------------------------------------|--|
| Section E: Attestation | | | | |
| <p>I <u>Dean Crepes</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | | |
| Signature: | | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Lexington County

| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Woodland Hills-52 | | Polling Location: | Seven Oak Elementry, 2800 Ashland Rd, Columbia, SC 29210 |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319371114 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|---|--|---------------------------------|-------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 605 W. Main Street, Ste 130, Lexington SC 29072 | | Names of Examiners*: | Lenice Shoemaker (lead) |
| Audit Date: | Monday, February 5, 2024 | | <i>*Must have at least two.</i> | William Bowman |
| Start Time: | 10:25 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Freddie Black |
| End Time: | 10:34 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 56 | 56 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: President of the United States- Democratic Party | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 50 | 50 |
| Dean Phillips | | 4 | 4 |
| Marianne Williamson | | 2 | 2 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|---|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Lenice Shoemaker</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Lexington County

| | | | | |
|--|-----------------------|------------------|--|--|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | White Knoll- 65 | | Polling Location: | White Knoll Elementary- 132 White Knoll Way, West Columbia, SC 29170 |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | DS0319342021 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

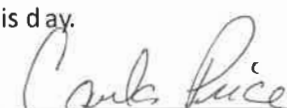
Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--|--|---------------------------------|--------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 605 W. Main Street, Ste 130, Lexington SC 29072 | | Names of Examiners*: | Carla Price |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | James "Whit" Haney |
| Start Time: | 9:58 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Robert "Bob" Hall |
| End Time: | 10:11 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 23 | 23 |

| | | | | |
|--|--|--|---|---|
| Section D: Votes Cast | Audited Contest: President of the United States- Democratic Party | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| Joseph R. Biden | | | 22 | 22 |
| Dean Phillips | | | 0 | 0 |
| Marianne Williamson | | | 1 | 1 |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | | 0 | 0 |
| Undervotes (no selection) | | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | | |
|--|--|--|---------------------------------------|--|
| Section E: Attestation | | | | |
| I <u>Carla Price</u> , (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | | |
| Signature: <u></u> | | | Date: <u>Monday, February 5, 2024</u> | |

Early Voting Hand-Count Audit Report

____ Marion ____ County

| | | | | |
|--|-----------------------|------------------|--|------------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting | | Polling Location: | Marion County Admn. Building |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319361105 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|----------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 2523 E. Hwy. 76 Marion, SC 29571 | | Names of Examiners*: | Teresa Moody |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Click or tap here to enter text. |
| Start Time: | 1:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Tanya Ingram |
| End Time: | 1:45 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 25 | 25 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: DEM President District 7 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 22 | 22 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 1 | 1 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | 1 | 1 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Teresa Moody</u>, _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

____ Marion ____ County

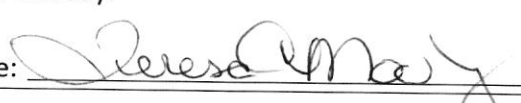
| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Marion No. 2 | | Polling Location: | Marion Opera House |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319351656 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|----------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 2523 E. Hwy. 76 Marion, SC 29571 | | Names of Examiners*: | Teresa Moody |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Click or tap here to enter text. |
| Start Time: | 1:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Tanya Ingram |
| End Time: | 1:45 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 35 | 35 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: DEM President District 7 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 35 | 35 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | | |

Comments: Click or tap here to enter text.

| | | | |
|--|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Teresa Moody,</u> _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u></u> | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

____ Marion ____ County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Rains | | Polling Location: | Early Childhood Center |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319352633 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

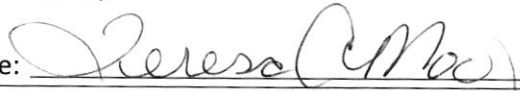
Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|----------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 2523 E. Hwy. 76 Marion, SC 29571 | | Names of Examiners*: | Teresa Moody |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Click or tap here to enter text. |
| Start Time: | 1:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Tanya Ingram |
| End Time: | 1:45 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 33 | 33 |

| | | | | |
|--|--|--|---|---|
| Section D: Votes Cast | Audited Contest: DEM President District 7 | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| Joseph R Biden | | | 31 | 31 |
| Dean Phillips | | | 0 | 0 |
| Marianne Williamson | | | 2 | 2 |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | | | |

Comments: Click or tap here to enter text.

| | | | | |
|--|--|--|---------------------------------------|--|
| Section E: Attestation | | | | |
| <p>I <u>Teresa Moody,</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | | |
| Signature: <u></u> | | | Date: <u>Monday, February 5, 2024</u> | |

Early Voting Hand-Count Audit Report

Marlboro County

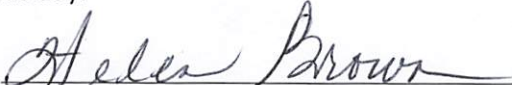
| | | | | |
|--|-----------------------|--|------------------------------|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting | | Polling Location: | Marlboro Courthouse |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319341337 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | |
|------------------------------------|--|--|---------------------------------|--------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 119 S. Marlboro Street, Bennettsville, SC 29512 | | Names of Examiners*: | Helen Brown (lead) |
| Audit Date: | Monday, February 5, 2024 | | <i>*Must have at least two.</i> | Robin McRae |
| Start Time: | 11:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 11:18 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|--|----|---|---|
| Section C: Ballots Cast | 28 | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 28 | 28 |

| | | | |
|--|-----------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 27 | 27 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|---|--|--|--|
| Section E: Attestation | | | |
| <p>I, <u>Helen Brown</u>, _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | | |

Election Day Hand-Count Audit Report

Marlboro County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Clio | Polling Location: Clio Fire Department |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319352005 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|--------------------|
| Section B: Audit Detail | | | |
| Audit Location: | 119 S. Marlboro Street, Bennettsville, SC 29512 | Names of Examiners*: | Helen Brown (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Robin McRae |
| Start Time: | 11:52 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 12:18 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |


| | | | |
|--|----|---|---|
| Section C: Ballots Cast | 57 | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 57 | 57 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| Contestant: | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Joseph R. Biden | 57 | 57 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|-----------------------------------|--|--|
| Section E: Attestation | | |
|-----------------------------------|--|--|

I, Helen Brown, hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: 

Date: Monday, February 5, 2024

Election Day Hand-Count Audit Report

Marlboro County


| | | | | |
|--|-----------------------|--|------------------------------|--|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Quicks X Road | | Polling Location: | Smithfield Community Center |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319351915 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | <i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | |
|------------------------------------|--|--|---------------------------------|--------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 119 S. Marlboro Street, Bennettsville, SC 29512 | | Names of Examiners*: | Helen Brown (lead) |
| Audit Date: | Monday, February 5, 2024 | | <i>*Must have at least two.</i> | Robin McRae |
| Start Time: | 11:23 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 11:47 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|--|----|---|---|
| Section C: Ballots Cast | 17 | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 17 | 17 |

| | | | |
|--|-----------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 17 | 17 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|---|--|--|--|
| Section E: Attestation | | | |
| <p>I, <u>Helen Brown</u>, _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | | |

Early Voting **Hand-Count Audit Report**
McCormick County

| | | | | | |
|---|--|--|--|---|-------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | <i>February 3, 2024</i> |
| | Precinct Name: | <i>Early Voting - Day 1</i> | | Polling Location: | <i>McCormick Adm</i> |
| | Tabulation Device: | <i>DS 200 Scanner</i> | | Device/Unit Serial #: | <i>0319332155</i> |
| | Is this a primary involving both political parties? | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> | |
| | Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | | |
| | Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | | |

| | | | | | |
|------------------------------------|-------------------------|---------------------------------|------------------------|------------|--------|
| Section B: Audit Detail | | | | | |
| Audit Location: | <i>McCormick Adm</i> | Names of Examiners*: | <i>Oscar New</i> | <i>New</i> | (lead) |
| Audit Date: | <i>February 5, 2024</i> | *Must have at least two. | <i>Dave Lorenzatti</i> | | |
| Start Time: | <i>10:10</i> | | <i>Martha Brown</i> | | |
| End Time: | <i>10:20</i> | | <i>Laverne Moss</i> | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | <i>19</i> | <i>19</i> |

| | | | |
|--|-------------------------|---|---|
| Section D: Votes Cast | Audited Contest: | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| <i>Joseph Biden</i> | | <i>16</i> | <i>16</i> |
| <i>Marianne Williamson</i> | | <i>3</i> | <i>3</i> |
| <i>Dean Phillips</i> | | <i>0</i> | <i>0</i> |
| Write-In Votes | | <i>0</i> | <i>0</i> |
| Undervotes (no selection) | | | |

Comments:

| | | |
|--|------------------|--------------------------------|
| Section E: Attestation | | |
| <p>I <u><i>Oscar New</i></u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: | <i>Oscar New</i> | Date: <i>02/05/2024</i> |

Election Day
Hand-Count Audit Report
McCormick County

| | | | |
|--|---|--|---|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: <div style="font-size: 1.2em; text-align: center;">2/3/2024</div> | |
| Precinct Name: | McCormick 1 | Polling Location: | American Legion |
| Tabulation Device: | DS 200 | Device/Unit Serial #: | 0319332156 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|-------------------|
| Section B: Audit Detail | | | |
| Audit Location: | McCormick County Admin | Names of Examiners*: | Mary Smith (lead) |
| Audit Date: | 2/5/2024 | <i>*Must have at least two.</i> | Mary Smith (lead) |
| Start Time: | 10:39 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Martha Brown |
| End Time: | 10:49 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Laverne Moss |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 48 | 48 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 46 | 46 |
| Marianne Williamson | 0 | 0 |
| Dean Phillips | 1 | 1 |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | 1 | 1 |

Comments:

| | | |
|---|-------------------|------------------------------|
| Section E: Attestation | | |
| I <u>Mary Smith</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>Mary Smith</u> | Date: <u>2/5/2024</u> |

Election Day - Hand-Count Audit Report
McCormick County

| | | | | | |
|---|----------------|----------------------------------|---|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | February 3, 2024 |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | Mt. Carmel | | | Polling Location: | ✓ Mt. Carmel Fire Dept |
| Tabulation Device: | DS 200 | | | Device/Unit Serial #: | 0319332195 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | | |
|----------------------------|----------------------|--|-----------------------------|--------------------------|-------------------|
| Section B: Audit Detail | | | | | |
| Audit Location: | McCormick Admin Bldg | | | Names of Examiners*: | Mary Smith (lead) |
| Audit Date: | 2/5/2024 | | | *Must have at least two. | Mary Smith |
| Start Time: | 10:30 | <input checked="" type="checkbox"/> AM | <input type="checkbox"/> PM | | Martha Brown |
| End Time: | 10:36 | <input checked="" type="checkbox"/> AM | <input type="checkbox"/> PM | | Laverne Moss |

| | | |
|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 39 | 39 |

| | | |
|--|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 39 | 39 |
| Marianne Williamson | 0 | 0 |
| Dean Phillips | 0 | 0 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | | |

Comments:

| | | |
|--|-------------------|---------------------------|
| Section E: Attestation | | |
| I, <u>Mary Smith</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>Mary Smith</u> | Date: <u>Feb. 3, 2024</u> |

Early Voting Hand-Count Audit Report

Newberry County


| | | | | |
|--|-----------------------------------|--|------------------------------|--|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Nby Voter Reg. & Elections Office | | Polling Location: | 1872 Wilson Rd, Nby, SC 29108 |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319340399 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | |
|------------------------------------|-----------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Nby Voter Reg. & Elections Office | | Names of Examiners*: | Lisa Toland (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Roy McClurkin |
| Start Time: | 11:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 11:05 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 10 | 10 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 10 | 10 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: + One (1) Spoiled Ballot

| | | |
|--|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Lisa Toland</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: <u></u> | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Newberry County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Beth-Eden | Polling Location: Woodmen of the World |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319340055 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Nby Voter Reg. & Elections Office | Names of Examiners*: | Lisa Toland (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Roy McClurkin |
| Start Time: | 10:48 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:58 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 9 | 9 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 8 | 8 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 1 | 1 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|--|--|--|
| Section E: Attestation | | |
| <p>I <u>Lisa Toland</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Newberry County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Maybinton | Polling Location: Fire Substation |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319340243 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Nby Voter Reg. & Elections Office | Names of Examiners*: | Lisa Toland (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Roy McClurkin |
| Start Time: | 10:38 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:46 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 20 | 20 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 20 | 20 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|--|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Lisa Toland</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: <u></u> | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Newberry County

| | | |
|---|---|--|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Peak | Polling Location: Town Hall/FD Complex |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319332168 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> | | |

| | | | |
|------------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Nby Voter Reg. & Elections Office | Names of Examiners*: | Lisa Toland (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Roy McClurkin |
| Start Time: | 10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |
| End Time: | 10:35 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 2 | 2 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | |
| Contestant: | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Joseph R. Biden | | 2 | 2 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Lisa Toland</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | | |

Early Voting Hand-Count Audit Report

Oconee County

| | | | | |
|---|--------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Early Voting Day 1 | | Polling Location: | OCVRE |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319332144 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

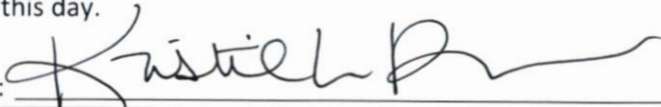
Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|--------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | OCVRE | | Names of Examiners*: | Kristie L. Burr (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Jim Murray |
| Start Time: | 10:08 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Jeni Larsen |
| End Time: | 10:14 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Ryan Nowland |

| | | | | |
|--|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 21 | 21 |

| | | | |
|--|---|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: DEM President District 3 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 21 | 21 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I <u>Kristie L. Burr</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Oconee County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Richland | | Polling Location: | Rock Springs Methodist |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319340100 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | OCVRE | | Names of Examiners*: | Kristie L. Burr (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Jim Murray |
| Start Time: | 10:02 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Jeni Larsen |
| End Time: | 10:08 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Ryan Nowland |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 4 | 4 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: DEM President District 3 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 3 | 3 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|--|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Kristie L. Burr</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Oconee County

| | | | | |
|--|-----------------------|------------------|--|-----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Bountyland | | Polling Location: | Bountyland Education Center |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319340338 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | OCVRE | | Names of Examiners*: | Kristie L. Burr (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Edna Reid |
| Start Time: | 10:02 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Rebecca Cromer |
| End Time: | 10:10 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 19 | 19 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: DEM President District 3 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 19 | 19 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|-----------------------------------|--|--|
| Section E: Attestation | | |
|-----------------------------------|--|--|

I Kristie L. Burr, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Monday, February 5, 2024

Election Day Hand-Count Audit Report

Oconee County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Friendship | | Polling Location: | Friendship Fire Station |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319331983 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--------------------------|--|---------------------------------|------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | OCVRE | | Names of Examiners*: | Kristie L. Burr (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Edna Reid |
| Start Time: | 10:11 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Rebecca Cromer |
| End Time: | 10:14 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

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|--|--|--|---|---|
| Section C: Ballot Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 12 | 12 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: DEM President District 3 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 12 | 12 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

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|-----------------------------------|--|--|--|
| Section E: Attestation | | | |
|-----------------------------------|--|--|--|

I Kristie L. Burr, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:

Date: Monday, February 5, 2024

Early Voting Hand-Count Audit Report

Orangeburg County

| | | | |
|--|---|--|--|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: <div style="font-size: 1.5em; color: red; text-align: center;">2/3/2024</div> | |
| Precinct Name: | Early Voting | Polling Location: | County Council Chambers |
| Tabulation Device: | DS450 | Device/Unit Serial #: | 4520043485 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---------------------------|-----------------------------|--|
| Section B: Audit Detail | | | |
| Audit Location: | Voter Registration Office | Names of Examiners*: | Aurora Smalls (lead) Mary Ann Williams |
| Audit Date: | 2/5/2024 | *Must have at least two. | |
| Start Time: | 10:35 | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |
| End Time: | 10:54 | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 131 | 131 |

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|--|-------------------------|---|---|
| Section D: Votes Cast | Audited Contest: | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 129 | 129 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments:

| | | | |
|--|---------------|--------------|----------|
| Section E: Attestation | | | |
| I <u>Aurora Smalls</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | Aurora Smalls | Date: | 2/5/2024 |

Election Day Hand-Count Audit Report

Orangeburg County

| | | | | | |
|---|----------------|----------------------------------|---|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | 2/3/24 |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | Limestone 2 | | | Polling Location: | Prince of Orange Mall |
| Tabulation Device: | DS200 | | | Device/Unit Serial #: | 0319351487 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | | | |
|----------------------------|---------------------------|--|--------------------------|-------------------|--------|--|
| Section B: Audit Detail | | | | | | |
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Aurora Smalls | (lead) | |
| Audit Date: | 2/5/24 | | *Must have at least two. | Mary Ann Williams | | |
| Start Time: | 10:31 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | | |
| End Time: | 11:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | | |

| | | |
|---|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 67 | 67 |

| | | | |
|---|----------------------------------|------------------------------------|--|
| Section D: Votes Cast | Audited Contest: | DEM President District 2 | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | |
| Joseph R. Biden | 67 | 67 | |
| Dean Phillips | 0 | 0 | |
| Marianne Williamson | 0 | 0 | |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments:

| | | | |
|--|----------------------|-------|-----------------|
| Section E: Attestation | | | |
| I <u>Aurora Smalls</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | <u>Aurora Smalls</u> | Date: | <u>2/5/2024</u> |

Election Day Hand-Count Audit Report

Orangeburg County

| | | | | | |
|---|-------------------|----------------------------------|---|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | 2/3/2024 |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | Norway | | | Polling Location: | Norway Community Center |
| Tabulation Device: | DS200 | | | Device/Unit Serial #: | 0319351180 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | | | |
|----------------------------|---------------------------|--|-----------------------------|-------------------|--------|--|
| Section B: Audit Detail | | | | | | |
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Aurora Smalls | (lead) | |
| Audit Date: | 2/5/2024 | | *Must have at least two. | Mary Ann Williams | | |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | | |
| End Time: | 10:22 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | | |

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|--|---------------------------------------|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 52 | 52 |

| | | |
|--|---|---------------------------------------|
| Section D: Votes Cast | Audited Contest: DEM President District 2 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 52 | 52 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | |
|--|----------------------|-----------------------|
| Section E: Attestation | | |
| I <u>Aurora Smalls</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>Aurora Smalls</u> | Date: <u>2/5/2024</u> |

Election Day Hand-Count Audit Report

Orangeburg County

| | | | | | |
|---|----------------|----------------------------------|---|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General | <input checked="" type="checkbox"/> Primary | Election Date: | 2/3/2024 |
| | | <input type="checkbox"/> Special | <input type="checkbox"/> Runoff | | |
| Precinct Name: | Vance | | | Polling Location: | Vance-Providence Elem School |
| Tabulation Device: | DS200 | | | Device/Unit Serial #: | 0319351219 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | | | |
|----------------------------|---------------------------|--|--------------------------|-------------------|--------|--|
| Section B: Audit Detail | | | | | | |
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Aurora Smalls | (lead) | |
| Audit Date: | 2/5/2024 | | *Must have at least two. | Mary Ann Williams | | |
| Start Time: | 10:05 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | | |
| End Time: | 10:34 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | | |

| | | | |
|---|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 143 | 143 |

| | | | |
|---|--|---|------------------------------------|
| Section D: Votes Cast | | Audited Contest: DEM President District 6 | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 140 | 140 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 2 | 2 |
| Write-In Votes | | | |
| Undervotes (no selection) | | 1 | 1 |

Comments:

| | |
|--|-----------------------|
| Section E: Attestation | |
| I <u>Aurora Smalls</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | |
| Signature: <u>Aurora Smalls</u> | Date: <u>2/5/2024</u> |

Early Voting Hand-Count Audit Report

Pickens County

| | | | | |
|--|-----------------------|------------------|--|------------------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | ALL | | Polling Location: | Capt. Kimberly Hampton Mem Library |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319341511 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|----------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 222 McDaniel Ave, Pickens, 29671 | | Names of Examiners*: | Sharon Rausch (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Cary Berkeley Kaye |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Luke Campbell |
| End Time: | 10:41 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 256 | 256 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 246 | 246 |
| Dean Phillips | | 3 | 3 |
| Marianne Williamson | | 7 | 7 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Sharon Rausch</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u>Sharon Rausch</u> | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Pickens County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | 109 North Central | | Polling Location: | Central First Baptist |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319341289 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|----------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 222 McDaniel Ave, Pickens, 29671 | | Names of Examiners*: | Sharon Rausch (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Cary Berkeley Kaye |
| Start Time: | 10:42 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Luke Campbell |
| End Time: | 10:50 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 25 | 25 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 23 | 23 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 2 | 2 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|-----------------------------------|--|--|--|
| Section E: Attestation | | | |
|-----------------------------------|--|--|--|

I Sharon Rausch, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sharon Rausch Date: Monday, February 5, 2024

Election Day Hand-Count Audit Report

Pickens County

| | | | | |
|--|-----------------------|------------------|--|------------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | 124 East Pickens | | Polling Location: | City of Pickens Maint. Bldg. |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319351458 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|----------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 222 McDaniel Ave, Pickens, 29671 | | Names of Examiners*: | Sharon Rausch (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Cheryl Allen Bailey |
| Start Time: | 10:52 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Luke Campbell |
| End Time: | 10:56 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 7 | 7 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 7 | 7 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Sharon Rausch</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u>Sharon Rausch</u> | | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Pickens County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | 130 East Liberty | | Polling Location: | Rosewood Center |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319341926 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|----------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 222 McDaniel Ave, Pickens, 29671 | | Names of Examiners*: | Sharon Rausch (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Cheryl Allen Bailey |
| Start Time: | 10:58 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Cary Berkeley Kaye |
| End Time: | 11:02 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 8 | 8 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 8 | 8 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|---------------------------------------|--|
| Section E: Attestation | | | |
| <p>I <u>Sharon Rausch</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: <u>Sharon Rausch</u> | | Date: <u>Monday, February 5, 2024</u> | |

Early Voting Hand-Count Audit Report

Richland County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Voter Registration and Elections Office | Polling Location: 2020 Hampton St |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319360887 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | 2020 Hampton St | Names of Examiners*: | Deanne Jolly (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Jackie Morgan |
| Start Time: | 2:15 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Chaka Goff |
| End Time: | 2:30 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |


| | | |
|--|---|---|
| Section C: Ballots Cast | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| | 247 | 247 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 240 | 240 |
| Dean Phillips | Click or tap here to enter text. | Click or tap here to enter text. |
| Marianne Williamson | 7 | 7 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|-----------------------------------|--|--|
| Section E: Attestation | | |
|-----------------------------------|--|--|

I Deanne Jolly, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Monday, February 5, 2024

Early Voting Hand-Count Audit Report

Richland County

| | | |
|--|--|--|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Early Voting Center | Polling Location: 2011 Hampton St |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319361407 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | 2011 Hampton St | Names of Examiners*: | Deanne Jolly (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Jackie Morgan |
| Start Time: | 2:33 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Chaka Goff |
| End Time: | 2:40 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |


| | | |
|--|---|---|
| Section C: Ballots Cast | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Ballots Cast from Hand Count 65 | Total Ballots Cast from Results Tape 65 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 63 | 63 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 1 | 1 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|-----------------------------------|--|--|
| Section E: Attestation | | |
|-----------------------------------|--|--|

I Deanne Jolly, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Monday, February 5, 2024

Election Day Hand-Count Audit Report

Richland County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: Trinity | Polling Location: Annie Burnside Elementary | |
| Tabulation Device: DS200 | Device/Unit Serial #: 0319361451 | |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|--|---|--|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: 2020 Hampton St | Names of Examiners*: Deanne Jolly (lead) | | |
| Audit Date: Monday, February 5, 2024 | *Must have at least two. | | Jackie Morgan |
| Start Time: 1:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | | Chaka Goff |
| End Time: 1:30 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 71 | 71 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 70 | 70 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|---|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Deanne Jolly</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Richland County


| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Trenholm Rd | Polling Location: Satchelford Elementary |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0318420478 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|---|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | 2020 Hampton St | Names of Examiners*: | Deanne Jolly (lead) |
| Audit Date: | Wednesday, February 7, 2024 | *Must have at least two. | Jackie Morgan |
| Start Time: | 3:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Chaka Goff |
| End Time: | 3:30 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 31 | 31 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 30 | 30 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | |
|---|--|--|
| Section E: Attestation | | |
| <p>I <u>Deanne Jolly</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, February 7, 2024</u></p> | | |

Election Day Hand-Count Audit Report

Richland County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Bridge Creek | | Polling Location: | Bookman Road Elementary |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319361085 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|--------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 2020 Hampton St | | Names of Examiners*: | Deanne Jolly (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Jackie Morgan |
| Start Time: | 1:50 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Chaka Goff |
| End Time: | 2:15 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 129 | 129 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: Democratic PPP | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 127 | 127 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 1 | 1 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | Click or tap here to enter text. | Click or tap here to enter text. |

Comments: Click or tap here to enter text.

| | | | |
|---|---|-------|--------------------------|
| Section E: Attestation | | | |
| <p>I <u>Deanne Jolly</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | |
| Signature: |  | Date: | Monday, February 5, 2024 |

Early Voting Hand-Count Audit Report

Saluda County

| | | | | |
|---|----------------|--|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | February 3, 2024 |
| Precinct Name: | Office | | Polling Location: | County Office |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319361714 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|---------------|--|--------------------------|--|
| Section B: Audit Detail | | | | |
| Audit Location: | County Office | | Names of Examiners*: | Ruby Jean Mobley (lead) Sheryl Goozee |
| Audit Date: | 2-5-2024 | | *Must have at least two. | |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 11:15 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|---|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 6 | 6 |

| | | | |
|---|---|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 6 | 6 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |
| Comments: | | | |

| | | | |
|---|--|-----------------------|--|
| Section E: Attestation | | | |
| I <u>Ruby Jean Mobley</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: <u>Ruby Jean Mobley</u> | | Date: <u>2/5/2024</u> | |

Election Day Hand-Count Audit Report

Saluda County

| | | | | | |
|---|----------------|--|--|---|---------------------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | February 3, 2024 | |
| Precinct Name: | | Holstons | | Polling Location: | West Creek Baptist Family Life Center |
| Tabulation Device: | | DS200 | | Device/Unit Serial #: | 0319340473 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | | |
|------------------------------------|---------------|--|--------------------------|------------------|--------|
| Section B: Audit Detail | | | | | |
| Audit Location: | County Office | | Names of Examiners*: | Ruby Jean Mobley | (lead) |
| Audit Date: | 2-5-2024 | | *Must have at least two. | Sheryl Gootee | |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| End Time: | 11:15 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | | |
|---|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 18 | 18 |

| | | | |
|---|------------------|--|------------------------------------|
| Section D: Votes Cast | Audited Contest: | Democratic Presidential Preference Primary | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 18 | 18 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments:

| | | | |
|---|--|-----------------------|--|
| Section E: Attestation | | | |
| I <u>Ruby Jean Mobley</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: <u>Ruby Jean Mobley</u> | | Date: <u>2/5/2025</u> | |

Election Day Hand-Count Audit Report

Saluda County

| | | | | |
|---|----------------|--|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | February 3, 2024 |
| Precinct Name: | Richland | | Polling Location: | Ridge Spring Baptist Church |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319340448 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|---------------|--|--------------------------|-------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | County Office | | Names of Examiners*: | Ruby Jean Mobley (lead) |
| Audit Date: | 2-5-2024 | | *Must have at least two. | Sheryl Gootee |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 11:15 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|---|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 7 | 7 |

| | | | |
|---|---|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: Democratic Presidential Preference Primary | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | | |
| | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R. Biden | | 6 | 6 |
| Dean Phillips | | 0 | 0 |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |
| Comments: | | | |

| | | |
|---|-------------------------|-----------------------|
| Section E: Attestation | | |
| I <u>Ruby Jean Mobley</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>Ruby Jean Mobley</u> | Date: <u>2/5/2024</u> |

Early Voting **Hand-Count Audit Report**


Spartanburg County

| | | | | |
|--|-----------------------|--|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | February 3, 2024 |
| | Precinct Name: | Registration & Elections Office EVC | | Polling Location: Registration & Elections Office |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319360825 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|---|---------------------------------|-------------------|--------|
| Section B: Audit Detail | | | | |
| Audit Location: | 366 N Church St, Spartanburg, SC, Conf. Rm 6 | Names of Examiners*: | Karmilla Williams | (lead) |
| Audit Date: | February 6, 2024 | *Must have at least two. | Caleb Mickler | |
| Start Time: | 9:06 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Alice S Howard | |
| End Time: | 9:26 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 103 | 103 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 97 | 97 |
| Dean Phillips | 3 | 3 |
| Marianne Williamson | 3 | 3 |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | | |
| Comments: | | |

| | | |
|---|---|------------------------------|
| Section E: Attestation | | |
| I, <u>Karmilla Williams</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: |  | Date: <u>2/6/2024</u> |

Early Voting **Hand-Count Audit Report**

Spartanburg County


| | | | | |
|--|-----------------------|--|---|-------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | February 3, 2024 |
| | Precinct Name: | Boiling Springs Library EVC | Polling Location: | Boiling Springs Library |
| Tabulation Device: | DS200 | Device/Unit Serial #: | 0319341883 | |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | |
|------------------------------------|---|---------------------------------|-------------------|--------|
| Section B: Audit Detail | | | | |
| Audit Location: | 366 N Church St, Spartanburg, SC, Conf. Rm 6 | Names of Examiners*: | Karmilla Williams | (lead) |
| Audit Date: | February 6, 2024 | *Must have at least two. | Caleb Mickler | |
| Start Time: | 9:27 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Alice S Howard | |
| End Time: | 9:33 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 19 | 19 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 17 | 17 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 1 | 1 |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | |
|--|---|-----------------------|
| Section E: Attestation | | |
| I <u>Karmilla Williams</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: |  | Date: <u>2/6/2024</u> |

Election Day **Hand-Count Audit Report**

Spartanburg County


| | | | | |
|--|-----------------------|--|---|---------------------------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | February 3, 2024 |
| | Precinct Name: | 050 Landrum United Methodist | Polling Location: | Landrum United Methodist Church |
| Tabulation Device: | DS200 | Device/Unit Serial #: | 0319360834 | |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | |
|------------------------------------|---|---------------------------------|-------------------|--------|
| Section B: Audit Detail | | | | |
| Audit Location: | 366 N Church St, Spartanburg, SC, Conf. Rm 6 | Names of Examiners*: | Karmilla Williams | (lead) |
| Audit Date: | February 6, 2024 | *Must have at least two. | Caleb Mickler | |
| Start Time: | 9:38 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Alice S Howard | |
| End Time: | 9:42 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 14 | 14 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 14 | 14 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | |
|--|---|-----------------------|
| Section E: Attestation | | |
| <p>I, <u>Karmilla Williams</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: |  | Date: <u>2/6/2024</u> |

Election Day **Hand-Count Audit Report**

Spartanburg County


| | | | | |
|--|-----------------------|--|--------------------------|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | February 3, 2024 |
| | Precinct Name: | 075 Beacon | Polling Location: | Mount Moriah Baptist Church FLC |
| Tabulation Device: | DS200 | Device/Unit Serial #: | 0319341683 | |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | |
|------------------------------------|---|---------------------------------|-------------------|--------|
| Section B: Audit Detail | | | | |
| Audit Location: | 366 N Church St, Spartanburg, SC, Conf. Rm 6 | Names of Examiners*: | Karmilla Williams | (lead) |
| Audit Date: | February 6, 2024 | *Must have at least two. | Caleb Mickler | |
| Start Time: | 9:45 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Alice S Howard | |
| End Time: | 9:55 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 47 | 47 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 46 | 46 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 1 | 1 |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | |
|--|-------|-----------------|
| Section E: Attestation | | |
| I <u>Karmilla Williams</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: <u></u> | Date: | <u>2/6/2024</u> |

Election Day **Hand-Count Audit Report**

Spartanburg County


| | | | | |
|--|-----------------------|--|--------------------------|--|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | February 3, 2024 |
| | Precinct Name: | 097 Wellford | Polling Location: | Wellford Baptist Church |
| Tabulation Device: | DS200 | Device/Unit Serial #: | 0319341819 | |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | |
|------------------------------------|--|---------------------------------|-------------------|--------|
| Section B: Audit Detail | | | | |
| Audit Location: | 366 N Church St, Spartanburg, SC, Conf. Rm 6 | Names of Examiners*: | Karmilla Williams | (lead) |
| Audit Date: | February 6, 2024 | *Must have at least two. | Caleb Mickler | |
| Start Time: | 9:58 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Alice S Howard | |
| End Time: | 10:06 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 46 | 46 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 42 | 42 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 1 | 1 |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | 2 | 2 |

Comments:

| | | |
|--|---|------------------------------|
| Section E: Attestation | | |
| I <u>Karmilla Williams</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: |  | Date: <u>2/6/2024</u> |

Early Voting Hand-Count Audit Report

Sumter County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Early Voting Center | Polling Location: 141 N Main St. |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319350412 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|-----------------------|
| Section B: Audit Detail | | | |
| Audit Location: | 141 N. Main St | Names of Examiners*: | Ashley Johnson (lead) |
| Audit Date: | Monday, February 5, 2024 | *Must have at least two. | Sandra Yates |
| Start Time: | 10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Charles Moore |
| End Time: | 5:15 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | N/A |

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 2013 | 2013 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joesph R. Biden | 1948 | 1948 |
| Dean Phillips | 22 | 22 |
| Marianne Williamson | 31 | 31 |
| N/A | 0 | 0 |
| N/A | 0 | 0 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 12 | 12 |

Comments: Click or tap here to enter text.

| | | |
|---|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Ashley Johnson, (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Sumter County

| | | |
|--|---|--|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | Horatio | Polling Location: 7720 Sumters Landing Rd |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319350448 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | |
|------------------------------------|--------------------------|--|--|
| Section B: Audit Detail | | | |
| Audit Location: | 141 N. Main St. | | Names of Examiners*: Ashley Johnson (lead) |
| Audit Date: | Monday, February 5, 2024 | | Sandra Yates |
| Start Time: | 9:10 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | Charles Moore |
| End Time: | 9:17 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | N/A |

**Must have at least two.*

| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 39 | 39 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R. Biden | 36 | 36 |
| Dean Phillips | 1 | 1 |
| Marianne Williamson | 1 | 1 |
| N/A | 0 | 0 |
| N/A | 0 | 0 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 1 | 1 |

Comments: Click or tap here to enter text.

| | | |
|---|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Ashley Johnson, (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: <u></u> | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Sumter County

| | | |
|--|--|---|
| Section A: Election & Equipment Detail | Election Type: Primary Election | Election Date: Saturday, February 3, 2024 |
| Precinct Name: | South Red Bay | Polling Location: 1125 S. Lafayette Dr. |
| Tabulation Device: | DS200 | Device/Unit Serial #: 0319380083 |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--------------------------|--|----------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | 141 N. Main St. | Names of Examiners*: | Ashley Johnson (lead) |
| Audit Date: | Monday, February 5, 2024 | | Sandra Yates |
| Start Time: | 9:26 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | Charles Moore |
| End Time: | 9:38 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | Click or tap here to enter text. |

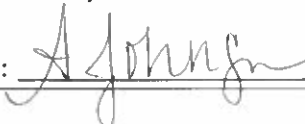
| | | |
|--|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 38 | 38 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joesph R. Biden | 38 | 38 |
| Dean Phillips | 0 | 0 |
| Marianne Williamson | 0 | 0 |
| N/A | 0 | 0 |
| N/A | 0 | 0 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | |
|-----------------------------------|--|
| Section E: Attestation | |
|-----------------------------------|--|

I Ashley Johnson, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: 

Date: Monday, February 5, 2024

Election Day Hand-Count Audit Report

Sumter County


| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Second Mill | | Polling Location: | 200 Miller Rd |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319320872 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|--------------------------|--|---------------------------------|-----------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | 141 N. Main St. | | Names of Examiners*: | Ashley Johnson (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Sandra Yates |
| Start Time: | 9:18 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Charles Moore |
| End Time: | 9:25 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | N/A |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 21 | 21 |

| | | | |
|--|-----------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joesph R. Biden | | 20 | 20 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 0 | 0 |
| N/A | | 0 | 0 |
| N/A | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|--|--|--|--|
| Section E: Attestation | | | |
| <p>I <u>Ashley Johnson</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Monday, February 5, 2024</u></p> | | | |

Early Voting
Union Hand-Count Audit Report
County

| | | | | | |
|---|----------------|--|--|---|------------|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 02.03.2024 |
| Precinct Name: | | <i>Early Voting</i> | | Polling Location: <i>VR Office</i> | |
| Tabulation Device: | | <i>DS 200</i> | | Device/Unit Serial #: <i>DS6319332129</i> | |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | | |
|----------------------------|-------------------|--|--------------------------|----------------------------|--|
| Section B: Audit Detail | | | | | |
| Audit Location: | <i>VR Office</i> | | Names of Examiners*: | <i>Cindy K Fore</i> (lead) | |
| Audit Date: | <i>02.05.2024</i> | | *Must have at least two. | <i>Debbie A. O'Daniel</i> | |
| Start Time: | <i>10:00</i> | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| End Time: | <i>10:31</i> | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | | |

| | | | |
|--|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | <i>5</i> | <i>5</i> |

| | | | |
|--|--|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: <i>Dem. Presidential Dist 5</i> | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| <i>Biden</i> | | <i>5</i> | <i>5</i> |
| <i>Phillips</i> | | <i>0</i> | <i>0</i> |
| <i>Williamson</i> | | <i>0</i> | <i>0</i> |
| Write-In Votes | | <i>0</i> | <i>0</i> |
| Undervotes (no selection) | | <i>0</i> | <i>0</i> |

Comments:

| | | | |
|---|---------------------|-------|-------------------|
| Section E: Attestation | | | |
| I <u><i>Cindy K. Fore</i></u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | <i>Cindy K Fore</i> | Date: | <i>02.05.2024</i> |

Election Day Hand-Count Audit Report

Union County

| | | | | |
|---|----------------|--|--|--|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | 02.03.2024 |
| Precinct Name: | | Adamsburg 001 | Polling Location: Philippi Fire Station | |
| Tabulation Device: | | DS 200 | Device/Unit Serial #: DS 031933200 | |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|------------|--------------------------|--|--|
| Section B: Audit Detail | | | | |
| Audit Location: | VR Office | Names of Examiners*: | | Cindy K. Fore (lead) |
| Audit Date: | 02.05.2024 | *Must have at least two. | | Debbie A. O'Daniel |
| Start Time: | 10:00 | | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |
| End Time: | 10:31 | | | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |

| | | | |
|---|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 2 | 2 |

| | | | |
|---|--|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: Dem. Presidential Dist 5 | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Biden | | 2 | 2 |
| Phillips | | 0 | 0 |
| Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments:

| | | | |
|--|---------------|-------|------------|
| Section E: Attestation | | | |
| I Cindy K. Fore (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | Cindy K. Fore | Date: | 02.05.2024 |

Election Day Hand-Count Audit Report

Union County

| | | | | | |
|---|----------------|--|----------------|--|--|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | 02.03.2024 | |
| Precinct Name: | | Monarch 001 | | Polling Location: | Bethel Meth. Church |
| Tabulation Device: | | DS 200 | | Device/Unit Serial #: | DS 0319240105 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|------------------------------------|------------|--|--------------------------|----------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | VR Office | | Names of Examiners*: | Cindy K. Fore (lead) |
| Audit Date: | 02.05.2024 | | *Must have at least two. | Debbie A. D'Daniel |
| Start Time: | 10:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |
| End Time: | 10:31 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|---|--|------------------------------------|--------------------------------------|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 11 | 11 |

| | | | |
|---|---|----------------------------------|------------------------------------|
| Section D: Votes Cast | Audited Contest: Dem. Presidential Dist 5 | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Biden | | 11 | 11 |
| Phillips | | 0 | 0 |
| Williamson | | 0 | 0 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |
| Comments: | | | |

| | | | |
|--|----------------------|--|-------------------------|
| Section E: Attestation | | | |
| I <u>Cindy K. Fore</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | <u>Cindy K. Fore</u> | | Date: <u>02.05.2024</u> |

Early Voting Hand-Count Audit Report

Williamsburg_ County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Hemingway | | Polling Location: | JJ Mitcheom Community |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0322370233 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Voter Reg. & Elec Office | | Names of Examiners*: | Edith M Redden (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Tammy Wilkes |
| Start Time: | 11:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Sha'Teira Fulton |
| End Time: | 11:27 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Click or tap here to enter text. |


| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 23 | 23 |

| | | | |
|--|-----------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 22 | 22 |
| Dean Phillips | | 0 | 0 |
| Marianne Williams | | 1 | 1 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | |
|-----------------------------------|--|
| Section E: Attestation | |
|-----------------------------------|--|

I Edith M Redden, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Monday, February 5, 2024

Election Day Hand-Count Audit Report

Williamsburg County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Kingstree No 1 | | Polling Location: | County Adult Ed Bldg |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319352357 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|--------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Voter Reg. & Elec Office | | Names of Examiners*: | Edith M Redden (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Tammy Wilkes |
| Start Time: | 12:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Sha'Teira Fulton |
| End Time: | 12:35 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 62 | 62 |

| | | | |
|--|-----------------------------------|---|---|
| Section D: Votes Cast | Audited Contest: President | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | |
| | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 59 | 59 |
| Dean Phillips | | 1 | 1 |
| Marianne Williams | | 1 | 1 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 1 | 1 |

Comments: Click or tap here to enter text.

| | | |
|---|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Edith M Redden, (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: <u></u> | Date: <u>Monday, February 5, 2024</u> | |

Election Day Hand-Count Audit Report

Williamsburg County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Morrisville | | Polling Location: | Nesmith Community Center |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319352543 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|-------------------------------|--|---------------------------------|----------------------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | Voter Reg. & Elections Office | | Names of Examiners*: | Edith M Redden (lead) |
| Audit Date: | Monday, February 5, 2024 | | *Must have at least two. | Tammy Wilkes |
| Start Time: | 11:30 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Sha'Teira Fulton |
| End Time: | 12:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Click or tap here to enter text. |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 35 | 35 |

| | | |
|--|---|---|
| Section D: Votes Cast | Audited Contest: President | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 35 | 35 |
| Dean Phillips | 0 | 0 |
| Marianne Williams | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments: Click or tap here to enter text.

| | | |
|---|---------------------------------------|--|
| Section E: Attestation | | |
| <p>I <u>Edith M Redden</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | |
| Signature: <u></u> | Date: <u>Monday, February 5, 2024</u> | |

Early Voting Hand-Count Audit Report

York County

| | | | | |
|--|-----------------------|------------------|--|----------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | EVC – Bravo – Day 1 | | Polling Location: | Baxter Hood Center |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350367 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|------------------------------------|----------------------------|--|---------------------------------|-------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | BVRE Office of York County | | Names of Examiners*: | Alan Helms (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | *Must have at least two. | April Smith |
| Start Time: | 11:12 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Cristi Kemp |
| End Time: | 11:18 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

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|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 22 | 22 |

| | | | | |
|--|--|--|---|---|
| Section D: Votes Cast | Audited Contest: President - District 5 | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| Joseph R Biden | | | 22 | 22 |
| Dean Phillips | | | 0 | 0 |
| Marianne Williamson | | | 0 | 0 |
| Write-In Votes | | | 0 | 0 |
| Undervotes (no selection) | | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | | |
|---|--|--|--|--|
| Section E: Attestation | | | | |
| <p>I <u>Alan Helms</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> | | | | |
| Signature: | | | Date: <u>Tuesday, February 6, 2024</u> | |

45URE 2024 FEB 6 P 12:22

Early Voting Hand-Count Audit Report

York County

| | | | | |
|--|-----------------------|------------------|--|--|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | EVC – Charlie – Day 1 | | Polling Location: | First UMC of Clover |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350141 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|----------------------------|----------------------------|--|---------------------------------|-------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | BVRE Office of York County | | Names of Examiners*: | Alan Helms (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | <i>*Must have at least two.</i> | April Smith |
| Start Time: | 11:20 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Cristi Kemp |
| End Time: | 11:24 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

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|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 14 | 14 |

| | | | | |
|--|--|--|---|---|
| Section D: Votes Cast | Audited Contest: President - District 5 | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| Joseph R Biden | | | 13 | 13 |
| Dean Phillips | | | 0 | 0 |
| Marianne Williamson | | | 1 | 1 |
| Write-In Votes | | | 0 | 0 |
| Undervotes (no selection) | | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | | |
|---------------------------|--|--|--|--|
| Section E: Attestation | | | | |
|---------------------------|--|--|--|--|

I Alan Helms, (lead examiner) hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

SIGNATURE 2024 FEB 6 12:42

Signature: Date: Tuesday, February 6, 2024

Election Day Hand-Count Audit Report

York County

| | | | | |
|--|-----------------------|------------------|--|---|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Hands Mill | | Polling Location: | Allision Creek Presby Church |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350199 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | | |
|----------------------------|----------------------------|--|---------------------------------|-------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | BVRE Office of York County | | Names of Examiners*: | Alan Helms (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | <i>*Must have at least two.</i> | April Smith |
| Start Time: | 11:37 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Cristi Kemp |
| End Time: | 11:41 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

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|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 22 | 22 |

| | | | | |
|--|--|--|---|---|
| Section D: Votes Cast | Audited Contest: President - District 5 | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| | | | 20 | 20 |
| Joseph R Biden | | | | |
| Dean Phillips | | | 1 | 1 |
| Marianne Williamson | | | 1 | 1 |
| Write-In Votes | | | 0 | 0 |
| Undervotes (no selection) | | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | | |
|---|--|--|--|--|
| Section E: Attestation | | | | |
| <p>I <u>Alan Helms</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p style="text-align: right; font-size: small;">46URE 2024 FEB 6 PM 12:42</p> <p>Signature: Date: <u>Tuesday, February 6, 2024</u></p> | | | | |

Election Day Hand-Count Audit Report

York County

| | | | | |
|--|-----------------------|------------------|--|------------------------------|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | New Home | | Polling Location: | Allision Creek Presby Church |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350199 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

| | | | | |
|----------------------------|----------------------------|--|---------------------------------|-------------------|
| Section B: Audit Detail | | | | |
| Audit Location: | BVRÉ Office of York County | | Names of Examiners*: | Alan Helms (lead) |
| Audit Date: | Tuesday, February 6, 2024 | | *Must have at least two. | April Smith |
| Start Time: | 11:27 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Cristi Kemp |
| End Time: | 11:35 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | | |
|--|--|--|---|---|
| Section C: Ballots Cast | | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | 22 | 22 |

| | | | |
|--|--|---|---|
| Section D: Votes Cast | Audited Contest: President - District 5 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Joseph R Biden | | 20 | 20 |
| Dean Phillips | | 1 | 1 |
| Marianne Williamson | | 1 | 1 |
| Write-In Votes | | 0 | 0 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|---------------------------|--|--|--|
| Section E: Attestation | | | |
|---------------------------|--|--|--|

I Alan Helms, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

BURE 2024 FEB 6 PM 12:42

Signature:  Date: Tuesday, February 6, 2024

Election Day Hand-Count Audit Report

_____York____ County

| | | | | |
|--|-----------------------|------------------|--|--|
| Section A: Election & Equipment Detail | Election Type: | Primary Election | Election Date: | Saturday, February 3, 2024 |
| Precinct Name: | Rock Hill No. 2 | | Polling Location: | Central Office of RH Schools |
| Tabulation Device: | DS200 | | Device/Unit Serial #: | 0319350120 |
| Is this a primary involving both political parties? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

| | | | |
|------------------------------------|--|---------------------------------|-------------------|
| Section B: Audit Detail | | | |
| Audit Location: | BVRE Office of York County | Names of Examiners*: | Alan Helms (lead) |
| Audit Date: | Tuesday, February 6, 2024 | <i>*Must have at least two.</i> | April Smith |
| Start Time: | 11:43 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Cristi Kemp |
| End Time: | 11:55 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 66 | 66 |

| | | |
|--|--|---|
| Section D: Votes Cast | Audited Contest: President - District 5 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | |
| | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Joseph R Biden | 62 | 62 |
| Dean Phillips | 2 | 2 |
| Marianne Williamson | 1 | 1 |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 1 | 1 |

Comments: Click or tap here to enter text.

| | |
|-----------------------------------|--|
| Section E: Attestation | |
|-----------------------------------|--|

I Alan Helms, — (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

46URE 2024 FEB 6 PM 12:42

Signature: Date: Tuesday, February 6, 2024