|   |                   | Early V                                  | /oting Hand-C        | ount Audit Re                         | eport       |   |
|---|-------------------|--|----------------------|---------------------------------------|-------------|---|
|   |                   |  | Abbevill             | e_ County                             |             |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prim                                     | ary Election         | Election<br>Date:                     |             | Saturday, February 24, 2024             |
| Precinct Name:                                      | Abbe              | eville Admi                              | n. Complex           | Polling L                             | ocation:    | Abbeville Admin. Complex                |
| Tabulation Device:                                  | DS20              | 0  | Device/Unit          | Serial #:                             | 0319340710  |   |
| Is this a primary invol                             | ving both p       | olitical pai                             | rties?               | □ <b>y</b> ⊠                          | N           | Note, if Y to any question,             |
| Is the chosen contest                               |                   |  |                      |                                       |             | the total ballots cast may <u>not</u>   |
| Does the chosen cont                                | est allow fo      | or multiple                              | votes?               | □Y ⊠                                  | N           | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |  |                      |                                       |             |   |
| Audit Location:                                     | Abbe              | ville Admir                              | n. Complex           | Names of Exar                         | miners*:    | J. Coleman (lead)                       |
| Audit Date:   |                   |  | iry 26, 2024         |                                       |             | Karen Sherwood                          |
| Start Time:   | 9:3               |  |                      | *Must have a                          | t least     | Click or tap here to enter text.        |
| End Time:   | 9:4               |  |                      | two.                                  |             | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                          | A STATE           |  |                      | Total Ballots Cast<br>from Hand Count |             | Total Ballots Cast<br>from Results Tape |
| Audit must be completed                             |                   |  | -                    | 83                                    |             | 83                                      |
| must occur before the to                            | tal is identifie  | d on the res                             | ults tape.           | 05                                    |             |   |
| Section D:<br>Votes Cast                            | Audited C         | ontest: Adv                              | visory Question #1   | 22                                    |             |   |
| Audit must be completed<br>must occur before the to |                   |  | -                    | Total Votes Cast<br>from Hand Count   |             | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |  |                      |                                       |             |   |
|   | Yes               |  |                      | 48                                    |             | 48                                      |
|   | No                |  |                      | 25                                    |             | 25                                      |
| Click of  | r tap here to     | o enter tex                              | t.                   | Click or tap here to enter text.      |             | Click or tap here to enter text.        |
| Click of  | r tap here to     | o enter text                             | t.                   | Click or tap here to e                | enter text. | Click or tap here to enter text.        |
| Click of  | r tap here to     | o enter text                             | t.:                  | Click or tap here to e                | enter text. | Click or tap here to enter text.        |
|   | Write-In V        | otes                                     |                      | Click or tap here to e                | enter text. | Click or tap here to enter text.        |
| Unde  | ervotes (no       | selection)                               |                      | 10                                    |             | 10                                      |
| Comments: Click or tap h                            | ere to enter tex  | t.,                                      |                      |                                       |             |   |
|   |                   |  |                      |                                       |             |   |
| Section E:<br>Attestation                           |                   | an a |                      |                                       |             |   |
| I J <u>.Coleman (lead e</u>                         | xaminer),         |  | hereby               | certify that the in                   | formation   | contained herein is accurate            |
| and was obtained by a                               | n audit of t      | he original                              | ballots cast in this | s precinct/voting                     | center for  | this election, which I have             |
| reviewed this day.                                  | HA.               | /  | al                   |                                       |             |   |
| Signature:  | NA                | ~li                                      | h                    | Date:                                 | Monday      | , February 26, 2024                     |

|   |   | Electio       | on Day Ha     | and-C     | ount Audi                             | t Report              |   |
|---|---|---------------|---------------|-----------|---------------------------------------|-----------------------|---|
|   |   |               | Ab            | bevill    | e_ County                             | ,                     |   |
| Section A:<br>Election &<br>Equipment Detail                      | Election & Primary Election<br>Equipment Detail |               |               |           | Election<br>Date:                     |                       | Saturday, February 24, 2024             |
| Precinct Name:  |   | Cold Spr      | rings         |           | Poll                                  | ing Location:         | Cold Springs Fire Department            |
| Tabulation Device:  |   | DS20          | 0             |           | Device/                               | Unit Serial #:        | 0319340744                              |
| Is this a primary invol   | ving both p                                     | olitical pa   | rties?        |           | ΩY                                    | ⊠ N                   | Note, if Y to any question,             |
| Is the chosen contest   |   |               |               | )?        | □y ⊠n                                 |                       | the total ballots cast may <u>not</u>   |
| Does the chosen cont  | est allow fo                                    | or multiple   | votes?        |           | <u> </u>                              | ⊠ N                   | equal the total votes cast.             |
| Section B:<br>Audit Detail  |   |               |               |           |                                       |                       |   |
| Audit Location:   | Abbe  | ville Count   | ty Complex    |           | Names of                              | Examiners*:           | J. Coleman (lead)                       |
| Audit Date:   | Mond  | lay, Februa   | ary 26, 2024  | 1         |                                       |                       | K. Sherwood                             |
| Start Time:   | 9:4   | 15            | MAM [         | □рм       |                                       | ve at least           | Click or tap here to enter text.        |
| End Time:   | 9:5   | 55            | MAM [         | □рм       | two.                                  |                       | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast  | C;  |               |               |           | Total Ballots Cast<br>from Hand Count |                       | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to               |   |               | -             | ount      | 209                                   |                       | 209                                     |
| Section D:  |   |               | visory Ques   | tion #1   |                                       |                       |   |
| Votes Cast<br>Audit must be completed<br>must occur before the to | as a blind co                                   | ount, meanin  | ng the hand d |           | Total Vo                              | otes Cast<br>nd Count | Total Votes Cast<br>from Results Tape   |
| Contestant:   |   |               |               |           |                                       | Stars Marshall        |   |
|   | Yes   |               |               |           | 1                                     | 35                    | 135                                     |
|   | No  |               |               |           | 59                                    |                       | 59                                      |
| Click of  | r tap here to                                   | o enter tex   | :t.           |           | Click or tap here to enter text.      |                       | Click or tap here to enter text.        |
| Click of  | r tap here to                                   | o enter tex   | :t.           |           | Click or tap he                       | re to enter text.     | Click or tap here to enter text.        |
| Click of  | r tap here to                                   | o enter tex   | t.            |           | Click or tap he                       | re to enter text.     | Click or tap here to enter text.        |
|   | Write-In V                                      | otes          |               |           | Click or tap he                       | re to enter text.     | Click or tap here to enter text.        |
| Unde  | ervotes (no                                     | selection)    |               |           | 1                                     | .5                    | 15                                      |
| Comments: Click or tap he   | ere to enter text                               | t.            |               |           |                                       |                       |   |
| Section E:<br>Attestation   |   |               |               |           |                                       |                       |   |
| I J <u>. Coleman (lead</u>  | examiner),                                      |               | ł             | nereby    | certify that th                       | ne informatior        | n contained herein is accurate          |
| and was obtained by a   | ın audit of t                                   | he original   | l ballots cas | t in this | s precinct/vo                         | ting center for       | this election, which I have             |
| reviewed this day.  | A   |               | /             |           |                                       |                       |   |
| Signature:  | r   | $\mathcal{L}$ | $\sim$        |           | Date                                  | e: <u>Monday</u>      | v, February 26, 2024                    |

|  |                           | Electio     | n Day H     | land-C     | ount Audi                           | it Report              |  |
|--|---------------------------|-------------|-------------|------------|-------------------------------------|------------------------|--|
|  | ,1                        |             | A           | bbevill    | e_ County                           |                        |  |
| Section A:<br>Election &<br>Equipment Detail         | Election<br>Type:         | Prima       | ary Electio | on         | Election<br>Date:                   |                        | Saturday, February 24, 2024  |
| Precinct Name:                                       |                           | Keowe       | e           |            | Poll                                | ing Location:          | Keowee Fire Department   |
| Tabulation Device:DS200                              |                           |             |             |            | Device/                             | Unit Serial #:         | 0319340181   |
| Is this a primary invol                              |                           |             |             |            | □y ⊠n                               |                        | Note, if Y to any question,  |
| Is the chosen contest                                |                           |             |             | e)?        | <u> </u>                            |                        | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen cont                                 | est allow to              | or multiple | votes?      | CAL 254 IN | <u> </u>                            | ⊠ N                    | equui the total votes cast.  |
| Section B:<br>Audit Detail                           | 花品、花                      |             |             |            |                                     |                        |  |
| Audit Location:                                      | Abbe                      | ville Admin | n. Comple   | x          | Names of                            | Examiners*:            | J.Coleman (lead)   |
| Audit Date:  | Monday, February 26, 2024 |             |             | 24         | ***                                 |                        | Karen Sherwood   |
| Start Time:  | 10:                       | 00          | MA⊠         | □рм        |                                     | ve at least<br>vo.     | Click or tap here to enter text.                                     |
| End Time:  | 10:                       | 25          | MA⊠         | □рм        |                                     |                        | Click or tap here to enter text.                                     |
| Section C:<br>Ballots Cast                           |                           |             |             |            |                                     | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed must occur before the to     |                           | 10 A        | -           | count      | 279                                 |                        | 279  |
| Section D:<br>Votes Cast                             | Audited Co                | ontest: Rep | ublican P   | РР         |                                     |                        |  |
| Audit must be completed<br>must occur before the tot |                           | S           | = .         | count      | Total Votes Cast<br>from Hand Count |                        | Total Votes Cast<br>from Results Tape                                |
| Contestant:  |                           |             |             |            | No. Alter The                       |                        |  |
|  | Ryan L. Bin               | kley        |             |            | 0                                   |                        | 0  |
|  | Chris Chri                | stie        |             |            | 0                                   |                        | 0  |
|  | Ron DeSa                  | ntis        |             |            | 0                                   |                        | 0  |
|  | Niki Hale                 | ey          |             |            | 4                                   | 3                      | 43   |
| V  | ivek Ramas                | wamy        |             |            |                                     | 0                      | 0  |
|  | Write-In V                | otes        |             |            | (                                   | 0                      | 0  |
| Unde   | rvotes (no                | selection)  |             |            | (                                   | C                      | 0  |
| Comments: David Stud<br>Donald Tre                   | -                         |             |             |            |                                     | 0<br>236               | 0<br>236   |
| Section E:<br>Attestation                            |                           |             |             |            |                                     |                        |  |
| I J.Coleman (lead                                    | examiner),                |             |             | hereby o   | certify that th                     | ne informatior         | contained herein is accurate   |
| and was obtained by a                                | n audit of t              | he original | ballots ca  | st in this | precinct/vo                         | ting center for        | this election, which I have  |
| reviewed this day.                                   | . /1                      |             |             |            |                                     |                        |  |
| Signature:   | -Wr                       |             |             |            | Date                                | e: <u>Monday</u>       | , February 26, 2024  |

|  |                            | - A1               | NEN               | _ County  |                             |   |
|--|----------------------------|--------------------|-------------------|---|-----------------------------|---|
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:          | General            |                   | Elect   |                             | 2/24/2024                               |
| Precinct Name:   | loting 1                   | )ay 1              | Polling           | Location:   | Gout. Bldg                  |   |
| Tabulation Device:   | 12187                      | 05-200             | Device/Un         | it Serial #:  | 0319342187                  |   |
| ls this a  | olving both                | political parties? | DY,               | M N   | Note, if Y to any question, |   |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes? |                            |                    |                   | the second se | N                           | the total ballots cast may <u>not</u>   |
| And a second | chosen cont                | est allow for      | r multiple votes? | <b>□</b> Y ,  | X N                         | equal the total votes cast.             |
| Section B:<br>Audit Detail   |                            |                    |                   |   |                             |   |
| Audit Location:  | Vater R.                   | ca. Off            | 1.                | Names of Ex   | aminers*:                   | Blanche Winder / Head                   |
| Audit Date:  |                            | 2024               | <u>~u</u>         | Share M   | 1 . A. 1                    | Otrachet Minbert & Mich                 |
| Start Time:  | 11:30                      |                    |                   | *Must have at least<br>two.   |                             | Landon Bell                             |
| End Time:  | 12:03                      | 1.0                |                   |   |                             | Gerry Owen                              |
| Section C:<br>Ballots Cast   |                            |                    |                   | Total Ballo<br>from Hand  |                             | Total Ballots Cast<br>from Results Tape |
| Audit must be complete<br>nust occur before the t  |                            |                    |                   | 422   |                             | 422                                     |
| Section D:<br>Votes Cast<br>Audit must be complete<br>nust occur before the t                                  | Audited C                  | ount, meaning      |                   | Z<br>Total Vot<br>from Hand   |                             | Total Votes Cast<br>from Results Tape   |
| Contestant:  |                            |                    |                   |   |                             |   |
| But Yes  |                            |                    |                   | <u>365</u><br>35  |                             | 365                                     |
| .1   |                            |                    |                   | 35  |                             | 3.5                                     |
| NO   |                            |                    |                   |   |                             | 6.9.9                                   |
| No   |                            | 10 K. 1            |                   |   |                             |   |
| No   |                            | 1                  |                   |   |                             |   |
| No   | Write-In \<br>Iervotes (no |                    |                   | 22  |                             | 22                                      |

0

| SOUTH    | CAROLINA   |
|----------|------------|
| ELECTION | COMMISSION |

| Republ  | ican Pi           | es lentin           | PrimeryHa             | and-Count Audit Rej                   | port Election Day                       |
|---|-------------------|---------------------|-----------------------|---------------------------------------|---|
|   |                   |                     | AIKEN                 | _ County                              |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | General     Special | Primary               | Election<br>Date:                     | 2/24/2024                               |
| Precinct Name:                                      | Millbro           | ch 20               |                       | Polling Location:                     | AIKEN ELEMENTARI                        |
| Tabulation Device:                                  | 15-20             |                     |                       | Device/Unit Serial #:                 | 0319341946                              |
| ls this a j   | primary inv       | olving both p       | political parties?    |                                       | Note, if Y to any question,             |
| Is the chosen co                                    | ntest split p     | precinct (not       | precinct-wide)?       | DY ZEN                                | the total ballots cast may <u>not</u>   |
| Does the c  | hosen cont        | est allow for       | multiple votes?       |                                       | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |                     |                       |                                       |   |
| Audit Location:                                     | Voter P           | lego Offic          | - e                   | Names of Examiners*:                  | Blanche Wimberly (lead)                 |
| Audit Date:   | 2/26              | 12024               |                       |                                       | Michael Bond                            |
| Start Time:   | 12:05             |                     |                       | *Must have at least<br>two.           | Landon Ball                             |
| End Time:   | 12:45             |                     |                       | in comparison and                     | Gerry Owen                              |
| Section C:<br>Ballots Cast                          |                   |                     |                       | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be complete<br>must occur before the to  |                   |                     |                       | 305                                   | 3.05                                    |
| Section D:<br>Votes Cast                            | Audited C         | contest: 📿          | vestion 1             |                                       |   |
| Audit must be completed<br>must occur before the to | d as a blind c    | ount, meaning       | the hand count        | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |                     |                       | 面的人民的基本                               |   |
| Yes   |                   |                     |                       | 193                                   | 183                                     |
| NO  |                   | _                   |                       | 83                                    | 83                                      |
|   |                   |                     |                       |                                       |   |
|   | Write-In \        | /otes               |                       |                                       |   |
| Und   | ervotes (no       | selection)          |                       | 29                                    | 29                                      |
| Comments:   |                   |                     |                       | VI                                    |   |
|   |                   |                     |                       |                                       |   |
| Section E:<br>Attestation                           | and the           |                     |                       |                                       |   |
| 1 Blanche Win                                       | berly             | (lead exam          | <u>iner)</u> , hereby | certify that the informatio           | on contained herein is accurate         |
| and was obtained by                                 | an audit of       | the original I      | ballots cast in thi   | s precinct/voting center f            | or this election, which I have          |

Enche Sthatuly Date: 2-26-24

reviewed this day.

|            | - |
|------------|---|
| Signature: | 1 |
| 0          | - |

SEC FRM 5001-202311

| Republican Pre                                     | ( Lit's                              | Preterosa  | Amer   | √ Ha           | nd-Count                 | Audit Re  | port Election Day                                 | 1   |
|--|--------------------------------------|--|--|----------------|--------------------------|---|---|---|
| repuerca rec                                       | S. MONTA                             | 110000   | AINE   |                | County                   |   | LICCHSA Day                                       | ·   |
| Section A:<br>Election &<br>Equipment Detail       | Election<br>Type:                    | Genera     Special   | l 🕺 Pr   | imary<br>Inoff | 1                        | ction<br>ate:   | 2/24/2024   |   |
| Precinct Name:                                     | Belved                               | ere 7 <sup>L</sup>   | -1   |                | Polli                    | ng Location:  | Belvedere   |   |
| Tabulation Device:                                 | 05-20                                | 0  |  |                | Device/U                 | Init Serial #:  | 0319351718  |   |
|  |                                      | olving both  |  |                | <b>□</b> Y               | <b>N</b>  | Note, if Y to any ques                            | the same of the |
| Is the chosen co                                   |                                      | the second s |  | · · · ·        |                          |   | the total ballots cast m<br>equal the total votes |   |
| Section B:   | nosen conc                           | est allow fo   | rmultipi   | e votest       |                          |   | equel the total votes                             | Kalenalin   |
| Audit Detail                                       |                                      | a de la  | (Sec. 1  | 3              |                          |   | 1. The second                                     |   |
| Audit Location:                                    | Voter 1                              | Reg. Off   | ice  |                | Names of                 | Examiners*:   | Blanche W: mborly                                 | (lead)  |
| Audit Date:  | 2/26/0                               |  |  |                |                          |   | michael Bond                                      |   |
| Start Time:  | 12:4                                 | 15   | MAC  |                | *Must have at least two. |   | Landon Ball                                       |   |
| End Time:  | 1:0                                  | 6  |  | <b>ØPM</b>     | (Marghe                  |   | Gerry Owen  |   |
| Section C:<br>Ballots Cast                         |                                      | and the second   |  |                | 2.24539.545538.19585.4   | llots Cast<br>nd Count  | Total Ballots Cast<br>from Results Tap            | S7  |
| Audit must be complete<br>must occur before the to |                                      |  | and the second sec | l count        | 80                       |   | 80  |   |
| Section D:<br>Votes Cast                           | Audited (                            | Contest: 📿   | Questio  | 013            |                          |   |   |   |
| Audit must be complete<br>must occur before the to | S. R. Law, S. R. Sandar, S. M. R. P. | The second second second second second second  | The second se  | l count        | No. (1977)               | nd Count  | Total Votes Cast<br>from Results Tap              |   |
| Contestant:  |                                      |  |  |                |                          | 1994 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |   | 1330.00   |
| Yes  |                                      |  |  |                | 68                       | 3   | 68  |   |
| No   |                                      |  |  |                | b                        |   | 6   |   |
|  |                                      |  |  |                | per a state              |   |   |   |
|  | Write-In                             | Votes  |  |                |                          |   |   |   |
| Und  | lervotes (no                         | selection)   |  |                | 6                        |   | 6   |   |
| Comments:  |                                      |  |  |                | ý                        |   |   |   |
| Section E:   | A                                    |  |  |                |                          |   |   | 3 ANNIA   |
| Attestation  |                                      | 1  | sun fri chi  | 1              | R. R. W.                 | a formally  | a la star the day                                 |   |
| 1 Blanche Win                                      | berly                                | (lead exan   | niner),  | hereby o       | ertify that t            | he informati  | on contained herein is acc                        | urate   |
| and was obtained by                                | an audit of                          | the original   | ballots c  | ast in this    | s precinct/ve            | oting center  | for this election, which I h                      | ave   |
| reviewed this day.                                 |                                      | /  | 2 7 1  |                |                          |   |   |   |
| Signature:   | land                                 | he S   | Ar   | ulago          | )ate: _2                 | -26-  | 24  |   |
| SEC FRM 5001-20                                    | 2311                                 |  |  | J              |                          |   |   |   |

| Registion Pro  | s. dential Preference  | CRAMEN Ha  | nd-Count Audit Rej                                      | port Election Day  |
|--|--|--|---|--|
| - your   |  | AIMEN  | _ County  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election Gene<br>Type: Speci   |  | Election<br>Date:                                       | 2/24/2024  |
| Precinct Name:   | 6 Points :   | 35   | Polling Location:                                       | USCA Conve Center  |
| Tabulation Device:   | DS-200   |  | Device/Unit Serial #:                                   | 0319361963   |
| PR   | primary involving bot  |  | OY ØN   | Note, if Y to any question,  |
|  | ntest split precinct (n<br>hosen contest allow f   | the second  | DY ØN<br>DY ØN  | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:   | nosen contest allow  | for multiple votes r   |   | equui the total voles tast.  |
| Audit Detail   |  |  |   |  |
| Audit Location:  | Elections/Rea.   | office   | Names of Examiners*:                                    | Blanche Wimberly (lead)  |
| Audit Date:  | 2/26/202   |  | 28.病毒的25.5  | Michael Band   |
| Start Time:  | 1808   |  | *Must have at least                                     | Gerry Owen   |
| End Time:  | 1:37   | DAM DAPM   | two.  | Landon Bull  |
| Section C:<br>Ballots Cast   |  |  | Total Ballots Cast<br>from Hand Count                   | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to  | AND ADDRESS OF A MARCENE AND A DESCRIPTION OF A DESCRIPTI | THE REPORT OF TH | 149   | 149  |
| Section D:<br>Votes Cast   | Audited Contest:   | President  |   |  |
| Audit must be complete   | the second  |  | m   |  |
| must occur before the to   | d as a blind count, mean<br>stal is identified on the r  |  | Total Votes Cast<br>from Hand Count                     | Total Votes Cast<br>from Results Tape                                |
|  |  |  |   |  |
| must occur before the to<br>Contestant:  |  |  |   |  |
| must occur before the to<br>Contestant:  | stal is identified on the r  |  |   |  |
| must occur before the to<br>Contestant:  | stal is identified on the r  |  |   |  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikhi Ha<br>Ryan L Bink  | ital is identified on the n<br>- υ en ρ<br>/ c.y<br>Jey  |  |   |  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikhi Ha<br>Ryan L Bink  | tal is identified on the n<br>ump<br>lay<br>Jey<br>abarg   |  |   |  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikhi Ha<br>Ryan L Biak<br>David Stucke  | tal is identified on the n<br>ump<br>lay<br>Jey<br>abarg   |  |   |  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikhi Ha<br>Ryan L Biak<br>David Stucke<br>Chr.s Chr.shi   | ital is identified on the n<br>um ρ<br>lcy<br>ley<br>aberg   | esults tape.   |   |  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikki Ha<br>Ryan L Biak<br>David Stucke<br>Chr.s Chr.shi<br>Und<br>Comments: Ron D   | tal is identified on the n<br>Ump<br>Icy<br>Jey<br>write-In Votes<br>ervotes (no selection<br>)esan tis  | esults tape.   |   |  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikki Ha<br>Ryan L Biak<br>David Stucke<br>Chr.s Chr.shi<br>Und<br>Comments: Ron D   | tal is identified on the n<br>Ump<br>Icy<br>Jey<br>write-In Votes<br>ervotes (no selection<br>)esan tis  | esults tape.   |   |  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikki Ha<br>Ryan L Biak<br>David Stucke<br>Chr.s Chr.shi<br>Und<br>Comments: Ron D   | etal is identified on the n<br>ump<br>ley<br>aborg<br>Write-In Votes<br>ervotes (no selection<br>)esan tis<br>amasciam i   | esults tape.   |   |  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikhi Ha<br>Ryan L Biak<br>David Stucke<br>Chr.s Chr.shi<br>Und<br>Comments: Ron L<br>Vivek R<br>Section E:<br>Attestation   | etal is identified on the n<br>ump<br>ley<br>aborg<br>Write-In Votes<br>ervotes (no selection<br>)esan tis<br>amasciam i   | esults tape.   | from Hand Count 90 59 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikhi Ha<br>Ryan L Biak<br>David Stucke<br>Chr.s Chr.shi<br>Und<br>Comments: Ron I<br>Vivek R<br>Section E:<br>Attestation<br>1 Blanche Wi   | with is identified on the n<br>- Ump<br>/cy<br>ley<br>aberg<br>Write-In Votes<br>ervotes (no selection<br>)esan tis<br>amaschamy<br>[]<br>mber]y (lead ex  | esults tape.   | from Hand Count   | from Results Tape  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikhi Ha<br>Ryan L Biak<br>David Stucke<br>Chr.s Chr.shi<br>Und<br>Comments: Ron I<br>Vivek R<br>Section E:<br>Attestation<br>1 Blanche Wi   | with is identified on the n<br>- Ump<br>/cy<br>ley<br>aberg<br>Write-In Votes<br>ervotes (no selection<br>)esan tis<br>amaschamy<br>[]<br>mber]y (lead ex  | esults tape.   | from Hand Count   | from Results Tape  |
| must occur before the to<br>Contestant:<br>Donald Tr<br>Nikki Ha<br>Ryan Biak<br>David Stucke<br>Chr.s Chr.shi<br>Und<br>Comments: Ron I<br>Vivek R<br>Section E:<br>Attestation<br>I Blanche Wi.<br>and was obtained by<br>reviewed this day. | wite-In Votes<br>e<br>write-In Votes<br>ervotes (no selection<br>)esantis<br>anaschamy<br>[ender]y (lead ex-<br>an audit of the origin   | esults tape.   | from Hand Count   | from Results Tape  |

|   |                                    | Early V     | /oting Hand-C  | ount Audit Report                     |  |  |  |
|---|------------------------------------|-------------|--|---------------------------------------|--|--|--|
|   |                                    |             | Allendal   | e_ County                             |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: Primary Election |             | Election<br>Date:  | Saturday, February 24, 2024           |  |  |  |
| Precinct Name:                                      |                                    | EARLY VO    | TING   | Polling Location:                     | ALLENDALE VOTER REG. OFF.  |  |  |
| Tabulation Device:                                  |                                    | DS200       | 0  | Device/Unit Serial #:                 | 03193502324  |  |  |
| Is this a primary invol                             |                                    |             | and the second se  |                                       | Note, if Y to any question,  |  |  |
| Is the chosen contest                               |                                    |             |  |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |
| Does the chosen cont                                | est allow to                       | or multiple | votes?   |                                       | equal the total votes cast.  |  |  |
| Section B:<br>Audit Detail                          |                                    |             |  | <b>学生中国</b> 国                         |  |  |  |
| Audit Location:                                     | AL                                 | LENDALE V   | R OFFICE   | Names of Examiners*:                  | SONYA PRINCE (lead)  |  |  |
| Audit Date:   | Mono                               | lay, Februa | ry 26, 2024  |                                       | VICIE GOODE  |  |  |
| Start Time:   | 9:2                                | 23          | ⊠AM □PM  | *Must have at least<br>two.           | Click or tap here to enter text.                                     |  |  |
| End Time:   | 9:!                                | 52          |  | 100.                                  | Click or tap here to enter text.                                     |  |  |
| Section C:<br>Ballots Cast                          |                                    |             |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |
| Audit must be completed<br>must occur before the to |                                    |             |  | 4                                     | 4  |  |  |
| Section D:<br>Votes Cast                            | Audited C                          | ontest: AD  | VISORY QUESTIO   | N #2                                  |  |  |  |
| Audit must be completed<br>must occur before the to |                                    |             |  | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |
| Contestant:   |                                    |             |  | ADVISORY QUESTION #2                  |  |  |  |
| ADV   | ISORY QUE                          | STION #2    |  |                                       |  |  |  |
|   | YES                                |             |  | 4                                     | 4  |  |  |
|   | NO                                 |             |  | 0                                     | 0  |  |  |
|   |                                    |             |  | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |
|   |                                    |             |  | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |
|   | Write-In V                         | otes        |  | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |
| Unde  | ervotes (no                        | selection)  |  | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |
| Comments: Click or tap he                           | ere to enter tex                   | t.          | and still diversion of the second state of the |                                       |  |  |  |
|   |                                    |             |  |                                       |  |  |  |
| Section E:<br>Attestation                           |                                    |             | Bell:  |                                       |  |  |  |
| I <u>SONYA PRINCE,</u>                              | (lead exami                        | ner),       | hereby   | certify that the informatior          | o contained herein is accurate                                       |  |  |
| and was obtained by a                               | in audit of t                      | he original | ballots cast in thi  | s precinct/voting center for          | this election, which I have  |  |  |
| reviewed this day                                   | 6                                  |             |  |                                       |  |  |  |
| Signature:  | yf                                 |             |  | Date: <u>Monday</u>                   | r, February 26, 2024   |  |  |



|  |                                  | Electio                      | on Day Hand-C  | ount Audit Report                     |   |
|--|----------------------------------|------------------------------|--|---------------------------------------|---|
|  |                                  |                              | Allendal   | e_ County                             |   |
| Section A:<br>Election &<br>Equipment Detail         | Type: Primary Election           |                              | Election<br>Date:  | Saturday, February 24, 2024           |   |
| Precinct Name:                                       |                                  | ULME                         | R  | Polling Location:                     | ULMER TOWN HALL                         |
| Tabulation Device:                                   |                                  | DS20                         | 0  | Device/Unit Serial #:                 | 0319350998                              |
| Is this a primary invol                              |                                  |                              | 1123-222   |                                       | Note, if Y to any question,             |
| Is the chosen contest<br>Does the chosen cont        |                                  |                              | the second s |                                       | the total ballots cast may <u>not</u>   |
| Section B:   | est allow to                     | or multiple                  | votes?   |                                       | equal the total votes cast.             |
| Audit Detail   |                                  |                              |  |                                       |   |
| Audit Location:                                      | ALI                              | ENDALE V                     | ROFFICE  | Names of Examiners*:                  | SONYA PRINCE (lead)                     |
| Audit Date:  | Mond                             | ay, Februa                   | ry 26, 2024  |                                       | VICIE GOODE                             |
| Start Time:  | 9:2                              | .3                           |  | *Must have at least<br>two.           | Click or tap here to enter text.        |
| End Time:  | 9:5                              | 2                            |  |                                       | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                           |                                  |                              |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the tot | as a blind co<br>al is identifie | unt, meanin<br>d on the res  | ig the hand count<br>ults tape.  | 32                                    | 32                                      |
| Section D:<br>Votes Cast                             | Audited Co                       |                              |  |                                       |   |
| Audit must be completed<br>must occur before the tot | as a blind co<br>al is identifie | unt, meanin<br>d on the resi | g the hand count<br>ults tape.   | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant:  |                                  |                              |  | P                                     | RESIDENT                                |
|  | RYAN BINK                        | LEY                          |  | 0                                     | 0                                       |
|  | CHRIS CHRI                       | STIE                         |  | 0                                     | 0                                       |
|  | RON DESAN                        | ITIS                         |  | 0                                     | 0                                       |
|  | NIKKI HAL                        | EY                           |  | 5                                     | 5                                       |
| VIV  | EK RAMAS                         | WAMY                         |  | 0                                     | 0                                       |
| DA   | VID STUCKE                       | NBERG                        |  | 0                                     | 0                                       |
| D  | ONALD J TR                       | UMP                          |  | 27                                    | 27                                      |
| Comments: Click or tap he                            | re to enter text.                | 5.                           |  |                                       |   |
| Section E:<br>Attestation                            |                                  |                              |  |                                       |   |
| I <u>SONYA PRINCE, (</u> I                           | lead examir                      | er),                         | hereby co  | ertify that the information           | contained herein is accurate            |
| and was obtained by a                                | n audit of th                    | e original l                 | ballots cast in this   | precinct/voting center for            | this election, which I have             |
| reviewed this day.                                   | 1                                | $\bigcirc$                   |  | - control toting center for           | and election, which i flave             |
| Signature:   | ongl                             | 0                            |  | Date: <u>Monday</u> ,                 | February 26, 2024                       |



|   |   | Electio                     | n Day Hand-(   | Count Audit Report   |  |
|---|---|-----------------------------|--|--|--|
|   |   |                             | Allenda  | le_ County   |  |
| Section A:<br>Election &<br>Equipment Detail          | Election<br>Type: Primary Election            |                             |  | Election<br>Date:  | Saturday, February 24, 2024  |
| Precinct Name:  |   | ALLENDA                     | LE #2  | Polling Location:  | BRANDT BUILDING  |
| Tabulation Device:                                    |   | DS200                       | ס  | Device/Unit Serial #:  | 03193500464  |
| Is this a primary invo                                |   |                             | the second s |  | Note, if Y to any question,  |
| Is the chosen contest                                 |   |                             |  |  | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen cont                                  | test allow f                                  | or multiple                 | votes?   |  | equal the total votes cast.  |
| Section B:<br>Audit Detail                            |   |                             |  |  |  |
| Audit Location:                                       | AL  | LENDALE V                   | R OFFICE   | Names of Examiners*:   | SONYA PRINCE (lead)  |
| Audit Date:   | Mon   | day, Februa                 | ry 26, 2024  |  | VICIE GOODE  |
| Start Time:   | 9:  | 23                          |  | *Must have at least<br>two.  | Click or tap here to enter text.                                     |
| End Time:   | 9:  | 52                          |  | two.   | Click or tap here to enter text.                                     |
| Section C:<br>Ballots Cast                            |   |                             |  | Total Ballots Cast<br>from Hand Count                              | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to   |   |                             |  | 2  | 2  |
| Section D:<br>Votes Cast                              | Audited C                                     | ontest: AD                  | VISORY QUESTIO   | N #1   |  |
| Audit must be completed<br>must occur before the to   |   |                             |  | Total Votes Cast<br>from Hand Count                                | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |   |                             |  | ADVISO   | RY QUESTION #1   |
| ADV   | ISORY QUE                                     | ESTION #1                   |  |  |  |
|   | YES   |                             |  | 1  | 1  |
|   | NO  |                             |  | 0  | 0  |
|   |   |                             |  | Click or tap here to enter text.                                   | Click or tap here to enter text.                                     |
|   |   |                             |  | Click or tap here to enter text.                                   | Click or tap here to enter text.                                     |
|   |   | 0. m                        |  |  | tireship a der   |
|   | Write-In V                                    | otes                        |  | Click or tap here to enter text.                                   | Click or tap here to enter text.                                     |
| Unde  | Write-In V<br>ervotes (no                     |                             |  | Click or tap here to enter text.                                   | Click or tap here to enter text.                                     |
| Unde<br>Comments: Click or tap h                      | ervotes (no                                   | selection)                  |  |  |  |
|   | ervotes (no                                   | selection)                  |  |  |  |
| Comments: Click or tap h<br>Section E:<br>Attestation | ervotes (no                                   | selection)<br>at.           | hereby   | 1  |  |
| Comments: Click or tap h<br>Section E:<br>Attestation | ervotes (no<br>ere to enter tex<br>(lead exam | selection)<br>nt.<br>iner), |  | 1<br>certify that the information                                  | 1  |
| Comments: Click or tap h<br>Section E:<br>Attestation | ervotes (no<br>ere to enter tex<br>(lead exam | selection)<br>nt.<br>iner), |  | 1<br>certify that the information                                  | 1<br>n contained herein is accurate                                  |
| Comments: Click or tap h<br>Section E:<br>Attestation | ervotes (no<br>ere to enter tex<br>(lead exam | selection)<br>nt.<br>iner), |  | 1<br>certify that the information<br>is precinct/voting center for | 1<br>n contained herein is accurate                                  |



| · · · · · · · · · · · · · · · · · · ·               |                                       | Early \      | /oting Hand-C                                 | ount Audit Report                     | 1                                       |  |  |  |  |
|---|---------------------------------------|--------------|---|---------------------------------------|---|--|--|--|--|
|   |                                       |              | Anderso                                       | n_ County                             |   |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:                     | Prim         | ary Election                                  | Election<br>Date:                     | Saturday, February 24, 2024             |  |  |  |  |
| Precinct Name:                                      |                                       | Early Vo     | ting  | Polling Location:                     | County Election Office                  |  |  |  |  |
| Tabulation Device:                                  | v                                     | DS20         | 0   | Device/Unit Serial #:                 | 0319390251                              |  |  |  |  |
| Is this a primary invo                              | lving both p                          | olitical par | rties?  |                                       | Note, if Y to any question,             |  |  |  |  |
| Is the chosen contest                               |                                       |              | And an and a second second second second      |                                       | the total ballots cast may <u>not</u>   |  |  |  |  |
| Does the chosen cont                                | test allow f                          | or multiple  | votes?  |                                       | equal the total votes cast.             |  |  |  |  |
| Section B:<br>Audit Detail                          |                                       |              |   |                                       |   |  |  |  |  |
| Audit Location:                                     | 301 N Ma                              | ain Street A | nderson 29621                                 | Names of Examiners*:                  | Laura R Booth (lead)                    |  |  |  |  |
| Audit Date:   | Tueso                                 | day, Februa  | ary 27, 2024                                  |                                       | Beth Keaton                             |  |  |  |  |
| Start Time:   | 11:                                   | 32           | ⊠AM □PM                                       | *Must have at least<br>two.           |   |  |  |  |  |
| End Time:   | 1:                                    | 34           | □am ⊠pm                                       |                                       |   |  |  |  |  |
| Section C:<br>Ballots Cast                          |                                       |              |   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |  |  |  |  |
| Audit must be completed<br>must occur before the to |                                       | 13           |   | 342                                   | 342                                     |  |  |  |  |
| Section D:<br>Votes Cast                            | Audited Contest: Advisory Question #2 |              |   |                                       |   |  |  |  |  |
| Audit must be completed<br>must occur before the to |                                       |              |   | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |  |  |  |  |
| Contestant:   |                                       |              |   |                                       |   |  |  |  |  |
|   | YES                                   |              | 1   | 280                                   | 280                                     |  |  |  |  |
|   | NO                                    |              |   | 30                                    | 30                                      |  |  |  |  |
|   |                                       |              |   |                                       |   |  |  |  |  |
|   | Write-In V                            | lotes        |   |                                       |   |  |  |  |  |
| Unde  | ervotes (no                           |              |   | 32                                    | 32                                      |  |  |  |  |
| Comments: Click or tap h                            |                                       |              |   |                                       |   |  |  |  |  |
|   |                                       |              |   |                                       |   |  |  |  |  |
| Section E:<br>Attestation                           |                                       |              |   |                                       |   |  |  |  |  |
| 1 Laura R Boot                                      | h <u>(lea</u>                         | d examiner   | <u>),                                    </u> | certify that the information          | n contained herein is accurate          |  |  |  |  |
| and was obtained by a                               | an audit of                           | the original | l ballots cast in thi                         | s precinct/voting center fo           | r this election, which I have           |  |  |  |  |
| reviewed this day.                                  | ~                                     |              |   |                                       |   |  |  |  |  |
| Signature: Hou                                      | na P                                  | Blood        | eh  | Date: <u> </u>                        | 8-2024                                  |  |  |  |  |

| 1-4-30-00 X  | 1 8               | Electio      | n Day Hand-C        | ount Audit Report                     | A LODE A                                |  |  |  |
|--|-------------------|--------------|---------------------|---------------------------------------|---|--|--|--|
|  |                   |              |                     | n_ County                             |   |  |  |  |
| Section A:<br>Election &<br>Equipment Detail                   | Election<br>Type: | Prima        | ary Election        | Election<br>Date:                     | Saturday, February 24, 2024             |  |  |  |
| Precinct Name:   |                   | Bishop's B   | ranch               | Polling Location:                     | Refuge Baptist Church                   |  |  |  |
| Tabulation Device:   |                   | DS200        | ס                   | Device/Unit Serial #:                 | 0319342201                              |  |  |  |
| Is this a primary invol  |                   |              |                     | □Y ⊠N                                 | Note, if Y to any question,             |  |  |  |
| Is the chosen contest  | 17 OF 11          |              | •,                  |                                       | the total ballots cast may <u>not</u>   |  |  |  |
| Does the chosen cont   | est allow fo      | or multiple  | votes?              |                                       | equal the total votes cast.             |  |  |  |
| Section B:<br>Audit Detail                                     |                   |              |                     |                                       |   |  |  |  |
| Audit Location:  | 301 N Ma          | ain Street A | nderson 29621       | Names of Examiners*:                  | Laura R Booth (lead)                    |  |  |  |
| Audit Date:  | Tueso             | day, Februa  | ry 27, 2024         |                                       | Beth Keaton                             |  |  |  |
| Start Time:  | 11:               | 32           | ⊠AM □PM             | *Must have at least                   |   |  |  |  |
| End Time:  | 1::               | 34           | □am ⊠pm             | two.                                  |   |  |  |  |
| Section C:<br>Ballots Cast                                     |                   |              |                     | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |  |  |  |
| Audit must be completed<br>must occur before the to            |                   |              |                     | 535                                   | 535                                     |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Advisory Question #3 |                   |              |                     |                                       |   |  |  |  |
| Audit must be completed must occur before the to               |                   |              |                     | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |  |  |  |
| Contestant:  |                   |              |                     |                                       |   |  |  |  |
|  | YES               |              |                     | 433                                   | 433                                     |  |  |  |
|  | NO                |              |                     | 65                                    | 65                                      |  |  |  |
|  |                   |              |                     |                                       |   |  |  |  |
|  | Write-In V        | 'otes        |                     |                                       |   |  |  |  |
| Unde   | ervotes (no       | selection)   |                     | 37                                    | 37                                      |  |  |  |
| Comments: Click or tap h                                       | ere to enter tex  | t.           |                     |                                       |   |  |  |  |
| Section E:<br>Attestation                                      |                   |              |                     |                                       |   |  |  |  |
| I L <u>aura R Booth, (</u>                                     | lead examii       | ner),        | hereby              | certify that the information          | n contained herein is accurate          |  |  |  |
| and was obtained by a  | an audit of       | the original | ballots cast in thi | s precinct/voting center fo           | r this election, which I have           |  |  |  |
| reviewed this day.   |                   |              |                     |                                       |   |  |  |  |
| Signature: Lau   | nef               | Bee          | AL                  | Date: <u>Wedne</u> s                  | sday, February 28, 2024                 |  |  |  |
|  | 1                 |              | <u>x</u>            |                                       |   |  |  |  |



|  |                   |              | A           | nderso  | <u>n</u> County   | 52                     |  |
|--|-------------------|--------------|-------------|---------|-------------------|------------------------|--|
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type: | Prim         | nary Electi | on      | Election<br>Date: |                        | Saturday, February 24, 2024                |
| Precinct Name:                                   |                   | Five Fo      | orks        |         | Polli             | ing Location:          | Mountain Spring Baptist<br>Church E Campus |
| <b>Tabulation Device:</b>                        |                   | DS20         | 00          |         | Device/           | Unit Serial #:         | 0319342127                                 |
| Is this a primary invol                          | ving both p       | olitical pa  | rties?      |         | ΠY                | ⊠ N                    | Note, if Y to any question,                |
| Is the chosen contest                            |                   |              |             | de)?    | ΠY                | ⊠ N                    | the total ballots cast may <u>not</u>      |
| Does the chosen cont                             | est allow for     | or multiple  | e votes?    |         | ΠY                | ⊠ N                    | equal the total votes cast.                |
| Section B:<br>Audit Detail                       |                   |              |             |         |                   |                        |  |
| Audit Location:                                  | 301 N Ma          | ain Street A | Anderson    | 29621   | Names of          | Examiners*:            | Laura R Booth (lead)                       |
| Audit Date:                                      | Tuesc             | lay, Februa  | ary 27, 20  | 24      |                   |                        | Beth Keaton                                |
| Start Time:                                      | 11:               | 32           | MAM         | □РМ     |                   | ve at least<br>vo.     |  |
| End Time:  | 1:3               | 34           | □AM         | ⊠PM     | 201               | <i>.</i>               |  |
| Section C:<br>Ballots Cast                       |                   |              |             |         |                   | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape    |
| Audit must be completed                          |                   |              |             | d count | 4                 | 16                     | 416  |
| must occur before the to                         | tal is identifie  | ea on the re | suits tape. |         |                   |                        |  |
| Section D:<br>Votes Cast                         | Audited C         | ontest: Pre  | esident     |         |                   |                        |  |
| Audit must be completed must occur before the to |                   |              |             | d count |                   | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape      |
| Contestant:                                      |                   |              |             |         |                   |                        |  |
|  | Ryan Binl         | kley         |             |         | 1                 |                        | 1  |
|  | Chris Chri        | stie         |             |         | 0                 |                        | 0  |
|  | Ron DeSa          | ntis         |             |         |                   | 4                      | 4  |
|  | Nikki Ha          | ley          |             |         | 1                 | 26                     | 126  |
| V  | /ivek Ramas       | swamy        |             |         |                   | 1                      | 1  |
| C  | David Stucke      | enburg       |             |         |                   | 0                      | 0  |
|  | Donald Tr         | 0            |             |         | 2                 | 83                     | 283  |
| Unde   | ervotes (no       |              | B           |         |                   | 1                      | 1  |
| Comments: Click or tap h<br>Section E:           |                   |              |             |         |                   |                        |  |
| Attestation                                      | lead examin       | ner),        |             | hereby  | certify that t    | he informatio          | n contained herein is accurate             |



Signature: Lame & bleeth

Date: <u>Wednesday, February 28</u>, 2024



| <mark>11</mark>                                     | 4                 | Electio   | n Day Hand-C   | Count Audit Report                       | - 1 - Mar - 14                          |
|---|-------------------|---|--|--|---|
|   |                   |   | Anderso  | <u>n</u> County                          |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prima   | ary Election   | Election<br>Date:                        | Saturday, February 24, 2024             |
| Precinct Name:                                      | 1                 | Hammond   | School   | Polling Location:                        | Midway Elementary School                |
| Tabulation Device:                                  |                   | DS200   | )  | Device/Unit Serial #:                    | 0319350368                              |
| Is this a primary invol                             | lving both p      | olitical par  | ties?  | □Y ⊠N                                    | Note, if Y to any question,             |
| Is the chosen contest                               |                   |   |  |  | the total ballots cast may <u>not</u>   |
| Does the chosen cont                                | est allow to      | or multiple   | votes?   |  | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |   |  |  |   |
| Audit Location:                                     | 301 N Ma          | ain Street A  | nderson 29621  | Names of Examiners*:                     | Laura R Booth (lead)                    |
| Audit Date:   | Tueso             | lay, Februa   | ry 27, 2024  | *Must have at least                      | Beth Keaton                             |
| Start Time:   | 11:               | 32  | ⊠AM □PM  | two.                                     |   |
| End Time:   | 1:3               | 34  |  |  |   |
| Section C:<br>Ballots Cast                          |                   |   |  | Total Ballots Cast<br>from Hand Count    | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   | and the second se | <ul> <li>A start of the second se</li></ul> | 508                                      | 508                                     |
| Section D:<br>Votes Cast                            | 200 M             |   | visory Question #2   | 1  |   |
| Audit must be completed must occur before the to    |                   |   |  | Total Votes Cast<br>from Hand Count      | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |   | in the second se       |  |   |
|   | YES               |   |  | 335                                      | 335                                     |
|   | NO                |   |  | 133                                      | 133                                     |
|   | Write-In V        | ator  |  |  |   |
| Und   |                   |   |  | 10                                       | 10                                      |
| 100   | ervotes (no       |   |  | 40                                       | 40                                      |
| Comments: Click or tap h                            | ere to enter tex  | t.  |  |  |   |
| Section E:<br>Attestation                           |                   |   |  |  |   |
| I L <u>aura R Booth, (</u>                          | lead examir       | ner),   | hereby   | certify that the information             | n contained herein is accurate          |
| and was obtained by a                               | an audit of t     | he original   | ballots cast in thi  | s precinct/voting center fo              | r this election, which I have           |
| reviewed this day.                                  | 0                 | 0   |  | nongoneensesson mataratan di 200800000 € |   |
| Signature: Aar                                      | ne F              | Root  | L  | Date: <u>Wedne</u> s                     | sday, February 28, 2024                 |



|   |                           |              |  |             | ount Audi                               | -                      |   |
|---|---------------------------|--------------|--|-------------|---|------------------------|---|
| Section A:  |                           |              | B  | amber       | g_ County                               |                        |   |
| Election A:<br>Election &<br>Equipment Detail       | Election<br>Type:         | Prin         | nary Electi  | on          | Election<br>Date:                       |                        | Saturday, February 24, 2024             |
| Precinct Name:                                      |                           | Early Vo     | oting  |             | Polli                                   | ng Location:           | County Voter Registration<br>Office     |
| Tabulation Device:                                  |                           | DS200        |  |             |   | Unit Serial #:         | DS0319352217                            |
| Is this a primary invo                              | ving both p               | political pa | arties?  |             | ΠY                                      | ⊠ N                    | Note, if Y to any question,             |
| Is the chosen contest                               |                           |              |  | le)?        | □ <b>Y</b>                              | ⊠ N                    | the total ballots cast may <u>not</u>   |
| Does the chosen cont                                | est allow f               | or multiple  | e votes?   |             | Y                                       | ⊠ N                    | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                           |              |  |             |   |                        |   |
| Audit Location:                                     | Kearse AG. BLDG.          |              |  |             | Names of                                | Examiners*:            | Athena Moorer (lead)                    |
| Audit Date:   | Monday, February 26, 2024 |              |  | 24          |   |                        | Athena Moorer                           |
| Start Time:   |                           | :30          | 30 ⊠AM □PM   |             |   | ve at least            | Javonte' Taylor                         |
| End Time:   | 11                        | :20          | ⊠AM  | □рм         | two.                                    |                        | Click or tap here to enter text         |
| Section C:<br>Ballots Cast                          |                           |              |  |             |   | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed                             |                           |              | The second s | d count     | 1                                       | 1                      | 11                                      |
| must occur before the to<br>Section D:              | tal is identifi           | ed on the re | esults tape.   |             |   |                        |   |
| Votes Cast  | Audited C                 | ontest: Ea   | rly Voting   | REP PPP     | Advisory Q                              | uestion 1              |   |
| Audit must be completed<br>must occur before the to |                           |              |  | d count     |   | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                           |              |  |             |   |                        |   |
|   | YES                       |              |  |             | 1                                       | 8                      | 8                                       |
|   | NO                        |              |  |             | :                                       | 2                      | 2                                       |
| Click o   | r tap here t              | o enter te   | xt.  |             | Click or tap her                        | e to enter text.       | Click or tap here to enter text.        |
| Click o   | r tap here t              | o enter te   | xt.  |             | Click or tap her                        | e to enter text.       | Click or tap here to enter text.        |
| Click o   | r tap here t              | o enter te   | xt.  |             | Click or tap her                        | e to enter text.       | Click or tap here to enter text.        |
|   | Write-In V                | /otes        |  |             |   | )                      | 0                                       |
| Unde  | ervotes (no               | selection    | )  |             |   | L                      | 1                                       |
| Comments: Click or tap h                            | ere to enter tex          | rt.          |  |             |   |                        |   |
|   |                           |              |  |             |   |                        |   |
| Section E:<br>Attestation                           |                           |              |  |             |   |                        |   |
| Athena Moorer,                                      | (lead exan                | niner),      |  | hereby      | certify that th                         | e informatior          | n contained herein is accurate          |
|   |                           | the origina  | l ballots c  | ast in this | s precinct/vot                          | ing center for         | this election, which I have             |
| and was obtained by a                               | an audit of t             | the origina  | n Sanots ci  |             |   |                        |   |
|   | an audit of t             |              |  |             | 1                                       | 0                      |   |
| reviewed this day.                                  |                           |              |  |             | , | 0                      |   |

|  |  | Electio      | n Day Hand-C         | ount Audi                        | t Report                    |  |  |
|--|--|--------------|----------------------|----------------------------------|-----------------------------|--|--|
|  |  |              | Bamber               | g_ County                        | ,                           |  |  |
| Section A:<br>Election &<br>Equipment Detail                                       | Election<br>Type:  | Prima        | ary Election         |                                  | ction<br>ate:               | Saturday, February 24, 2024  |  |
| Precinct Name:   |  | Olar         |                      | Poll                             | ing Location:               | Olar Town Hall   |  |
| Tabulation Device:   |  | DS200        | )                    | Device/                          | Unit Serial #:              | DS0319350644   |  |
| Is this a primary invo   |  | -            |                      | □ <b>Y</b>                       | ⊠ N                         | Note, if Y to any question,  |  |
| Is the chosen contest<br>Does the chosen cont                                      |  |              |                      | □ Y<br>□ Y                       | ⊠ N<br>⊠ N                  | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |
| Section B:   | or multiple  | votes!       | T                    |                                  | equal the total votes cast. |  |  |
| Audit Detail   |  |              |                      |                                  |                             |  |  |
| Audit Location:  | 1  | Kearse AG.   | BLDG.                | Names of                         | Examiners*:                 | Athena Moorer (lead)   |  |
| Audit Date:  | Mono   | lay, Februa  | ry 26, 2024          | ***                              |                             | Athena Moorer  |  |
| Start Time:  | 10:  | 30           | ⊠AM □PM              |                                  | ve at least<br>vo.          | Javonte' Taylor  |  |
| End Time:  | 11:  | 20           | ⊠AM □PM              |                                  |                             | Click or tap here to enter text.                                     |  |
| Section C:<br>Ballots Cast   |  |              |                      |                                  | llots Cast<br>nd Count      | Total Ballots Cast<br>from Results Tape                              |  |
| Audit must be completed<br>must occur before the to                                |  |              | 2                    | 16                               | 46                          |  |  |
| Section D:<br>Votes Cast Audited Contest: Election Day REP PPP Advisory Question 2 |  |              |                      |                                  |                             |  |  |
|  | Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |              |                      |                                  | otes Cast<br>nd Count       | Total Votes Cast<br>from Results Tape                                |  |
| Contestant:  |  |              |                      |                                  |                             |  |  |
|  | Yes  |              |                      | 3                                | 37                          | 37   |  |
|  | No   |              |                      | 4                                |                             | 4  |  |
| Click o  | r tap here t   | o enter tex  | t.                   | Click or tap here to enter text. |                             | Click or tap here to enter text.                                     |  |
| Click o  | r tap here t   | o enter text | t.                   | Click or tap here to enter text. |                             | Click or tap here to enter text.                                     |  |
| Click o  | r tap here t   | o enter text | t.                   | Click or tap he                  | re to enter text.           | Click or tap here to enter text.                                     |  |
|  | Write-In V   | otes         |                      |                                  | 0                           | 0  |  |
| Unde   | ervotes (no  | selection)   |                      |                                  | 5                           | 5  |  |
| Comments: Click or tap h   | ere to enter tex   | t.           |                      |                                  |                             |  |  |
| Section E:<br>Attestation  |  |              |                      |                                  | North P                     |  |  |
| Athena Moorer,   | (lead exam   | niner),      | hereby               | certify that t                   | he informatior              | n contained herein is accurate                                       |  |
| and was obtained by a reviewed this day.   | an audit of t  | the original | ballots cast in this | s precinct/vo                    | ting center for             | r this election, which I have  |  |
| Signature:   | ne t   | neren        | 2/                   | Dat                              | e: <u>Monday</u>            | <u>r, February 26, 20</u> 24   |  |



|  |   | Electio       | n Day H    | Hand-C     | ount Audi      | t Report                    |   |  |
|--|---|---------------|------------|------------|----------------|-----------------------------|---|--|
|  |   |               | B          | amber      | g_ County      | 1                           |   |  |
| Section A:<br>Election &<br>Equipment Detail                   | Election<br>Type:   | Prima         | ary Electi | on         |                | ction<br>ate:               | Saturday, February 24, 2024             |  |
| Precinct Name:   |   | North Ban     | nberg      |            | Poll           | ing Location:               | Bamberg Civic Center                    |  |
| Tabulation Device:   |   | DS200         | ט          |            | Device/        | Unit Serial #:              | DS0319360813                            |  |
| Is this a primary invo   | lving both p  | political par | ties?      |            | ΠY             | ⊠ N                         | Note, if Y to any question,             |  |
| Is the chosen contest  |   |               |            | le)?       | <b>□</b> Y     | ⊠ N                         | the total ballots cast may <u>not</u>   |  |
| Does the chosen cont   | or multiple   | votes?        |            | <b>□</b> Y | ⊠ N            | equal the total votes cast. |   |  |
| Section B:<br>Audit Detail                                     |   |               |            |            |                |                             |   |  |
| Audit Location:  |   | Kearse AG.    | BLDG.      |            | Names of       | Examiners*:                 | Athena Moorer (lead)                    |  |
| Audit Date:  | Mone  | day, Februa   | ry 26, 20  | 24         |                |                             | Athena Moorer                           |  |
| Start Time:  | 10  | :30           | MAM        | □РМ        |                | ve at least<br>vo.          | Javonte' Taylor                         |  |
| End Time:  | 11  | :20           | MAM        | □РМ        |                | vo.                         | Click or tap here to enter text.        |  |
| Section C:<br>Ballots Cast                                     |   |               |            |            |                | llots Cast<br>and Count     | Total Ballots Cast<br>from Results Tape |  |
| Audit must be completed<br>must occur before the to            |   | -             | d count    | 174        |                | 174                         |   |  |
| Section D:<br>Votes Cast Audited Contest: Election Day REP PPP |   |               |            |            |                |                             |   |  |
|  | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |               |            |            |                | otes Cast<br>and Count      | Total Votes Cast<br>from Results Tape   |  |
| Contestant:  |   |               |            |            |                |                             |   |  |
|  | Ryan L. Bi  | nkley         |            |            |                | 0                           | 0                                       |  |
|  | Chris Chr   | istie         |            |            | 0              |                             | 0                                       |  |
|  | Ron DeSa  | antis         |            |            |                | 0                           | 0                                       |  |
|  | Nikki Ha  | ley           |            |            | 8              | 81                          | 81                                      |  |
| Ň  | /ivek Rama  | swamy         |            |            |                | 0                           | 0                                       |  |
| C  | David Stuck   | enberg        |            |            |                | 0                           | 0                                       |  |
|  | Donald J. T   | rump          |            |            | 9              | 93                          | 93                                      |  |
|  | Write-In V  | /otes         |            |            |                | 0                           | 0                                       |  |
| Unde   | ervotes (no   | selection)    |            |            |                | 0                           | 0                                       |  |
| Section E:<br>Attestation                                      |   |               |            |            |                |                             |   |  |
| l Athena Moorer,   | (lead exan  | niner),       |            | hereby     | certify that t | he information              | n contained herein is accurate          |  |
| and was obtained by a  | an audit of   | the original  | ballots c  | ast in thi | s precinct/vo  | ting center for             | r this election, which I have           |  |
| reviewed this day.   |   |               |            |            | , presince vo  |                             |   |  |
| Signature:   | nc M  | oon           |            |            | Dat            | e: <u>Monday</u>            | <u>, February 26, 20</u> 24             |  |
| SEC FRM 5000-202   | 311   |               |            |            |                |                             |   |  |



|   |                   | Early \               | Voting Hand-C   | ount Audit Report                     |  |
|---|-------------------|-----------------------|---|---------------------------------------|--|
|   |                   |                       | Barnwe  | II County                             |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prim                  | ary Election  | Election<br>Date:                     | Saturday, February 24, 2024              |
| Precinct Name:                                      | Ea                | Irly Voting           | Day One   | Polling Location:                     | Voter Registration & Elections<br>Office |
| Tabulation Device:                                  |                   | DS20                  | 0   | Device/Unit Serial #:                 | DS0322370076                             |
| Is this a primary invo                              | lving both p      | political pa          | rties?  | □y ⊠n                                 | Note, if Y to any question,              |
| Is the chosen contest                               |                   |                       |   |                                       | the total ballots cast may <u>not</u>    |
| Does the chosen cont                                | test allow fo     | or multiple           | e votes?  | □Y ⊠ N                                | equal the total votes cast.              |
| Section B:<br>Audit Detail                          |                   |                       |   |                                       |  |
| Audit Location:                                     | Voter I           | Registratio<br>Offic  | n & Elections<br>e  | Names of Examiners*:                  | Naomi M. DeFrenn (lead)                  |
| Audit Date:   | Mono              | day, Februa           | ary 26, 2024  |                                       | Regina W. James                          |
| Start Time:   | 10:               | :00                   | ⊠AM □PM   | *Must have at least<br>two.           | Patricia A. McCrimmon                    |
| End Time:   | 10:               | :30                   | ⊠AM □PM   |                                       | Click or tap here to enter text.         |
| Section C:<br>Ballots Cast                          |                   |                       |   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape  |
| Audit must be completed<br>must occur before the to |                   |                       | 1. The second | 16                                    | 16                                       |
| Section D:<br>Votes Cast                            |                   |                       | JESTION 2 - REP   | UBLICAN PPP                           |  |
| Audit must be completed<br>must occur before the to |                   |                       | 1440-1  | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape    |
| Contestant: QUESTIC                                 | DN 2              |                       |   |                                       |  |
|   | Yes               |                       |   | 12                                    | 12                                       |
|   | No                |                       |   | 2                                     | 2  |
| Click o   | r tap here t      | o enter tex           | ĸt.   | Click or tap here to enter text.      | Click or tap here to enter text.         |
| Click o   | r tap here t      | o enter tex           | ĸt.   | Click or tap here to enter text.      | Click or tap here to enter text.         |
| Click o   | r tap here t      | o enter tex           | ĸt.   | Click or tap here to enter text.      | Click or tap here to enter text.         |
|   | Write-In V        | otes                  |   | 0                                     | 0  |
| Unde  | ervotes (no       | selection)            |   | 2                                     | 2  |
| Comments: Click or tap h                            | ere to enter tex  | it.                   |   |                                       |  |
| Section E:<br>Attestation                           |                   |                       |   |                                       |  |
| l <u>Naomi M. DeFrenn</u>                           | , (lead e         | xaminer),             | hereby  | certify that the informatio           | n contained herein is accurate           |
|   | an audit of       | the origina           | l ballots cast in thi   | s precinct/voting center fo           | r this election, which I have            |
| reviewed this day.                                  |                   | $\cap$                |   |                                       |  |
| Signature Mar                                       | mi Y              | n. A                  | EFrenn  | Date: Monda                           | y, February 26, 2024                     |
| SEC FRM 5000-202                                    | 311               | <i>µ</i> ∪ <i>µ</i> ∪ |   |                                       |  |

SOUTH CAROLINA

|   |                   | Electio               | n Day Hand-C         |                                  | Report           |   |
|---|-------------------|-----------------------|----------------------|----------------------------------|------------------|---|
|   | ·                 |                       | Barnwe               | II County                        |                  |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prim                  | ary Election         | Elec<br>Dat                      |                  | Saturday, February 24, 2024             |
| Precinct Name:                                      |                   | Friends               | hip                  | Pollin                           | ng Location:     | Friendship Fire Station                 |
| Tabulation Device:                                  |                   | D\$20                 | 0                    | Device/U                         | Init Serial #:   | DS0319350394                            |
| Is this a primary invo                              | lving both p      | olitical par          | rties?               | ΠY                               | ⊠ N              | Note, if Y to any question,             |
| Is the chosen contest                               |                   |                       |                      | ΠY                               | ⊠ N              | the total ballots cast may <u>not</u>   |
| Does the chosen cont                                | est allow fo      | r multiple            | votes?               | <b>□</b> Y                       | × N              | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |                       |                      |                                  |                  |   |
| Audit Location:                                     | Voter R           | egistration<br>Office | n & Elections        | Names of E                       | Examiners*:      | Naomi M. DeFrenn (lead)                 |
| Audit Date:   | Mond              | ay, Februa            | ry 26, 2024          |                                  |                  | Regina W. James                         |
| Start Time:   | 10:               | 35                    | ⊠AM □PM              | *Must hav                        |                  | Patricia A. McCrimmon                   |
| End Time:   | 11:0              | 01                    | ⊠AM □PM              | LW                               | υ.               | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                          |                   |                       |                      | Total Ball<br>from Han           | 5 16 (656 A      | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   |                       |                      | 12                               | 4                | 124                                     |
| Section D:  | tai is identifie  | a on the res          | uits tape.           |                                  |                  |   |
| Votes Cast  | Audited Co        | ontest: QU            | ESTION 3 - REP       | UBLICAN PPP                      |                  |   |
| Audit must be completed<br>must occur before the to |                   |                       |                      | Total Vo<br>from Han             |                  | Total Votes Cast<br>from Results Tape   |
| Contestant: QUESTIC                                 | ON 3              |                       |                      |                                  |                  |   |
|   | Yes               |                       |                      | 97                               | 7                | 97                                      |
|   | No                |                       |                      | 15                               |                  | 15                                      |
| Click o   | r tap here to     | enter text            | t.                   | Click or tap here to enter text. |                  | Click or tap here to enter text.        |
| Click o   | r tap here to     | enter text            | t.                   | Click or tap here                | e to enter text. | Click or tap here to enter text.        |
| Click of  | r tap here to     | enter text            | t.                   | Click or tap here                | e to enter text. | Click or tap here to enter text.        |
|   | Write-In Vo       | otes                  |                      | 0                                |                  | 0                                       |
| Unde  | ervotes (no s     | selection)            |                      | 12                               | 2                | 12                                      |
| Comments: Click or tap he                           | ere to enter text |                       |                      |                                  |                  |   |
| Section E:  |                   |                       |                      |                                  |                  |   |
| Attestation   |                   |                       |                      |                                  |                  |   |
| l Naomi M. DeFrenn                                  | (lead ex          | aminer),              | hereby               | certify that the                 | e information    | contained herein is accurate            |
| and was obtained by a                               | in audit of tl    | ne original           | ballots cast in this | s precinct/voti                  | ing center for   | this election, which I have             |
| reviewed this day.                                  |                   |                       |                      |                                  |                  |   |
| Signature: Ma                                       | eni y             | m.R                   | e Shenn              | 🔎 Date                           | : <u>Monday</u>  | r, February 26, 2024                    |
| SEC FRM 5000-2023                                   |                   |                       |                      |                                  |                  |   |

SOUTH CAROLINA

|  |  | Electio              | on Day Hand-C        | Count Audit Report                                 |  |  |  |  |
|--|--|----------------------|----------------------|--|--|--|--|--|
|  |  |                      | Barnwe               | II County  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:  | Prim                 | ary Election         | Election<br>Date:                                  | Saturday, February 24, 2024  |  |  |  |
| Precinct Name:   |  | Willisto             | n #1                 | Polling Location:                                  | Williston Town Hall  |  |  |  |
| Tabulation Device:   |  | DS20                 | 0                    | Device/Unit Serial #:                              | DS0319350366   |  |  |  |
| Is this a primary invol  | ving both p  | olitical pa          | rties?               | □y ⊠n  | Note, if Y to any question,  |  |  |  |
| Is the chosen contest  | and the second sec |                      |                      | □y ⊠n  | the total ballots cast may <u>not</u>  |  |  |  |
| Does the chosen cont   | est allow fo   | or multiple          | votes?               | □Y ⊠ N   | equal the total votes cast.  |  |  |  |
| Section B:<br>Audit Detail   |  |                      |                      |  |  |  |  |  |
| Audit Location:  | Voter R  | egistratio<br>Office | n & Elections        | Names of Examiners*:                               | Naomi M. DeFrenn (lead)  |  |  |  |
| Audit Date:  | Mond   | ay, Februa           | ary 26, 2024         |  | Regina W. James  |  |  |  |
| Start Time:  | 11:0   | 07                   | ⊠AM □PM              | *Must have at least<br>two.                        | Patricia A. McCrimmon  |  |  |  |
| End Time:  | 11:  | 37                   | ⊠AM □PM              | two.   | Click or tap here to enter text.   |  |  |  |
| Section C:<br>Ballots Cast   |  |                      |                      | Total Ballots Cast<br>from Hand Count              | Total Ballots Cast<br>from Results Tape  |  |  |  |
| Audit must be completed<br>must occur before the tot   |  |                      |                      | 127  | 127  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: QUESTION 2 - REPUBLICAN PPP  |  |                      |                      |  |  |  |  |  |
|  | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.  |                      |                      |  | Total Votes Cast<br>from Results Tape  |  |  |  |
| Contestant: QUESTIO  | N 2  |                      |                      |  |  |  |  |  |
|  | Yes  |                      |                      | 111  | 111  |  |  |  |
|  | No   |                      |                      | 9  | 9  |  |  |  |
| Click or   | tap here to  | enter text           | t.                   | Click or tap here to enter text.                   | Click or tap here to enter text.   |  |  |  |
| Click or   | tap here to  | enter text           | t.                   | Click or tap here to enter text.                   | Click or tap here to enter text.   |  |  |  |
| Click or   | tap here to  | enter text           | t.                   | Click or tap here to enter text.                   | Click or tap here to enter text.   |  |  |  |
|  | Write-In Vo  | otes                 |                      | 0  | 0  |  |  |  |
| Unde   | rvotes (no s   | election)            |                      | 7  | 7  |  |  |  |
| Comments: Click or tap he  | re to enter text.  |                      |                      |  |  |  |  |  |
| and the second | and the state of the  |                      |                      |  |  |  |  |  |
| Section E:<br>Attestation  |  |                      |                      |  |  |  |  |  |
| i Naomi M. DeFrenn,  | (lead ex   | aminer),             | hereby o             | certify that the informatio                        | n contained herein is accurate   |  |  |  |
| and was obtained by a  | n audit of th  | ne original          | ballots cast in this | precinct/voting center fo                          | r this election, which I have  |  |  |  |
| reviewed this day.   |  |                      |                      | <ul> <li>And serve the contraction 1988</li> </ul> | <ul> <li>And a second approximate and the second approximate appro</li></ul> |  |  |  |
| Signature: Mon   | i m  | Deat                 | Frenn                | Date: <b>Monda</b>                                 | y, February 26, 2024   |  |  |  |

|  |                      | Ea                                  | rly Voting | Ha              | and-Count              | Audit Re      | port   |          |
|--|----------------------|-------------------------------------|------------|-----------------|------------------------|---------------|--|----------|
|  |                      |                                     | BEAU       | FORT            | _ County               |               |  |          |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:    | □ Genera<br>□ Special               |            | rimary<br>unoff | Election<br>Date:      |               | February 24, 2024                                      |          |
| Precinct Name:   | St. Hele             | na EVC                              |            |                 | Pollir                 | ng Location:  | Saint Helena Lib                                       | rary     |
| Tabulation Device:   | DS200                |                                     |            |                 | Device/U               | nit Serial #: | 0322370371   |          |
|  | orimary invo         |                                     |            |                 | ΠY                     | N N           | Note, if Y to any qu                                   | estion,  |
| Is the chosen co   |                      |                                     | -          |                 |                        | N N           | the total ballots cast<br>equal the total vot          | -        |
| the second second second   | hosen conte          | est allow to                        | r multipi  | e votes?        | <u> </u>               | N N           | equal the total vol                                    | es cast. |
| Section B:<br>Audit Detail   | T-Ro.L               |                                     |            |                 |                        |               |  |          |
| Audit Location:  | BEAUFO               | RT MAIN                             | OFFICE     |                 | Names of E             | xaminers*:    | Marie S. Smalls  | (lead)   |
| Audit Date:  | FEBRUAR              | RY 27, 202                          | 24         |                 |                        |               | Allyne Mitchell  |          |
| Start Time:  | 10:15 <b>EAM DPM</b> |                                     |            | *Must hav       |                        | Mary Mouzon   |  |          |
| End Time:  | 10:43                |                                     |            | DPM             | CIP.                   |               |  |          |
| Section C:<br>Ballots Cast   |                      |                                     |            |                 | Total Ball<br>from Han |               | Total Ballots Cast<br>from Results Tape                |          |
| Audit must be completed<br>must occur before the tot   |                      |                                     | l count    | 58              | 8                      | 58            |  |          |
| Section D:<br>Votes Cast   | Audited Co           | ontest: AC                          | lviso      | ry Qu           | estion                 | #3            |  |          |
| Audit must be completed<br>must occur before the tot   |                      |                                     |            | l count         | Total Vot<br>from Han  |               | Total Votes Ca<br>from Results Ta                      |          |
| Contestant:  |                      |                                     |            | _               | 1. A.                  |               |  |          |
|  | YES                  |                                     |            |                 |                        | 47            |  | 47       |
|  | NO                   |                                     |            |                 | 8                      |               |  | 8        |
|  |                      |                                     |            |                 |                        |               |  |          |
|  | Write-In Vo          | otes                                |            |                 |                        | 0             | 0  |          |
| Unde   | rvotes (no s         | selection)                          |            |                 |                        | 3             |  | 3        |
| Comments:<br>Section E:  |                      |                                     |            |                 |                        |               |  |          |
| Attestation<br>I <u>Marie S. Smalls</u><br>and was obtained by a<br>reviewed this day.<br>Signature: |                      | <u>(lead exami</u><br>ne original b |            |                 |                        |               | n contained herein is ac<br>r this election, which I h |          |

|   |                      | Ea                 | rly Voting | H                 | and-Count            | Audit Re  | port                                  |        |
|---|----------------------|--------------------|------------|-------------------|----------------------|---|---------------------------------------|--------|
|   |                      |                    | BEAU       | FORT              | _ County             |   |                                       |        |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:    | Genera     Special |            | Primary<br>Runoff |                      | ction<br>ate:                                     | February 24, 2024                     |        |
| Precinct Name:                                      | Beaufor              | EVC                |            |                   | Pollir               | ng Location:                                      | Beaufort Main Offi                    | се     |
| Tabulation Device:                                  | DS200                |                    |            |                   | Device/U             | nit Serial #:                                     | 0319361170                            |        |
|   | primary invo         |                    |            |                   | ΠY                   | 🗏 N   | Note, if Y to any ques                | -      |
| Is the chosen co                                    |                      |                    |            |                   |                      | the total ballots cast m<br>equal the total votes |                                       |        |
|   | hosen conte          | est allow to       | rmuitip    | le votes?         | ΠY                   | ■ N   | equal the total votes                 | cust.  |
| Section B:<br>Audit Detail                          | 1212                 |                    |            |                   |                      |   |                                       |        |
| Audit Location:                                     | BEAUFORT MAIN OFFICE |                    |            |                   | Names of E           | xaminers*:  | Marie S. Smalls                       | (lead) |
| Audit Date:   | FEBRUA               | RY 27, 202         | 24         |                   |                      | 3000  | Jean Felix                            |        |
| Start Time:   | 10:15                |                    | MA         | □РМ               | *Must hav<br>tw      |   | Jammie Moore                          |        |
| End Time:   | 11:15                |                    | MA         | □РМ               |                      | 0.  |                                       |        |
| Section C:  |                      |                    |            |                   | Total Bal            | lots Cast   | Total Ballots Cast                    |        |
| Ballots Cast  |                      |                    |            |                   |                      |   | from Results Tape                     | 8      |
| Audit must be completed<br>must occur before the to |                      |                    | 242        |                   | 242                  |   |                                       |        |
| Section D:<br>Votes Cast                            | Audited Co           | ontest: Ad         | lviso      | ry Qu             | estion               | #1  |                                       |        |
| Audit must be completed<br>must occur before the to |                      |                    |            | d count           | Total Vo<br>from Han |   | Total Votes Cast<br>from Results Tape |        |
| Contestant:   |                      |                    |            |                   |                      |   |                                       |        |
|   | YES                  |                    |            |                   |                      | 159   |                                       | 159    |
|   | NO                   |                    |            |                   | 72                   |   |                                       | 72     |
|   |                      |                    |            |                   |                      |   |                                       |        |
|   |                      |                    |            |                   |                      |   |                                       |        |
|   |                      |                    |            |                   |                      |   |                                       |        |
|   | Write-In Vo          | otes               |            |                   |                      | 0   |                                       | 0      |
| Unde  | rvotes (no s         | selection)         |            |                   |                      | 11  |                                       | 11     |
| Comments:   |                      |                    |            |                   |                      |   |                                       |        |
|   |                      |                    |            |                   |                      |   |                                       |        |
| Section E:<br>Attestation                           |                      |                    |            |                   |                      | 14-11-1   |                                       |        |
| Marie S. Smalls                                     |                      | (lead exami        | ner),      | hereby ce         | ertify that the      | e informatior                                     | n contained herein is accu            | rate   |
| and was obtained by a                               |                      |                    |            |                   | -                    |   | r this election, which I hav          |        |
| reviewed this day.                                  |                      |                    |            |                   | ,                    |   | ,,                                    |        |
| Signature:  | arie                 | . Ama              | ella       | Z Da              | te: Februa           | ry 27, 2024                                       |                                       |        |
|   |                      |                    |            |                   |                      |   |                                       |        |



| ELECTION DAY Hand-Count Audit Report                |  |                               |           |                 |                                     |                      |  |        |  |
|---|--|-------------------------------|-----------|-----------------|-------------------------------------|----------------------|--|--------|--|
| BEAUFORT County                                     |  |                               |           |                 |                                     |                      |  |        |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:  | Genera     Genera     Special |           | rimary<br>unoff | Election<br>Date:                   |                      | February 24, 2024  |        |  |
| Precinct Name:                                      | Bluffton   | 4E                            |           |                 | Pollir                              | ng Location:         | Buckwalter Recreation  | Center |  |
| Tabulation Device:                                  | DS200  |                               |           |                 | Device/U                            | nit Serial #:        | 0319360911   |        |  |
|   | primary invo   |                               |           |                 |                                     | N N                  | Note, if Y to any quest  |        |  |
|   | n contest split precinct (not precinct-wide)?<br>he chosen contest allow for multiple votes?                                       |                               |           |                 |                                     |                      | the total ballots cast may <u>not</u><br>equal the total votes cast. |        |  |
| Section B:  | liosen conta   |                               | manapi    | e votes:        | <b>Y</b>                            | 25 1                 |  |        |  |
| Audit Detail  |  |                               |           |                 |                                     |                      |  |        |  |
| Audit Location:                                     | BEAUFORT MAIN OFFICE   |                               |           |                 | Names of E                          | xaminers*:           | Marie S. Smalls  | (lead) |  |
| Audit Date:   | FEBRUA   | RY 27, 202                    | 24        |                 |                                     |                      | Allyne Mitchell  |        |  |
| Start Time:   | 10:50  |                               | MA        | □РМ             | *Must hav<br>tw                     |                      | Mary Mouzon  |        |  |
| End Time:   | 12:15  |                               |           | ■PM             |                                     |                      |  |        |  |
| Section C:<br>Ballots Cast                          |  |                               |           |                 |                                     | lots Cast<br>d Count | Total Ballots Cast<br>from Results Tape                              |        |  |
|   | Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                               |           |                 | 135                                 |                      | 135  |        |  |
| Section D:<br>Votes Cast                            |  | ontest: Pr                    |           | ent             |                                     |                      |  |        |  |
| Audit must be completed<br>must occur before the to |  |                               |           | count           | Total Votes Cast<br>from Hand Count |                      | Total Votes Cast<br>from Results Tape                                |        |  |
| Contestant:   |  |                               |           |                 | 8,312,2                             |                      |  | 3.     |  |
|   | Ryan L Bir   | nkley                         |           |                 |                                     | 0                    |  | 0      |  |
| Chris C   | Christie - W   | /ITHDREV                      | V         |                 | 2                                   |                      | 2  |        |  |
| Ron De  | eSantis - W  | /ITHDREV                      | V         |                 | 0                                   |                      | 0  |        |  |
|   | Nikki Hal  | еу                            |           |                 | 64                                  |                      | 64   |        |  |
| Vivek Rar   | maswamy  | - WITHDR                      | EW        |                 | 0                                   |                      |  | 0      |  |
|   | Write-In Vo  | otes                          |           |                 |                                     | 0                    |  | 0      |  |
| Unde  | ervotes (no s  | selection)                    |           |                 |                                     | 0                    |  | 0      |  |
| Comments: Day                                       | vid Stucker  | nberg                         |           |                 |                                     | 0                    |  | 0      |  |
| D   | onald J Tri  | ump                           |           |                 |                                     | 68                   |  | 68     |  |
| Section E:<br>Attestation                           |  |                               |           |                 | 252                                 |                      |  |        |  |
| I Marie S. Smalls                                   |  | (lead exami                   | iner), ł  | nereby co       | ertify that the                     | e informatior        | n contained herein is accur  | ate    |  |
| and was obtained by a                               | n audit of th  | ne original b                 | allots ca | st in this      | precinct/vot                        | ing center fo        | r this election, which I hav   | e      |  |
| reviewed this day.                                  | 0  | 1                             |           |                 |                                     |                      |  |        |  |
| Signature: Ma                                       | nit.   | Ama                           | lls       | Da              | te: Februa                          | ry 27, 2024          | _  |        |  |



|   |   | EL            | ECTION    | DAY H       | and-Count             | Audit Re      | port   |                |  |  |  |
|---|---|---------------|-----------|-------------|-----------------------|---------------|--|----------------|--|--|--|
|   | BEAUFORT County                         |               |           |             |                       |               |  |                |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election                                |               |           |             | Election<br>Date:     |               | February 24, 2024  |                |  |  |  |
| Precinct Name:  | Bluffton 1A                             |               |           |             | Pollir                | ng Location:  | Bluffton Library   |                |  |  |  |
| Tabulation Device:  | DS200                                   |               |           |             | Device/U              | nit Serial #: | 0319360828   |                |  |  |  |
| Is this a primary involving both political parties?<br>Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes? |   |               |           |             | ΠY                    |               | Note, if Y to any que<br>the total ballots cast r<br>equal the total vote: | nay <u>not</u> |  |  |  |
|   | nosen conte                             | est allow to  | r multip  | le votes r  |                       |               | equal the total votes  | s cust.        |  |  |  |
| Section B:<br>Audit Detail  |   |               | 4.4.7     |             | 262-10-               |               |  |                |  |  |  |
| Audit Location:   | BEAUFORT MAIN OFFICE                    |               |           |             | Names of E            | xaminers*:    | Marie S. Smalls  | (lead)         |  |  |  |
| Audit Date:   | FEBRUA                                  | RY 27, 202    | 24        |             |                       | 2.1.1         | Jean Felix   |                |  |  |  |
| Start Time:   | 11:25                                   |               |           | □РМ         | *Must hav<br>tw       |               | Jammie Moore   |                |  |  |  |
| End Time:   | 11:44                                   |               | BAM       | □РМ         |                       |               |  |                |  |  |  |
| Section C:<br>Ballots Cast  |   |               |           |             | Total Bal<br>from Har |               | Total Ballots Cast<br>from Results Tape                                    |                |  |  |  |
| Audit must be completed<br>must occur before the to   |   |               |           | d count     | 11                    | 5             | 115  |                |  |  |  |
| Section D:<br>Votes Cast  | Audited Co                              | ontest: AC    | lviso     | ry Qı       | uestion               | #1            |  |                |  |  |  |
| Audit must be completed<br>must occur before the to   |   |               |           | l count     | Total Vo<br>from Han  |               | Total Votes Cast<br>from Results Tap                                       |                |  |  |  |
| Contestant:   |   |               |           |             |                       |               |  |                |  |  |  |
|   | YES                                     |               |           |             |                       | 75            |  | 75             |  |  |  |
|   | NO                                      |               |           |             | 34                    |               |  | 34             |  |  |  |
|   | 1                                       |               |           |             |                       |               |  |                |  |  |  |
|   |   |               |           |             |                       |               |  |                |  |  |  |
|   | Write-In Vo                             | otes          |           | -           | 0                     |               |  | 0              |  |  |  |
| Unde  | rvotes (no s                            | selection)    |           |             |                       | 6             |  | 6              |  |  |  |
| Comments:   |   |               |           |             |                       |               |  |                |  |  |  |
| Section E:<br>Attestation   |   |               |           |             |                       |               |  |                |  |  |  |
| Marie S. Smalls   |   | (lead exami   | iner),    | hereby c    | ertify that the       | e informatior | n contained herein is acc  | urate          |  |  |  |
| and was obtained by a   | n audit of th                           | ne original b | allots ca | ist in this | precinct/vot          | ing center fo | r this election, which I ha  | ive            |  |  |  |
| reviewed this day.  |   |               |           |             |                       |               |  |                |  |  |  |
| Signature:  | nie S                                   | . Sma         | lls       | Da          | ate: Februa           | ry 27, 2024   |  |                |  |  |  |
| 2. A  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |               |           |             |                       |               |  |                |  |  |  |



|   |   | EL                                 |               | and-Count              | Audit Re                | port  |                |
|---|---|------------------------------------|---------------|------------------------|-------------------------|---|----------------|
|   |   |                                    | BEAUFORT      | County                 |                         |   |                |
| Section A:<br>Election &<br>Equipment Detail                          | Election<br>Type:   | Genera Genera                      |               |                        | ction<br>ate:           | February 24, 2024   |                |
| Precinct Name:  | Cheches   | ssee 3                             |               | Pollir                 | ng Location:            | Thomas C. Barnwell Administrative                           | e Building     |
| Tabulation Device:  | DS200   |                                    |               | Device/U               | nit Serial #:           | 0319361106  |                |
|   |   | political parties                  |               | N N                    | Note, if Y to any quest |   |                |
|   | Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                  |                                    |               | -                      |                         | the total ballots cast me<br>equal the total votes of       |                |
| Section B:<br>Audit Detail  |   | .31 01000 10                       | induple votes |                        |                         |   |                |
| Audit Location:   | BEAUFO  | RT MAIN                            | OFFICE        | Names of E             | xaminers*:              | Marie S. Smalls   | (lead)         |
| Audit Date:   | FEBRUA  | RY 27, 20                          | 24            |                        |                         | Aremetha Gilliam  | the same again |
| Start Time:   | 10:15   |                                    |               | *Must hav<br>two       |                         | Kristina Weitz  |                |
| End Time:   | 11:30   |                                    |               |                        | 0.                      |   |                |
| Section C:<br>Ballots Cast  |   |                                    |               | Total Bail<br>from Han |                         | Total Ballots Cast<br>from Results Tape                     |                |
|   | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                                    |               | 207                    |                         | 207   |                |
| Section D:<br>Votes Cast  |   |                                    | lvisory Q     | uestion                | #3                      |   |                |
| Audit must be completed must occur before the to                      |   |                                    |               | Total Vot<br>from Han  |                         | Total Votes Cast<br>from Results Tape                       |                |
| Contestant:   |   |                                    |               |                        | 1.57 1.5 2              |   |                |
|   | YES   |                                    |               |                        | 169                     |   | 169            |
|   | NO  |                                    |               |                        | 19                      |   | 19             |
|   | Write-In Vo   | otes                               |               |                        | 0                       |   | 0              |
| Unde  | ervotes (no s   | election)                          |               | 19                     |                         | 19  |                |
| Comments:<br>Section E:<br>Attestation                                |   |                                    |               |                        |                         |   |                |
| <u>Marie S. Smalls</u><br>and was obtained by a<br>reviewed this day. |   | <u>(lead exam</u><br>ne original l |               |                        |                         | n contained herein is accur<br>r this election, which I hav |                |
| Signature: Me   | nie   | . Sm                               | alls D        | ate: Februa            | ry 27, 2024             |   |                |



| Early Voting Hand-Count Audit Report  |  |                     |              |            |                       |                        |  |  |  |  |
|---|--|---------------------|--------------|------------|-----------------------|------------------------|--|--|--|--|
|   |  |                     | B            | Berkele    | y_ County             |                        |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:  | Prim                | ary Election | on         | Election<br>Date:     |                        | Saturday, February 24, 2024  |  |  |  |
| Precinct Name:  | E  | Early Voting Center |              |            |                       | ng Location:           | St. Stephen Libray   |  |  |  |
| Tabulation Device:  |  | DS20                | 0            |            | Device/Unit Serial #: |                        | DS0319361426   |  |  |  |
| Is this a primary invol   |  |                     |              |            | <b>□</b> Y            | ⊠ N                    | Note, if Y to any question,  |  |  |  |
| Is the chosen contest<br>Does the chosen cont   |  |                     |              | le)?       | □ Y<br>□ Y            | ⊠ N<br>⊠ N             | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Section B:  |  |                     | volesi       | AL ANT     | T L                   |                        | equal the total votes cast.  |  |  |  |
| Audit Detail  |  |                     |              |            |                       |                        |  |  |  |  |
| Audit Location:   | Vot  | er Registra         | tion Office  | e          | Names of              | Examiners*:            | Tracy Mullinax (lead)  |  |  |  |
| Audit Date:   | Mone   | day, Februa         | ary 26, 202  | 24         |                       |                        | Don Saturday   |  |  |  |
| Start Time:   | 12   | 37                  | MA           | ⊠PM        |                       | ve at least<br>vo.     | Don Saturday<br>Darel Trout  |  |  |  |
| End Time:   | 13   | 45                  | MA           | ⊠PM        |                       |                        |  |  |  |  |
| Section C:<br>Ballots Cast  |  |                     |              |            |                       | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |  |                     |              |            | 90                    |                        | 20   |  |  |  |
| Section D:<br>Votes Cast  | ion D: Audited Contest: Advisory Question 3  |                     |              |            |                       |                        |  |  |  |  |
|   | Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                     |              |            |                       |                        | Total Votes Cast<br>from Results Tape                                |  |  |  |
| Contestant:   |  |                     |              |            |                       |                        |  |  |  |  |
|   | Yes  |                     |              |            | 18                    |                        | (8   |  |  |  |
|   | No   |                     |              |            | l                     |                        | 1  |  |  |  |
|   |  |                     |              |            |                       |                        |  |  |  |  |
|   |  |                     |              |            |                       |                        |  |  |  |  |
|   |  |                     |              |            |                       |                        |  |  |  |  |
|   | Write-In \   | /otes               |              |            |                       |                        | · · · · · · · · · · · · · · · · · · ·                                |  |  |  |
| Unde  | ervotes (no  | selection)          |              |            |                       |                        | l l  |  |  |  |
| Comments:   |  |                     |              |            |                       |                        |  |  |  |  |
| Section E:<br>Attestation   |  |                     |              |            |                       |                        |  |  |  |  |
| I Tracy Mullinax ,  | <u>(lead exam</u>  | niner),             |              | hereby     | certify that t        | he informatio          | n contained herein is accurate                                       |  |  |  |
| and was obtained by a   | an audit of  | the origina         | l ballots c  | ast in thi | s precinct/vo         | ting center fo         | or this election, which I have                                       |  |  |  |
| reviewed this day.  |  |                     |              |            |                       |                        |  |  |  |  |
| Signature:  | y S.   | Mul                 | lina         | 4          | Dat                   | e: <u>Monda</u>        | <u>y, February 26, 20</u> 24   |  |  |  |



|  |   | Early          | Voting Hand-C  | ount Audit                          | Report         |  |
|--|---|----------------|--|-------------------------------------|----------------|--|
|  |   |                | Berkele  | y_ County                           |                |  |
| Section A:<br>Election &<br>Equipment Detail         | Election<br>Type:   | Prin           | nary Election  | Elect<br>Dat                        |                | Saturday, February 24, 2024  |
| Precinct Name:                                       | Ea  | arly Votin     | g Center   | Pollin                              | g Location:    | Voter Registration Office  |
| Tabulation Device:                                   |   | DS20           | 00   | Device/U                            | nit Serial #:  | DS0319341294   |
| Is this a primary involu                             | and here a set of the |                | the second s | and the second second second second | ⊠ N            | Note, if Y to any question,  |
| Is the chosen contest :<br>Does the chosen conte     |   |                |  |                                     | ⊠ N<br>⊠ N     | the total ballots cast may <u>no</u><br>equal the total votes cast.  |
| Section E  | est anow to   | manapa         | e votes:   |                                     |                | equal the total votes cast.  |
| Audit Detail   |   |                |  |                                     |                |  |
| Audit Location:                                      | Vote  | r Registra     | tion Office  | Names of E                          | xaminers*:     | Tracy Mullinax (lead)  |
| Audit Date:  | Mond  | ay, Febru      | ary 26, 2024   |                                     |                | Don Saturday   |
| Start Time:  | 10:1  | 6              |  | *Must have                          |                | Darel' Trout   |
| End Time:  | 10:2  |                |  |                                     | <i>.</i> .     |  |
| Section C<br>Bailots Cast                            |   |                |  | Total Ball<br>from Han              |                | Total Ballots Cast<br>from Results Tape  |
| Audit must be completed must occur before the tot    |   | -              | 269  |                                     | 269            |  |
| Section D:<br>Votes Last                             | Audited Co  |                | and a second |                                     | •              |  |
| Audit must be completed<br>must occur before the tot |   |                | -  | Total Vot<br>from Han               |                | Total Votes Cast<br>from Results Tape  |
| Contestant:  |   |                |  | a martine                           | which the      |  |
|  | Ryan Bink   | ley            |  |                                     |                |  |
|  | Chris Chris   | stie           |  |                                     |                |  |
|  | Ron DeSa  | ntis           |  | ١                                   |                | 1  |
|  | Nikki Hal   | ey             |  | 86                                  |                | 86   |
| V  | ivek Ramas  | wamy           |  | 1                                   |                | l  |
|  | Write-In V  | otes           |  |                                     |                |  |
| Unde   | rvotes (no  | selection      | )  | l                                   |                | l  |
| Comments: David Stud                                 |   |                |  |                                     |                | der eine simte der sind alter eine eine der Kannen eine der Kannen die seiner nicht die der eine Kannen Kannen der |
| Donald J Trun  | np  | and the second |  | 180                                 |                | 180  |
| Section E:<br>Affestation                            |   |                |  |                                     |                |  |
| I Tracy Mullinax ,                                   | (lead exami   | ner),          | hereby   | certify that the                    | e informatio   | n contained herein is accurate   |
| and was obtained by a                                | in audit of t   | he origina     | al ballots cast in thi   | s precinct/voti                     | ing center fo  | r this election, which I have  |
| reviewed this day.                                   |   |                |  |                                     |                |  |
| Signature: Jac                                       | y S. C  | nue            | linay  | Date                                | : <u>Monda</u> | <u>y, February 26, 20</u> 24   |
|  | 0   |                | 1  |                                     |                |  |
| SEC FRM 5000-2023                                    | 111   |                |  |                                     |                |  |

| SEC | FRM | 5000-20231 | 1 |
|-----|-----|------------|---|
|     |     |            |   |

| Election Day Hand-Count Audit Report                |  |                       |            |                   |                |                             |   |  |  |  |  |
|---|--|-----------------------|------------|-------------------|----------------|-----------------------------|---|--|--|--|--|
|   | Berkeley_ County   |                       |            |                   |                |                             |   |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:  | ype: Primary Election |            | Election<br>Date: |                | Saturday, February 24, 2024 |   |  |  |  |  |
| Precinct Name:                                      |  | Howe Ha               | all 2      |                   | Poll           | ing Location:               | Howe Hall AIMS Elem                     |  |  |  |  |
| Tabulation Device:                                  |  | DS200                 | )          |                   | Device/        | Unit Serial #:              | DS0319352539                            |  |  |  |  |
| Is this a primary invo                              | lving both p   | olitical par          | ties?      |                   | ΠY             | 🖾 N                         | Note, if Y to any question,             |  |  |  |  |
| Is the chosen contest                               |  |                       |            | e)?               | □Y             | ⊠ N                         | the total ballots cast may <u>not</u>   |  |  |  |  |
| Does the chosen cont                                | test allow f   | or multiple           | votes?     |                   | <b>□</b> Y     | ⊠ N                         | equal the total votes cast.             |  |  |  |  |
| Section B:<br>Audit Detail                          |  | 12                    |            |                   |                |                             |   |  |  |  |  |
| Audit Location:                                     | Vot  | er Registrat          | ion Office | 2                 | Names of       | Examiners*:                 | Tracy Mullinax (lead)                   |  |  |  |  |
| Audit Date:   | Mono   | day, Februa           | ry 26, 202 | 24                |                |                             | Don Saturday                            |  |  |  |  |
| Start Time:   | 11'.   | 20                    | MAM        | □рм               |                | ve at least<br>vo.          | Darel Trout                             |  |  |  |  |
| End Time:   |  | .26                   | MAX        | □рм               | <i>cv</i>      | vo.                         |   |  |  |  |  |
| Section C:<br>Ballots Cast                          |  |                       |            |                   |                | llots Cast<br>and Count     | Total Ballots Cast<br>from Results Tape |  |  |  |  |
| Audit must be completed                             | Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                       |            |                   | 85             |                             | 82                                      |  |  |  |  |
| Section D:<br>Votes Cast Advisory Question 1        |  |                       |            |                   |                |                             |   |  |  |  |  |
| Audit must be completed<br>must occur before the to |  |                       | -          | l count           |                | otes Cast<br>and Count      | Total Votes Cast<br>from Results Tape   |  |  |  |  |
| Contestant:   |  |                       |            |                   |                |                             |   |  |  |  |  |
|   | Yes  |                       | -          |                   | Lel            |                             | 61                                      |  |  |  |  |
|   | No   |                       |            |                   | 18             |                             | 18                                      |  |  |  |  |
|   |  |                       |            |                   |                |                             |   |  |  |  |  |
|   |  |                       |            |                   |                |                             |   |  |  |  |  |
|   |  |                       |            |                   |                |                             |   |  |  |  |  |
|   | Write-In V   | /otes                 |            |                   |                |                             |   |  |  |  |  |
| Unde  | ervotes (no  | selection)            |            |                   | 6              |                             | 6                                       |  |  |  |  |
| Comments:   |  |                       |            |                   |                |                             | -                                       |  |  |  |  |
| Section E:<br>Attestation                           |  |                       |            |                   |                |                             |   |  |  |  |  |
| I Tracy Mullinax ,                                  | (lead exam   | iner),                |            | hereby            | certify that t | he informatio               | n contained herein is accurate          |  |  |  |  |
| and was obtained by                                 | an audit of  | the original          | ballots c  | ast in thi        | s precinct/vo  | oting center fo             | r this election, which I have           |  |  |  |  |
| reviewed this day.                                  |  | 5                     |            |                   |                |                             |   |  |  |  |  |
| A   | 2.1.1  | Mull                  | in all     | (                 | _              |                             |   |  |  |  |  |
| Signature: Vill                                     | y 0.   | ridel                 | ing        |                   | Dat            | te: <u>Monda</u>            | <u>y, February 26, 20</u> 24            |  |  |  |  |



|   |                   |           | Berkele                | County            |                            |   |
|---|-------------------|-----------|------------------------|-------------------|----------------------------|---|
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prir      | mary Election          | Election<br>Date: |                            | Saturday, February 24, 202              |
| Precinct Name:                                      |                   | Cain      | hoy                    | Polli             | ing Location:              | Cainhoy Schools                         |
| <b>Tabulation Device:</b>                           |                   | DS2       | 00                     | Device/           | Unit Serial #:             | 05 03 19361150                          |
| Is this a primary invol                             | olitical p        | arties?   | ٦Y                     | ⊠ N               | Note, if Y to any question |   |
| Is the chosen contest                               |                   |           | □ <b>Y</b>             | × N               | the total ballots cast may |   |
| Does the chosen cont                                | est allow for     | r multip  | le votes?              | <b>Y</b>          | ⊠ N                        | equal the total votes cas               |
| Section B:<br>Audit Detail                          |                   |           |                        |                   |                            |   |
| Audit Location:                                     | Vote              | r Registr | ation Office           | Names of          | Examiners*:                | Tracy Mullinax (lead)                   |
| Audit Date:   | Monda             | ay, Febru | uary 26, 2024          |                   |                            | Don Saturday                            |
| Start Time:   | 10:4              | O         | ⊠AM □PM                |                   | ve at least<br>vo.         | Darel Trout                             |
| End Time:   | 10.9              | 46        | ₩ам □рм                |                   |                            |   |
| Section C:<br>Ballots Cast                          |                   |           |                        |                   | llots Cast<br>nd Count     | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   |           |                        | 117               |                            |   |
| Section D:<br>Votes Cast                            | Audited Co        | ontest: A | dvisory Question 2     |                   |                            |   |
| Audit must be completed<br>must occur before the to |                   |           |                        |                   | otes Cast<br>and Count     | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   | _         |                        |                   | 成十四十六                      |   |
|   | Yes               |           |                        | 96                |                            | 96                                      |
|   | No                |           |                        | 12                |                            | 15                                      |
|   |                   |           |                        |                   |                            |   |
|   | Write-In Vo       | otes      |                        |                   |                            |   |
| Und   | ervotes (no s     | selection | n)                     | 6                 | 1                          | 9                                       |
| Comments:<br>Section E:                             | 1                 |           |                        |                   |                            |   |
| Attestation   | (lead exami       |           |                        |                   |                            | n contained herein is accurat           |
|   | an audit of t     | he origir | al ballots cast in thi | s precinct/vo     | oting center fo            | or this election, which I have          |
| and was obtained by reviewed this day.              |                   | n         |                        |                   | te: Monda                  | <u>y, February 26,</u> 2024             |

| SOUTH    | CAROLINA   |
|----------|------------|
| FIFCTION | COMMISSION |

|   |                                    |   | E   | Berkele     | y_ County                  |                              |   |
|---|------------------------------------|---|---|-------------|----------------------------|------------------------------|---|
| Section <u>A:</u><br>Election &<br>Equipment D  | Election<br>Type: Primary Election |   | Election<br>Date:   |             | Saturday, February 24, 202 |                              |   |
| Precinct Name:  |                                    | Royle   |   |             | Polli                      | ing Location:                | Sangaree Elem School                    |
| Tabulation Device:  |                                    | DS200   | )   |             | Device/                    | Unit Serial #:               | DS 0319351592                           |
| Is this a primary invol   |                                    | and the company of the second s | and the second se |             | ΠA                         | ⊠ N                          | Note, if Y to any question              |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                  |                                    |   |   | <u> </u>    | × N                        | the total ballots cast may n |   |
|   | est allow for                      | multiple  | votes?  |             | ΩY                         | ⊠ N                          | equal the total votes cast              |
| Section B:<br>Áudit Detail  |                                    |   |   |             |                            |                              | and the second                          |
| Audit Location:   | Voter                              | Registrat   | ion Offic   | e           | Names of                   | Examiners*:                  | Tracy Mullinax (lead)                   |
| Audit Date:   | Monda                              | y, Februa   | ry 26, 20   | 24          |                            |                              | Don Saturday                            |
| Start Time:   | 10:55                              | 5   | MAM   | ПЪМ         |                            | ve at least<br>vo.           | Darel Trait                             |
| End Time:   | 11:12                              |   | MAM   | □рм         |                            |                              |   |
| Section C<br>Ballots Cast   |                                    |   |   |             |                            | llots Cast<br>nd Count       | Total Ballots Cast<br>from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                                    |   |   |             | 148                        |                              | 148                                     |
| Section D:<br>Votes Cast  | Audited Cor                        | ntest: Adv  | isory Qu  | estion 3    |                            |                              |   |
| Audit must be completed must occur before the to  |                                    |   | -   |             |                            | otes Cast<br>Ind Count       | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                                    |   |   |             |                            |                              |   |
|   | Yes                                |   |   |             | 11                         | ]                            | 117                                     |
|   | No                                 |   |   |             | 5.                         | 3                            | 23                                      |
|   |                                    |   |   |             |                            |                              |   |
|   |                                    |   |   |             |                            |                              |   |
|   | Write-In Vo                        | tes   |   |             |                            |                              |   |
| Unde<br>Comments:   | ervotes (no s                      | election)   | ayan yan da ta aya wasan  |             | 8                          |                              | 8                                       |
|   |                                    |   |   |             |                            |                              |   |
| Section E:<br>Attestation   |                                    |   |   | X - AS      |                            |                              | The print parts                         |
| I Tracy Mullinax .  | (lead examin                       | er).  |   | hereby      | certify that t             | he informatio                | n contained herein is accurat           |
| and was obtained by a   | an audit of th                     | e original  | ballots of  | cast in thi | s precinct/vo              | ting center fo               | r this election, which I have           |
| reviewed this day.  |                                    |   |   |             |                            |                              |   |
|   |                                    |   |   |             |                            |                              |   |

| SEC FRM 5000-202311 |
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|                     |

| Calhoun CountyEarly VotingHand-Count Audit Report   |                   |              |                      |                        |                                       |  |  |  |  |  |
|---|-------------------|--------------|----------------------|------------------------|---------------------------------------|--|--|--|--|--|
| <u>Calhoun</u> County   |                   |              |                      |                        |                                       |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: | Prim         | ary Election         | Election<br>Date:      |                                       | Saturday, February 24, 2024  |  |  |  |  |
| Precinct Name:  | Vot               | er Registra  | tion Office          | Poll                   | ing Location:                         | Voter Registration Office  |  |  |  |  |
| Tabulation Device:  |                   | DS20         | 0                    | Device/                | Unit Serial #:                        | DS0319350256   |  |  |  |  |
| Is this a primary invol   | ving both p       | political pa | rties?               | <b>□</b> Y             | ⊠ N                                   | Note, if Y to any question,  |  |  |  |  |
| Is the chosen contest   | <u> </u>          |              |                      |                        |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Does the chosen cont  | or multiple       | votes?       | <b>□</b> Y           | ⊠ N                    | equal the total votes cast.           |  |  |  |  |  |
| Section B:<br>Audit Detail  |                   |              |                      |                        |                                       |  |  |  |  |  |
| Audit Location:   | CC Vo             | oter Registr | ation Office         | Names of               | Examiners*:                           | Cynthia Keller (lead)  |  |  |  |  |
| Audit Date:   | Mon               | day, Februa  | ary 26, 2024         |                        |                                       | Fonzenia Gladden   |  |  |  |  |
| Start Time:   | 10                | :00          | ⊠AM □PM              |                        | ve at least<br>vo.                    | Johnnie Bates  |  |  |  |  |
| End Time:   | 11                | :33          | ⊠AM □PM              |                        | <i>vo.</i>                            | Chase Donaldson  |  |  |  |  |
| Section C:<br>Ballots Cast  |                   |              |                      | 0.2.0000.000           | llots Cast<br>and Count               | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                   |              |                      | 22                     |                                       | 22   |  |  |  |  |
| Section D:<br>Votes Cast  | Audited C         | Contest: Ad  | visory Question 3    |                        |                                       |  |  |  |  |  |
| Audit must be completed<br>must occur before the to   |                   |              | ~                    | otes Cast<br>and Count | Total Votes Cast<br>from Results Tape |  |  |  |  |  |
| Contestant:   |                   |              |                      |                        |                                       |  |  |  |  |  |
|   | Yes               |              |                      |                        | 12                                    | 12   |  |  |  |  |
|   | No                |              |                      | 8                      |                                       | 8  |  |  |  |  |
|   |                   |              |                      |                        |                                       |  |  |  |  |  |
|   |                   |              |                      |                        |                                       |  |  |  |  |  |
|   | 14/1/1 - In 1     | labor        |                      |                        |                                       |  |  |  |  |  |
|   | Write-In \        |              |                      |                        | 2                                     | 2  |  |  |  |  |
|   | ervotes (no       | selection)   |                      |                        | 2                                     | 2  |  |  |  |  |
| Comments:   |                   |              |                      |                        |                                       |  |  |  |  |  |
| Section E:<br>Attestation   |                   |              |                      |                        |                                       |  |  |  |  |  |
| l <u>Cynthia Keller,</u> (  | lead exami        | ner),        | hereby               | certify that t         | he informatio                         | n contained herein is accurate                                       |  |  |  |  |
| and was obtained by   | an audit of       | the origina  | I ballots cast in th | is precipct/w          | oting center fo                       | or this election, which I have                                       |  |  |  |  |
|   | /                 |              |                      |                        |                                       |  |  |  |  |  |
| reviewed this day.  |                   |              |                      |                        |                                       |  |  |  |  |  |
| Signature:  | my                |              |                      | Da                     | te: <u>Monda</u>                      | y, February 26, 2024   |  |  |  |  |
| SEC FRM 5000-202  | 2311              |              |                      |                        |                                       |  |  |  |  |  |

SOUTH CAROLINA

|   | CAN   | VERONE           | lection     | Day Ha            | nd-Count                            | Audit Rep                   | ort                                     |  |
|---|---|------------------|-------------|-------------------|-------------------------------------|-----------------------------|---|--|
| <u>Calhoun</u> County   |   |                  |             |                   |                                     |                             |   |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:                                   | Primary Election |             | Election<br>Date: |                                     | Saturday, February 24, 2024 |   |  |
| Precinct Name:  |   | Cameron          |             |                   | Polling Location:                   |                             | Cameron Town Hall                       |  |
| Tabulation Device:  | DS200   |                  |             |                   | Device/Unit Serial #:               |                             | DS0319350170                            |  |
| Is this a primary invo  | Is this a primary involving both political parties? |                  |             |                   |                                     | 🗆 Y 🖾 N                     | Note, if Y to any question,             |  |
| Is the chosen contest split precinct (not precinct-wide)?   |   |                  |             |                   |                                     |                             | the total ballots cast may <u>not</u>   |  |
| Does the chosen cont  | test allow f  | or multiple      | votes?      |                   | Y                                   | ⊠ N                         | equal the total votes cast.             |  |
| Section B:<br>Audit Detail  |   |                  |             |                   |                                     |                             |   |  |
| Audit Location:   | CC Voter Registration Office                        |                  |             | Names of          | Examiners*:                         | Cynthia Keller (lead)       |   |  |
| Audit Date:   | Mono  | day, Februa      | ry 26, 202  | 24                | *** • • •                           |                             | Fonzenia Gadden                         |  |
| Start Time:   | 10  | :34              | ⊠AM         | □рм               | *Must have at least<br>two.         |                             | Johnnie Bates                           |  |
| End Time:   | 11  | :33              | MAM         | □РМ               |                                     |                             | Chase Donaldson                         |  |
| Section C:<br>Ballots Cast  |   |                  |             |                   |                                     | llots Cast<br>nd Count      | Total Ballots Cast<br>from Results Tape |  |
| Audit must be completed<br>must occur before the to   |   |                  | -           | l count           | 122                                 |                             | 122                                     |  |
| Section D:<br>Votes Cast  | Audited C   | ontest: Qu       | estion 3    |                   |                                     |                             |   |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.             |   |                  |             |                   | Total Votes Cast<br>from Hand Count |                             | Total Votes Cast<br>from Results Tape   |  |
| Contestant:   | Contestant:   |                  |             |                   |                                     |                             |   |  |
|   | Yes   |                  |             |                   | g                                   | 93                          | 93                                      |  |
| No  |   |                  |             |                   | 23                                  |                             | 23                                      |  |
|   |   |                  |             |                   |                                     |                             |   |  |
|   | Write-In \  | /otes            |             |                   | 0                                   |                             | 0                                       |  |
| Und   | ervotes (no   | selection)       |             |                   | 6                                   |                             | 6                                       |  |
| Comments:   |   |                  |             |                   |                                     |                             |   |  |
| Section E:<br>Attestation   |   |                  |             |                   |                                     |                             |   |  |
|   | (lead exami   |                  | l hallots c | •                 | 5<br>1                              |                             | n contained herein is accurate          |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day, |   |                  |             |                   |                                     |                             |   |  |
| Signature: Date: Date: Monday, February 26, 2024  |   |                  |             |                   |                                     |                             | y, February 26, 2024                    |  |
| SEC FRM 5000-202  | 2311  |                  |             |                   |                                     |                             |   |  |



| Sandy Run Election Day Hand-Count Audit Report  |  |               |            |                   |  |                                       |   |  |
|---|--|---------------|------------|-------------------|--|---------------------------------------|---|--|
| <u>Calhoun</u> County   |  |               |            |                   |  |                                       |   |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:  | Prima         | ary Electi | on                | Election<br>Date:                          |                                       | Saturday, February 24, 2024             |  |
| Precinct Name:  | Sandy Run  |               |            | Polling Location: |  | Sandy Run K-8 School                  |   |  |
| Tabulation Device:  |  | DS200         | )          |                   | Device/                                    | Unit Serial #:                        | DS0319350189                            |  |
| Is this a primary involving both political parties?   |  |               |            |                   |  | Note, if Y to any question,           |   |  |
| Is the chosen contest split precinct (not precinct-wide)?   |  |               |            |                   |  | the total ballots cast may <u>not</u> |   |  |
| Does the chosen cont  | test allow f   | or multiple   | votes?     |                   | <b>₽</b>                                   | ⊠ N                                   | equal the total votes cast.             |  |
| Section B:<br>Audit Detail  |  |               |            |                   |  |                                       |   |  |
| Audit Location:   | CC Vo  | oter Registra | ation Offi | ice               | Names of                                   | Examiners*:                           | Cynthia Keller (lead)                   |  |
| Audit Date:   | Mone   | day, Februa   | ry 26, 20  | 24                | ***  |                                       | Fonzenia Gladden                        |  |
| Start Time:   | 10   | :00           | MAM        | □РМ               | *Must have at least<br>two.                |                                       | Johnnie Bates                           |  |
| End Time:   | 11   | :33           | MAM        | □рм               |  |                                       | Chase Donaldson                         |  |
| Section C:<br>Ballots Cast  |  |               |            |                   | and the second second second second second | llots Cast<br>nd Count                | Total Ballots Cast<br>from Results Tape |  |
| Audit must be completed   | Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |               |            |                   | 392  |                                       | 392                                     |  |
| Section D:<br>Votes Cast  | Section D: Audited Contest: Advisory Question 1  |               |            |                   |  |                                       |   |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |  |               |            |                   |  | otes Cast<br>nd Count                 | Total Votes Cast<br>from Results Tape   |  |
| Contestant:   |  |               |            |                   |  |                                       |   |  |
|   | Yes  |               |            |                   | 288  |                                       | 288                                     |  |
| No  |  |               |            |                   | 8  | 33                                    | 83                                      |  |
|   |  |               |            |                   |  |                                       |   |  |
|   |  |               |            |                   |  |                                       |   |  |
|   |  |               |            |                   |  |                                       |   |  |
|   | Write-In \   | /otes         |            |                   |  |                                       |   |  |
| Und   | ervotes (no  | selection)    |            |                   | 2  | .1                                    | 2.1                                     |  |
| Comments: Undervo   | tes are in o   | rder by que   | estions    |                   | 1  |                                       | 1                                       |  |
| Section E:<br>Attestation   |  |               |            |                   |  |                                       |   |  |
| I <u>Cynthia Keller, (lead examiner),</u> hereby certify that the information contained herein is accurate                      |  |               |            |                   |  |                                       |   |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have        |  |               |            |                   |  |                                       |   |  |
| reviewed this day.  |  |               |            |                   |  |                                       |   |  |
| Signature: Date: Date: Monday, February 26, 2024  |  |               |            |                   |  |                                       |   |  |
| ()  |  |               |            |                   |  |                                       |   |  |

| Eacly Voting Hand-Count Audit Report   |   |                              |                    |  |   |  |  |
|--|---|------------------------------|--------------------|--|---|--|--|
| Charlestan County  |   |                              |                    |  |   |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election         □ General         ✓ Primary<br>Type:Type:         □ Special         □ Runoff |                              |                    | Election<br>Date:  | 2/24/2024                               |  |  |
| Precinct Name:   | Early V.  | oting                        |                    | Polling Location:  | Essex Village Church of Christ          |  |  |
| Tabulation Device:   | DS200   | 5                            |                    | Device/Unit Serial #:  | 0319352625                              |  |  |
|  | -   |                              | political parties? |  | Note, if Y to any question,             |  |  |
| Is the chosen co   |   | orecinct (no<br>est allow fo | 1                  | the total ballots cast may <u>not</u><br>equal the total votes cast. |   |  |  |
| Section B:   | losen cont  |                              | i manipie votes:   |  | equal the total votes cast.             |  |  |
| Audit Detail   |   |                              |                    |  |   |  |  |
| Audit Location:  | Charles   | ton BVF                      | RE                 | Names of Examiners*:   | Thomas Lee (lead)                       |  |  |
| Audit Date:  |   | 1/2024                       |                    | 100000101 120 D  | Mark Corselli                           |  |  |
| Start Time:  | 2'.35   | ~                            | □ам ⊡∕рм           | *Must have at least<br>two.  |   |  |  |
| End Time:  | 2:40  |                              |                    |  |   |  |  |
| Section C:<br>Ballots Cast   |   |                              |                    | Total Ballots Cast<br>from Hand Count                                | Total Ballots Cast<br>from Results Tape |  |  |
| Audit must be completed<br>must occur before the to  |   |                              |                    | 2  | 2                                       |  |  |
| Section D:<br>Votes Cast   | Section D: Audited Contest: Quantum L   |                              |                    |  |   |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |   |                              |                    | Total Votes Cast<br>from Hand Count                                  | Total Votes Cast<br>from Results Tape   |  |  |
| Contestant:  |   |                              |                    |  |   |  |  |
| Ryan LBINK   | ley   |                              |                    | Ø  | Ø                                       |  |  |
| Ryan LBink<br>Chris Christi  | ž.  |                              |                    | X  | Ø                                       |  |  |
| Ron Desantis   | \$  |                              |                    | Ø  | Ø                                       |  |  |
| Nikki Hale   | 1   |                              |                    | d  | 2                                       |  |  |
| Vivel Rama:  | Swamy   |                              |                    | X  | Q                                       |  |  |
|  | Write-In V  | otes                         |                    |  |   |  |  |
| Unde   | ervotes (no   | selection)                   | -                  | Ø.   | ×.                                      |  |  |
| Comments: David  | stucken   | berg                         |                    | Ø  | Q                                       |  |  |
| Comments: David stuckenberg<br>Donald Trump  |   |                              |                    | X  | A                                       |  |  |
| Section E:<br>Attestation  |   |                              |                    |  |   |  |  |
| I Thomas Lee (lead examiner), hereby certify that the information contained herein is accurate                                     |   |                              |                    |  |   |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have           |   |                              |                    |  |   |  |  |
| reviewed this day.   |   |                              |                    |  |   |  |  |
| Signature: <u>Jugu</u> Date: <u>J/J7/J034</u>  |   |                              |                    |  |   |  |  |



|  | [                            | Early Voting Ha          | and-Count Audit Rep                   | oort                                    |        |  |  |
|--|------------------------------|--------------------------|---------------------------------------|---|--------|--|--|
|  |                              | Charlestan               |                                       |   |        |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election                     | NOAD DI TI CONTRACTORIA  | Election<br>Date:                     | 2/24/2024                               |        |  |  |
| Precinct Name:   | Early Voting                 |                          | Polling Location:                     | Wando Library                           |        |  |  |
| Tabulation Device:   | 05200                        |                          | Device/Unit Serial #:                 | 0319351441                              |        |  |  |
|  | primary involving bot        |                          | □Y ☑ N Note, if Y to any que          |   |        |  |  |
|  | ntest split precinct (no     |                          | 1                                     | the total ballots cast ma               |        |  |  |
| Section B:   | hosen contest allow f        | or multiple votes?       |                                       | equal the total votes co                | JSL.   |  |  |
| Audit Detail   |                              |                          |                                       |   |        |  |  |
| Audit Location:  | Charleston BV                | RE                       | Names of Examiners*:                  | ThomasLee                               | (lead) |  |  |
| Audit Date:  | 2/27/2024                    |                          |                                       | Mark Corsell:                           |        |  |  |
| Start Time:  | 2:41                         |                          | *Must have at least<br>two.           |   |        |  |  |
| End Time:  | 2:44                         |                          | 1110.                                 | ×                                       |        |  |  |
| Section C:<br>Ballots Cast   |                              |                          | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |        |  |  |
| Audit must be completed<br>must occur before the top   |                              |                          | 3                                     | 3 3                                     |        |  |  |
| Section D:<br>Votes Cast   |                              | Folussory Quest          | Yay 3                                 |   |        |  |  |
| Audit must be completed must occur before the tot  | l as a blind count, meanii   | ng the hand count        | Total Votes Cast                      | Total Votes Cast                        |        |  |  |
| Contestant:  | tur is racintyled on the res | suns tupe.               | from Hand Count                       | from Results Tape                       |        |  |  |
| Yes  |                              |                          | 2                                     | )                                       | 122.13 |  |  |
| N.º  |                              |                          | Ä                                     | 2<br>D                                  |        |  |  |
| 10*  |                              |                          |                                       | 9                                       |        |  |  |
|  |                              |                          | 3                                     |   |        |  |  |
|  | Write-In Votes               |                          |                                       |   |        |  |  |
| Unde   | ervotes (no selection)       |                          | ) .                                   |   |        |  |  |
| Comments:  |                              | 1                        |                                       |   |        |  |  |
| a.   |                              |                          |                                       |   |        |  |  |
| Section E:<br>Attestation  |                              |                          | Sec. And                              | And Souther                             |        |  |  |
| 1 Thomas Le  | (lead exar                   | <u>miner)</u> , hereby c | ertify that the information           | n contained herein is accura            | ate    |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |                              |                          |                                       |   |        |  |  |
| reviewed this day.   | and a second of the second   | 0000 m 1m                |                                       |   |        |  |  |
| Signature: 7   | hgh                          | D                        | ate: <u>2/27/20</u>                   | 24                                      |        |  |  |



|  | Ē  | Fleithen Day Ha   | and-Count Audit Rep                           | oort   |
|--|--|---|---|--|
|  |  | Charleston  | _ County                                      |  |
| Section A:<br>Election &<br>Equipment Detail | Election   | 1   | Election<br>Date:                             | 2/24/2024  |
| Precinct Name:                               | Mt. Pleasant   | 6   | Polling Location:                             | Moutrie Middle   |
| Tabulation Device:                           | DS 200   |   | Device/Unit Serial #:                         |  |
|  | orimary involving both                                     | · · ·   | /   | Note, if Y to any question,  |
|  | ntest split precinct (no                                   |   |   | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:                                   | hosen contest allow fo                                     | or multiple votes?  |   | equal the total votes cast.  |
| Audit Detail                                 |  |   |   |  |
| Audit Location:                              | Charleston BV  | IRE   | Names of Examiners*:                          | Thomas Lee (lead)  |
| Audit Date:                                  | 2/27/2024  | 1 1 000   |   | Haley Oryell   |
| Start Time:                                  | 2:00   |   | *Must have at least                           | Suzanne Safrit   |
| End Time:                                    | 3:03   |   | two.  | Of CANAL CALIFIC   |
| Section C:<br>Ballots Cast                   |  |   | Total Ballots Cast<br>from Hand Count         | Total Ballots Cast<br>from Results Tape                              |
|  | d as a blind count, meanin<br>tal is identified on the res | -   | 362   | 362  |
| Section D:<br>Votes Cast                     | Audited Contest:   | Advisory Ques   | tien 2  |  |
|  | d as a blind count, meanin<br>tal is identified on the res | g the hand count  | Total Votes Cast<br>from Hand Count           | Total Votes Cast<br>from Results Tape                                |
| Contestant:                                  |  |   |   |  |
| Ye   | S  |   | 297   | 257  |
| N.   | 0  |   | 30  | 30   |
|  |  |   |   |  |
|  | Write-In Votes   |   |   |  |
| Unde   | ervotes (no selection)                                     |   | 35  | 35   |
| Comments:                                    |  |   |   |  |
| Section E:<br>Attestation                    |  |   |   |  |
| 1_ Thomas Le                                 | (lead exan   | <u>niner)</u> , hereby d  | ertify that the information                   | n contained herein is accurate                                       |
| and was obtained by a                        | an audit of the original                                   |   |   | or this election, which I have                                       |
| reviewed this day.                           | energia interna de la contra de Statut Oscia da            | unur - Litter an State (State State | n terreszerendenez 🔸 girti 2002 🛛 Tottadottak | a secondo consecuenciado a constante a secondo a                     |
| Signature: J                                 | -5~  | D   | ate: <u>2/27/20</u>                           | 34   |



n 9 <sup>8</sup>

|   |                   | F                     | Lection Day Ha                         | and-Count Audit Re                    | oort   |
|---|-------------------|-----------------------|--|---------------------------------------|--|
|   |                   |                       | Charleston                             |                                       |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special |  | Election<br>Date:                     | 2/24/2024  |
| Precinct Name:                                      | North             | Charlesto             | n 13                                   | Polling Location:                     | Royal Missionary Baptist   |
| Tabulation Device:                                  | DSZE              |                       |  | Device/Unit Serial #:                 | 0319351703/0319352607  |
|   |                   |                       | political parties?                     | 1                                     | Note, if Y to any question,  |
|   |                   |                       | t precinct-wide)?<br>r multiple votes? |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:<br>Audit Detail                          | losen cont        |                       |  |                                       |  |
| Audit Location:                                     | Charles           | ton BV                | RE                                     | Names of Examiners*:                  | Thomas Lee (lead)  |
| Audit Date:   |                   | 12024                 |  |                                       | Mark Corselli  |
| Start Time:   | 2;00              |                       |  | *Must have at least<br>two.           |  |
| End Time:   | 2:20              |                       | ПАМ ПРМ                                | two.                                  |  |
| Section C:<br>Ballots Cast                          |                   |                       |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |                       |  | 20                                    | 20   |
| Section D:<br>Votes Cast<br>Audit must be completed | Audited C         |                       | Aduisony Qu                            | Pestion 3<br>Total Votes Cast         | Total Votes Cast   |
| must occur before the to                            |                   |                       | 5.                                     | from Hand Count                       | from Results Tape  |
| Contestant:   |                   |                       |  |                                       |  |
| Yes   |                   |                       |  | 14                                    | 14   |
| No  | 30                |                       |  | 3                                     | 3  |
|   |                   |                       |  |                                       |  |
|   | Write-In V        | otes                  |  |                                       |  |
| Unde  | ervotes (no       | selection)            |  | 3                                     | 3  |
| Comments:   |                   |                       |  |                                       | Б  |
| Section E:<br>Attestation                           |                   |                       |  |                                       |  |
| 1_ 1 homas L  | ee                | (lead exam            | <u>niner)</u> , hereby c               | ertify that the informatio            | n contained herein is accurate                                       |
| and was obtained by a                               | n audit of t      | he original           | ballots cast in this                   | s precinct/voting center for          | or this election, which I have                                       |
| reviewed this day.                                  |                   |                       |  |                                       |  |
| Signature:  | 654               |                       | D                                      | ate: 2/227/2                          | <u>2027</u>  |



|   |                   | F                     | Lection Day Ha                         | and-Count Audit Rep                   | oort   |
|---|-------------------|-----------------------|--|---------------------------------------|--|
|   |                   |                       | Charleston                             | _ County                              |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special | I ☑ Primary<br>□ Runoff                | Election<br>Date:                     | 2/24/2024  |
| Precinct Name:                                      | North             | Charleston            | 21                                     | Polling Location:                     | Lambs Elementary   |
| Tabulation Device:                                  | DS2               | 00                    |  | Device/Unit Serial #:                 | 0319351457   |
| and then the  | atata a           | Salar Salar           | political parties?                     | /                                     | Note, if Y to any question,  |
| 10.1  |                   | 740                   | t precinct-wide)?<br>r multiple votes? | 1                                     | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:<br>Audit Detail                          |                   |                       | Thatapic votes:                        |                                       |  |
| Audit Location:                                     | Charles           | ton BV                | RE                                     | Names of Examiners*:                  | Thomas Lee (lead)  |
| Audit Date:   | 2014              | 12024                 |  |                                       | Mark Corselli  |
| Start Time:   | 2:25              |                       |  | *Must have at least<br>two.           |  |
| End Time:   | 2:34              |                       | Пам Фрм                                | 100.                                  |  |
| Section C:<br>Ballots Cast                          |                   |                       |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |                       |  | 86                                    | 86   |
| Section D:<br>Votes Cast                            | Audited C         | 57 B                  | Aduisory Que                           | ·                                     |  |
| Audit must be completed must occur before the to    |                   | ount, meaning         | g the hand count                       | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |                       |  |                                       |  |
| Yes   |                   |                       |  | 55                                    | 55   |
| No  |                   |                       |  | 23                                    | 23   |
|   |                   |                       |  |                                       |  |
|   | Write-In V        | 'otes                 |  |                                       |  |
| Unde  | ervotes (no       | selection)            |  | 7                                     | 8  |
| Comments:   |                   |                       |  |                                       |  |
| Section E:<br>Attestation                           |                   |                       |  |                                       |  |
| 1 Thomas Le   | e                 | (lead exam            | <u>niner)</u> , hereby o               | ertify that the informatio            | n contained herein is accurate                                       |
| and was obtained by a                               | an audit of       |                       |  |                                       | or this election, which I have                                       |
| reviewed this day.                                  |                   |                       |  |                                       | en economia Francisco Franz  |
| Signature:  | ngn               |                       | C                                      | vate: <u>2/27/2</u> 0                 | 24   |

|  | Ear  | My Vote_ Ha               | and-Count Audit Re                    | port   |
|--|--|---------------------------|---------------------------------------|--|
|  |  | Charokel                  |                                       |  |
| Section A:<br>Election &<br>Equipment Detail     | Election   |                           | Election<br>Date:                     | February 24, 2024  |
| Precinct Name:                                   | Early Vote                                       |                           | Polling Location:                     | Cherokee Admin Bldg  |
| Tabulation Device:                               | DSQUO  |                           | Device/Unit Serial #:                 | 6319340148 J   |
| **   | primary involving bot                            |                           |                                       | Note, if Y to any question,  |
|  | ntest split precinct (n<br>hosen contest allow f |                           |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Gection B:                                       |  | or multiple votes:        |                                       | equal the total votes tast.  |
| Audit Detail                                     | 人名马特拉尔法  |                           |                                       |  |
| Audit Location:                                  | Chercker Ad                                      | min Bldg                  | Names of Examiners*:                  | Hannah Snugas (lead)   |
| Audit Date:                                      | 2-26-2024  | 5                         | *Must have at least                   | Mary Beth White  |
| Start Time:                                      | 3:00   |                           | two.                                  |  |
| End Time:  | 4:59   |                           |                                       |  |
| Section C:                                       |  |                           | Total Ballots Cast                    | Total Ballots Cast   |
| Ballots Cast<br>Audit must be completed          | d as a blind count, mean                         | ing the hand count        | from Hand Count                       | from Results Tape  |
| must occur before the to                         |  | -                         | 40                                    | 40   |
| Section D:<br>Votes Cast                         | Audited Contest:                                 | Advisor Ques              | Stin #3                               |  |
| Audit must be completed must occur before the to |  | -                         | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:                                      |  |                           |                                       |  |
| Yes  |  |                           | 31                                    | 31   |
| NO   |  |                           | 5                                     | 5  |
|  |  |                           |                                       |  |
|  |  |                           |                                       |  |
|  |  |                           |                                       |  |
|  | Write-In Votes                                   |                           | 0                                     | 6  |
| Und  | ervotes (no selection)                           | )                         | 4                                     | 4  |
| Comments:  |  |                           | · · · · · · · · · · · · · · · · · · · |  |
| Section E.<br>Attestation                        |  |                           |                                       |  |
| 1 Hannah Sr                                      | Mags llead exa                                   | <u>iminer)</u> , hereby o | certify that the informatio           | n contained herein is accurate                                       |
| and was obtained by                              | an audit of the origina                          | al ballots cast in thi    | s precinct/voting center f            | or this election, which I have                                       |
| reviewed this day.                               |  |                           |                                       |  |
| a  |  | _                         |                                       |  |
| Signature:                                       | oh Bruge   |                           | Date: 2-24-2                          | <u> </u>   |
|  |  |                           |                                       |  |

|   |                   | Electi                | ion Daul Ha                            | ind-Count             | Audit Re      | port   |
|---|-------------------|-----------------------|--|-----------------------|---------------|--|
|   |                   |                       | Cheroke                                |                       |               |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special | I Primary                              |                       | tion<br>te:   | February 24, 2024  |
| Precinct Name:                                      | Woo               | ďs                    |  | Pollir                | g Location:   | Grossy Pond Baptist  |
| Tabulation Device:                                  | DSac              | 0                     |  | Device/U              | nit Serial #: | 0319332023   |
|   |                   |                       | political parties?                     | <b>Y</b>              | ØN.           | Note, if Y to any question,  |
|   |                   |                       | t precinct-wide)?<br>r multiple votes? |                       |               | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  |                   |                       |  |                       | WN            |  |
| Audit Detail  |                   |                       |  |                       |               |  |
| Audit Location:                                     | Cherok            | e Adv                 | nin Bldg                               | Names of E            | xaminers*:    | Hannah Snuggs (lead)   |
| Audit Date:   | 2-26-             |                       | in a second                            |                       |               | Mary Beth White  |
| Start Time:   | 2:0               |                       | DAM DEM                                | *Must hav             |               |  |
| End Time:   | 4:5               |                       | DAM MPM                                | two.                  |               |  |
| Section C:<br>Ballots Cast                          |                   |                       |  | Total Bal<br>from Har |               | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |                       |  | 280                   | 7             | 289  |
| Section D:<br>Votes Cast                            | Audited C         | ontest: A             | dvisary Q                              | restion               | #2            |  |
| Audit must be completed<br>must occur before the to |                   |                       | -                                      | Total Vo<br>from Har  |               | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |                       |  | 1.0                   | 1.1           |  |
| Yes   |                   |                       |  | 24                    | 2             | 242  |
| ND  |                   |                       |  | 2                     | 7             | 27   |
|   |                   |                       |  |                       |               |  |
|   |                   |                       |  |                       |               |  |
|   | Write-In V        | /otes                 |  | C                     | )             | 0  |
| Und   | ervotes (no       | selection)            |  | a                     |               | 20   |
| Comments:   |                   |                       |  |                       |               |  |
| Section E:<br>Attestation                           |                   |                       |  | 12                    |               |  |
| 1 Hannell Sn  | ugas              | (lead exam            | <u>niner),</u> hereby c                | ertify that th        | e informatio  | n contained herein is accurate                                       |
| 3   |                   | the original          | ballots cast in this                   | precinct/vo           | ting center f | or this election, which I have                                       |
| reviewed this day.                                  |                   | -                     |  |                       |               |  |
| Signature: )  |                   |                       |  |                       | 2-26          |  |

|  |                   | Ele                        | etion Day Ha                           | nd-Count                | Audit Rej    | port   |
|--|-------------------|----------------------------|--|-------------------------|--------------|--|
|  |                   |                            | herdel                                 | County                  |              |  |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type: | □ Genera<br>□ Special      | I ♥ Primary<br>□ Runoff                | Elect                   |              | February 24, 2024  |
| Precinct Name:                                   | Galfn             | ey Nour                    | d 1                                    | Polling                 | g Location:  | Cherokee Admin Bldg  |
| Tabulation Device:                               | DS20              | Ó                          |  | Device/Un               | it Serial #: | 0319340003   |
|  |                   |                            | political parties?                     | Y                       | <b>₩</b>     | Note, if Y to any question,  |
|  |                   |                            | t precinct-wide)?<br>r multiple votes? |                         |              | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:                                       | losen cont        |                            | i multiple votes:                      |                         | RN           |  |
| Audit Detail                                     |                   |                            |  |                         |              |  |
| Audit Location:                                  | Chexoke           | 1 Admin                    | Bldg                                   | Names of Ex             | aminers*:    | Hannah Snuggs (lead)   |
| Audit Date:                                      | 2-26-             | 2024                       | 1                                      | ***                     |              | Mary Beth White  |
| Start Time:                                      | 2:1               | VC                         | DAM ØPM                                | *Must have<br>two       |              | 1  |
| End Time:  | 4:5               | 59                         |  |                         |              |  |
| Section C:                                       |                   |                            | Sec. Contraction                       | Total Ballo<br>from Han |              | Total Ballots Cast<br>from Results Tape                              |
| Ballots Cast<br>Audit must be completed          |                   |                            |  | 10                      | a count      | 19   |
| must occur before the to<br>Section D:           |                   |                            |  | [-]                     |              |  |
| Votes Cast                                       | Audited C         | ontest: P                  | resident                               |                         |              |  |
| Audit must be completed must occur before the to |                   |                            |  | Total Vot<br>from Han   |              | Total Votes Cast<br>from Results Tape                                |
| Contestant:                                      |                   |                            |  | 115-15                  | Carl Market  |  |
| Ryan L Bink                                      | leis              |                            |  | 0                       |              | 0  |
| Chris Christi                                    |                   |                            |  | 0                       |              | 0  |
| Ron De Santis                                    |                   |                            |  | 0                       |              | 0  |
| Nikki Haley                                      |                   |                            |  | 2                       |              | 2  |
| Vivel Ramasy                                     | NO DOU            |                            |  | 0                       |              | 0  |
|  | Write-In V        | /otes                      |  | 0                       |              | $\bigcirc$   |
| Unde   | ervotes (no       | selection)                 |  | Õ                       |              | 0  |
| Comments: David                                  | Stucke            | nberg                      | ^                                      | 0                       |              | 0  |
| Dova   | IG J J            | rump                       |  | 5                       |              | 17   |
| Section E:<br>Attestation                        | 55                | (lead exam<br>the original |  |                         |              | n contained herein is accurate<br>or this election, which I have     |
|  | nah f             | moreyo                     | E                                      | ate: <u>2</u> -         | <u> </u>     | Ч  |

|   |                   | Elect               | on Day Ha            | nd-Count        | Audit Re               | port  |      |
|---|-------------------|---------------------|----------------------|-----------------|------------------------|---|------|
|   |                   |                     | Cherokel             |                 |                        |   |      |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | General     Special | Ø⊄rimary<br>□ Runoff |                 | ction<br>ate:          | February 24,202   | Ч    |
| Precinct Name:                                      | Limes             | tone m              | II                   | Pollir          | ng Location:           | Cherokee Admin B  | ldg  |
| Tabulation Device:                                  | DSac              | 0                   |                      | Device/U        | Unit Serial #:         | 0319340003  | J    |
|   |                   |                     | political parties?   | ΠY              | \$ N                   | Note, if Y to any question,                                       |      |
| Is the chosen cor                                   |                   |                     |                      |                 | N N                    | the total ballots cast may n                                      |      |
|   | nosen cont        | est allow for       | multiple votes?      | <b>Y</b>        | N N                    | equal the total votes cast.                                       | •    |
| Section B:<br>Audit Detail                          |                   |                     |                      |                 | an an                  |   |      |
| Audit Location:                                     | Cherok            | ee Adn              | in Blog              | Names of E      | Examiners*:            | Hannah Snuggs (1e   | ead) |
| Audit Date:   | 2-26              | -2024               | J                    | ***             |                        | Mary Beth White   |      |
| Start Time:   | 2.0               | UC                  |                      | *Must hav<br>tw | ve at least<br>10.     |   |      |
| End Time:   | 4:5               | 59                  |                      |                 |                        |   |      |
| Section C:<br>Ballots Cast                          |                   |                     |                      |                 | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                           |      |
| Audit must be completed<br>must occur before the to |                   |                     |                      | 7               | Le                     | 74  |      |
| Section D:<br>Votes Cast                            | Audited C         | ontest:             | divisory Q           | untion          | #3                     |   |      |
| Audit must be completed<br>must occur before the to |                   | ount, meaning       | g the hand count     |                 | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape                             |      |
| Contestant:   |                   |                     |                      | 1942 - 14       |                        | -Wasserson - Fo   | 1-su |
| Yes   |                   |                     |                      | Le              | D                      | 60  |      |
| NO  |                   |                     |                      | -               | 7                      | 7   |      |
|   |                   |                     |                      |                 |                        |   |      |
|   | Write-In \        | /otes               |                      | T               | $\mathbf{C}$           | $\bigcirc$  |      |
| Unde  | ervotes (no       | selection)          |                      | C               | <br>Y                  | 9   |      |
| Comments:<br>Section E:                             |                   | 100                 |                      |                 |                        | ,   |      |
| Attestation   | an audit of       |                     | ballots cast in thi  | s precinct/vo   |                        | on contained herein is accurate<br>or this election, which I have | e    |
| SEC FRM 5001-202                                    |                   | SShue               | St-                  |                 | are are                |   |      |

SOUTH CAROLINA

|   |                        | Early V       | oting Hand      | d-Co   | unt Audit Report                      |   |
|---|------------------------|---------------|-----------------|--------|---------------------------------------|---|
|   |                        |               | Che             | ster   | County                                |   |
| Section A:<br>Election &<br>Equipment Detail        | Type: Primary Election |               |                 |        | Election<br>Date:                     | Saturday, February 24, 2024                 |
| Precinct Name:                                      | Voter Registration-EV  |               |                 |        | Polling Location:                     | 109 Ella St., Voter Registration<br>Offfice |
| Tabulation Device:                                  | DS200                  |               |                 |        | Device/Unit Serial #:                 | 0319340017                                  |
| Is this a primary invo                              | ving both p            | political par | ties?           |        | □Y ⊠ N                                | Note, if Y to any question,                 |
| Is the chosen contest                               |                        |               |                 |        |                                       | the total ballots cast may <u>not</u>       |
| Does the chosen cont                                | est allow f            | or multiple   | votes?          |        |                                       | equal the total votes cast.                 |
| Section B:<br>Audit Detail                          |                        |               |                 |        |                                       |   |
| Audit Location:                                     | Vot                    | er Registrat  | ion Office      |        | Names of Examiners*:                  | Karen Roach (lead)                          |
| Audit Date:   | Tueso                  | day, Februa   | ry 27, 2024     |        | ***                                   | Mechelle McDaniel                           |
| Start Time:   | 1:30                   | ) pm          |                 | м      | *Must have at least<br>two.           | Vivian Jackson                              |
| End Time:   | 1:                     | 50            |                 | М      |                                       | Dermaquay Reid                              |
| Section C:<br>Ballots Cast                          |                        |               |                 |        | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape     |
| Audit must be completed<br>must occur before the to |                        |               | -T57            | nt     | 40                                    | 40  |
| Section D:<br>Votes Cast                            |                        |               | visory Questio  | n 1    |                                       |   |
| Audit must be completed<br>must occur before the to |                        |               | -               | nt     | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape       |
| Contestant:   |                        |               |                 |        |                                       |   |
|   | Yes                    |               |                 |        | 31                                    | 31  |
|   | NO                     |               |                 |        | 8                                     | 8   |
| Click of  | r tap here t           | o enter text  | t.              |        | Click or tap here to enter text.      | Click or tap here to enter text.            |
| Click of  | r tap here t           | o enter text  |                 |        | Click or tap here to enter text.      | Click or tap here to enter text.            |
| Click of  | r tap here t           | o enter text  |                 |        | Click or tap here to enter text.      | Click or tap here to enter text.            |
|   | Write-In V             | otes          |                 |        | Click or tap here to enter text.      | Click or tap here to enter text.            |
| Unde  | ervotes (no            | selection)    |                 |        | 1                                     | 1   |
| Comments: Click or tap h                            | ere to enter tex       | t.            |                 |        |                                       |   |
| Section E:<br>Attestation                           |                        |               |                 |        |                                       |   |
| l <u>Karen Roach, (le</u>                           | ad examine             | er),          | here            | eby ce | ertify that the informatior           | contained herein is accurate                |
| and was obtained by a                               | an audit of t          | the original  | ballots cast in | this   | precinct/voting center for            | this election, which I have                 |
| reviewed this day.                                  |                        |               |                 |        |                                       |   |
| Signature:  | nkcau                  | 4             |                 |        | Date: <u>Tuesday</u>                  | <u>, February 27, 20</u> 24                 |
| SEC ERM 5000-2023                                   |                        |               |                 |        |                                       |   |



|   |   | Electio   | n Day H           | land-C   | Count Audi                                | it Report  |   |
|---|---|---|-------------------|----------|---|--|---|
|   |   |   |                   | Cheste   | er County                                 | 1  |   |
| Section A:<br>Election &<br>Equipment Detail  | Type: Primary Election  |   |                   |          | Election<br>Date:                         |  | Saturday, February 24, 2024   |
| Precinct Name:  |   | Ward  | 1                 |          | Poll                                      | ing Location:  | 154 Main St., Memorial Bldg   |
| Tabulation Device:  | DS200   |   |                   |          | Device/                                   | Unit Serial #:   | 0319340340  |
| Is this a primary involving both political parties?   |   |   |                   |          | ΠY  | ⊠ N  | Note, if Y to any question,   |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?  |   |   |                   |          |   |  | the total ballots cast may <u>not</u>   |
|   | test allow fo   | or multiple   | votes?            |          | <b>Y</b>                                  | ⊠ N  | equal the total votes cast.   |
| Section B:<br>Audit Detail  |   |   |                   |          |   |  |   |
| Audit Location:   | Vote  | er Registrat  | ion Office        | 5        | Names of                                  | Examiners*:  | Karen Roach (lead)  |
| Audit Date:   | Tuesc   | lay, Februa   | ry 27, 20         | 24       | *Must ba                                  | ve at least  | Mechelle McDaniel   |
| Start Time:   | 1:5   | 55  | MA                | ⊠PM      |   | ve at least<br>vo.   | Vivian Jackson  |
| End Time:   | 2:0   | 03  | □AM               | ⊠PM      |   |  | Dermaquay Reid  |
| Section C:<br>Ballots Cast  |   |   |                   |          |   | llots Cast<br>nd Count   | Total Ballots Cast<br>from Results Tape   |
| Audit must be completed<br>must occur before the to   |   |   | -                 | d count  | 7   | 73   | 73  |
| Section D:<br>Votes Cast  |   | ontest: Adv   |                   | estion 1 | L   |  |   |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.  |   |   |                   |          |   |  |   |
|   |   |   |                   | d count  | 01 (1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
|   |   |   |                   | d count  | 01 (1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |  |   |
| must occur before the to  |   |   |                   | l count  | from Ha                                   |  |   |
| must occur before the to  | tal is identifie  |   |                   | l count  | from Ha                                   | nd Count   | from Results Tape   |
| must occur before the to<br>Contestant:   | tal is identifie<br>Yes   | ed on the res   | ults tape.        | d count  | from Ha                                   | nd Count   | from Results Tape<br>65   |
| must occur before the to<br>Contestant:<br>Click of   | tal is identifie<br>Yes<br>No   | ed on the resi  | ults tape.        | d count  | from Ha                                   | nd Count<br>55<br>6  | from Results Tape<br>65<br>6  |
| must occur before the to<br>Contestant:<br>Click of<br>Click of   | tal is identifie<br>Yes<br>No<br>r tap here to  | ed on the resi<br>o enter text<br>o enter text  | ults tape.        | d count  | from Ha                                   | nd Count<br>55<br>6<br>re to enter text.   | from Results Tape<br>65<br>6<br>Click or tap here to enter text.  |
| must occur before the to<br>Contestant:<br>Click of<br>Click of   | tal is identifie<br>Yes<br>No<br>r tap here to<br>r tap here to   | ed on the resi<br>o enter text<br>o enter text<br>o enter text  | ults tape.        | d count  | from Ha                                   | nd Count<br>55<br>6<br>re to enter text.<br>re to enter text.  | from Results Tape<br>65<br>6<br>Click or tap here to enter text.<br>Click or tap here to enter text.  |
| must occur before the to<br>Contestant:<br>Click of<br>Click of<br>Click of<br>Click of   | tal is identifie<br>Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to  | o enter text<br>o enter text<br>o enter text<br>o enter text<br><b>o enter text</b>   | ults tape.        | d count  | from Ha                                   | nd Count<br>55<br>6<br>re to enter text.<br>re to enter text.<br>re to enter text.   | from Results Tape         65         6         Click or tap here to enter text.         Click or tap here to enter text.         Click or tap here to enter text.   |
| must occur before the to<br>Contestant:<br>Click of<br>Click of<br>Click of<br>Click of   | Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br><b>Write-In V</b><br>ervotes (no                                  | o enter text<br>o enter text<br>o enter text<br>o enter text<br><b>o enter text</b><br><b>o enter text</b><br><b>o enter text</b>   | ults tape.        |          | from Ha                                   | nd Count<br>55<br>6<br>re to enter text.<br>re to enter text.<br>re to enter text.<br>re to enter text.                      | from Results Tape         65         6         Click or tap here to enter text.         Click or tap here to enter text. |
| must occur before the tor<br>Contestant:<br>Click of<br>Click of<br>Click of<br>Click of<br>Unde  | Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br><b>Write-In V</b><br>ervotes (no                                  | o enter text<br>o enter text<br>o enter text<br>o enter text<br><b>o enter text</b><br><b>o enter text</b><br><b>o enter text</b>   | ults tape.        | d count  | from Ha                                   | nd Count<br>55<br>6<br>re to enter text.<br>re to enter text.<br>re to enter text.<br>re to enter text.                      | from Results Tape         65         6         Click or tap here to enter text.         Click or tap here to enter text. |
| must occur before the tor<br>Contestant:<br>Click of<br>Click of Click of<br>Click of Click of<br>Click of Click of<br>Click of Click of C | Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br><b>Write-In V</b><br>ervotes (no                                  | o enter text<br>o enter text<br>o enter text<br>o enter text<br>fotes<br>selection)<br>t.   | ults tape.        |          | from Ha                                   | nd Count<br>55<br>6<br>re to enter text.<br>re to enter text.<br>re to enter text.<br>2                                      | from Results Tape         65         6         Click or tap here to enter text.         Click or tap here to enter text. |
| must occur before the tor         Contestant:         Click of         Section E:         Attestation         I Karen Roach, (le   | tal is identifie<br>Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In V<br>ervotes (no<br>ere to enter tex | ed on the residence of | <i>ults tape.</i> | hereby   | from Ha                                   | nd Count 55 6 re to enter text. re to enter text. re to enter text. 2 he information   | from Results Tape 65 6 Click or tap here to enter text. 2  |
| must occur before the tor         Contestant:         Click of         Section E:         Attestation         I Karen Roach, (le  | tal is identifie<br>Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In V<br>ervotes (no<br>ere to enter tex | ed on the residence of | <i>ults tape.</i> | hereby   | from Ha                                   | nd Count 55 6 re to enter text. re to enter text. re to enter text. 2 he information   | from Results Tape 65 6 Click or tap here to enter text. 2 a b contained herein is accurate   |
| must occur before the tor         Contestant:         Click or         Comments:         Click or tap her         Section E:         Attestation         I Karen Roach,         I Karen Roach,         and was obtained by a         reviewed this day.   | Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In V<br>ervotes (no<br>ere to enter tex                     | ed on the residence of | <i>ults tape.</i> | hereby   | from Ha                                   | nd Count 55 6 re to enter text. re to enter text. re to enter text. 2 he information   | from Results Tape 65 6 Click or tap here to enter text. 2 a b contained herein is accurate   |
| must occur before the tor         Contestant:         Click or         Comments:         Click or tap her         Section E:         Attestation         I Karen Roach,         I Karen Roach,         and was obtained by a         reviewed this day.   | tal is identifie<br>Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In V<br>ervotes (no<br>ere to enter tex | ed on the residence of | <i>ults tape.</i> | hereby   | from Ha                                   | nd Count<br>55<br>6<br>re to enter text.<br>re to enter text.<br>re to enter text.<br>2<br>he information<br>ting center for | from Results Tape 65 6 Click or tap here to enter text. 2 a b contained herein is accurate   |

|   |                   | Electio      | on Day H     | Hand-C     | ount Audit Report                     |  |
|---|-------------------|--------------|--------------|------------|---------------------------------------|--|
|   |                   |              |              | Cheste     | er_ County                            |  |
| Section A:<br>Election &<br>Equipment Detail                                    | Election<br>Type: | Prim         | ary Electi   | on         | Election<br>Date:                     | Saturday, February 24, 2024                    |
| Precinct Name:  |                   | Baton Ro     | ouge         |            | Polling Location:                     | 760 Calvary Church Rd,<br>Calvary Bapt. Church |
| Tabulation Device:  |                   | DS20         | 0            |            | Device/Unit Serial #:                 | 0319332197                                     |
| Is this a primary invo  | lving both p      | olitical pa  | rties?       |            | □Y ⊠ N                                | Note, if Y to any question,                    |
| Is the chosen contest   |                   |              |              | le)?       |                                       | the total ballots cast may <u>not</u>          |
| Does the chosen cont  | est allow fo      | or multiple  | votes?       |            |                                       | equal the total votes cast.                    |
| Section B:<br>Audit Detail  |                   |              |              |            |                                       |  |
| Audit Location:   | Vote              | er Registrat | tion Office  | e          | Names of Examiners*:                  | Karen Roach (lead)                             |
| Audit Date:   | Tueso             | day, Februa  | ary 27, 20   | 24         | 4                                     | Mechelle McDaniel                              |
| Start Time:   | 2:0               | 06           |              | ⊠PM        | *Must have at least<br>two.           | Vivian Jackson                                 |
| End Time:   | 2:2               | 26           | □AM          | ⊠PM        |                                       | Dermaquay Reid                                 |
| Section C:<br>Ballots Cast  |                   |              |              |            | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape        |
| Audit must be completed<br>must occur before the to                             |                   |              |              | d count    | 130                                   | 130  |
| Section D:<br>Votes Cast<br>Audit must be completed<br>must occur before the to | l as a blind co   |              | ng the hand  | l count    | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape          |
| Contestant:   |                   |              |              |            |                                       |  |
|   | Ryan Binl         | kley         |              |            | 0                                     | 0  |
|   | Chris Chri        | istie        |              |            | 0                                     | 0  |
|   | Ron Desa          | ntis         |              |            | 0                                     | 0  |
|   | Nikki Ha          | ley          |              |            | 21                                    | 21   |
| V   | /ivek Ramas       | swamy        |              |            | 0                                     | 0  |
|   | Write-In V        | otes         |              |            | Click or tap here to enter text.      | Click or tap here to enter text.               |
| Unde  | ervotes (no       | selection)   |              |            | Click or tap here to enter text.      | Click or tap here to enter text.               |
| Comments: David Stu<br>Donald Tr  | -                 |              |              |            | 1<br>108                              | 1<br>108                                       |
| Section E:<br>Attestation   |                   |              |              |            |                                       |  |
| l <u>,Karen Roach (le</u>   | ad examine        | er),         |              | hereby     | certify that the information          | n contained herein is accurate                 |
| and was obtained by a   | an audit of t     | the original | l ballots ca | ast in thi | s precinct/voting center for          | r this election, which I have                  |
| reviewed this day.  | $\sim$            |              |              |            |                                       |  |
| Signature: Kar  | n Kca             | R            |              |            | Date: <u>Tuesday</u>                  | <i>.,</i> February 27, 2024                    |



|   | First Day Ea  | rly Voting Ha  | and-Count Audit Rep                         | port   |
|---|---|--|---|--|
|   |   | Chesterfeld  | _ County                                    |  |
| Section A:<br>Election &<br>Equipment Detail  | Election    General     Type:    Special  | · · · · · · · · · · · · · · · · · · ·  | Election<br>Date:                           | 2/24/24  |
| Precinct Name:  | Early Voting  |  | Polling Location:                           | Main Office  |
| Tabulation Device:  | 705200  |  | Device/Unit Serial #:                       | 03 223 70089   |
|   | primary involving both  |  |   | Note, if Y to any question,  |
|   | ntest split precinct (no<br>hosen contest allow fo  |  |   | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | losen contest anow to   | in multiple votes?   |   | equal the total votes cast.  |
| Audit Detail  |   |  |   |  |
| Audit Location:   | Main office 205   | W Main St  | Names of Examiners*:                        | Kein Thrmm (lead)  |
| Audit Date:   | 2/26/24   |  |   | Charity Haven  |
| Start Time:   | 10:00   |  | *Must have at least                         | ( All )  |
| End Time:   | 10:06   |  | two.  |  |
| Section C:<br>Ballots Cast  |   |  | Total Ballots Cast<br>from Hand Count       | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed   | l as a blind count, meanin<br>tal is identified on the res  | and the second s | 37  | 37   |
| Section D:<br>Votes Cast  | Audited Contest:  | resident   |   |  |
| Audit must be completed   | l as a blind count. meanin  | 10000  | Total Votes Cast                            | Total Votes Cast   |
|   | tal is identified on the resi   |  | from Hand Count                             | from Results Tape  |
|   |   |  | from Hand Count                             | from Results Tape  |
| must occur before the to  |   |  | from Hand Count                             | from Results Tape  |
| must occur before the to  | tal is identified on the results in L Biokley   |  | from Hand Count                             | from Results Tape  |
| must occur before the to  | tal is identified on the result<br>ML Binkley<br>S Christic<br>De Santis  |  | from Hand Count                             | from Results Tape  |
| must occur before the to<br>Contestant:   | tal is identified on the result<br>M L Binkley<br>S Choistic<br>De Scotis<br>Ki Haley   | ults tape.   | from Hand Count                             |  |
| must occur before the to<br>Contestant: Ry<br>Chr<br>Ro<br>Nixi<br>Viy  | tal is identified on the result<br>M L Binkley<br>s Christic<br>De Santis<br>Ki Haley<br>ek Rama swam   | ults tape.   | from Hand Count                             |  |
| must occur before the to<br>Contestant:   | tal is identified on the result<br>M L Binkley<br>s Christic<br>De Santis<br>Ki Haley<br>ek Rama swam   | ults tape.   | from Hand Count                             |  |
| must occur before the to<br>Contestant: Ry<br>Chri<br>Roc<br>Niki<br>Viv<br>Dav   | tal is identified on the result<br>M L Binkley<br>s Christic<br>De Santis<br>Ki Haley<br>ek Ramaswam<br>id Stuckenberg  | ults tape.   | from Hand Count<br>7<br>7                   |  |
| must occur before the to<br>Contestant: Ry<br>Chri<br>Ro<br>Nixi<br>Viy<br>Day<br>Unde  | tal is identified on the result<br>A L Binkley<br>s Christic<br>De Santis<br>Ki Haley<br>ek Ramaswam<br>id Stuckenberg<br>Write-In Votes  | ults tape.   | from Hand Count<br>7<br>1<br>29             |  |
| must occur before the to<br>Contestant: Ry<br>Chri<br>Ro<br>Nixi<br>Viy<br>Day<br>Unde  | tal is identified on the result<br>A L Binkley<br>s Choistic<br>De Santis<br>Ki Haley<br>ek Rama swam<br>id Stuckenberg<br>Write-In Votes<br>ervotes (no selection)               | ults tape.   | 7   | 7  |
| must occur before the to<br>Contestant: Ry<br>Chri<br>Ro<br>Niki<br>Viv<br>Dav<br>Unde<br>Contestant:<br>Section E:<br>Attestation  | tal is identified on the result<br>A L Binkley<br>s Choistic<br>De Santis<br>Ki Haley<br>ek Rama swam<br>id Stuckenberg<br>Write-In Votes<br>ervotes (no selection)               | wp   | 7 1 29                                      | 7<br>1<br>29   |
| must occur before the to<br>Contestant: Ry<br>Christ<br>Roc<br>Niki<br>Viv<br>Dav<br>Unde<br>Contestant:<br>Section E:<br>Attestation<br>I FEVIN The                                      | tal is identified on the resu<br>A L Binkley<br>S Christic<br>De Santis<br>Ki Haley<br>ek Ramaswam<br>id Stuckenberg<br>Write-In Votes<br>ervotes (no selection)<br>Danald J Truy | niner), hereby c   | 7<br>1<br>29<br>ertify that the information | 7<br>1<br>29<br>n contained herein is accurate                       |
| must occur before the to<br>Contestant: Ry<br>Christ<br>Ro<br>Nike<br>Viv<br>Dav<br>Unde<br>Contestant:<br>Contestant:<br>Section E:<br>Attestation<br>IEVIN The<br>and was obtained by a | tal is identified on the resu<br>A L Binkley<br>S Christic<br>De Santis<br>Ki Haley<br>ek Ramaswam<br>id Stuckenberg<br>Write-In Votes<br>ervotes (no selection)<br>Danald J Truy | niner), hereby c   | 7<br>1<br>29<br>ertify that the information | 7<br>1<br>29   |
| must occur before the to<br>Contestant: Ry<br>Christ<br>Roc<br>Niki<br>Viv<br>Dav<br>Unde<br>Contestant:<br>Section E:<br>Attestation<br>I FEVIN The                                      | tal is identified on the resu<br>A L Binkley<br>S Christic<br>De Santis<br>Ki Haley<br>ek Ramaswam<br>id Stuckenberg<br>Write-In Votes<br>ervotes (no selection)<br>Danald J Truy | hiner), hereby of ballots cast in this   | 7<br>1<br>29<br>ertify that the information | 7<br>1<br>29<br>n contained herein is accurate                       |



| Election Day Cherne No. 2 Hand-Count Audit Report   |                   |  |                                     |                 |                                       |  |
|---|-------------------|--|-------------------------------------|-----------------|---------------------------------------|--|
| <u>Chesterfre W</u> County                          |                   |  |                                     |                 |                                       |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Genera     Genera     Special  |                                     | rimary<br>unoff | Election<br>Date:                     | 2/24/24  |
| Precinct Name:                                      | Cheraw            | No. 2  |                                     |                 | Polling Location:                     | Fire Department  |
| Tabulation Device:                                  | DS200             |  |                                     |                 | Device/Unit Serial #:                 | 0319341635   |
|   |                   | olving both  |                                     |                 |                                       | Note, if Y to any question,  |
| Is the chosen co                                    |                   | est allow fo   |                                     |                 |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:<br>Audit Detail                          |                   |  |                                     |                 |                                       |  |
| Audit Location:                                     | Main              | office   |                                     |                 | Names of Examiners*:                  | Kevin Thurnon (lead)   |
| Audit Date:   | 717101            | 74   |                                     | _               | THE RELEASE AND A                     | Chaota Hanas   |
| Start Time:   | 10:1              | 1  | DAM                                 | ПЫМ             | *Must have at least                   | Church Harvey  |
| End Time:   | 10:28             |  | DAM                                 |                 | two.                                  |  |
| Section C:<br>Ballots Cast                          |                   |  |                                     |                 | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |  | The second second second second     | l count         | 105                                   | 105  |
| Section D:<br>Votes Cast                            | Audited C         | ontest:  | Hovison                             | r Q             | westion 3                             |  |
| Audit must be completed<br>must occur before the to |                   | and the second | and the second second second second | count           | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |  |                                     |                 |                                       |  |
| Adv   | ison Q            | vestion ?  | 3                                   |                 |                                       | -  |
|   | IFS <sup>0</sup>  |  |                                     |                 | 79                                    | 79   |
| N   | NO                |  |                                     |                 | 18                                    | 18   |
|   |                   |  |                                     |                 |                                       |  |
|   |                   |  |                                     |                 |                                       |  |
|   | Write-In V        | otes   |                                     |                 |                                       |  |
| Unde  | ervotes (no       | selection)   |                                     |                 | 8                                     | 8  |
| Comments:   |                   |  |                                     |                 |                                       |  |
|   |                   |  |                                     |                 |                                       |  |
| Section E:<br>Attestation                           |                   |  |                                     |                 |                                       |  |
| AVIN THE  | IRMAN             | (lead exam   | iner),                              | hereby c        | ertify that the informatio            | n contained herein is accurate                                       |
| and was obtained by a                               | an audit of t     | the original l   | ballots ca                          | ast in this     | precinct/voting center for            | or this election, which I have                                       |
| reviewed this day.                                  |                   | 1  |                                     |                 |                                       |  |
| Signature:  | ÷ 0               | h  |                                     | Di              | ate: 2 24 24                          |  |
|   |                   |  |                                     |                 |                                       |  |



|   | E                         | ection ]              | Day Patr | K Ha          | nd-Count Audit Re                     | port   |
|---|---------------------------|-----------------------|----------|---------------|---------------------------------------|--|
| Chesterfield County /                               |                           |                       |          |               |                                       |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:         | □ Genera<br>□ Special | l 🛛 Pri  | imary<br>noff | Election<br>Date:                     | 2/26/24  |
| Precinct Name:                                      | Patrick                   |                       |          |               | Polling Location:                     | Patrick Rescue Squid   |
| Tabulation Device:                                  | DS200                     | )                     |          |               | Device/Unit Serial #:                 | 0319361322   |
|   |                           | olving both           |          |               |                                       | Note, if Y to any question,  |
| Is the chosen co                                    |                           | est allow for         | -        |               |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | liosen cont               | est allow for         | marciple | votesi        |                                       | equal the total votes cast.  |
| Audit Detail  |                           |                       |          |               |                                       |  |
| Audit Location:                                     | Main o                    | ffice                 |          |               | Names of Examiners*:                  | Kenn Thrman (lead)   |
| Audit Date:   | 21261                     | 24                    |          | _             |                                       | Charita Haven  |
| Start Time:   | 10:                       | 0                     | MAU      |               | *Must have at least                   |  |
| End Time:   | 10:1                      | 5                     | MA       | DPM           | two.                                  |  |
| Section C:<br>Ballots Cast                          | Section C:                |                       |          |               | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                           |                       |          | count         | 101                                   | 101  |
| Section D:  | ital is identiji          |                       |          |               |                                       | 101  |
| Votes Cast  | Audited C                 | ontest:               | Advisor  | y 1           | Question 1                            |  |
| Audit must be completed<br>must occur before the to |                           |                       |          | count         | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant: A                                       | som C                     | lustion               | 1        |               |                                       |  |
| YE  | S                         |                       |          |               | 72                                    | 72   |
| ND  | )                         |                       | •        |               | 19                                    | 19   |
|   |                           |                       |          |               |                                       |  |
|   |                           |                       |          |               |                                       |  |
|   |                           | 4                     |          |               |                                       |  |
|   |                           | 4                     |          |               | · · · · · · · · · · · · · · · · · · · |  |
|   | Write-In V                | /otes                 |          |               |                                       |  |
| Unde  | Write-In V<br>ervotes (no | C REGRE               |          |               | 10                                    | 10   |
| Unde<br>Comments:                                   |                           | C REGRE               |          |               | 10                                    | 10   |
|   |                           | C REGRE               |          |               | 10                                    | 10   |
| Comments:   |                           | C REGRE               |          |               | 10                                    | 10   |
|   |                           | C REGRE               |          |               | 10                                    | 10   |
| Comments:<br>Section E:<br>Attestation              | ervotes (no               | C REGRE               | iner), h | nereby co     | U<br>ertify that the informatic       | 10<br>n contained herein is accurate                                 |
| Comments:<br>Section E:<br>Attestation              | ervotes (no<br>urm An     | selection)            |          |               |                                       |  |
| Comments:<br>Section E:<br>Attestation              | ervotes (no<br>urm An     | selection)            |          |               |                                       | on contained herein is accurate<br>or this election, which I have    |



| Election Day Cash Hand-Count Audit Report   |  |  |                                       |  |  |  |  |
|---|--|--|---------------------------------------|--|--|--|--|
| <u>Chestertield</u> County  |  |  |                                       |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: Genera   |  | Election<br>Date:                     | 2/24/24  |  |  |  |
| Precinct Name:  | Cash   |  | Polling Location:                     | Cash Fire Department   |  |  |  |
| Tabulation Device:  | \$5200   |  | Device/Unit Serial #:                 | 0319361332   |  |  |  |
|   | primary involving both   |  |                                       | Note, if Y to any question,  |  |  |  |
|   | ntest split precinct (no<br>nosen contest allow fo   |  |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast.   |  |  |  |
| Section B:  | losen contest anow to  | i maniple votes:   |                                       | equartine total votes cast.  |  |  |  |
| Audit Detail  |  |  |                                       |  |  |  |  |
| Audit Location:   | Main office  |  | Names of Examiners*:                  | Kash Thurman (lead)  |  |  |  |
| Audit Date:   | 2126/24  |  |                                       | Chartz Haney   |  |  |  |
| Start Time:   | 10:32  |  | *Must have at least                   |  |  |  |  |
| End Time:   | 10:35  |  | two.                                  |  |  |  |  |
| Section C:<br>Ballots Cast  |  | 3  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape  |  |  |  |
| Audit must be completed   | as a blind count, meaning  |  | 140                                   | 140  |  |  |  |
|   | tal is identified on the resu  |  |                                       | 110  |  |  |  |
| Votes Cast  | Section D:<br>Votes Cast Audited Contest: Advisory Question 2  |  |                                       |  |  |  |  |
|   |  | 1  |                                       | Second Second State Second Sec |  |  |  |
|   | l as a blind count, meaning<br>tal is identified on the resu   | g the hand count   | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape  |  |  |  |
|   |  | g the hand count   | <b>Total Votes Cast</b>               | Total Votes Cast<br>from Results Tape  |  |  |  |
| must occur before the top<br>Contestant:  | tal is identified on the resu  | g the hand count   | <b>Total Votes Cast</b>               |  |  |  |  |
| must occur before the top<br>Contestant:  |  | g the hand count   | <b>Total Votes Cast</b>               |  |  |  |  |
| must occur before the top<br>Contestant:  | tal is identified on the resu  | g the hand count   | <b>Total Votes Cast</b>               |  |  |  |  |
| must occur before the top<br>Contestant:  | tal is identified on the resu  | g the hand count   | <b>Total Votes Cast</b>               |  |  |  |  |
| must occur before the top<br>Contestant:  | tal is identified on the resu  | g the hand count   | <b>Total Votes Cast</b>               |  |  |  |  |
| must occur before the top   | tal is identified on the results is identifie | g the hand count   | Total Votes Cast<br>from Hand Count   | from Results Tape  |  |  |  |
| must occur before the top   | is identified on the results is identified on the results in the results is identified on the results in the results is identified on the results in the results is identified on the results  | g the hand count   | <b>Total Votes Cast</b>               |  |  |  |  |
| must occur before the too   | tal is identified on the results is identifie | g the hand count   | Total Votes Cast<br>from Hand Count   | from Results Tape  |  |  |  |
| must occur before the too<br>Contestant:<br>Adv<br>Unde<br>Comments:<br>Section E:                | tal is identified on the results is identifie | g the hand count   | Total Votes Cast<br>from Hand Count   | from Results Tape  |  |  |  |
| must occur before the too<br>Contestant:<br>Adv<br>Unde<br>Comments:<br>Section E:<br>Attestation | tal is identified on the results is identifie | g the hand count<br>ilts tape.<br>2                      | Total Votes Cast<br>from Hand Count   | from Results Tape  |  |  |  |
| Must occur before the tor<br>Contestant:<br>Adv<br>Unde<br>Comments:<br>Section E:<br>Attestation | Write-In Votes<br>Write-In Votes<br>ervotes (no selection)   | g the hand count<br>ilts tape.<br>2.<br>iiner), hereby c | Total Votes Cast<br>from Hand Count   | from Results Tape  |  |  |  |
| Must occur before the tor<br>Contestant:<br>Adv<br>Unde<br>Comments:<br>Section E:<br>Attestation | Write-In Votes<br>Write-In Votes<br>ervotes (no selection)   | g the hand count<br>ilts tape.<br>2.<br>iiner), hereby c | Total Votes Cast<br>from Hand Count   | from Results Tape  |  |  |  |



|   |                | Early V             | oting Hand-      | Count Aud      | it Report                |   |
|---|----------------|---------------------|------------------|----------------|--------------------------|---|
|   |                |                     | Clarend          | on County      | /                        |   |
| Section A:<br>Election &<br>Equipment Detail        | Election       |                     |                  |                | ction<br>ate:            | Saturday, February 24, 2024                   |
| Precinct Name:                                      | E              | arly Voting         | Center           | Pol            | ing Location:            | Clarendon County Voter<br>Registration Office |
| <b>Tabulation Device:</b>                           |                | DS200               | ס                | Device/        | Unit Serial #:           | 0319341064                                    |
| Is this a primary invo                              | lving both p   | olitical par        | ties?            | ΠY             | ⊠ N                      | Note, if Y to any question,                   |
| Is the chosen contest                               | split precir   | nct (not pre        | cinct-wide)?     | <b>□</b> Y     | ⊠ N                      | the total ballots cast may <u>not</u>         |
| Does the chosen cont                                | test allow for | or multiple         | votes?           | <b>□</b> Y     | ⊠ N                      | equal the total votes cast.                   |
| Section B:<br>Audit Detail                          |                |                     |                  |                |                          |   |
| Audit Location:                                     | Clarendon      | County Vo<br>Office | ter Registration | Names of       | Examiners*:              | Alfreda Langhorne(lead)                       |
| Audit Date:   | Mono           | day, Februa         | ry 26, 2024      |                |                          | Besty Watson                                  |
| Start Time:   | 10:            | :00                 |                  |                | ive at least<br>vo.      | Click or tap here to enter text.              |
| End Time:   | 12:            | :03                 | □ам ⊠рм          |                |                          | Click or tap here to enter text.              |
| Section C:<br>Ballots Cast                          |                |                     |                  |                | allots Cast<br>and Count | Total Ballots Cast<br>from Results Tape       |
| Audit must be completed<br>must occur before the to |                |                     | -                |                | 68                       | 68  |
| Section D:<br>Votes Cast                            | Audited C      | ontest: Re          | publican Preside | ential Primary | 2024                     |   |
| Audit must be completed<br>must occur before the to |                |                     |                  |                | otes Cast<br>and Count   | Total Votes Cast<br>from Results Tape         |
| Contestant:   |                |                     |                  |                |                          |   |
|   | Ryan L. Bii    | nkley               |                  |                | 0                        | 0   |
|   | Chris Chri     | istie               |                  |                | 0                        | 0   |
|   | Ron DeSa       | ntis                |                  |                | 0                        | 0   |
|   | Nikki Ha       | ley                 |                  |                | 25                       | 25  |
| N   | /ivek Ramas    | swamy               |                  |                | 0                        | 0   |
| [   | David Stucke   | enberg              |                  |                | 0                        | 0   |
|   | Donald J. T    | rump                |                  |                | 43                       | 43  |
| Comments: Undervote                                 |                |                     |                  |                |                          |   |

Section D:

## Audited Contest: Republican Presidential Primary 2024

| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast<br>from Hand Count | Total Votes Cast<br>from Results Tape |
|---|-------------------------------------|---------------------------------------|
| Contestant:   |                                     |                                       |
| Question 1: Yes   | 47                                  | 47                                    |
| Question 1: No  | 16                                  | 16                                    |
| Undervote   | 5                                   | 5                                     |
| Question 2: Yes   | 58                                  | 58                                    |
| Question 2: No  | 5                                   | 5                                     |
| Undervote   | 5                                   | 5                                     |
| Question 3: Yes   | 58                                  | 58                                    |
| Question 3: No  | 5                                   | 5                                     |
| Undervote   | 5                                   | 5                                     |

| Section E:<br>Attestation     |  |
|-------------------------------|--|
| Click or tap here to enter to | ext., Alfreda Langhorne hereby certify that the information contained herein is accurate             |
| and was obtained by a         | an audit of the original ballots cast in this precinct/voting center for this election, which I have |
| reviewed this day.            |  |
| Signature:                    | Date: <u>Monday, February 26, 20</u> 24  |
| $\bigvee$                     |  |

1



| Election Day Hand-Count Audit Report  |  |                   |                                       |  |  |  |  |  |
|---|--|-------------------|---------------------------------------|--|--|--|--|--|
| <u>Clarendon</u> County   |  |                   |                                       |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:  | ary Election      | Election<br>Date:                     | Saturday, February 24, 2024  |  |  |  |  |
| Precinct Name:  | Barrineau  |                   | Polling Location:                     | Barrineau Fire Station   |  |  |  |  |
| Tabulation Device:  | DS200  | 0                 | Device/Unit Serial #:                 | 0320350561   |  |  |  |  |
|   | ving both political par                                    |                   |                                       | Note, if Y to any question,  |  |  |  |  |
|   | split precinct (not pre<br>sest allow for multiple         |                   | □Y ⊠ N<br>□Y ⊠ N                      | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:  | est anow for multiple                                      | votes:            |                                       |  |  |  |  |  |
| Audit Detail  |  |                   |                                       | and the second second  |  |  |  |  |
| Audit Location:   | Clarendon County Vo<br>Office                              | -                 | Names of Examiners*:                  | Alfreda Langhorne(lead)  |  |  |  |  |
| Audit Date:   | Monday, Februa   | iry 26, 2024      |                                       | Besty Watson   |  |  |  |  |
| Start Time:   | 10:00  | ⊠AM □PM           | *Must have at least<br>two.           | Click or tap here to enter text.                                     |  |  |  |  |
| End Time:   | 12:03  |                   |                                       | Click or tap here to enter text.                                     |  |  |  |  |
| Section C:<br>Ballots Cast  |  | S. A. Walt        | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed   | l as a blind count, meanin<br>tal is identified on the res |                   | 135                                   | 135  |  |  |  |  |
| Section D:<br>Votes Cast  | Audited Contest: Re  | publican Presiden | tial Primary 2024 Presider            | nt   |  |  |  |  |
|   | l as a blind count, meanin<br>tal is identified on the res |                   | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:   |  |                   |                                       |  |  |  |  |  |
|   | Ryan L. Binkley  |                   | 0                                     | 0  |  |  |  |  |
|   | Chris Christie   |                   | 0                                     | 0  |  |  |  |  |
|   | Ron DeSantis   |                   | 0                                     | 0  |  |  |  |  |
|   | Nikki Haley  |                   | 11                                    | 11   |  |  |  |  |
| \\  | /ivek Ramaswamy  |                   | 0                                     | 0  |  |  |  |  |
| [   | David Stuckenberg  |                   | 0                                     | 0  |  |  |  |  |
|   | Donald J. Trump  |                   | 123                                   | 123  |  |  |  |  |
| Comments:   | Undervote  |                   | 1                                     | 1  |  |  |  |  |
| Section E:<br>Attestation   |  |                   |                                       |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. |  |                   |                                       |  |  |  |  |  |
| SEC FRM 5000-202  | 311  |                   |                                       | SOUTH CAROLINA   |  |  |  |  |

| Election Day Hand-Count Audit Report  |  |  |                   |                      |  |  |  |  |
|---|--|--|-------------------|----------------------|--|--|--|--|
| <u>Clarendon</u> County   |  |  |                   |                      |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:  | n Primary Election                     |                   |                      | ction<br>ate:  | Saturday, February 24, 2024  |  |  |
| Precinct Name:  |  | Summerto                               | n No. 1           | Poll                 | ing Location:  | Summerton Fire Station   |  |  |
| Tabulation Device:  |  | DS20                                   | 0                 | Device/              | Unit Serial #:   | 0320340307   |  |  |
| Is this a primary invol   |  |  |                   | □ <b>Y</b>           | ⊠ N  | Note, if Y to any question,  |  |  |
| Is the chosen contest   |  |  |                   | ⊠ N<br>⊠ N           | the total ballots cast may <u>not</u><br>equal the total votes cast.   |  |  |  |
| Does the chosen cont  | est allow f  | or multiple                            | votesr            |                      |  | Equal the total votes cast.  |  |  |
| Section B:<br>Audit Detail  |  |  |                   |                      |  |  |  |  |
| Audit Location:   | Clarendor  | n County Vo<br>Office                  | oter Registration | Names of             | Examiners*:  | Alfreda Langhorne(lead)  |  |  |
| Audit Date:   | Mone   | day, Februa                            | ary 26, 2024      | ***                  |  | Besty Watson   |  |  |
| Start Time:   | 10   | :00                                    | ⊠AM □PM           |                      | ve at least<br>vo.   | Click or tap here to enter text.   |  |  |
| End Time:   | 12   | :03                                    |                   |                      |  | Click or tap here to enter text.   |  |  |
| Section C:<br>Ballots Cast  |  |  |                   | in the second second | llots Cast<br>nd Count   | Total Ballots Cast<br>from Results Tape  |  |  |
| Audit must be completed<br>must occur before the to   |  |  |                   | 345                  |  | 345  |  |  |
| Section D:<br>Votes Cast  |  |  | publican Preside  | ntial Primary        | 2024 "Adviso   | ry Question 1"   |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.   |  |  |                   |                      |  |  |  |  |
|   |  |  |                   | Total V<br>from Ha   | nd Count   | Total Votes Cast<br>from Results Tape  |  |  |
|   |  |  |                   |                      |  | The second s |  |  |
| must occur before the to  |  | ed on the res                          |                   | from Ha              |  | The second s |  |  |
| must occur before the to  | tal is identifi  | ed on the res                          |                   | from Ha              | nd Count   | from Results Tape  |  |  |
| must occur before the to  | tal is identifi  | ed on the res<br>1: Yes<br>1: No       |                   | from Ha              | nd Count<br>65   | from Results Tape<br>265   |  |  |
| must occur before the to Contestant:  | tal is identifi<br>Question 1<br>Question 1  | 1: Yes<br>1: No<br>pte                 | sults tape.       | from Ha              | nd Count<br>65<br>57   | from Results Tape<br>265<br>57   |  |  |
| must occur before the to Contestant: Contestant   | Question 1<br>Question 1<br>Question 1<br>Undervo                                      | 1: Yes<br>1: No<br>ote<br>to enter tex | sults tape.       | from Ha              | nd Count<br>65<br>57<br>23   | from Results Tape 265 57 23  |  |  |
| must occur before the to Contestant: Contestant   | Question 1<br>Question 1<br>Question 1<br>Undervo<br>r tap here t                      | 1: Yes<br>1: No<br>ote<br>to enter tex | sults tape.       | from Ha              | nd Count<br>65<br>57<br>23<br>0  | from Results Tape           265           57           23           0  |  |  |
| must occur before the to Contestant: Contestant   | Question 1<br>Question 1<br>Question 1<br>Undervo<br>r tap here t                      | 1: Yes<br>1: No<br>ote<br>to enter tex | sults tape.       | from Ha              | nd Count<br>65<br>57<br>23<br>0<br>0   | from Results Tape           265           57           23           0           0  |  |  |
| must occur before the to Contestant: Contestant   | tal is identifi<br>Question 1<br>Question 1<br>Undervo<br>r tap here t<br>r tap here t | ed on the res                          | sults tape.       | from Ha              | nd Count<br>65<br>57<br>23<br>0<br>0<br>0  | from Results Tape           265           57           23           0           0           0           0           0  |  |  |
| must occur before the to Contestant: Click o Click o  | tal is identifi<br>Question 1<br>Question 1<br>Undervo<br>r tap here t<br>r tap here t | ed on the res                          | sults tape.       | from Ha              | nd Count<br>65<br>57<br>23<br>0<br>0<br>0  | from Results Tape         265         57         23         0         0         0         0         0         0         0  |  |  |
| must occur before the to Contestant: Click o Click o  | tal is identifi<br>Question 1<br>Question 1<br>Undervo<br>r tap here t<br>r tap here t | ed on the res                          | sults tape.       | from Ha              | nd Count<br>65<br>57<br>23<br>0<br>0<br>0  | from Results Tape         265         57         23         0         0         0         0         0         0         0  |  |  |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o<br>Click or tap h<br>Section E:  | tal is identifi  | ed on the res                          | sults tape.       | from Ha              | nd Count 65 57 23 0 0 0 0 0 0  | from Results Tape         265         57         23         0         0         0         0         0         0         0  |  |  |
| must occur before the to         Contestant:         Click o         Click o         Click o         Click or Click or Click or         Comments: Click or tap here         Click or tap here to enter to         I Click or tap here to enter to   | tal is identifi  | ed on the res                          | ornehereby        | certify that t       | nd Count<br>65<br>57<br>23<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | from Results Tape  |  |  |
| must occur before the to         Contestant:         Click o         Comments:         Click o         Click o     <  | tal is identifi  | ed on the res                          | ornehereby        | from Ha              | nd Count<br>65<br>57<br>23<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | from Results Tape  |  |  |
| must occur before the to         Contestant:         Click o         Click o <td>tal is identifi</td> <td>ed on the res</td> <td>ornehereby</td> <td>from Ha</td> <td>nd Count<br/>65<br/>57<br/>23<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0<br/>0</td> <td>from Results Tape</td> | tal is identifi  | ed on the res                          | ornehereby        | from Ha              | nd Count<br>65<br>57<br>23<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | from Results Tape  |  |  |



|   |                        | Electio               | n Day H   | land-C            | ount Audit Report                     |   |  |  |
|---|------------------------|-----------------------|-----------|-------------------|---------------------------------------|---|--|--|
| <u>Clarendon</u> County   |                        |                       |           |                   |                                       |   |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:      | Primary Election      |           | Election<br>Date: | Saturday, February 24, 2024           |   |  |  |
| Precinct Name:  | Manning S              | 5                     |           |                   | Polling Location:                     | Clarendon Community Center<br>Gym       |  |  |
| Tabulation Device:  |                        | DS200                 | )         |                   | Device/Unit Serial #:                 | 0319341196                              |  |  |
| Is this a primary invo  | lving both p           | political par         | ties?     |                   | □y ⊠n                                 | Note, if Y to any question,             |  |  |
| Is the chosen contest   |                        |                       |           | le)?              |                                       | the total ballots cast may <u>not</u>   |  |  |
| Does the chosen cont  | test allow f           | or multiple           | votes?    |                   |                                       | equal the total votes cast.             |  |  |
| Section B:<br>Audit Detail  |                        |                       |           |                   |                                       |   |  |  |
| Audit Location:   | Clarendor              | n County Vo<br>Office | -         | tration           | Names of Examiners*:                  | Alfreda Langhorne(lead)                 |  |  |
| Audit Date:   | Mone                   | day, Februa           | ry 26, 20 | 24                | ***                                   | Besty Watson                            |  |  |
| Start Time:   | 10                     | :00                   | MAM       | □РМ               | *Must have at least<br>two.           | Click or tap here to enter text.        |  |  |
| End Time:   | 12                     | :03                   |           | ⊠PM               |                                       | Click or tap here to enter text.        |  |  |
| Section C:<br>Ballots Cast  |                        |                       |           |                   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |  |  |
| Audit must be completed<br>must occur before the to   |                        |                       |           | d count           | 49                                    | 49                                      |  |  |
| Section D:<br>Votes Cast  | Audited C              | ontest: Rep           | publican  | Presider          | tial Primary 2024 "Adviso             | ry Question 3"                          |  |  |
| Audit must be completed<br>must occur before the to   |                        |                       |           | d count           | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |  |  |
| Contestant:   |                        |                       |           |                   |                                       | A STATE OF STATES                       |  |  |
| Adv   | isory Quest            | ion 3 - Yes           |           |                   | 40                                    | 40                                      |  |  |
| Adv   | visory Quest           | tion 3- No            |           |                   | 7                                     | 7                                       |  |  |
|   | Under Vo               | otes                  |           |                   | 2                                     | 2                                       |  |  |
|   |                        |                       |           |                   |                                       |   |  |  |
|   |                        |                       |           |                   | 0                                     | 0                                       |  |  |
|   |                        |                       |           |                   | 0                                     | 0                                       |  |  |
|   |                        |                       |           |                   |                                       |   |  |  |
| Comments: Click or tap h  | ere to enter te        | kt.                   |           |                   |                                       |   |  |  |
| Section E:<br>Attestation   |                        |                       |           |                   |                                       |   |  |  |
| I <u>Click or tap here to enter t</u>   | <sub>ext.,</sub> Alfre | eda Langhoi           | rne       | hereby            | certify that the information          | n contained herein is accurate          |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. |                        |                       |           |                   |                                       |   |  |  |
| SEC FRM 5000-202  | 311                    |                       |           |                   |                                       |   |  |  |



| EARLY VOTING Hand-Count Audit Report   |                                       |  |  |  |  |  |  |
|--|---------------------------------------|--|--|--|--|--|--|
| <u>COLLE TON</u> County  |                                       |  |  |  |  |  |  |
| Section A:<br>Election &ElectionGeneralPrimaryElection &<br>Equipment DetailType:SpecialRunoff                                     | Election<br>Date:                     | February 24, 2024  |  |  |  |  |  |
| Precinct Name: EARLY VOTE CENTER   | Polling Location:                     | VRE OFFICE   |  |  |  |  |  |
| Tabulation Device: DS200   | Device/Unit Serial #:                 | 050319941457   |  |  |  |  |  |
| Is this a primary involving both political parties?  |                                       | Note, if Y to any question,  |  |  |  |  |  |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                     |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |  |
| Section B:<br>Audit Detail   |                                       |  |  |  |  |  |  |
| Audit Location: VRE OFFICE   | Names of Examiners*:                  | PATRICIA GRANT (lead)  |  |  |  |  |  |
| Audit Date:         FEBRUARY         26, 2024           Start Time:         /2:05         □AM ⊠PM                                  | *Must have at least                   | CYNTHIA P. WILLIAMS  |  |  |  |  |  |
| Start Time: /2:05 GAM MPM  | two.                                  | CHARLES DAVIS  |  |  |  |  |  |
| End Time: 12:14 DAM AM   |                                       | ANGELA LIPCHURCH   |  |  |  |  |  |
| Section C:<br>Ballots Cast   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. | 74                                    | 74   |  |  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: PRESIDENT  |                                       |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.    | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |  |
| Contestant:  |                                       |  |  |  |  |  |  |
| RYAN L. BINKLEY  | 0                                     | 0  |  |  |  |  |  |
| CHRIS CHRISTIE   | 0                                     | 0  |  |  |  |  |  |
| RON DESANTIS   | 0                                     | 0  |  |  |  |  |  |
| NIKKI HALEY  | 25                                    | 25   |  |  |  |  |  |
| VIVER RAMASWAMY  | 0                                     | 0  |  |  |  |  |  |
| Write-In Votes   |                                       |  |  |  |  |  |  |
| Undervotes (no selection)  |                                       |  |  |  |  |  |  |
| DAVID STUCKENBERG  | 0                                     | 0  |  |  |  |  |  |
| DONALD J. TRUMP  | 49                                    | 49   |  |  |  |  |  |
| Section E:<br>Attestation  |                                       |  |  |  |  |  |  |
| 1 Patricin a Shart (lead examiner), hereby   | certify that the informatio           | on contained herein is accurate                                      |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in thi   | s precinct/voting center f            | or this election, which I have                                       |  |  |  |  |  |
| reviewed this day.   |                                       |  |  |  |  |  |  |
| Signature: Patricia G. Grant C   | Date: <u>2/26/2</u>                   | 4  |  |  |  |  |  |



| ELECTION DAY Hand-Count Audit Report   |                        |                          |  |  |  |  |
|--|------------------------|--------------------------|--|--|--|--|
| COLL   | ETON County            |                          |  |  |  |  |
| Section A:<br>Election &<br>Election &<br>Type:□ General<br>SpecialM PrEquipment DetailType:□ Special□ Ru                    | NUMBER 11              | ection<br>Date:          | FEBRUARY 24, 2024  |  |  |  |
| Precinct Name: BEREA- SMOAKS   | Poll                   | ing Location:            | F+R. STATION #7  |  |  |  |
| Tabulation Device: <b>DS 200</b>   | Device/                | Unit Serial #:           | 150319360457   |  |  |  |
| Is this a primary involving both political   |                        |                          | Note, if Y to any question,  |  |  |  |
| Is the chosen contest split precinct (not precinct<br>Does the chosen contest allow for multiple                             |                        |                          | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Section B:<br>Audit Detail   |                        |                          |  |  |  |  |
| Audit Location: VRE OFFICE   | Names of               | Examiners*:              | PATRICIA GRANGED   |  |  |  |
| Audit Date: FEBRUARY 26, 20  | 024 *Must h            | ave at least             | CYNTHIA P. WILLIAMS  |  |  |  |
| Start Time: 11:10 MAM  |                        | wo.                      | CHARLES DAVIS  |  |  |  |
| End Time: 11:25  |                        |                          | ANGELA UPCHURCH  |  |  |  |
| Section C:<br>Ballots Cast   |                        | allots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |
| Audit must be completed as a blind count, meaning the hand<br>must occur before the total is identified on the results tape. | l count                | 1                        | 101  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: PRESIDENT  |                        |                          |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand<br>must occur before the total is identified on the results tape. |                        | otes Cast<br>and Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |
| Contestant:  |                        |                          |  |  |  |  |
| RVAN L. BINKLEV  | C                      | )                        | 0  |  |  |  |
| CHRIS CHRISTIE   | (                      | )                        | 0  |  |  |  |
| RON DESANTIS   | (                      | )                        | 0  |  |  |  |
| NIKKI HALEY  | 14                     | ł                        | 14   |  |  |  |
| VIVEK RAMASWAMY  |                        |                          | l  |  |  |  |
| Write-In Votes   |                        |                          |  |  |  |  |
| Undervotes (no selection)  |                        |                          |  |  |  |  |
| DAVID STUCKENBERG  | (                      | >                        | 0  |  |  |  |
| DONALD J. TRUMP  | 9                      | 6                        | 86   |  |  |  |
| Section E:<br>Attestation  |                        |                          |  |  |  |  |
| 1 Patricia A. Grant (lead examiner),   | hereby certify that    | the informati            | on contained herein is accurate                                      |  |  |  |
| and was obtained by an audit of the original ballots c   | ast in this precinct/\ | oting center             | for this election, which I have                                      |  |  |  |
| reviewed this day.   |                        |                          |  |  |  |  |
| Signature: Patricia a. Grant   | Date:                  | 2/2/0/                   | 24   |  |  |  |

| <b>ELECTION DAY</b> Hand-Count Audit Report         |                   |  |  |                                       |  |  |  |
|---|-------------------|--|--|---------------------------------------|--|--|--|
| COLLE TON County                                    |                   |  |  |                                       |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | <ul><li>Genera</li><li>Special</li></ul> |  | Election<br>Date:                     | FEBRUARY 24, 2024  |  |  |
| Precinct Name:                                      | HORSE             | PEN                                      |  | Polling Location:                     | COLLETON HIGH SCHOOL   |  |  |
| Tabulation Device:                                  | D520              | 00                                       |  | Device/Unit Serial #:                 | 050319351774   |  |  |
|   |                   |  | political parties?                     |                                       | Note, if Y to any question,  |  |  |
|   |                   |  | t precinct-wide)?<br>r multiple votes? |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |
| Section B:  |                   |  | i multiple votes:                      |                                       |  |  |  |
| Audit Detail  |                   |  |  |                                       |  |  |  |
| Audit Location:                                     | VRE               | FFICE                                    |  | Names of Examiners*:                  | PATRICIA GRANT (lead)  |  |  |
| Audit Date:   | FEBRL             | ARY 2                                    | 26, 2024                               |                                       | CYNTHIA P. WILLIAMS  |  |  |
| Start Time:   | 10:40             |  | 🖾ам 🗆рм                                | *Must have at least<br>two.           | CHARLES DAVIS  |  |  |
| End Time:   | 11:05             | 5  | 🕅 АМ 🗆 РМ                              |                                       | ANGELA UPCHURCH  |  |  |
| Section C:<br>Ballots Cast                          |                   |  |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |
| Audit must be completed<br>must occur before the to |                   |  |  | 64                                    | 64   |  |  |
| Section D:<br>Votes Cast                            |                   |  |  | QUESTION ,                            | 2  |  |  |
| Audit must be completed<br>must occur before the to |                   |  | 7. ·                                   | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |
| Contestant:   |                   |  | ×                                      |                                       |  |  |  |
| VES   | £                 |  |  | 60                                    | 60   |  |  |
| NO  | ( 8               |  |  | 3                                     | 3  |  |  |
|   | ,                 | C.                                       |  |                                       |  |  |  |
|   |                   | ľ.,                                      |  |                                       |  |  |  |
|   |                   | л.<br>ж                                  | <b>₹</b> ₩                             | -                                     |  |  |  |
|   | Write-In V        | otes                                     |  |                                       |  |  |  |
| Und   | ervotes (no       | selection)                               |  | . 1                                   | 1  |  |  |
| Comments:   |                   |  |  |                                       |  |  |  |
| Section E:<br>Attestation                           |                   |  |  |                                       |  |  |  |
| , Patricia a.                                       | Grant             | (lead exan                               | niner), hereby                         | certify that the informatic           | on contained herein is accurate                                      |  |  |
| and was obtained by                                 | an audit of       | the original                             | ballots cast in thi                    | s precinct/voting center f            | or this election, which I have                                       |  |  |
| reviewed this day.                                  |                   |  |  |                                       | 10.  |  |  |
| Signature:  | iin A             | Ina                                      | nt i                                   | Date: 2/26/20                         | 1  |  |  |



|  | ·ELEC  | TION DAY Ha                           | and-Count Audit Re                    | oort   |
|--|--|---------------------------------------|---------------------------------------|--|
|  |  | County                                |                                       |  |
| Section A:<br>Election &<br>Equipment Detail   | Election   | · · · · · · · · · · · · · · · · · · · | Election<br>Date:                     | FEBRUARY 24, 2024  |
| Precinct Name:   | EDISTO BEA   | СН                                    | Polling Location:                     | VRE OFFICE   |
| Tabulation Device:   | DS 200   |                                       | Device/Unit Serial #:                 | D30319341464   |
|  | primary involving both                                     |                                       |                                       | Note, if Y to any question,  |
| 1900 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 197 - 19  | ntest split precinct (no<br>hosen contest allow fo         |                                       |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:<br>Audit Detail   |  | i multiple votes:                     |                                       |  |
| Audit Location:  | VRE. OFFIC   | E                                     | Names of Examiners*:                  | PATRICA GRANT (lead)   |
| Audit Date:  | FEBRUARY 2   | 0                                     |                                       | CYNTHIA P. WILLIAMS  |
| Start Time:  | 11:26  |                                       | *Must have at least<br>two.           | CHARLE DAVIS   |
| End Time:  | 12:04  |                                       |                                       | ANGELA UPCHURCH  |
| Section C:<br>Ballots Cast   |  |                                       | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| and the second sec | l as a blind count, meanin<br>tal is identified on the res | All and the first the series that the | 464                                   | 464  |
| Section D:<br>Votes Cast   | Audited Contest: A   |                                       | y QUESTIC                             | I NC   |
| A second s  | l as a blind count, meanin<br>tal is identified on the res |                                       | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:  |  |                                       |                                       |  |
| YES  |  |                                       | 306                                   | 306  |
| NO   |  |                                       | 108                                   | 108  |
|  |  |                                       |                                       |  |
|  | Write-In Votes   |                                       | 10                                    | 10   |
| Unde   | ervotes (no selection)                                     | с.                                    | 50                                    | 50   |
| Comments:  |  |                                       |                                       |  |
| Section E:<br>Attestation  |  |                                       |                                       |  |
| latricia A.  | Grant (lead exam   | <u>niner)</u> , hereby c              | ertify that the informatio            | n contained herein is accurate                                       |
| and was obtained by a  | an audit of the original                                   | ballots cast in this                  | s precinct/voting center for          | or this election, which I have                                       |
| reviewed this day.   |  |                                       |                                       |  |
| Signature: Patri   | in a. gra  | ut D                                  | ate: <u>2/26/2</u>                    | 4  |



| Ŧ   |                   | Early V          | oting H    | land-C     | ount Audi         | t Report               |  |
|---|-------------------|------------------|------------|------------|-------------------|------------------------|--|
|   |                   |                  | Da         | rlingto    | n_ County         |                        |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Primary Election |            |            | Election<br>Date: |                        | Saturday, February 24, 2024  |
| Precinct Name:                                      | Electio           | ns & Regist      | ration An  | inex       | Poll              | ing Location:          | Elections & Registration Annex                                       |
| <b>Tabulation Device:</b>                           |                   | DS200            | )          |            | Device/           | Unit Serial #:         | 0319360305   |
| Is this a primary invol                             |                   |                  |            |            | <b>□</b> Y        | ⊠ N                    | Note, if Y to any question,  |
| Is the chosen contest<br>Does the chosen cont       |                   |                  |            | le)?       | □ Y<br>□ Y        | ⊠ N<br>⊠ N             | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | lest allow h      | or multiple      | votesr     |            | T                 |                        | equal the total votes cast.  |
| Audit Detail  |                   |                  |            |            | and the stand     |                        |  |
| Audit Location:                                     | Darlingto         | on County E      | lections A | Annex      | Names of          | Examiners*:            | William Brunson (lead)   |
| Audit Date:   | Wedne             | sday, Febru      | ary 28, 2  | 024        | ***               |                        | Troy Abraham   |
| Start Time:   | 2:0               | 00               |            | ⊠PM        |                   | ve at least<br>vo.     | William Andrew Williams  |
| End Time:   | 3:                | 20               | MA         | ⊠PM        |                   |                        |  |
| Section C:<br>Ballots Cast                          |                   |                  |            |            |                   | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |                  | -          | d count    | 61                |                        | 61   |
| Section D:<br>Votes Cast                            | Audited C         | ontest: Adv      | visory Que | estion #3  |                   |                        |  |
| Audit must be completed must occur before the to    |                   |                  | -          | d count    |                   | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |                  |            |            |                   |                        |  |
|   | Yes               |                  | 2          |            | 5                 | 54                     | 54   |
|   | No                |                  | -          |            | 4                 |                        | 4  |
|   |                   |                  |            |            |                   |                        |  |
|   |                   |                  |            |            |                   |                        |  |
|   | Write-In V        |                  |            |            |                   | 0                      | 0  |
|   | ervotes (no       | selection)       |            |            |                   | 3                      | 3  |
| Comments:   |                   |                  |            |            |                   |                        |  |
| Section E:<br>Attestation                           |                   |                  |            |            |                   |                        |  |
| l <u>William Brunson,</u>                           | (lead exa         | miner),          |            | hereby     | certify that t    | he informatio          | n contained herein is accurate                                       |
| and was obtained by                                 | an audit of       | the original     | ballots c  | ast in thi | s precinct/vo     | oting center fo        | r this election, which I have  |
| reviewed this day.                                  | 11 (              | B.               |            |            |                   |                        |  |
| Signature: Will                                     | lam?              | min              | No         | n          | Dat               | te: <u>Wedne</u>       | <u>sday, February 28</u> , 2024                                      |



|   |                                    | Electio      | n Day H    | land-C            | ount Audi      | t Report                    |  |
|---|------------------------------------|--------------|------------|-------------------|----------------|-----------------------------|--|
|   |                                    |              | Da         | rlingto           | n_ County      |                             |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: Primary Election |              |            | Election<br>Date: |                | Saturday, February 24, 2024 |  |
| Precinct Name:                                      |                                    | Hartsville   | e #4       |                   | Poll           | ing Location:               | Outreach Center  |
| <b>Tabulation Device:</b>                           |                                    | DS200        | )          |                   | Device/        | Unit Serial #:              | 0319352734   |
| Is this a primary invo                              |                                    |              |            |                   | ΠY             | ⊠ N                         | Note, if Y to any question,  |
| Is the chosen contest                               |                                    |              |            | le)?              |                |                             | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen cont                                | test allow fo                      | or multiple  | votes?     |                   | <b>□</b> Y     | ⊠ N                         | equal the total votes cast.  |
| Section B:<br>Audit Detail                          | And an a                           |              |            |                   |                |                             |  |
| Audit Location:                                     | Darlingto                          | on County E  | lections A | Annex             | Names of       | Examiners*:                 | William Brunson (lead)   |
| Audit Date:   | Wedne                              | sday, Febru  | ary 28, 2  | 024               | ***            |                             | Troy Abraham   |
| Start Time:   | 2:0                                | 00           | MA         | ⊠PM               |                | ve at least<br>vo.          | William Andrew Williams  |
| End Time:   | 3:                                 | 20           | MA         | ⊠PM               |                |                             |  |
| Section C:<br>Ballots Cast                          |                                    |              |            |                   |                | llots Cast<br>nd Count      | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                                    |              | -          | d count           | 52             |                             | 52   |
| Section D:<br>Votes Cast                            | Audited C                          | ontest: Adv  | visory Que | estion #3         |                |                             |  |
| Audit must be completed must occur before the to    |                                    |              |            | d count           |                | otes Cast<br>nd Count       | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                                    |              |            |                   |                |                             |  |
|   | Yes                                |              |            |                   | 2              | 14                          | 44   |
|   | No                                 |              | -          |                   | 8              |                             | 8  |
|   |                                    |              |            |                   |                |                             |  |
|   | Write-In V                         | otes         |            | 2                 |                | 0                           | 0  |
| Unde  | ervotes (no                        | selection)   |            |                   |                | 0                           | 0  |
| Comments:   |                                    |              |            |                   |                |                             | 1  |
|   |                                    |              |            |                   |                |                             |  |
| Section E:<br>Attestation                           |                                    |              | fai - a    |                   |                |                             |  |
| I William Brunson,                                  | (lead exa                          | miner),      |            | hereby            | certify that t | he informatio               | n contained herein is accurate                                       |
| and was obtained by                                 | an audit of                        | the original | ballots c  | ast in thi        | s precinct/vo  | ting center fo              | r this election, which I have  |
| reviewed this day.                                  |                                    | ,            |            |                   |                |                             |  |
| Signature:  | Willi                              | anh          | huns       | en                | Dat            | e: <u>Wedne</u>             | <u>sday, February 28</u> , 2024                                      |



|   |                   |                  | Dai         | rlingtor          | n_ County      |                             |   |
|---|-------------------|------------------|-------------|-------------------|----------------|-----------------------------|---|
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Primary Election |             | Election<br>Date: |                | Saturday, February 24, 2024 |   |
| Precinct Name:                                      |                   | Kelleyto         | wn          |                   | Poll           | ing Location:               | West Hartsvillle Elem. School           |
| Tabulation Device:                                  |                   | DS20             | 0           |                   | Device/        | Unit Serial #:              | 0319361151                              |
| Is this a primary invo                              | lving both p      | political par    | rties?      |                   | ΠY             | ⊠ N                         | Note, if Y to any question,             |
| Is the chosen contest                               |                   |                  |             | e)?               | ΠA             | ⊠ N                         | the total ballots cast may <u>no</u>    |
| Does the chosen con                                 | test allow f      | or multiple      | votes?      |                   | ΠY             | ⊠ N                         | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |                  |             |                   |                | 1. 100                      |   |
| Audit Location:                                     | Darlingto         | on County E      | elections A | Annex             | Names of       | Examiners*:                 | William Brunson (lead)                  |
| Audit Date:   | Wedne             | esday, Febru     | uary 28, 2  | 024               |                | der de se                   | Troy Abraham                            |
| Start Time:   | 2:                | 00               |             | ⊠PM               |                | ve at least                 | William Andrew Williams                 |
| End Time:   | 3:                | 20               |             | ⊠PM               | two.           |                             |   |
| Section C:<br>Ballots Cast                          |                   |                  |             |                   |                | llots Cast<br>nd Count      | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   |                  |             | l count           | 462            |                             | 462                                     |
| Section D:<br>Votes Cast                            | Audited C         | ontest: REF      | P Presiden  | nt District       | : 7            |                             |   |
| Audit must be completed<br>must occur before the to |                   |                  |             | l count           |                | otes Cast<br>nd Count       | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |                  |             |                   |                |                             |   |
|   | Nikki Ha          | ley              |             |                   | 1              | 46                          | 146                                     |
|   | Donald J T        | rump             |             |                   | 3              | 15                          | 315                                     |
|   | Ryan Bin          | kley             |             |                   |                | 0                           | 0                                       |
| [   | David Stuck       | enberg           | đ           |                   |                | 0                           | 0                                       |
| Vivek R   | amaswamy          | (withdraw        | n)          |                   | 1              |                             | 1                                       |
|   | Write-In V        | /otes            |             |                   | 0              |                             | 0                                       |
| Und   | ervotes (no       | selection)       |             |                   |                | 0                           | 0                                       |
|   |                   |                  | n the ballo | ot: Chris (       |                |                             | Neither received any votes.             |
| Section E:<br>Attestation                           | (lead exa         | miner),          |             | hereby            | certify that t | he information              | n contained herein is accurate          |
| and was obtained by                                 | an audit of       | the original     | ballots ca  | ast in this       | precinct/vo    | ting center fo              | r this election, which I have           |
| and was obtained by                                 |                   |                  | ,           |                   |                |                             |   |
| reviewed this day.                                  | Will              | lian             | hun         | sm                |                | e: Wednes                   | <u>sday, February 28</u> , 2024         |



|   |  | Electio                                       | n Day H        | and-C                               | ount Audi                           | t Report                    |  |  |  |  |  |
|---|--|---|----------------|-------------------------------------|-------------------------------------|-----------------------------|--|--|--|--|--|
|   |  |   | Dar            | lingto                              | n_ County                           |                             |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:                                | Primary Election                              |                |                                     | Election<br>Date:                   |                             | Saturday, February 24, 2024  |  |  |  |  |
| Precinct Name:                                      | E  | Black Creek                                   | - Clyde        |                                     | Poll                                | ing Location:               | Lake Robinson Rescue Squad   |  |  |  |  |
| Tabulation Device:                                  |  | DS20  | 0              |                                     | Device/                             | Unit Serial #:              | 0319361337   |  |  |  |  |
| Is this a primary invol                             |  |   |                | <b>□</b> Y                          | ⊠ N                                 | Note, if Y to any question, |  |  |  |  |  |
| Is the chosen contest                               |  |   |                | e)?                                 | □ Y<br>□ Y                          | ⊠ N<br>⊠ N                  | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Does the chosen cont                                | est allow it                                     | or multiple                                   | volesr         | The second second                   | T                                   |                             | equal the total votes cast.  |  |  |  |  |
| Section B:<br>Audit Detail                          |  |   |                |                                     |                                     |                             |  |  |  |  |  |
| Audit Location:                                     | Darlingto  | on County E                                   | elections A    | nnex                                | Names of                            | Examiners*:                 | William Brunson (lead)   |  |  |  |  |
| Audit Date:   | Wedne  | esday, Febru                                  | uary 28, 20    | 024                                 |                                     |                             | Troy Abraham   |  |  |  |  |
| Start Time:   | : 2:00 □AM ⊠PM                                   |   |                |                                     |                                     | ve at least<br>vo.          | William Andrew Williams  |  |  |  |  |
| End Time:   | 3:   | 20  | DAM            | ⊠PM                                 | LV.                                 |                             |  |  |  |  |  |
| Section C:<br>Ballots Cast                          |  |   |                |                                     |                                     | llots Cast<br>nd Count      | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed<br>must occur before the to |  |   | count          | 2                                   | 26                                  | 226                         |  |  |  |  |  |
| Section D:<br>Votes Cast                            | Section D: Audited Contest: Advisory Question #2 |   |                |                                     |                                     |                             |  |  |  |  |  |
| Audit must be completed<br>must occur before the to |  |   | -              | count                               | Total Votes Cast<br>from Hand Count |                             | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:   |  |   |                |                                     |                                     |                             |  |  |  |  |  |
|   | Yes  |   |                | $\mathcal{F} \to \mathcal{F}^{(n)}$ | 188                                 |                             | 188  |  |  |  |  |
|   | No   |   |                |                                     | 17                                  |                             | 17   |  |  |  |  |
|   |  |   |                |                                     |                                     |                             |  |  |  |  |  |
|   |  | 2   | 14             |                                     |                                     |                             |  |  |  |  |  |
|   |  | 10  | and the second | -4<br>5                             |                                     |                             |  |  |  |  |  |
|   | Write-In V                                       | /otes   |                |                                     |                                     | 0                           | 0  |  |  |  |  |
| Unde  | ervotes (no                                      | selection)                                    |                |                                     | 2                                   | 21                          | 21   |  |  |  |  |
| Comments:   |  |   |                |                                     |                                     |                             | L  |  |  |  |  |
| Section E:<br>Attestation                           |  | 1   | 1              |                                     |                                     |                             |  |  |  |  |  |
| I William Brunson,                                  | (lead exa  | miner),                                       |                | hereby                              | certify that t                      | he information              | n contained herein is accurate                                       |  |  |  |  |
| and was obtained by a                               | an audit of                                      | the original                                  | ballots ca     | st in thi                           | precinct/vo                         | ting center for             | r this election, which I have  |  |  |  |  |
|   |  | and on Bindi                                  |                |                                     | president vo                        | enter for                   |  |  |  |  |  |
| reviewed this day.                                  | AL.A.  | h   |                |                                     |                                     |                             |  |  |  |  |  |
| Signature:  | Willi  | Signature: Date: Wednesday, February 28, 2024 |                |                                     |                                     |                             |  |  |  |  |  |



| Early Voting Ha   | nd-Count Audit Rep                                | port                                    |
|---|---|---|
| Dillon  | County  |   |
| Section A:<br>Election &<br>Equipment DetailElection<br>Type:General<br>SpecialPrimary<br>Runoff                                | Election<br>Date:                                 | Feb. 24, 2024                           |
| Precinct Name: Early Voting   | Polling Location:                                 | Dillon Co. Voter Beg. Offi              |
| Tabulation Device: DB 200   | Device/Unit Serial #:                             | 0319350144                              |
| Is this a primary involving both political parties?   |   | Note, if Y to any question,             |
| Is the chosen contest split precinct (not precinct-wide)?   |   | the total ballots cast may <u>not</u>   |
| Does the chosen contest allow for multiple votes?   |   | equal the total votes cast.             |
| Section B:<br>Audit Detail  |   |   |
| Audit Location: Dillon Co. Viter heg. Office.   | Names of Examiners*:                              | Susie Edwards (lead)                    |
| Audit Date: Feb. 26, 2024   | ****  | Laurie Coak                             |
| Start Time: 10:00 IMAM IPM  | *Must have at least<br>two.                       | Michelle Harrelson                      |
| End Time: 10:10 PM  |   |   |
| Section C:<br>Ballots Cast  | Total Ballots Cast<br>from Hand Count             | Total Ballots Cast<br>from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 24  | 24                                      |
| Section D:<br>Votes Cast Audited Contest: Rep. D  | question 1  |   |
| Audit must be completed as a blind count, meaning the hand count  | Total Votes Cast                                  | Total Votes Cast                        |
| must occur before the total is identified on the results tape.  | from Hand Count                                   | from Results Tape                       |
| Contestant:   |   |   |
| Ves   | 15  | 15                                      |
| 1   |   |   |
| No  | 4   | Ц                                       |
|   |   |   |
| Write-In Votes  |   |   |
|   | _   | -                                       |
| Undervotes (no selection)   | 5   | 5                                       |
| Comments:   |   |   |
| Section E:<br>Attestation   |   |   |
| Susie Edwards (lead examiner), hereby of  |   | on contained herein is accurate         |
|   |   |   |
|   | s precinct/voting center f                        | or this election, which I have          |
| and was obtained by an audit of the original ballots cast in this reviewed this day.  | s precinct/voting center f                        | or this election, which I have          |
| and was obtained by an audit of the original ballots cast in this reviewed this day.  | s precinct/voting center f<br>vate: $2 - 26 - 36$ |   |

|  |  |  |  | ON |
|--|--|--|--|----|

| Elec   | ction Day Ha          | nd-Count Audit Rep                    | oort   |
|--|-----------------------|---------------------------------------|--|
|  | Dillon                | County                                |  |
| Section A:<br>Election & Election<br>Equipment Detail  | I                     | Election<br>Date:                     | Feb. 24, 2024  |
| Precinct Name: Bermuda   |                       | Polling Location:                     | Lee Causey Store   |
| Tabulation Device: 09200   |                       | Device/Unit Serial #:                 | 0319350111   |
| Is this a primary involving both   |                       |                                       | Note, if Y to any question,  |
| Is the chosen contest split precinct (not  |                       |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen contest allow fo   | r multiple votes?     |                                       | equui the total votes cust.  |
| Section B:<br>Audit Detail   |                       |                                       |  |
| Audit Location: Dillon Co. Vr  | te Rea DEF            | Names of Examiners*:                  | Susie Edwards (lead)   |
| Audit Date: Feb. 24, 20.   | 24                    |                                       | Laurie Coox  |
| Start Time: 9:46   |                       | *Must have at least                   | Michelle Harrelson   |
| End Time: 9'54   |                       | two.                                  |  |
| Section C:<br>Ballots Cast   |                       | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed as a blind count, meanin   | -                     | 34                                    | 34   |
| must occur before the total is identified on the res   |                       |                                       |  |
| Votes Cast Audited Contest:  | rep yr                | restion 2                             |  |
| Audit must be completed as a blind count, meanin<br>must occur before the total is identified on the res |                       | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:  |                       |                                       |  |
| Ves  |                       | 26                                    | 24   |
|  |                       |                                       |  |
| No   |                       | 3                                     | 3  |
|  |                       |                                       |  |
|  |                       |                                       |  |
| Write-In Votes   |                       |                                       |  |
| Undervotes (no selection)  |                       | 5                                     | 5  |
| Comments:  |                       |                                       |  |
|  |                       |                                       |  |
|  |                       |                                       |  |
| Section E:<br>Attestation  |                       |                                       | 영양성 문제   |
| 1 Susie Edwards (lead exa  | miner), hereby        | certify that the informati            | ion contained herein is accurate                                     |
| and was obtained by an audit of the origina  | al ballots cast in th | is precinct/voting center             | for this election, which I have                                      |
| reviewed this day.   |                       |                                       |  |
| Signature Jusie Edwards  | J                     | Date: 2-26-2                          | 24   |

| SEC | FRM | 5001-202310 |
|-----|-----|-------------|



| Election Datand-Count Audit Report   |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
|  | _ County   |  |  |  |  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment DetailElection<br>Type:General<br>Image: General<br>Image: General <br< td=""><td>Election<br/>Date:</td><td>Feb 24, 2024</td></br<> | Election<br>Date:  | Feb 24, 2024   |  |  |  |  |  |  |  |  |
| Precinct Name: East Dillon   | Polling Location:  | East Elm. School   |  |  |  |  |  |  |  |  |
| Tabulation Device: 05000   | Device/Unit Serial #:  | 0319350526   |  |  |  |  |  |  |  |  |
| Is this a primary involving both political parties?  | the second s | Note, if Y to any question,  |  |  |  |  |  |  |  |  |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?   |  | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Section B:<br>Audit Detail   |  |  |  |  |  |  |  |  |  |  |
| Audit Location: Dillon Co. Voter Reg. Office   | Names of Examiners*:   | Susie Edwards (lead)   |  |  |  |  |  |  |  |  |
| Audit Date: Feb. 27. 2024  |  | Michelle Harrelson   |  |  |  |  |  |  |  |  |
| Start Time: 3:30 🗆 AM 🗤 PM   | *Must have at least<br>two.  | Laurie Cook  |  |  |  |  |  |  |  |  |
| End Time: J. 49 DAM DPM  |  |  |  |  |  |  |  |  |  |  |
| Section C:<br>Ballots Cast   | Total Ballots Cast<br>from Hand Count  | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.  | 334  | 224  |  |  |  |  |  |  |  |  |
| Section D:   |  |  |  |  |  |  |  |  |  |  |
| Votes Cast Audited Contest: Rep Pre  | sident   |  |  |  |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.  | Total Votes Cast<br>from Hand Count  | Total Votes Cast<br>from Results Tape                                |  |  |  |  |  |  |  |  |
| Contestant:  |  |  |  |  |  |  |  |  |  |  |
| Bugn Binkley   | 0  | D  |  |  |  |  |  |  |  |  |
| Chris Christie   | 0  | D  |  |  |  |  |  |  |  |  |
| Ron DeSantis   | 3  | a  |  |  |  |  |  |  |  |  |
| Nikki Haley  | 39   | 39   |  |  |  |  |  |  |  |  |
| Vivek Banasulamy   | 2  | 2  |  |  |  |  |  |  |  |  |
| Write-In Votes   |  |  |  |  |  |  |  |  |  |  |
| Undervotes (no selection)  | 1  | 1  |  |  |  |  |  |  |  |  |
| Comments:<br>David Stuckenberg   | 0  | 0  |  |  |  |  |  |  |  |  |
| Donald J. Trump  | 290  | 290  |  |  |  |  |  |  |  |  |
| Section E:<br>Attestation  |  |  |  |  |  |  |  |  |  |  |
|  | certify that the informati   | on contained herein is accurate                                      |  |  |  |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in th  | nis precinct/voting center   | for this election, which I have                                      |  |  |  |  |  |  |  |  |
| reviewed this day.   |  |  |  |  |  |  |  |  |  |  |
| Signatures Jusie Edwards   | Date: 2-27-  | 24   |  |  |  |  |  |  |  |  |
| SEC FRM 5001-202310  |  | SOUTH CAROLINA   |  |  |  |  |  |  |  |  |

|   | - | -  | • |    |    |     | -  | - |     |  |
|---|---|----|---|----|----|-----|----|---|-----|--|
| Į | E | 11 | i | 11 | 10 | 14. | 11 | 1 | 124 |  |

|   |                                  | Early <b>Y</b> | Voting H     | land-C     | ount Audit Report                     |   |
|---|----------------------------------|----------------|--------------|------------|---------------------------------------|---|
|   |                                  |                | Do           | rcheste    | r_ County                             |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:                | Prim           | nary Electi  | on         | Election<br>Date:                     | Saturday, February 24, 2024             |
| Precinct Name:                                      | Click or tap here to enter text. |                |              |            | Polling Location:                     | Miles Road Baptist Church<br>Building B |
| Tabulation Device:                                  |                                  | DS20           | 00           |            | Device/Unit Serial #:                 | 0319350462                              |
| Is this a primary invol                             | ving both p                      | political pa   | rties?       |            |                                       | Note, if Y to any question,             |
| Is the chosen contest                               |                                  |                |              | le)?       |                                       | the total ballots cast may <u>no</u>    |
| Does the chosen cont                                | est allow to                     | or multiple    | e votes?     |            |                                       | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                                  |                |              |            |                                       |   |
| Audit Location:                                     | El                               | ection Wa      | rehouse      |            | Names of Examiners*:                  | Kizzie M. Scott (lead)                  |
| Audit Date:   | Tueso                            | lay, Febru     | ary 27, 20   | 24         |                                       | Rachelle Roland                         |
| Start Time:   | 10:                              | 00             | MAM          | □рм        | *Must have at least                   | Delphine Jones                          |
| End Time:   | 13:                              | 10             | MA           | ØPM        | two.                                  | Click or tap here to enter text         |
| Section C:<br>Ballots Cast                          |                                  |                |              |            | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                                  |                |              | l count    | 356                                   | 356                                     |
| Section D:<br>Votes Cast<br>Audit must be completed | Audited Co                       |                |              |            | Total Votes Cast                      | Total Votes Cast                        |
| must occur before the to                            |                                  |                |              |            | from Hand Count                       | from Results Tape                       |
| Contestant: Question                                | 1                                |                |              |            |                                       |   |
| - Kul - n.  | Yes                              |                |              |            | 223                                   | 223                                     |
|   | No                               |                |              |            | 113                                   | 113                                     |
|   | tap here t                       |                |              |            | Click or tap here to enter text.      | Click or tap here to enter text.        |
|   | r tap here te                    |                |              |            | Click or tap here to enter text.      | Click or tap here to enter text.        |
| Click or  | tap here to                      |                | ĸt.          |            | Click or tap here to enter text.      | Click or tap here to enter text.        |
|   | Write-In V                       | otes           |              |            | Click or tap here to enter text.      | Click or tap here to enter text.        |
| Unde  | rvotes (no                       | selection)     |              |            | 20                                    | 20                                      |
| Comments: Click or tap he                           | ere to enter tex                 | t.             |              |            |                                       |   |
| Section E:<br>Attestation                           |                                  |                |              |            |                                       |   |
| I Kizzie M. Scott,                                  |                                  |                |              | hereby     | certify that the information          | contained herein is accurate            |
| and was obtained by a                               | n audit of t                     | he origina:    | l ballots ca | ast in thi | s precinct/voting center for          | this election, which I have             |
| reviewed this day.                                  |                                  |                |              |            | • • • • • • • • • • • • • • • • • • • |   |
| Signature:  | Quer.                            |                |              |            | Date: <u>Tuesday</u>                  | <u>, February 27, 20</u> 24             |
| SEC FRM 5000-2023                                   | R/                               |                |              |            |                                       |   |



|   |                                  | Early \     | Voting H            | land-C         | ount Audit   | Report         |   |
|---|----------------------------------|-------------|---------------------|----------------|--|----------------|---|
|   |                                  |             | Do                  | <u>rcheste</u> | er_ County   | 1 fri          |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:                | Prim        | ary Electi          | on             | Elect<br>Dat   |                | Saturday, February 24, 2024             |
| Precinct Name:                                      | Click o                          | r tap here  | to enter t          | ext.           | Polling Location:  |                | St. George Civic Center                 |
| Tabulation Device:                                  | -                                | DS20        | 0                   |                | Device/U   | nit Serial #:  | 0319351722                              |
| Is this a primary invo                              | olitical pa                      | rties?      |                     |                | Note, if Y to any question,<br>the total ballots cast may <u>not</u> |                |   |
| Is the chosen contest                               |                                  |             |                     |                |  |                |   |
| Does the chosen cont                                | est allow to                     | or multiple | e votes?            |                | <b>Y</b>   | ⊠ N            | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                                  |             |                     |                |  |                |   |
| Audit Location:                                     | El                               | ection Wa   | rehouse             | -              | Names of E   | xaminers*:     | Kizzie M. Scott (lead)                  |
| Audit Date:   | Tuesc                            | lay, Februa | ary 27, 20          | 24             |  |                | Rachelle Roland                         |
| Start Time:   | 10:                              | 00          | MAM                 | Прм            | *Must hav  |                | Delphine Jones                          |
| End Time:   | 13:                              | 10          |                     | ØPM            | two.   |                | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                          |                                  |             |                     |                | Total Ballots Cast<br>from Hand Count                                |                | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                                  |             | d count             | 21             |  | 21             |   |
| Section D:<br>Votes Cast                            | Audited C                        | ontest: Ad  | visory Qu           | estion 2       |  |                |   |
| Audit must be completed<br>must occur before the to |                                  |             |                     | d count        | Total Vot<br>from Han  |                | Total Votes Cast<br>from Results Tape   |
| Contestant: Question                                | 2                                |             |                     |                | 1.1.1  |                |   |
|   | Yes                              |             |                     |                | 14   |                | 14                                      |
| No  |                                  |             |                     |                | 6  |                | 6                                       |
| Click o   | Click or tap here to enter text. |             |                     |                |  | to enter text. | Click or tap here to enter text         |
| Click or tap here to enter text.                    |                                  |             |                     |                | Click or tap here  | to enter text. | Click or tap here to enter text.        |
| Click or tap here to enter text.                    |                                  |             |                     |                | Click or tap here  | to enter text. | Click or tap here to enter text.        |
|   | Write-In V                       | otes        |                     |                | Click or tap here  | to enter text. | Click or tap here to enter text.        |
| 13 - Cresseren                                      | ervotes (no                      |             |                     |                | 1  |                | 1                                       |
| Comments: Click or tap h                            | ere to enter tex                 | t.          |                     |                |  |                |   |
| Section E:<br>Attestation                           | h I                              | Becon       | _ 8-0 <sup>15</sup> |                | 1 × 25   |                | 1.1.1. 2.4.19                           |
| I <u>Kizzie M. Scott,</u>                           |                                  |             |                     | hereby         | certify that the   | e informatior  | contained herein is accurate            |
| and was obtained by a reviewed this day.            | in audit of t                    | he original | l ballots c         | ast in thi     | s precinct/voti  | ng center for  | this election, which I have             |
| Signature:  | pter) .                          | pc_         |                     |                | Date   | Tuesday        | , February 27, 2024                     |
| SEC FRM 5000-2023                                   | <s></s>                          |             |                     |                |  |                |   |



|   |                                    |               | Do                | rcheste                               | r County                             |   |                                       |
|---|------------------------------------|---------------|-------------------|---------------------------------------|--------------------------------------|---|---------------------------------------|
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: Primary Election |               | Election<br>Date: |                                       | Saturday, February 24, 2024          |   |                                       |
| Precinct Name:                                      |                                    | Ridgeville    | 2                 |                                       | Polling Location:                    |   | Clay Hill Elementary School           |
| Tabulation Device:                                  | abulation Device: DS200            |               |                   |                                       |                                      | Unit Serial #:                          | 0319350242                            |
| Is this a primary involving both political parties? |                                    |               |                   |                                       |                                      |   | Note, if Y to any question,           |
| Is the chosen contest                               |                                    |               |                   |                                       | the total ballots cast may <u>no</u> |   |                                       |
| Does the chosen cont                                | est allow fo                       | r multiple v  | otes?             |                                       | <u> </u>                             | ⊠ N                                     | equal the total votes cast.           |
| Section B:<br>Audit Detail                          |                                    |               |                   |                                       |                                      |   |                                       |
| Audit Location:                                     | Ele                                | ection Warel  | house             |                                       | Names of                             | Examiners*:                             | Kizzie M. Scott (lead)                |
| Audit Date:   | Tuesda                             | ay, February  | , 27, 20          | 24                                    | 3                                    |   | Rachelle Roland                       |
| Start Time:   | 10:0                               | 00            |                   | □рм                                   |                                      | ve at least                             | Delphine Jones                        |
| End Time:   | 13:1                               | 10            |                   | ØPM                                   | two.                                 |   | Click or tap here to enter tex        |
| Section C:<br>Ballots Cast                          |                                    |               |                   | Total Ballots Cast<br>from Hand Count |                                      | Total Ballots Cast<br>from Results Tape |                                       |
| Audit must be completed<br>must occur before the to |                                    |               | d count           | 65                                    |                                      | 65                                      |                                       |
| Section D:<br>Votes Cast                            | Audited Co                         | ontest: Advis | sory Qu           | estion 3                              |                                      |   |                                       |
| Audit must be completed<br>must occur before the to |                                    |               |                   | d count                               |                                      | otes Cast<br>nd Count                   | Total Votes Cast<br>from Results Tape |
| Contestant: Question                                | 3                                  |               |                   |                                       | \$7 a - a                            |   |                                       |
|   | Yes                                |               |                   |                                       | 4                                    | 9                                       | 49                                    |
| No  |                                    |               |                   |                                       | 1                                    | .0                                      | 10                                    |
| Click or tap here to enter text.                    |                                    |               |                   |                                       | Click or tap he                      | re to enter text.                       | Click or tap here to enter text.      |
| Click or tap here to enter text.                    |                                    |               |                   |                                       | Click or tap he                      | re to enter text.                       | Click or tap here to enter text.      |
| Click or tap here to enter text.                    |                                    |               |                   |                                       | Click or tap he                      | re to enter text.                       | Click or tap here to enter text.      |
|   | Write-In Vo                        | otes          |                   |                                       | Click or tap he                      | re to enter text.                       | Click or tap here to enter text.      |
|   | ervotes (no s                      |               |                   |                                       |                                      | 6                                       | 6                                     |
| Comments: Click or tap h                            | ere to enter text.                 |               |                   |                                       |                                      |   |                                       |
| Section E:<br>Attestation                           |                                    |               |                   | 21 80                                 |                                      |   |                                       |
| I Kizzie M. Scott,                                  |                                    |               |                   | hereby                                | certify that th                      | ne information                          | n contained herein is accurate        |
| and was obtained by a                               | an audit of th                     | he original b | allots c          | ast in thi                            | s precinct/vo                        | ting center for                         | r this election, which I have         |
| reviewed this day.                                  |                                    |               |                   |                                       |                                      |   |                                       |



|  |                   | Electio      | n Day I    | Hand-C                 | ount Audit                       | Report  |   |
|--|-------------------|--------------|------------|------------------------|----------------------------------|---|---|
|  |                   |              | Do         | rcheste                | r County                         |   |   |
| Section A:<br>Election &<br>Equipment De <u>tail</u> | Election<br>Type: | Prima        | ary Electi | on                     | Elect<br>Dat                     |   | Saturday, February 24, 2024             |
| Precinct Name:                                       |                   | Brandym      | nill 2     |                        | Polling Location:                |   | Grace Lutheran Church                   |
| Tabulation Device:                                   |                   | DS200        | 0          |                        | Device/U                         | nit Serial #:   | 0319350248/0319351790                   |
| Is this a primary invol                              | ving both p       | olitical par | rties?     |                        |                                  |   | Note, if Y to any question,             |
| Is the chosen contest                                |                   | 1            | le)?       | <b>□Y</b>              | ⊠ N                              | the total ballots cast may <u>no</u>  |   |
| Does the chosen cont                                 | est allow fo      | or multiple  | votes?     |                        | <b>□</b> Y                       | ⊠ N   | equal the total votes cast.             |
| Section B:<br>Audit Detail                           |                   |              |            |                        |                                  |   |   |
| Audit Location:                                      | El                | ection War   | rehouse    |                        | Names of E                       | xaminers*:  | Kizzie M. Scott (lead)                  |
| Audit Date:  | Tuesd             | lay, Februa  | ry 27, 20  | 24                     |                                  |   | Rachelle Roland                         |
| Start Time:  | 10:               | 00           |            | Прм                    | *Must hav                        |   | Delphine Jones                          |
| End Time:  | 13:               | 10           |            | ØPM                    | two.                             |   | Click or tap here to enter text         |
| Section C:<br>Ballots Cast                           | Section C:        |              |            |                        |                                  |   | Total Ballots Cast<br>from Results Tape |
| Audit must be completed must occur before the to     |                   |              | d count    | from Hand Count<br>154 |                                  | 154   |   |
| Section D:<br>Votes Cast                             | Audited Co        | ontest: Pre  | sident Di  | strict 1               |                                  |   |   |
| Audit must be completed must occur before the to     |                   |              |            | d count                | Total Vot<br>from Han            | 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 | Total Votes Cast<br>from Results Tape   |
| Contestant: President                                | :                 |              |            |                        |                                  |   |   |
|  | Ryan L. Bin       | kley         |            |                        | 0                                |   | 0                                       |
| Nikki Haley  |                   |              |            |                        | 55                               | 5   | 55                                      |
| David Stuckenberg                                    |                   |              |            |                        | 0                                |   | 0                                       |
| Donald J. Trump                                      |                   |              |            |                        | 99                               |   | 99                                      |
| Click or tap here to enter text                      |                   |              |            |                        | Click or tap here to enter text. |   | Click or tap here to enter text.        |
| Write-In Votes                                       |                   |              |            |                        | Click or tap here to enter text. |   | Click or tap here to enter text.        |
| Unde   | ervotes (no       | selection)   |            |                        | 0                                |   | 0                                       |
|  |                   |              |            |                        |                                  |   | s Christie – WITHDREW;                  |
| Ron DeSantis – WITH                                  | DREW; Vive        | k Ramaswa    | amy – Wľ   | THDREW                 | . None of thes                   | e candidates  | received any votes.                     |
| Section E:<br>Attestation                            |                   |              |            |                        |                                  | in an   |   |
| I Kizzie M. Scott,                                   |                   |              |            | hereby                 | certify that the                 | e informatior   | n contained herein is accurate          |
|  | an audit of t     | he original  | ballots c  | ast in thi             | s precinct/voti                  | ing center foi  | r this election, which I have           |
| reviewed this day.                                   |                   |              |            |                        |                                  |   |   |
| Signature:   | grie Jeo          | ٥            |            |                        | Date                             | : <u> </u>  | <u>, February 27, 20</u> 24             |
| C.   | V/)               |              |            |                        |                                  |   |   |



| ·   |                                    | Electio     |  | Count Audit Report                    |  |
|---|------------------------------------|-------------|--|---------------------------------------|--|
|   |                                    |             | Dorchest   | er County                             |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: Primary Election |             | Election<br>Date:  | Saturday, February 24, 2024           |  |
| Precinct Name:                                      | n                                  | Flowerto    | own  | Polling Location:                     | Summerville High School                                      |
| <b>Tabulation Device:</b>                           |                                    | DS20        | 0  | Device/Unit Serial #:                 | 0319351725/0319350292  |
| Is this a primary invol                             |                                    |             |  |                                       | Note, if Y to any question,<br>the total ballots cast may no |
| Is the chosen contest                               |                                    |             |  |                                       |  |
| Does the chosen cont<br>Section B:                  | est anow ro                        | or multiple | votes?   |                                       | equal the total votes cast.                                  |
| Audit Detail  |                                    |             |  |                                       |  |
| Audit Location:                                     | El                                 | ection Wa   | rehouse  | Names of Examiners*:                  | Kizzie M. Scott (lead)                                       |
| Audit Date:   | Tuesd                              | ay, Februa  | iry 27, 2024   |                                       | Rachelle Roland  |
| Start Time:   | 10:                                | 00          |  | *Must have at least                   | Delphine Jones   |
| End Time:   | 13:                                | 10          |  | _ <i>two.</i>                         | Click or tap here to enter tex                               |
| Section C:<br>Ballots Cast                          |                                    |             |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                      |
| Audit must be completed<br>must occur before the to |                                    |             | <ul> <li>Construction and the construction of the construction</li></ul> | 477                                   | 477  |
| Section D:<br>Votes Cast                            | Audited Co                         | ontest: Adv | visory Question 2  | 2                                     |  |
| Audit must be completed<br>must occur before the to |                                    |             |  | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                        |
| Contestant: Question                                | 2                                  |             |  |                                       |  |
|   | Yes                                |             |  | 410                                   | 410  |
|   | No                                 |             |  | 29                                    | 29   |
| Click o   | r tap here to                      | o enter tex | t.   | Click or tap here to enter text.      | Click or tap here to enter text.                             |
| Click o   | r tap here to                      | o enter tex | t  | Click or tap here to enter text.      | Click or tap here to enter text.                             |
| Click o   | r tap here to                      | o enter tex | t.   | Click or tap here to enter text.      | Click or tap here to enter text.                             |
|   | Write-In V                         | otes        |  | Click or tap here to enter text.      | Click or tap here to enter text.                             |
| Unde  | ervotes (no                        | selection)  |  | 38                                    | 38   |
| Comments: Click or tap h                            | ere to enter text                  | t.          |  |                                       |  |
| Section E:<br>Attestation                           |                                    |             | 1.82   | and the second second                 |  |
| I <u>Kizzie M. Scott,</u>                           | (                                  |             | hereby   | r certify that the information        | n contained herein is accurate                               |
| and was obtained by a<br>reviewed this day.         | an audit of t                      | he original | ballots cast in th   | is precinct/voting center for         | r this election, which I have                                |
| Signature:  | in alle                            | 00          |  | Date: <u>Tuesday</u>                  | <u>, February 27, 20</u> 24                                  |
| A   | X                                  |             |  |                                       |  |



|   |                                    | Early \                           |                       | ount Audit Report                     |   |
|---|------------------------------------|-----------------------------------|-----------------------|---------------------------------------|---|
|   |                                    |                                   | Edgefield             | d_County                              |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: Primary Election |                                   | Election<br>Date:     | Saturday, February 24, 2024           |   |
| Precinct Name:                                      |                                    | Early Vo                          | oting                 | Polling Location:                     | Edgefield Voter Reg. &<br>Elections     |
| Tabulation Device:                                  |                                    | DS20                              | 0                     | Device/Unit Serial #:                 | 0319340251                              |
| ls this a primary invol                             | ving both p                        | olitical pa                       | rties?                |                                       | Note, if Y to any question,             |
| is the chosen contest                               |                                    |                                   |                       |                                       | the total ballots cast may <u>no</u>    |
| Does the chosen cont                                | est allow fo                       | or multiple                       | votes?                |                                       | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                                    |                                   |                       |                                       |   |
| Audit Location:                                     | Edgefiel                           | d Voter Re                        | eg. & Elections       | Names of Examiners*:                  | Sojourner C. Jennings (lead)            |
| Audit Date:   | Tuesc                              | lay, Februa                       | ary 27, 2024          |                                       | Sharon Hammond                          |
| Start Time:   | 10                                 | :15                               |                       | *Must have at least two.              |   |
| End Time:   | 10:                                | :24                               |                       |                                       |   |
| Section C:<br>Ballots Cast                          |                                    |                                   |                       | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed                             |                                    |                                   |                       | 45                                    | 45                                      |
| must occur before the to                            | tal is identifie                   | ed on the res                     | suits tape.           |                                       |   |
| Section D:<br>Votes Cast                            | Audited C                          | ontest: Rej                       | publican PPP Ques     | tion 2                                |   |
| Audit must be completed<br>must occur before the to |                                    | a finance and and an and a second | -                     | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                                    |                                   |                       |                                       |   |
|   | Yes                                |                                   |                       | 39                                    | 39                                      |
|   | No                                 |                                   |                       | 3                                     | 3                                       |
|   |                                    |                                   |                       |                                       |   |
|   | Write-In V                         | otes                              |                       |                                       |   |
| Unde  | ervotes (no                        | selection)                        |                       | 3                                     | 3                                       |
| Comments: Click or tap h                            | ere to enter tex                   | t.                                |                       | al marken (an instance) a             |   |
|   | S                                  |                                   |                       |                                       |   |
| Section E:<br>Attestation                           |                                    |                                   |                       |                                       |   |
| I Sojourner C. Jennir                               | ngs (lead                          | examiner).                        | hereby                | certify that the information          | n contained herein is accurate          |
| and was obtained by a                               | an audit of                        | the origina                       | I ballots cast in thi | s precinct/voting center fo           | r this election, which I have           |
| reviewed this day.                                  |                                    |                                   |                       |                                       |   |
| Signature: Sojo                                     | what                               | C.O                               | Innine                | Date: <u>Tuesda</u>                   | y, February 27, 2024                    |
| 9   |                                    | (                                 | )                     |                                       |   |

SOUTH CAROLINA ELECTION COMMISSION

|   |                   | Electio   | n Day Hand-  | Count Audit Report                    |  |
|---|-------------------|---|--|---------------------------------------|--|
|   |                   |   | Edgefie  | ld_County                             | _  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Primary Election  |  | Election<br>Date:                     | Saturday, February 24, 2024  |
| Precinct Name:                                      |                   | North S   | iide   | Polling Location:                     | McKendree Life Center  |
| <b>Tabulation Device:</b>                           |                   | DS20  | 0  | Device/Unit Serial #:                 | 0319340015   |
| Is this a primary invo                              |                   |   |  |                                       | Note, if Y to any question,  |
| Is the chosen contest<br>Does the chosen cont       |                   |   |  |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  |                   |   | AACCOL   |                                       | cquar ere cour roce case   |
| Audit Detail  | Tarin Ra          |   |  |                                       |  |
| Audit Location:                                     | Edgefie           | ld Voter Re   | g. & Elections   | Names of Examiners*:                  | Sojourner C. Jennings (lead)   |
| Audit Date:   | Tues              | day, Februa   | ry 27, 2024  |                                       | Sharon Hammond   |
| Start Time:   | 10                | :25   |  | *Must have at least<br>two.           |  |
| End Time:   | 10                | :44   |  |                                       |  |
| Section C:<br>Ballots Cast                          |                   |   |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   | and the second se |  | 81                                    | 81   |
| Section D:  |                   |   |  |                                       |  |
| Votes Cast  | Audited C         | ontest: Rep   | oublican PPP Que   | stion 1                               |  |
| Audit must be completed<br>must occur before the to |                   |   | and the second state of th | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |   |  |                                       |  |
|   | Yes               |   |  | 65                                    | 65   |
|   | No                | <u></u>   |  | 11                                    | 11   |
|   |                   |   |  |                                       |  |
|   |                   |   |  |                                       |  |
| ·········   | Write-In \        | /otes   |  |                                       |  |
| Und   | ervotes (no       | selection)  | ten <sup>te</sup> net a testar<br>1  | 5                                     | 5  |
| Comments: Click or tap I                            |                   |   |  |                                       |  |
|   |                   |   |  |                                       |  |
| Section E:<br>Attestation                           |                   |   |  |                                       |  |
| I <u>Sojourner C. Jenni</u>                         | ngs (lead         | examiner).  | hereb  | y certify that the informatic         | on contained herein is accurate                                      |
| and was obtained by                                 | an audit of       | the origina   | l ballots cast in tl   | nis precinct/voting center fo         | or this election, which I have                                       |
| reviewed this day.                                  |                   | 273   |  |                                       |  |
| Signature: 2010                                     | lorner            | <u> </u>  | Jennin   | Date: <u>Tuesda</u>                   | ay, February 27, 2024  |



|   |   | Electio          | n Day H     | land-C            | ount Audi                               | t Report                    | r a chiề – ran annă success             |
|---|---|------------------|-------------|-------------------|---|-----------------------------|---|
|   |   |                  | <u> </u>    | dgefield          | d County                                | T.                          |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:   | Primary Election |             | Election<br>Date: |   | Saturday, February 24, 2024 |   |
| Precinct Name:                                      |   | Trento           | on          |                   | Polling Location:                       |                             | Douglas School                          |
| Tabulation Device:                                  |   | DS20             | 0           |                   | Device/                                 | Unit Serial #:              | 0319331899                              |
| Is this a primary invo                              | olitical pa   | rties?           | ΠA          | 🛛 N               | Note, if Y to any question,             |                             |   |
| Is the chosen contest                               |   |                  |             |                   | the total ballots cast may <u>not</u>   |                             |   |
| Does the chosen cont                                | or multiple   | votes?           | <u> </u>    | N N               | equal the total votes cast.             |                             |   |
| Section B:<br>Audit Detail                          |   |                  |             |                   |   |                             |   |
| Audit Location:                                     | Edgefie   | ld Voter Re      | g. & Elect  | ions              | Names of                                | Examiners*:                 | Sojourner C. Jennings (lead)            |
| Audit Date:   | Tueso   | day, Februa      | nry 27, 20  | 24                | *****                                   |                             | Sharon Hammond                          |
| Start Time:   | 10  | :45              | MAM         | □рм               |   | ve at least<br>vo.          |   |
| End Time:   | 11  | :05              | MAM         | □РМ               |   |                             |   |
| Section C:<br>Ballots Cast                          |   |                  |             |                   | 1007000,770,0007007                     | llots Cast<br>and Count     | Total Ballots Cast<br>from Results Tape |
|   | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                  |             |                   |   | 143                         | 143                                     |
| Section D:<br>Votes Cast                            | Audited C   | ontest: Rej      | publican F  | PPP Ques          | tion 2                                  |                             |   |
| Audit must be completed<br>must occur before the to |   |                  | -           | d count           | 200202000000000000000000000000000000000 | otes Cast<br>and Count      | Total Votes Cast<br>from Results Tape   |
| Contestant:   |   |                  |             | 40                |   |                             |   |
|   | Yes   |                  |             |                   | 1                                       | L23                         | 123                                     |
|   | No  |                  |             |                   |   | 16                          | 16                                      |
|   |   |                  |             |                   |   |                             |   |
|   | 341.1.  | ·····            | - I         | , ,               | ,                                       | . 2 A A <sub>11</sub>       |   |
|   | Write-In \  |                  |             |                   |   |                             |   |
| Und<br>Comments: Click or tap I                     | ervotes (no   |                  |             |                   |   | 4                           | 4                                       |
|   |   |                  |             |                   |   |                             | • • • • • • • • • • • • • • • • • • •   |
| Section E:<br>Attestation                           |   |                  |             |                   |   |                             |   |
| Sojourner C. Jenni                                  | ngs (lead   | examiner),       |             | hereby            | certify that I                          | he informatio               | n contained herein is accurate          |
| and was obtained by                                 | an audit of   | the origina      | l ballots o | ast in thi        | s precinct/vo                           | oting center fo             | r this election, which I have           |
| reviewed this day.                                  | ana atau ang salah sa   | 0                |             |                   |   |                             |   |
|   |   | 00               | ۱ <u>۰</u>  |                   |   |                             |   |
| Signature:  | mer   |                  | Jens        | nop               | Da Da                                   | te: <u>Tuesda</u>           | y, February 27, 2024                    |



|   |                   | Early \              | /oting H   | land-C            | ount Audit Report                     |  |
|---|-------------------|----------------------|------------|-------------------|---------------------------------------|--|
|   |                   |                      |            | Fairfiel          | d_ County                             |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Primary Election     |            | Election<br>Date: | Saturday, February 24, 2024           |  |
| Precinct Name:                                      |                   | Early Vo             | ting       |                   | Polling Location:                     | 315 S Congress Street<br>Winnsboro, SC 29180                         |
| Tabulation Device:                                  |                   | DS20                 | 0          |                   | Device/Unit Serial #:                 | 0319330394   |
| Is this a primary invo                              |                   | 1956                 |            |                   |                                       | Note, if Y to any question,  |
| Is the chosen contest<br>Does the chosen cont       |                   |                      |            | le)?              |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  |                   |                      | voles:     |                   |                                       | equal the total votes cast.  |
| Audit Detail  |                   |                      |            |                   |                                       |  |
| Audit Location:                                     | 315 S Con         | gress Stree<br>2918( |            | oro, SC           | Names of Examiners*:                  | Jacquline C. Beaver  |
| Audit Date:   | Tueso             | day, Februa          | iry 27, 20 | 24                | *Must have at least                   | Terry Graham   |
| Start Time:   | 2:                | 15                   | □AM        | ⊠PM               | two.                                  | Click or tap here to enter text.                                     |
| End Time:   | 2:                | 50                   | □AM        | ⊠PM               |                                       | Click or tap here to enter text.                                     |
| Section C:<br>Ballots Cast                          |                   |                      |            |                   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |                      |            | d count           | 33                                    | 33   |
| Section D:  |                   |                      |            | PPP Advis         | ory Question 2                        |  |
| Votes Cast  |                   |                      |            |                   | 322                                   |  |
| Audit must be completed<br>must occur before the to |                   |                      |            | d count           | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |                      |            |                   |                                       |  |
| Adv   | visory Quest      | tion 2 Yes           |            |                   | 31                                    | 31   |
| Adv   | isory Ques        | tion 2 No            |            |                   | 1                                     | 1  |
|   |                   |                      |            |                   |                                       |  |
|   |                   |                      |            |                   |                                       |  |
|   |                   |                      |            |                   |                                       |  |
|   | Write-In V        | otes                 |            |                   |                                       |  |
| Unde  | ervotes (no       | selection)           |            |                   | 1                                     | 1  |
| Comments: Click or tap h                            | ere to enter tex  | rt.                  |            |                   |                                       |  |
| Section E:<br>Attestation                           |                   |                      |            |                   |                                       |  |
| I Jacquline C. Beave                                | r, (lead          | examiner),           | )          | hereby            | certify that the information          | n contained herein is accurate                                       |
| and was obtained by a                               | an audit of       | the original         | hallots c  | ast in thi        | s precipct/voting center fo           | r this election, which I have  |
| reviewed this day.                                  |                   | ene onginal          | Sanots G   | sseni till        | President voting center 10            |  |
| reviewed this day.                                  | 110               | P                    |            |                   |                                       |  |
| Signature:  | Xf ;              | D2-                  |            | 1                 | Date: <u>Tuesday</u>                  | y, February 27, 2024   |

| SEC FRM 5000-202311 |  |
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|   |                   | Electio                                   | on Day I           | Hand-C                | ount Audit Report                     |  |
|---|-------------------|---|--------------------|-----------------------|---------------------------------------|--|
|   |                   |   | 5                  | Fairfield             | d_ County                             |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Primary Election                          |                    | on                    | Election<br>Date:                     | Saturday, February 24, 2024                            |
| Precinct Name:                                      |                   | New H                                     | ope                |                       | Polling Location:                     | Lebanon VFD 5364 Newberry<br>Road, Winnsboro, SC 29180 |
| Tabulation Device:                                  |                   | DS20                                      | 00                 | Device/Unit Serial #: | 0319340049                            |  |
| Is this a primary invol                             |                   | Series of Automatical States of Automatic | enderspectation es |                       | □Y ⊠N                                 | Note, if Y to any question,                            |
| Is the chosen contest                               | APROX 15M         | 50 50 Cel 10                              | 1032               |                       | the total ballots cast may <u>not</u> |  |
| Does the chosen cont                                | est allow to      | or multiple                               | e votes?           |                       |                                       | equal the total votes cast.                            |
| Section B:<br>Audit Detail                          |                   |   |                    |                       |                                       |  |
| Audit Location:                                     | 315 S Co          | ongress St,<br>2918                       |                    | o, SC                 | Names of Examiners*:                  | Jacquline C. Beaver (lead)                             |
| Audit Date:   | Tueso             | day, Februa                               | ary 27, 20         | 24                    |                                       | Terry Graham   |
| Start Time:   | 3:0               | 00  | □AM                | ⊠PM                   | *Must have at least<br>two.           |  |
| End Time:   | 3::               | 15  | MA                 | ⊠PM                   |                                       |  |
| Section C:<br>Ballots Cast                          |                   |   |                    | and the               | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                |
| Audit must be completed<br>must occur before the to |                   |   |                    | d count               | 12                                    | 12   |
| Section D:  |                   |   | 5. 57              | ne-fra-lek            | *                                     |  |
| Votes Cast  | Audited C         | ontest: Re                                | publican F         | PP Presi              | dent District 5                       |  |
| Audit must be completed<br>must occur before the to |                   |   |                    | l count               | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                  |
| Contestant:   |                   |   |                    |                       |                                       |  |
|   | Ryan L Bir        | nkley                                     |                    |                       | 0                                     | 0  |
|   | Chris Chr         | istie                                     |                    |                       | 0                                     | 0  |
|   | Ron DeSa          | intis                                     |                    |                       | 0                                     | 0  |
|   | Nikki Ha          | ley                                       |                    |                       | 0                                     | 0  |
| ١   | /ivek Ramas       | swamy                                     |                    |                       | 0                                     | 0  |
|   | Write-In V        | /otes                                     |                    |                       | 0                                     | 0  |
| Unde  | ervotes (no       | selection)                                |                    |                       | 0                                     | 0  |
| Comments: David Stu<br>Donald Trump                 | ckenberg          |   |                    |                       | 0<br>12                               | 0<br>12  |
| Section E:<br>Attestation                           |                   |   |                    |                       |                                       |  |
| I Jacquline C. Beaver                               | , (lead e         | xaminer),                                 |                    | hereby                | certify that the informatio           | n contained herein is accurate                         |
| and was obtained by a                               | an audit of       | the origina                               | l ballots c        | ast in thi            | s precinct/voting center fo           | r this election, which I have                          |
| reviewed this day.                                  |                   |   |                    |                       |                                       |  |
|   | $\times 1$        | R   |                    |                       |                                       |  |
| Signature:  | -+-               | 0   |                    |                       | Date: <u>Tuesda</u>                   | <u>y, February 27, 20</u> 24                           |
| SEC FRM 5000-202                                    | 311               |   |                    |                       |                                       |  |

|   |                              | Electio               | n Day H                                  | land-C              | ount Audit Report                     |   |
|---|------------------------------|-----------------------|--|---------------------|---------------------------------------|---|
|   |                              |                       |  | Fairfiel            | d_ County                             |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:            | Primary Election      |  |                     | Election<br>Date:                     | Saturday, February 24, 2024                         |
| Precinct Name:                                      |                              | Mitfor                | d  |                     | Polling Location:                     | Mitford VFD 70 Meeting St.<br>Great Falls, SC 29055 |
| Tabulation Device:                                  |                              | DS200                 | )  |                     | Device/Unit Serial #:                 | 0319340127  |
| Is this a primary invo                              |                              | -                     | 124                                      | 10 M.CO.            | □y ⊠n                                 | Note, if Y to any question,                         |
| Is the chosen contest                               |                              |                       |  |                     | the total ballots cast may <u>not</u> |   |
| Does the chosen cont<br>Section B:                  | est allow to                 | or multiple           | votes?                                   |                     |                                       | equal the total votes cast.                         |
| Audit Detail  |                              |                       |  |                     |                                       |   |
| Audit Location:                                     | 315 S Co                     | ngress St. \<br>29180 |  | o, SC               | Names of Examiners*:                  | Jacquline C. Beaver (lead)                          |
| Audit Date:   | Tuesd                        | lay, Februa           | ry 27, 20                                | 24                  |                                       | Terry Graham  |
| Start Time:   | 3:30 □ <b>AM</b> ⊠ <b>PM</b> |                       |  |                     | *Must have at least<br>two.           |   |
| End Time:   | 3:5                          | 50                    | □am                                      | ⊠PM                 |                                       | Click or tap here to enter text.                    |
| Section C:<br>Ballots Cast                          |                              |                       |  |                     | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape             |
| Audit must be completed<br>must occur before the to |                              |                       | Construction of the second second second | d count             | 100                                   | 100   |
| Section D:  |                              |                       |  | <u>adhare ban 1</u> |                                       |   |
| Votes Cast  | Audited Co                   | ontest: Rep           | Sublican F                               | PP Advis            | ory Question 3                        |   |
| Audit must be completed<br>must occur before the to |                              |                       |  | d count             | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape               |
| Contestant:   |                              |                       |  |                     |                                       |   |
|   | isory Quest                  |                       |  |                     | 83                                    | 83  |
| Adv   | isory Quest                  | ion 3 No              |  |                     | 9                                     | 9   |
|   |                              |                       |  |                     |                                       |   |
|   | Write-In V                   | otes                  |  |                     |                                       |   |
| Unde  | ervotes (no                  | selection)            |  |                     | 8                                     | 8   |
| Comments: Click or tap h                            | ere to enter text            | ti.                   |  |                     |                                       |   |
| Section E:<br>Attestation                           |                              |                       |  |                     |                                       |   |
| I J <u>acquline C. Beaver</u>                       | , (lead ex                   | <u>kaminer),</u>      |  | hereby              | certify that the information          | n contained herein is accurate                      |
| and was obtained by a                               | an audit of t                | he original           | ballots c                                | ast in thi          | s precinct/voting center for          | r this election, which I have                       |
| reviewed this day.                                  |                              |                       |  |                     |                                       |   |
|   | 1.R                          |                       |  |                     |                                       |   |
| Signature:  | rp                           |                       |  |                     | Date: <u>Tuesday</u>                  | <u>y, February 27, 20</u> 24                        |
| SEC FRM 5000-2023                                   | 311                          |                       |  |                     |                                       |   |



|   |                   | Early \             | /oting Hand-C                      | ount Audi                        | t Report               |   |
|---|-------------------|---------------------|------------------------------------|----------------------------------|------------------------|---|
|   |                   |                     | Florence                           | e                                |                        |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Primary Election    |                                    |                                  | ction<br>ican PPP      | Saturday, February 24, 2024             |
| Precinct Name:                                      |                   | Lake C              | ity                                | Poll                             | ing Location:          | Lake City Public Library                |
| Tabulation Device:                                  | DS20              | 0                   | Device/                            | Unit Serial #:                   | 0319390363             |   |
| Is this a primary invol                             |                   | 100                 |                                    | <b>□</b> Y                       | 🖾 N                    | Note, if Y to any question,             |
| Is the chosen contest                               |                   |                     |                                    |                                  |                        | the total ballots cast may <u>not</u>   |
| Does the chosen cont                                | est allow fo      | or multiple         | votes?                             | <b>□</b> Y                       |                        | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   | 417                 |                                    | والمحيات                         | Article                |   |
| Audit Location:                                     | Florence          | County Vo<br>Office | ter Registration                   | Names of                         | Examiners*:            | Elaine Cusaac (lead)                    |
| Audit Date:   | Tueso             | lay, Februa         | iry 27, 2024                       |                                  |                        | Helen Harrison                          |
| Start Time:   | 11:               | 35                  |                                    |                                  | ve at least<br>vo.     | Click or tap here to enter text.        |
| End Time:   | 11:               | 40                  |                                    |                                  |                        | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                          |                   |                     | T. A.                              | 1.000.000.000.000                | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   |                     |                                    | 25                               |                        | 25                                      |
| Section D:<br>Votes Cast                            | Audited C         | ontest: Ad          | visory Question 1                  |                                  |                        |   |
| Audit must be completed<br>must occur before the to |                   |                     | ACCONTRACTOR CONTRACTOR ACCONTRACT | 57075966666 B                    | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |                     |                                    |                                  |                        |   |
| Adv   | isory Quest       | ion 1-Yes           |                                    | 1                                | 15                     | 15                                      |
| Adv   | visory Quest      | tion 1-No           |                                    |                                  | 4                      | 4                                       |
| Click o   | r tap here t      | o enter tex         | t.                                 | Click or tap here to enter text. |                        | Click or tap here to enter text.        |
|   |                   |                     |                                    | Click or tap he                  | re to enter text.      | Click or tap here to enter text.        |
| Click o   | r tap here t      | o enter tex         | t.                                 | Click or tap he                  | re to enter text.      | Click or tap here to enter text.        |
|   | Write-In V        | 'otes               |                                    | Click or tap he                  | re to enter text.      | Click or tap here to enter text.        |
| Unde  | ervotes (no       | selection)          |                                    |                                  | 6                      | 6                                       |
| Comments: Click or tap h                            | ere to enter tex  | it.                 |                                    |                                  |                        |   |
|   |                   |                     |                                    |                                  |                        |   |
| Section E:<br>Attestation                           |                   |                     |                                    |                                  |                        |   |
| l Elaine Cusaac                                     |                   |                     | hereby                             | certify that t                   | he information         | n contained herein is accurate          |
| and was obtained by a                               | an audit of       | the origina         | l ballots cast in thi              | s precinct/vo                    | ting center fo         | r this election, which I have           |
| reviewed this day.                                  | 0                 |                     | A                                  |                                  |                        |   |
| Signature: Claim                                    | e bu              | hards               | Jusaac                             | Dat                              | e: <u>Tuesday</u>      | y, February 27, 2024                    |

|   |                                       | Electio   | n Day H                             | land-C                                | ount Audit Report                       |                                       |
|---|---------------------------------------|---|-------------------------------------|---------------------------------------|---|---------------------------------------|
|   |                                       |   | F                                   | lorenc                                | <u>e</u>                                |                                       |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:<br>Primary Election |   |                                     | on                                    | Election<br>Republican PPP              | Saturday, February 24, 2024           |
| Precinct Name:                                      |                                       | Delmae  | e 1                                 |                                       | <b>Polling Location:</b>                | Delmae Elem School                    |
| Tabulation Device:                                  | 1                                     | DS200   | 0                                   | Device/Unit Serial #:                 | 0319320626                              |                                       |
| Is this a primary invol                             | ving both p                           | olitical par  | rties?                              |                                       | Note, if Y to any question,             |                                       |
| Is the chosen contest                               |                                       |   |                                     |                                       | the total ballots cast may <u>no</u>    |                                       |
| Does the chosen cont                                | est allow fo                          | or multiple   | votes?                              | ·                                     |   | equal the total votes cast.           |
| Section B:<br>Audit Detail                          |                                       |   |                                     |                                       |   |                                       |
| Audit Location:                                     | Florence                              | County Vo   | ter Reg. C                          | Office                                | Names of Examiners*:                    | Helen Harrison                        |
| Audit Date:   | Tuesd                                 | ay, Februa  | ry 27, 202                          | 24                                    | ***                                     | Elaine Cusaac                         |
| Start Time:   | 3:0                                   | 5   |                                     | ⊠PM                                   | *Must have at least two.                | Click or tap here to enter text       |
| End Time:   | 3:0                                   | 8   | □AM                                 | Ø₽M                                   |   | Click or tap here to enter text       |
| Section C:<br>Ballots Cast                          |                                       |   |                                     | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |                                       |
| Audit must be completed<br>must occur before the to |                                       | Contraction in the second s | Carlo Marken Concernation           | l count                               | 129                                     | 129                                   |
| Section D:<br>Votes Cast                            | Audited Co                            | 84  |                                     | estion 1                              |   |                                       |
| Audit must be completed<br>must occur before the to |                                       |   | and the second second second second | l count                               | Total Votes Cast<br>from Hand Count     | Total Votes Cast<br>from Results Tape |
| Contestant:   |                                       |   |                                     |                                       |   |                                       |
| Advi  | sory Questic                          | on – 1-Yes  |                                     |                                       | 93                                      | 93                                    |
| Advi  | sory Questi                           | on – 1-No   |                                     |                                       | 31                                      | 31                                    |
| Click o   | r tap here to                         | o enter tex   | t.                                  |                                       | Click or tap here to enter text.        | Click or tap here to enter text.      |
|   | No Select                             | ion   |                                     |                                       | Click or tap here to enter text.        | Click or tap here to enter text.      |
| Click o   | r tap here to                         | o enter tex   | t.                                  |                                       | Click or tap here to enter text.        | Click or tap here to enter text.      |
|   | Write-In V                            | otes  |                                     |                                       | Click or tap here to enter text.        | Click or tap here to enter text.      |
| Unde  | ervotes (no                           | selection)  |                                     |                                       | 5                                       | 5                                     |
| Comments: Click or tap h                            | ere to enter text                     |   |                                     |                                       |   |                                       |
|   |                                       |   |                                     |                                       |   |                                       |
| Section E:<br>Attestation                           |                                       |   |                                     |                                       |   |                                       |
| l <u>Helen Harrison,</u>                            | (lead exami                           | ner),   |                                     | hereby                                | certify that the information            | n contained herein is accurate        |
| and was obtained by a                               | an audit of t                         | he original   | l ballots c                         | ast in thi                            | s precinct/voting center fo             | r this election, which I have         |
| reviewed this day.                                  |                                       |   |                                     |                                       |   |                                       |
| 2/1   | 4                                     | arris   |                                     |                                       |   |                                       |

|            | H.11  | Halling  |
|------------|-------|--|
| Signature: | Yelen | Tarrison   |
|            | +     | and the second |

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|   |                                       | Electio              | n Day H            | land-C            | ount Audit Repor  | rt   |
|---|---------------------------------------|----------------------|--------------------|-------------------|---|--|
| 774   |                                       | 17 M                 | F                  | lorenc            | e_ Election Day   |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:<br>Primary Election |                      |                    | on                | Election<br>Republican PPP  | Saturday, February 24, 2024  |
| Precinct Name:                                      |                                       | Prospe               | ct                 |                   | Polling Locati  | on: Prospect-Vox Fire Station  |
| Tabulation Device:                                  |                                       | D\$200               | )                  | Device/Unit Seria | ıl #: 0319341150  |  |
| Is this a primary invo                              |                                       | 10 10 10 10 NO       | - 102 - 104 - 104  |                   | Note, if Y to any question,   |  |
| Is the chosen contest<br>Does the chosen cont       |                                       |                      | 1050203098 0102000 |                   | the total ballots cast may <u>no</u><br>equal the total votes cast. |  |
| Section B:  |                                       | n mulaple            | votes:             |                   |   |  |
| Audit Detail  |                                       |                      |                    |                   |   |  |
| Audit Location:                                     | Florence                              | County Vot<br>Office |                    | ration            | Names of Examiner   | rs*: Helen Harrison (lead)   |
| Audit Date:   | Tueso                                 | lay, Februa          | ry 27, 20          | 24                |   | Elaine Cusaac  |
| Start Time:   | 3:(                                   | 08                   |                    | ⊠РМ               | *Must have at leas<br>two.  | Click or tap here to enter text  |
| End Time:   | 3:3                                   | 35                   |                    | <b>⊠PM</b>        |   | Click or tap here to enter text  |
| Section C:<br>Ballots Cast                          |                                       |                      | 1                  |                   | Total Ballots Cast<br>from Hand Count                               | a construction of the cons |
| Audit must be completed                             |                                       |                      |                    | d count           | 91  | 91   |
| must occur before the to<br>Section D:              |                                       |                      |                    |                   |   |  |
| Votes Cast  | Audited C                             | ontest: Pre:         | sident             |                   |   |  |
| Audit must be completed<br>must occur before the to |                                       |                      | -                  | d count           | Total Votes Cast<br>from Hand Count                                 | Total Votes Cast<br>from Results Tape  |
| Contestant:   |                                       |                      |                    |                   |   |  |
|   | Donald J Ti                           | rump                 |                    |                   | 72  | 72   |
|   | Nikki Ha                              | ley                  |                    |                   | 17  | 17   |
|   | Ryan L Bin                            | kley                 |                    |                   | 0   | 0  |
|   | Chris Chri                            | stie                 |                    |                   | 0   | 0  |
|   | Ron DeSa                              | ntis                 |                    |                   | 1   | 1  |
|   | Write-In V                            | otes                 |                    |                   | Click or tap here to enter te                                       | Ext. Click or tap here to enter text.  |
| Unde  | ervotes (no                           | selection)           |                    |                   | 1   | 1  |
| Comments: Vivek Ran                                 | naswamy –                             | 0/0 C                | avid Stu           | ckenber           | g-0/0   |  |
| Section E:<br>Attestation                           |                                       |                      |                    |                   |   |  |
| I Helen Harrison                                    |                                       |                      |                    | hereby            | certify that the inform   | ation contained herein is accurate   |
| and was obtained by a                               | an audit of t                         | he original:         | ballots c          | ast in thi        | s precinct/voting cente   | er for this election, which I have   |
| reviewed this day.                                  |                                       | 1                    |                    |                   | 20 <b>T</b> .   | 82   |
| Signature:  | line                                  | Has                  | riso               | N                 | Date: Tue   | esday, February 27, 2024   |
| Signature   | pan                                   | 1 varo               |                    |                   |   | 300 Y, I COLUCI Y 27, 2024   |

|   | 2011 - 10-10<br>2011 - 10-10 | Electio   | n Day H                       | land-C                     | ount Audi        | t Report  |   |
|---|------------------------------|---|-------------------------------|----------------------------|------------------|---|---|
|   |                              |   | F                             | lorenc                     | e_               |   |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:            | Primary Election  |                               | Election<br>Republican PPP |                  | Saturday, February 24, 2024   |   |
| Precinct Name:                                      |                              | Spauldi   | ng                            |                            | Polli            | ng Location:  | North Vista Elem School                     |
| Tabulation Device:                                  | DS200                        | 0   | Device/Unit Serial #:         |                            | 0319350350       |   |   |
| Is this a primary invo                              |                              |   |                               |                            |                  | Note, if Y to any question,   |   |
| Is the chosen contest<br>Does the chosen cont       |                              |   |                               |                            |                  | the total ballots cast may <u>not</u><br>equal the total votes cast.  |   |
| Section B:  | cst anow it                  | of interesting to   | votesi                        | erren average a            |                  |   |   |
| Audit Detail  |                              |   |                               |                            |                  |   |   |
| Audit Location:                                     | Florence                     | County Vo   | ter Reg. C                    | Office                     | Names of         | Examiners*:   | Helen Harrison                              |
| Audit Date:   | Tuesc                        | lay, Februa   | ry 27, 202                    | 24                         | ***              |   | Elaine Cusaac                               |
| Start Time:   | 2:5                          | 59  |                               | ⊠PM                        |                  | ve at least<br>vo.  | Click or tap here to enter text.            |
| End Time:   | 3:0                          | )2  |                               | ØPM                        |                  |   | Click or tap here to enter text.            |
| Section C:<br>Ballots Cast                          |                              |   |                               |                            |                  | llots Cast<br>nd Count  | Total Ballots Cast<br>from Results Tape     |
| Audit must be completed<br>must occur before the to |                              | en de la company de la comp | a ser l'anne ser ser anne seu | l count                    | 9                |   | 9   |
| Section D:<br>Votes Cast                            | Audited C                    | ontest: Adv   | isory Que                     | estion 1                   |                  |   |   |
| Audit must be completed<br>must occur before the to |                              |   |                               | l count                    |                  | otes Cast<br>nd Count   | Total Votes Cast<br>from Results Tape       |
| Contestant:   |                              |   |                               |                            |                  | e la contra de la co<br>La contra de la contr |   |
| Advi  | sory Questi                  | on – 2-Yes  |                               |                            |                  | 8   | 8   |
| Advi  | sory Questi                  | on – 2-No   |                               |                            |                  | D   | 0   |
| Click o   | r tap here t                 | o enter tex   | t.                            |                            | Click or tap he  | re to enter text.   | Click or tap here to enter text.            |
|   | No Select                    | ion   | 10 1-10-10                    |                            | Click or tap her | re to enter text.   | Click or tap here to enter text.            |
| Click o   | r tap here t                 | o enter tex   | t.                            |                            | Click or tap he  | re to enter text.   | Click or tap here to enter text.            |
|   | Write-In V                   | otes  |                               |                            | Click or tap her | re to enter text.   | Click or tap here to enter text.            |
| Unde  | ervotes (no                  | selection)  |                               |                            |                  | 1   | 1   |
| Comments: Click or tap h                            | ere to enter tex             | t.  |                               |                            |                  |   |   |
|   |                              |   |                               |                            |                  |   |   |
| Section E:<br>Attestation                           |                              |   |                               | S. La                      |                  |   |   |
| l Helen Harrison,                                   | (lead exami                  | iner),  |                               | hereby                     | certify that th  | ne information  | n contained herein is accurate              |
| and was obtained by a                               | an audit of t                | he original   | ballots ca                    | ast in thi                 | s precinct/vo    | ting center fo  | r this election, which I have               |
| reviewed this day.                                  |                              | Bridi   |                               |                            |                  |   | THE REPORT OF THE PARTY OF THE PARTY OF THE |
|   | Λ                            | 11  | r                             |                            |                  |   |   |
| Signature: Xel                                      | en 7                         | Har   | riso                          | n                          | Dat              | e: <u>Tuesday</u>   | 7, February 27, 2024                        |

|   |                  | Enely 1                           | TOTN      | a Ha  | nd-Count               | Audit Re                           | port  |
|---|------------------|-----------------------------------|-----------|---|------------------------|------------------------------------|---|
| C   |                  |                                   | n         |   | County                 |                                    |   |
| Election &  | lection<br>Type: | General Special                   | PI        | rimary<br>unoff                             | Elec                   | tion<br>te:                        | 2.24.2024   |
| Precinct Name: Z  | arly Vo          | DIG                               |           |   | Pollin                 | g Location:                        | CRWD CO Voters Reputing   |
| Tabulation Device:  | D                | 5 20                              | O         |   | Device/U               | nit Serial #:                      | 03/9350360  |
| is this a prin  | nary invo        |                                   |           | parties?                                    | ΠY                     | ⊠ N                                | Note, if Y to any question,                                       |
| Is the chosen conte                                       |                  | •                                 | ΩY        | $\Box Y \square N \qquad the total ballots$ |                        |                                    |   |
| Does the chos   | en conte         | est allow for                     | multipl   | e votes?                                    | <b>□</b> Y             | ⊠ N                                | equal the total votes cast.                                       |
| Section B:<br>Audit Detail                                |                  |                                   |           |   |                        |                                    |   |
|   | PRALION          | d Co Vor                          | or Re     | NKie  | Names of E             | xaminers*:                         | Recian MTory (lead)   |
|   |                  | · 202                             | 1/ 1      | gjig  |                        |                                    | Mike MCKINNEY   |
| Start Time:   | 930              |                                   | MAM       |   | *Must hav              |                                    | Foodda Davie  |
| End Time:   | 1000             | 0                                 | MAK       | ПРМ   | two                    | <b>.</b>                           | predate Ayre  |
| Section C:<br>Ballots Cast                                | 10               |                                   | 0         |   | Total Ball<br>from Han |                                    | Total Ballots Cast<br>from Results Tape                           |
| Audit must be completed as<br>must occur before the total |                  |                                   |           | d count                                     |                        | 5                                  | 135   |
| Section D: A<br>Votes Cast                                | udited C         | ontest:                           | Pre       | sider                                       | it (Re                 | public                             | in) Advisory Quemon   |
| Audit must be completed as                                |                  |                                   |           | d count                                     | Total Vo               | 1                                  | Total Votes Cast  |
| must occur before the total<br>Contestant:                | is identifie     | ed on the resu                    | its tape. |   | from Han               | d Count                            | from Results Tape   |
| Advisory  | Ques             | nou 7                             | #2        | YES   | 11                     | 0                                  | 110   |
| Advisory  | Queri            | DOU #                             | 2         | 110   | 1                      | 3                                  | 13  |
| 0   |                  |                                   |           |   |                        |                                    |   |
| <u>×</u>  |                  |                                   |           | 5   |                        |                                    | -   |
| 14  | /rite-In V       | otes                              |           |   |                        |                                    |   |
|   |                  | selection)                        |           |   | 16                     | )                                  | 12  |
| Comments:   |                  |                                   |           |   |                        |                                    |   |
| Section E:<br>Attestation                                 |                  |                                   |           |   |                        |                                    |   |
| and was obtained by an                                    | audit of t       | <u>(lead exam</u><br>the original |           |   |                        |                                    | on contained herein is accurate<br>or this election, which I have |
| reviewed this day.  | /-               | 1                                 |           |   |                        | -1.                                | 1   |
| Signature:  | 1 10             | /                                 |           | D;  | ate:                   | $\mathbb{Z}/\mathbb{Z}/\mathbb{Z}$ | 12024   |
| SEC FRM 5001-202311                                       | $\bigcirc$       |                                   |           |   |                        |                                    | SOUTH CAROLINA  |

| -  | -   |    |   | _   | _   | -    |             |     |
|----|-----|----|---|-----|-----|------|-------------|-----|
| CI | E   | MT | 2 | NIC | 20  | 44.4 | <b>AISS</b> | IN  |
| CL | . E |    | U | VV  | -01 | 1111 | COIN        | 101 |

|   |                   | Deco                  | on the            | Ла         | nd-Count             | Audit Rer     | port   |
|---|-------------------|-----------------------|-------------------|------------|----------------------|---------------|--|
|   |                   |                       | GREENW            |            |                      |               |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special |                   | nary       |                      | tion<br>te:   | 2.24.2024  |
| Precinct Name:                                      | GRNdi             | FlorA G               | len (C            | 204)       | Pollin               | g Location:   | Rice Elementary Sch  |
| Tabulation Device:                                  | -                 | )Sac                  |                   | /          | Device/U             | nit Serial #: | Rice Elementary Sch<br>0319350530                                    |
|   |                   | olving both           |                   |            | ΠY                   | 🖾 N           | Note, if Y to any question,  |
| Is the chosen co                                    |                   | •                     | -                 |            |                      | X N<br>X N    | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | nosen cont        | est allow for         | r multiple        | votesr     |                      |               | Equal the total votes cast.  |
| Audit Detail  |                   |                       |                   | ~          |                      | -             |  |
| Audit Location:                                     | GREENWO           | ood Co V              | oters hep.        | Office     | Names of E           | xaminers*:    | REGINA M Terril (lead  |
| Audit Date:   |                   | 6.200                 |                   |            |                      |               | Mike Mc KINNey   |
| Start Time:   | 10:               |                       | . /               | □РМ        | *Must hav<br>two     | 1             | Freddie PAYNE  |
| End Time:   | 10:               | 33                    |                   | ⊐РМ        |                      |               | 0  |
| Section C;  |                   | 1                     |                   |            | Total Bal            | ots Cast      | Total Ballots Cast   |
| Ballots Cast<br>Audit must be completed             | d ac a blind a    | ount mognin           | a the hand a      | ount       | from Han             | d Count       | from Results Tape  |
| must occur before the to                            |                   |                       | -                 | ount       |                      | 26            | 126  |
| Section D:<br>Votes Cast                            | Audited C         | Contest:              | Pres              | siden      | it (Re               | publies       | N Advisory Queins  |
| Audit must be completed<br>must occur before the to |                   |                       |                   | ount       | Total Vo<br>from Har |               | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |                       |                   |            |                      | 19-1-1-       |  |
| Advisory (  | QUESTI            | ON #3                 | YE                | .S         | 10                   | 7             | 107  |
| Advisory  | QUELT             | 100 #3                | NIC               | 2          | 1                    | 2             | 12   |
|   |                   |                       |                   |            |                      |               |  |
|   | Write-In \        | /otes                 |                   |            |                      |               |  |
| Und   | ervotes (no       | selection)            |                   |            |                      | 7             | 7  |
| Comments:<br>Section E:<br>Attestation              | 1 Ters            | (lead exan            | <u>niner)</u> , h | ereby c    | ertify that th       | e informatic  | on contained herein is accurate                                      |
| and was obtained by                                 | an audit of       | the original          | ballots cas       | st in this | precinct/vo          | ting center f | or this election, which I have                                       |
| reviewed this day.                                  |                   | )                     |                   |            |                      | 1             |  |
| Signature:  | and               | M.                    | >                 | D          | ate:                 | 26/2          | 4  |
| 1   | 1                 |                       |                   |            |                      |               |  |
| SEC FRM 5001-202                                    | 2311              |                       |                   |            |                      |               | SOUTH CAROLINA   |

|          | des des de seis seis a a |
|----------|--------------------------|
| ELECTION | COMMISSION               |

|   | Ł                     | Teeno              | DAY Ha                | and-Count              | Audit Rei    | port   |
|---|-----------------------|--------------------|-----------------------|------------------------|--------------|--|
|   |                       |                    | Geeenwood             |                        |              |  |
| Section A:<br>Election &<br>Equipment Detail        |                       | General<br>Special | Ø Primary<br>□ Runoff | Elect                  |              | 2.24.2024  |
| Precinct Name:                                      | Hope's 7              | terry              | (006)                 | Polling                | Location:    | Matthews United Methodis,  |
| Tabulation Device:                                  | DS                    | ZO                 | ,                     | Device/Ur              | it Serial #: | Matthews United Methodis,<br>031935108 Purch   |
|   | primary involvir      |                    |                       |                        | ⊠ N          | Note, if Y to any question,  |
| Is the chosen co                                    |                       |                    |                       |                        | N N          | the total ballots cast may <u>not</u><br>equal the total votes cast.   |
| Section B:  | hosen contest a       | allow for          | multiple votes?       | <b>Y</b>               | N K          | equal the total votes cast.  |
| Audit Detail  |                       |                    |                       |                        |              |  |
| Audit Location:                                     | Geeenwood U           | a llote            | rs Ra Della           | Names of Ex            | aminers*:    | REPINAN VERA (lead)  |
| Audit Date:   | 2.26                  | 00000              | RT MI                 |                        |              | Mike McKinnig  |
| Start Time:   | 10:41                 |                    | 🖾 АМ 🗆 РМ             | *Must have             |              | Freddic PANAR.   |
| End Time:   | 10:5                  |                    | ⊠ам ⊡рм               | two                    |              | The state of the s |
| Section C:<br>Ballots Cast                          |                       |                    |                       | Total Ball<br>from Han |              | Total Ballots Cast<br>from Results Tape  |
| Audit must be completed<br>must occur before the to |                       |                    |                       | 6                      | 1            | 51   |
| Section D:  |                       | -                  | <u> </u>              | + 10                   |              | Advisory Question  |
| Votes Cast  | Audited Conte         | est:               | Presiden              | L (Re                  | oublier      | N) #2  |
| Audit must be completed<br>must occur before the to |                       |                    |                       | Total Vot<br>from Han  | £            | Total Votes Cast   |
| Contestant:   | itar is identified of | 1 110 10301        | .5 tupe.              |                        | u count      | from Results Tape  |
| <u> </u>  | Question.             | Ht )               | YES                   | 4                      | 11 /         | 41   |
| Advisory  | QUESTION              | # )                | NO                    |                        | 4 12         | 4  |
| 14015019  | Gooma                 | Ø                  | NO                    |                        | 1            | 1  |
|   |                       |                    |                       |                        |              |  |
|   |                       |                    |                       |                        |              |  |
|   | Write-In Vote         | s                  |                       |                        |              |  |
| Und   | ervotes (no sele      | ection)            |                       | 4                      | 2            | 6  |
| Comments:   |                       |                    |                       | 0                      |              | φ  |
|   |                       |                    |                       |                        |              |  |
|   | -                     |                    |                       |                        |              |  |
| Section E:<br>Attestation                           |                       |                    |                       |                        |              | 11   |
| 1 Ageins MT   | erry (le              | ad exami           | <u>ner)</u> , hereby  | certify that the       | informatio   | n contained herein is accurate   |
| and was obtained by                                 | an audit of the       | original b         | allots cast in thi    | s precinct/vot         | ing center f | or this election, which I have   |
| reviewed this day.                                  | 1-                    |                    |                       |                        |              | 4  |
| Signatura:  | 201                   |                    | -                     | ato:                   | 26 k         | 79   |
| Signature:  | DAN'S                 |                    |                       | Date:                  | Jueja        | /  |
| SEC FRM 5001-202                                    | 2211                  |                    |                       |                        |              |  |

|   | X                 | Flecho                     | ALL Ha               | ind-Count            | Audit Re  | oort   |
|---|-------------------|----------------------------|----------------------|----------------------|---|--|
|   |                   | 0,000                      | Green 45000          | 1                    |   |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special      |                      | Elec                 | tion<br>te:   | 2.24.2024  |
| Precinct Name:                                      | Piner             | mer ((                     | 037)                 | Pollir               | g Location:   | Pinecrear Eleventary Se  |
| Tabulation Device:                                  | $\sim$            | 5 20                       | 0                    | Device/U             | nit Serial #:   | 0319350787   |
| Is this a p   | orimary inv       | olving both                | political parties?   | ΠY                   | 🖾 N   | Note, if Y to any question,  |
|   |                   | -                          | t precinct-wide)?    |                      | X N   | the total ballots cast may <u>not</u>  |
|   | hosen cont        | est allow for              | r multiple votes?    |                      | ⊠ N   | equal the total votes cast.  |
| Section B:<br>Audit Detail                          |                   |                            |                      |                      |   |  |
| Audit Location:                                     | CREENWO           | od 6 Vote                  | rs Ro Alico          | Names of E           | xaminers*:  | RECONA M Terry (lead   |
| Audit Date:   |                   | 26.200                     |                      |                      |   | Mike MCKINNEY  |
| Start Time:   |                   | :55                        |                      | *Must hav            | 1   | Freddie PAINVE.  |
| End Time:   |                   | :25                        | Йам □рм              | tw                   | 0.  |  |
| Section C:  |                   |                            |                      | Total Bal            | lots Cast   | Total Ballots Cast   |
| Ballots Cast  |                   |                            |                      | from Har             | nd Count  | from Results Tape  |
| Audit must be completed<br>must occur before the to |                   | -                          |                      | 13.                  | 2   | 132  |
| Section D:<br>Votes Cast                            | Audited C         | Contest:                   | Presider             | vt (R                | epublic   | AN Advisory Quesnin  |
| Audit must be completed<br>must occur before the to |                   |                            |                      | Total Vo<br>from Har | address of several second s | Total Votes Cast<br>from Results Tape  |
| Contestant:   |                   |                            |                      |                      |   | A  |
| Adulsory 1  | Duesno            | #1                         | YES                  |                      | 87  | \$7  |
| Aduistry  | Question          | #1                         | NO                   |                      | 39 RF   | 39 1   |
|   | Write-In \        | /otes                      |                      |                      |   |  |
| Und   | ervotes (no       | selection)                 |                      | ŀ                    | 0   | 6  |
| Comments:   |                   |                            |                      |                      |   | č  |
|   | an audit of       | (lead exam<br>the original | ballots cast in this | s precinct/vo        |   | on contained herein is accurate or this election, which I have $2 \frac{9}{2}$ |
| SEC FRM 5001-202                                    | 311               | $\bigcirc$                 |                      |                      |   | SOUTH CAROLINA   |

| ELECTION | COMMISSION |
|----------|------------|

| Early Voten   | and-Count Audit Rep                   | port   |
|---|---------------------------------------|--|
| Georgeton   |                                       |  |
| Section A:     Election &       Election &     General       Equipment Detail     Type:         Special     Runoff                  | Election<br>Date:                     | 2124124  |
| Precinct Name: Waccaman EVC   | Polling Location:                     | Waccamaw Rec Ct  |
| Tabulation Device: $D \leq 200$   | Device/Unit Serial #:                 | D50319350600   |
| Is this a primary involving both political parties?   |                                       | Note, if Y to any question,  |
| Is the chosen contest split precinct (not precinct-wide)?   |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen contest allow for multiple votes?   |                                       | equui the total votes cust.  |
| Audit Detail  |                                       |  |
| Audit Location: Georgetown VR Office  | Names of Examiners*:                  | Augh Berry (lead)  |
| Audit Date: 226 24  |                                       | appra Mcara  |
| Start Time: 9:00 ZAM DPM  | *Must have at least<br>two.           | og and the second  |
| End Time: Q:15 AM DPM   | two.                                  |  |
| Section C:<br>Ballots Cast  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed as a blind count, meaning the hand count  | 272                                   | 212  |
| must occur before the total is identified on the results tape.         Section D:         Votes cast    Audited Contest:            | 1 Question                            | 3  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.  | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   | Contraction of the last               |  |
| advisory Question 3 yes   | 222                                   | 222  |
| advisory Question 3 No  | 23                                    | 23   |
|   |                                       |  |
| Write-In Votes  | $\wedge$                              |  |
| Undervotes (no selection)   | 37                                    | 27   |
| Comments:   |                                       |  |
| Section E:<br>Attestation<br>I - Hugh BMy (lead examiner), hereby and was obtained by an audit of the original ballots cast in this |                                       | n contained herein is accurate                                       |
| reviewed this day.  | Date: $2/36$                          | / 24   |

|  |                   | Elec                                | tion Day Ha  | and-Count             | Audit Re      | port   | 8    |
|--|-------------------|-------------------------------------|--|-----------------------|---------------|--|------|
|  |                   | (                                   | Sargeturn  | County                |               |  |      |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | General Special                     | Primary  |                       | ction<br>ate: | 2/24/24  |      |
| Precinct Name:   | Pawler            | ISISlan                             | al   | Pollir                | ng Location:  | Warcamer Interneo  | liat |
| Tabulation Device:   | DS                | 200                                 |  | Device/U              | nit Serial #: |  | Sch  |
| Is this a p  | primary inv       | olving both                         | political parties?   | ΩY                    | ΔN            | Note, if Y to any question,                                      | 1    |
|  |                   |                                     | precinct-wide)?  |                       | ØN            | the total ballots cast may <u>not</u>                            |      |
| the second s | hosen cont        | est allow for                       | multiple votes?  | ΩY                    | 1 N           | equal the total votes cast.                                      |      |
| Section B:<br>Audit Detail   |                   |                                     | (Bright Service)   |                       |               |  |      |
| Audit Location:  | Georgi            | etown                               | VROFFICE   | Names of E            | xaminers*:    | Plugh Berry (lead)   |      |
| Audit Date:  | 210               | 26/24                               |  | 100                   |               | Cephra ME Crea   |      |
| Start Time:  | 9:3               |                                     |  | *Must hav             |               | t  | 1    |
| End Time:  | 101               | 5                                   |  | tw                    | 0.            |  | ĺ.   |
| Section C:<br>Ballots Cast   | 101.              |                                     |  | Total Bal<br>from Har |               | Total Ballots Cast<br>from Results Tape                          |      |
| Audit must be completed must occur before the to   |                   |                                     | and the second | 6                     | 71            | 671  |      |
| Section D  | Audited C         | Contest:                            | Idvisor  | y Qu                  | restion       | , 2  |      |
| Audit must be completed must occur before the to   |                   |                                     |  | Total Vo<br>from Har  |               | Total Votes Cast<br>from Results Tape                            |      |
| Contestant:  |                   |                                     |  |                       |               |  |      |
| adviso   | ry (              | Duesti                              | on 2 yes   | 50                    | 19            | 599  |      |
| advisory   | Que               | stiand                              | 2 00   | 31                    | 1             | 37   |      |
|  |                   |                                     |  |                       |               |  | -    |
|  | Write-In V        | /otes                               |  | (                     | )             | U  |      |
| Unde   | ervotes (no       | selection)                          |  | 0,7                   | í             | 35   |      |
| Comments:  |                   |                                     |  |                       |               |  |      |
| Section E:<br>Attestation  | Man audit of      | <u>(lead exam</u><br>the original I |  |                       |               | n contained herein is accurate<br>or this election, which I have |      |
| reviewed this day.<br>Signature:   | ligh              | Be                                  |  | ate: Z                |               |  |      |
| 17   | 1 11-             |                                     |  |                       |               |  |      |

| SOUT   | TH C | CARC | DLI   | NA  |
|--------|------|------|-------|-----|
| ELECTI | ON   | TOMN | 115,5 | ION |

|   |                   | de  | tion Day H          | and-Count Audit Re                    | nort   |
|---|-------------------|---|---------------------|---------------------------------------|--|
|   |                   | CALL                                      | Georgetow           |                                       |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | <ul><li>General</li><li>Special</li></ul> |                     | Election<br>Date:                     | 2/24/24  |
| Precinct Name:                                      | Cho               | ODee                                      |                     | Polling Location:                     | Choppee Rec Ctr.   |
| Tabulation Device:                                  | DSa               | 00  |                     | Device/Unit Serial #:                 | DS0319350573   |
|   |                   |   | political parties?  |                                       | Note, if Y to any question,  |
| Is the chosen co                                    |                   |   | -                   |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | nosen cont        | est allow for                             | multiple votes?     |                                       | Equal the total votes tast.  |
| Audit Detail  |                   |   |                     |                                       |  |
| Audit Location:                                     | Geora             | etuun V                                   | Roffice             | Names of Examiners*:                  | Buchberry (lead)   |
| Audit Date:   | occ.g             | 2/26                                      | 124                 |                                       | ADMON MECTOR   |
| Start Time:   | 10:0              | 25  |                     | *Must have at least two.              | - Charlie  |
| End Time:   | 10:               | 35  |                     | 100.                                  |  |
| Section C:<br>Ballots Cast                          |                   |   |                     | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |   |                     | 59                                    | 59   |
| Section D:  |                   |   | · ·                 |                                       |  |
| Votes Cast  | Audited C         | ontest:                                   | ldvisor             | Question                              |  |
| Audit must be completed<br>must occur before the to |                   | -   |                     | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |   |                     |                                       |  |
| advisory  | Quest             | ionl                                      | yes                 | 41                                    | 24/  |
| Uavisore  | fuc               | STICH                                     | 110                 | 14                                    | 14   |
|   |                   |   |                     |                                       |  |
|   |                   |   |                     |                                       |  |
|   | Write-In \        | /otes                                     |                     | 0                                     | 0  |
| Und   | ervotes (no       | selection)                                |                     | 4                                     | 4  |
| Comments:   |                   |   |                     | //                                    |  |
|   |                   |   |                     |                                       |  |
|   | March 1 March 1   |   |                     |                                       |  |
| Section E:<br>Attestation                           | 00                |   |                     |                                       |  |
| 1 Sugh  | Berry             | (lead exam                                | iner), hereby       | certify that the informatic           | on contained herein is accurate                                      |
| and was obtained by                                 | an audit of       | the original b                            | ballots cast in thi | s precinct/voting center f            | or this election, which I have                                       |
| reviewed this day.                                  | ~                 |   |                     |                                       |  |
| Signature:  | ud/               | Berry                                     |                     | Date: 2/261                           | 124  |
| SEC FRM 5001-202                                    | 311               | $\langle$                                 |                     |                                       |  |

|   |                   | Ele                                       | ectio    | h Ha            | nd-Count Audit Re                   | eport  |
|---|-------------------|---|----------|-----------------|-------------------------------------|--|
|   |                   | (-  | SEDIGY   |                 | County                              |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | <ul><li>General</li><li>Special</li></ul> |          | rimary<br>unoff | Election<br>Date:                   | 2/24/24  |
| Precinct Name:                                      | Sprin             | g Gull                                    | ey       |                 | Polling Location                    | NEDonald Elent, Schoo  |
| Tabulation Device:                                  | DS                | 200                                       | 1        |                 | Device/Unit Serial #                | 150319320868   |
|   |                   | olving both                               |          |                 |                                     | Note, if Y to any question,  |
| Is the chosen con                                   |                   |   |          |                 |                                     | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | iosen conte       | est allow for                             | multipi  | e votes?        |                                     |  |
| Audit Detail  |                   |   |          |                 |                                     | $\Lambda = \Lambda$  |
| Audit Location:                                     | George            | town                                      | RD       | fice            | Names of Examiners*                 | Blight Dan (lead)  |
| Audit Date:   | U-seig            | 2126                                      | 124      |                 |                                     | appoint Creat  |
| Start Time:   | 10.               | 40  | DAM      | □РМ             | *Must have at least<br>two.         |  |
| End Time:   | 11:               | 00  |          | □рм             | 100.                                |  |
| Section C:  |                   |   |          | - Line and      | Total Ballots Cast                  | Total Ballots Cast   |
| Ballots Cast<br>Audit must be completed             | l as a blind c    | ount meaning                              | the hand | d count         | from Hand Count                     | from Results Tape  |
| must occur before the to                            |                   |   |          |                 | 123                                 | 123  |
| Section D:<br>Votes Cast                            | Audited C         | ontest:                                   | Pre      | sider           | it i                                |  |
| Audit must be completed<br>must occur before the to |                   |   |          | d count         | Total Votes Cast<br>from Hand Count | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |   |          |                 |                                     |  |
| Ryan L.   | Bink              | ley                                       |          |                 | D                                   | 0  |
| Chris (   | Christ            | )'c                                       |          |                 | 0                                   | 0  |
| Bon De  | Santis            | 5   |          |                 | 0                                   | D  |
| Nikki H   | aley              |   |          |                 | 17                                  | 17   |
| Vivek   | Bamo              | swam                                      | 4        |                 | 0                                   | 0  |
|   | Write-In V        | /otes                                     | 1        |                 | 0                                   | 0  |
| Unde  | ervotes (no       | selection)                                |          |                 | ()                                  | D  |
| Comments: Davi                                      | d St              | Lucker                                    | n ber    | 9               | 6                                   | 0  |
| Dona  |                   | T. Tr                                     | uma      | 0               | 106                                 | 106  |
| Section E:  |                   |   | 1        |                 |                                     |  |
| and wa's obtained by a                              | 0                 | (lead exam                                |          |                 |                                     | ion contained herein is accurate<br>for this election, which I have  |
| reviewed this day.                                  |                   |   |          |                 |                                     |  |
| Signature:  | rich              | Ber                                       | u        | Da              | ate: 2/20                           | 0/24   |
| SEC FRM 5001-202                                    | 811               |   | 0        |                 |                                     |  |

| Early  | Voting   | MCALISTER SQ.   | Hand-Count Audit Re  | port 155 DAY   |
|--|--|---|--|--|
|  | J  |   | LE County  |  |
| Section A:<br>Election &<br>Equipment Detail   | 17.185-185.064024800 (17.182-2)  | General 🛛 Primar<br>Special 🗌 Runoff  | • · · · · · · · · · · · · · · · · · · ·  | 2-4<br>7-4/1-7/24  |
| Precinct Name:   | MCALLISTEN   | SQUARE E.V  | Polling Location:  | MCALLISTER SQUARE  |
| Tabulation Device:   | DSa  | Þøφ   | Device/Unit Serial #:  | \$31935\$335   |
|  |  | ng both political parti   |  | Note, if Y to any question,  |
|  |  | inct (not precinct-wid<br>allow for multiple vot                                |  | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:   |  | now for multiple vot  |  | equal the total votes cast.  |
| Audit Detail   |  |   |  |  |
| Audit Location:  | MCALLIST   | Ell SQUARE  | Names of Examiners*:   | DENNIS STONE (lead)  |
| Audit Date:  |  | - 2024  |  | ANCELA ESUARY  |
| Start Time:  | 12:30  |   | M *Must have at least two.   | GRATTA SANCENT   |
| End Time:  | 12150  |   |  | CARLTON RUSSELL  |
| Section C:<br>Ballots Cast   |  |   | Total Ballots Cast<br>from Hand Count  | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to  |  |   | 504  | 504  |
| Section D:<br>Votes Cast   | Audited Conte  | B   |  | / /  |
| VI TOP SUBJECT STREET  |  | 273 M 10 11   |  |  |
| Audit must be completed<br>must occur before the to  |  | meaning the hand coun<br>the results tape.                                      | Construction of the second sec | Total Votes Cast<br>from Results Tane                                |
|  |  |   | t Total Votes Cast<br>from Hand Count  | Total Votes Cast<br>from Results Tape                                |
| must occur before the to   |  |   | Construction of the second sec | from Results Tape  |
| must occur before the to   |  | n the results tape.   | from Hand Count  |  |
| must occur before the to   |  | the results tape. $\sqrt{\xi}S$   | from Hand Count  | from Results Tape  |
| must occur before the to   |  | the results tape. $\sqrt{\xi}S$   | from Hand Count  | from Results Tape  |
| must occur before the to   |  | the results tape. $\sqrt{\xi}S$   | from Hand Count  | from Results Tape  |
| must occur before the to   |  | n the results tape.<br>VES<br>NO  | from Hand Count  | from Results Tape  |
| must occur before the to Contestant:   | tal is identified or   | n the results tape.<br>VES<br>NO  | from Hand Count  | from Results Tape  |
| must occur before the to<br>Contestant:  | tal is identified or<br>Write-In Votes<br>ervotes (no sele                   | n the results tape.<br>VES<br>NO  | from Hand Count<br>301<br>159  | from Results Tape  |
| must occur before the to<br>Contestant:<br>Unde<br>Comments:   | tal is identified or<br>Write-In Votes<br>ervotes (no sele                   | the results tape.<br>VES<br>NO<br>Section)                                      | from Hand Count<br>301<br>159  | from Results Tape  |
| must occur before the to<br>Contestant:<br>Unde<br>Comments:<br>Stal # N<br>Section E:<br>Attestation  | tal is identified or<br>Write-In Votes<br>ervotes (no sele<br>リハモ            | r the results tape.   | from Hand Count<br>301<br>159<br>  | from Results Tape 301 159  |
| must occur before the to         Contestant:         Understand         Understand         Stat         Stat         Stat         Stat         Stat         Stat         Stat         Comments:         Stat         Stat         Section E:         Attestation         I         DENNIS  | tal is identified or<br>Write-In Votes<br>ervotes (no sele<br>リハモ /<br>リハモ / | n the results tape.<br>אפט אבעי<br>section)<br>אבט אבע די<br>ad examiner), here | from Hand Count<br>301<br>159<br>  | from Results Tape  |
| must occur before the to         Contestant:         Understant:         Understant:         Understant:         Stat         Stat <th>tal is identified or<br/>Write-In Votes<br/>ervotes (no sele<br/>リハモ /<br/>リハモ /</th> <th>n the results tape.<br/>אפט אבעי<br/>section)<br/>אבט אבע די<br/>ad examiner), here</th> <th>from Hand Count<br/>301<br/>159<br/></th> <th>from Results Tape</th> | tal is identified or<br>Write-In Votes<br>ervotes (no sele<br>リハモ /<br>リハモ / | n the results tape.<br>אפט אבעי<br>section)<br>אבט אבע די<br>ad examiner), here | from Hand Count<br>301<br>159<br>  | from Results Tape  |
| must occur before the to         Contestant:         Understand         Understand         Stat         Stat         Stat         Stat         Stat         Stat         Stat         Comments:         Stat         Stat         Section E:         Attestation         I         DEMMIS  | tal is identified or<br>Write-In Votes<br>ervotes (no sele<br>リハモ /<br>リハモ / | n the results tape.<br>אפט אבעי<br>section)<br>אבט אבע די<br>ad examiner), here | from Hand Count<br>301<br>159<br>  | from Results Tape  |



| Early   | Voting            | TRA                   | MUSAN REAT HE                          | and-Count Audit Rep                   | port IT DAY  |
|---|-------------------|-----------------------|--|---------------------------------------|--|
| /   |                   |                       | GREENVILLE                             | _ County                              | *  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special |  | Election<br>Date:                     | 2-11- 2004   |
| Precinct Name:                                      | TRAVILL           | 1 1281T               | E.V.                                   | Polling Location:                     | FULE DEPT.   |
| Tabulation Device:                                  | C                 | Sada                  |  | Device/Unit Serial #:                 | \$3223702\$3   |
| 26 34 25  | 194               |                       | political parties?                     |                                       | Note, if Y to any question,  |
| PRAS SCALUTE IS                                     |                   | 10 100 T              | t precinct-wide)?                      | the second second second              | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | nosen conti       | est allow to          | r multiple votes?                      |                                       | equal the total votes cast.  |
| Audit Detail  |                   | an alward             |  |                                       |  |
| Audit Location:                                     | MGALL             | STUI S                | DQ-ARE                                 | Names of Examiners*:                  | DENNIS STONE (lead)  |
| Audit Date:   |                   | 26.200                |  |                                       | ANGELA ESUANY  |
| Start Time:   | 12:               | 50                    |  | *Must have at least two.              | GRATTA SANGENT   |
| End Time:   | 11.0              | 5                     |  |                                       | CARLTON RUSSELL  |
| Section C:<br>Ballots Cast                          |                   |                       |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |                       |  | 328                                   | 328  |
| Section D:<br>Votes Cast                            | Audited C         | ontest:               | QUESTIC                                | 1 # 3                                 |  |
| Audit must be completed<br>must occur before the to |                   |                       | g the hand count                       | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |                       |  |                                       |  |
|   |                   |                       | YES                                    | 250                                   | 250  |
|   |                   |                       | NO                                     | 39                                    | 39   |
|   |                   |                       | /                                      |                                       |  |
|   |                   |                       |  |                                       |  |
|   |                   | and the second        | ************************************** |                                       |  |
|   | Write-In V        | /otes                 |  |                                       |  |
| Und   | ervotes (no       | selection)            |  | 39                                    | 39   |
| Comments:   |                   |                       |  |                                       |  |
| SEAL # N  | IONE              | NE                    | U SCAL #                               | 0291353                               |  |
| Section E:<br>Attestation                           |                   |                       | - Brites                               |                                       |  |
| I DENNIS L.   | STUNE             | (lead exan            | niner), hereby                         | certify that the informatio           | n contained herein is accurate                                       |
| and was obtained by                                 |                   |                       |  |                                       | or this election, which I have                                       |
| reviewed this day.                                  |                   | 1                     |  |                                       |  |
| Signature: 5  | ).h-              | 4                     | [                                      | Date: 2-26-2                          | 624  |



| Electi  | on Day              | · _ +                                | \$226 Ha                           | and-Count Audit Rep                   | port   |
|---|---------------------|--------------------------------------|------------------------------------|---------------------------------------|--|
|   | /                   |                                      | GREINNEE                           | _ County                              |  |
| Section A:<br>Election &<br>Equipment Detail        | Manual Construction | ☐ General<br>] Special               | ➢ Primary<br>□ Runoff              | Election<br>Date:                     | 2.24.2024  |
| Precinct Name:                                      | GILESP              | WLIZ                                 | 26                                 | Polling Location:                     | E.North St. Academy  |
| Tabulation Device:                                  | DS                  | 2dy                                  | /                                  | Device/Unit Serial #:                 | 0319350168   |
|   |                     |                                      | political parties?                 |                                       | Note, if Y to any question,  |
| Is the chosen con                                   |                     |                                      | precinct-wide)?<br>multiple votes? |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | losen contest       | allow for                            | multiple votes?                    |                                       | equarine total votes cast.   |
| Audit Detail  |                     |                                      |                                    |                                       |  |
| Audit Location:                                     | MCALLIS             | 5751                                 | 50                                 | Names of Examiners*:                  | DENAIS STURG (lead)  |
| Audit Date:   |                     | . 240                                |                                    |                                       | ANGULA ESLANY  |
| Start Time:   | 12:15               | the second second                    |                                    | *Must have at least<br>two.           | CINCITA SPACET   |
| End Time:   | 12:2                | 5                                    |                                    | two.                                  | CARLTEN RUSSFIL  |
| Section C:<br>Ballots Cast                          |                     | 1                                    |                                    | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                     | Contract of the second second second |                                    | 191                                   | 191  |
| Section D:<br>Votes Cast                            | Audited Con         | itest:                               | QUESTIO                            | ~ #2                                  |  |
| Audit must be completed<br>must occur before the to |                     |                                      |                                    | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                     |                                      |                                    |                                       |  |
|   |                     | 9                                    | zs                                 | 160                                   | 168  |
|   |                     | Λ                                    | 10                                 | 14                                    | 14   |
|   |                     |                                      |                                    |                                       |  |
|   |                     |                                      |                                    |                                       |  |
|   |                     | _                                    |                                    |                                       |  |
|   | Write-In Vot        | tes                                  |                                    |                                       |  |
| Und   | ervotes (no se      | election)                            |                                    | 17                                    | 17   |
| Comments:<br>Star # 1                               | NUNE                | NEW                                  | SEAL # Ød                          | 291350                                |  |
| Section E:<br>Attestation                           |                     |                                      |                                    |                                       |  |
| 1 DENNIS L.   | STOMF 1             | lead exam                            | niner), hereby                     | certify that the informatio           | on contained herein is accurate                                      |
| and was obtained by                                 | an audit of th      | e original                           | ballots cast in th                 | is precinct/voting center f           | for this election, which I have                                      |
| reviewed this day.                                  | A                   |                                      |                                    |                                       |  |
| Signature:  | YC                  | 0                                    |                                    | Date: 2-26.3                          | 2024   |



| E   | lection Day_t  | #316 Ha  | nd-Count Audit Rep                    | port   |
|---|--|--|---------------------------------------|--|
|   | . /  | GREENVILLE   | _ County                              |  |
| Section A:<br>Election &<br>Equipment Detail  | Election   |  | Election<br>Date:                     | 2-24-2624  |
| Precinct Name:  | SKYLAND  |  | Polling Location:                     | Skyland Elementary Schl.   |
| Tabulation Device:  | DSZOU  |  | Device/Unit Serial #:                 | 0319341618   |
|   | rimary involving both  |  |                                       | Note, if Y to any question,  |
|   | ntest split precinct (no<br>nosen contest allow fo                                   | the second s | 10 10 St 10 St 10                     | the total ballots cast may <u>not</u><br>equal the total votes cast.   |
| Section B:  | losen concest anow to  | in multiple votes:   |                                       |  |
| Audit Detail  |  |  |                                       |  |
| Audit Location:   | MCALISTER  | SQUARE   | Names of Examiners*:                  | DENNIS STUNE (lead)  |
| Audit Date:   | 2.26.20  | 124  |                                       | ANUELA ESUART  |
| Start Time:   | 11:00  |  | *Must have at least<br>two.           | GNETA SAROUT   |
| End Time:   | 12:00  |  |                                       | CAALTUN RUSSELL  |
| Section C:<br>Ballots Cast  |  | Real Property and  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape  |
| Audit must be completed   | d as a blind count, meanin<br>tal is identified on the res                           | 100  | 870                                   | 870  |
| Section D:<br>Votes Cast  | Audited Contest:   | QUESTIC  | n #3                                  |  |
| a 11a   | 2 0.000 2  |  | Tatal Mater Coat                      | Total Votes Cast   |
|   | d as a blind count, meanir<br>tal is identified on the res                           |  | Total Votes Cast<br>from Hand Count   | from Results Tape  |
|   |  |  |                                       | A REAL PROPERTY AND A REAL PROPERTY AND A  |
| must occur before the to  |  |  |                                       |  |
| must occur before the to  |  |  |                                       |  |
| must occur before the to  |  |  |                                       |  |
| must occur before the to  |  |  |                                       |  |
| must occur before the to  |  |  |                                       |  |
| must occur before the to  |  |  |                                       | A REAL PROPERTY AND A REAL |
| must occur before the to Contestant:  | tal is identified on the res   | YES<br>AO  |                                       |  |
| must occur before the to<br>Contestant:   | tal is identified on the res   | YES<br>Alo   | from Hand Count                       |  |
| must occur before the to<br>Contestant:   | write-In Votes<br>ervotes (no selection)   | YES<br>Alo   | from Hand Count                       |  |
| must occur before the to<br>Contestant:<br>Und<br>Comments:<br>SEAL #<br>Section E:<br>Attestation  | tal is identified on the res<br>Write-In Votes<br>ervotes (no selection)             | Sults tape.<br>YES<br>AO<br>STAL # (   | from Hand Count                       | and the second of the second   |
| must occur before the to         Contestant:         Und         Comments:         SEAL ##         Section E:         Attestation         I       Denni S | tal is identified on the res<br>Write-In Votes<br>ervotes (no selection)<br>NONE NEW | Sults tape.<br>925<br>AO<br>STAL # (<br>miner), hereby   | from Hand Count                       | from Results Tape  |
| must occur before the to         Contestant:         Und         Comments:         SEAL ##         Section E:         Attestation         I       Denni S | tal is identified on the res<br>Write-In Votes<br>ervotes (no selection)<br>NONE NEW | Sults tape.<br>925<br>AO<br>STAL # (<br>miner), hereby   | from Hand Count                       | from Results Tape  |



|   |   | Ele  | dian (   | ay Ha       | nd-Count Audit Re                     | oort   |  |
|---|---|--|--|-------------|---------------------------------------|--|--|
|   |   |  | Greet  | 550         | _ County                              |  |  |
| Section A:<br>Election &<br>Equipment Detail        |   | ] General<br>] Special   | 🛛 Pri  |             | Election<br>Date:                     | 2-24-2024  |  |
| Precinct Name:                                      | Enoree                                  |  |  |             | Polling Location:                     | Enorce Career Center   |  |
| Tabulation Device:                                  | 05200                                   |  |  |             | Device/Unit Serial #:                 | 0319350300   |  |
|   | orimary involv                          |  |  | 24 50 50001 |                                       | Note, if Y to any question,  |  |
| Is the chosen co                                    |   |  |  |             |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |
| Section B:  | hosen contest                           | allow for  | multiple   | votesr      |                                       | equal the total votes cast.  |  |
| Audit Detail  |   |  |  |             |                                       |  |  |
| Audit Location:                                     | McAliste                                | er Squ   | lare   |             | Names of Examiners*:                  | Dennis Stone (lead)  |  |
| Audit Date:   | McAliste<br>2-2                         | 6 - 20.  | 24   |             |                                       | Angela Esuary  |  |
| Start Time:   | 10:00                                   |  | MAX  | □РМ         | *Must have at least<br>two.           | Grietta Sargent  |  |
| End Time:   | 10:30                                   |  | MAM  | □РМ         |                                       | Cartton Russell  |  |
| Section C:<br>Ballots Cast                          |   |  |  |             | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |
| Audit must be completed<br>must occur before the to |   |  | 1  | count       | 582                                   | 582  |  |
| Section D:<br>Votes Cast                            | Audited Con                             |  | ,  | +           |                                       |  |  |
| Audit must be completed<br>must occur before the to |   | the second state of the se | and a second | count       | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |
| Contestant:   |   |  |  |             | State in Proster                      |  |  |
| Ryan Binkle   |   |  | _  |             | /                                     | 1  |  |
| Chris Christi                                       | ie                                      |  |  |             | 0                                     | 0  |  |
| Ron Desantis  |   | -  |  | _           | 5                                     | 5  |  |
| Nikki Haley   |   |  |  |             | 216                                   | 2/6  |  |
| Vivek Ramasu  | ALL |  |  |             | 0                                     | 0  |  |
|   | Write-In Vot                            |  |  | -           |                                       |  |  |
|   | ervotes (no se                          |  |  |             | 1                                     | 1  |  |
| Comments: David                                     | Stuck                                   | enberg   |  |             | 0                                     | 0  |  |
| Donald  | J. Trun                                 | np   |  | Ţ           | 359                                   | 359  |  |
| Section E:<br>Attestation                           |   |  |  |             |                                       |  |  |
| I DENAIS L<br>and was obtained by                   |   |  |  |             |                                       | on contained herein is accurate<br>or this election, which I have    |  |
| reviewed this day<br>Signature:                     |   | 5  |  | `<br>C      | Date: 2.26.2                          | ga-4   |  |
| SEC FRM 5001-202                                    | 2311                                    | -  | 0  |             |                                       | /  |  |

.



|   |                   | Early V   | oting H                                 | land-C         | ount Audi         | t Report                |  |
|---|-------------------|---|---|----------------|-------------------|-------------------------|--|
|   |                   |   | H                                       | ampto          | n_ County         | 1                       |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prima   | ary Electi                              | on             |                   | ction<br>ate:           | Saturday, February 24, 2024  |
| Precinct Name:                                      |                   | Yemass  | ee                                      |                | Polling Location: |                         | Yemassee Municipal Complex   |
| Tabulation Device:                                  |                   | DS200   | )                                       |                | Device/           | Unit Serial #:          | 0318390725   |
| Is this a primary invo                              |                   |   | 100 100 100 100 100 100 100 100 100 100 |                | <b>□Y</b>         | ⊠ N                     | Note, if Y to any question,  |
| Is the chosen contest<br>Does the chosen cont       |                   |   |   | le)?           |                   | ⊠ N<br>⊠ N              | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | est anow h        | ormatiple   | votes:                                  | and the second |                   |                         |  |
| Audit Detail  |                   |   |   |                |                   |                         |  |
| Audit Location:                                     | Hampton           | County Vot<br>Office  |   | tration        | Names of          | Examiners*:             | TaShara Morgan (lead)  |
| Audit Date:   | Mone              | day, Februa   | ry 26, 20                               | 24             | ***               |                         | Rachael Prince   |
| Start Time:   | 4:                | 00  | □AM                                     | ⊠PM            |                   | ve at least<br>vo.      | Sherrie Haynes   |
| End Time:   | 5:                | 00  | □AM                                     | ⊠PM            |                   |                         | Click or tap here to enter text.                                     |
| Section C:<br>Ballots Cast                          |                   |   |   |                |                   | llots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |   | -                                       | d count        |                   | 2                       | 2  |
| Section D:<br>Votes Cast                            |                   | ontest: Que   |   |                |                   |                         |  |
| Audit must be completed<br>must occur before the to |                   | A DOUGH TO MAKE AN A PARTY OF A DOUGH TO THE PARTY. | The second second second second         | d count        |                   | otes Cast<br>and Count  | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |   |   |                |                   |                         |  |
|   | Yes               |   |   |                |                   | 2                       | 2  |
|   | No                |   |   |                |                   | 0                       | 0  |
| Click o   | r tap here t      | o enter text  | t.                                      |                | Click or tap he   | re to enter text.       | Click or tap here to enter text.                                     |
| Click o   | r tap here t      | o enter text  | t.                                      |                | Click or tap he   | ere to enter text.      | Click or tap here to enter text.                                     |
| Click o   | r tap here t      | o enter tex   | t.                                      |                | Click or tap he   | ere to enter text.      | Click or tap here to enter text.                                     |
|   | Write-In V        | /otes   |   |                |                   | 0                       | 0  |
| Unde  | ervotes (no       | selection)  |   |                |                   | 0                       | 0  |
| Comments: Click or tap h                            | ere to enter te   | ĸt.   |   |                |                   |                         |  |
| Section E:<br>Attestation                           |                   |   |   |                |                   |                         |  |
| I TaShara Morgan,                                   | (lead exa         | miner),   |   | hereby         | certify that t    | he information          | n contained herein is accurate                                       |
| and was obtained by                                 | an audit of       | the original  | ballots c                               | ast in thi     | s precinct/vo     | oting center fo         | r this election, which I have  |
| reviewed this day.                                  | 1,                |   |   |                |                   |                         |  |
| Signature   | Shark             | 50  |   |                | Dat               | te: <u>Monda</u>        | <u>y, February 26, 20</u> 24   |
| SEC FRM 5000-202                                    | 2311              | 1   |   |                |                   |                         | SOUTH CAROLINA   |

|   |                   | Electio   | n Day H      | land-C     | ount Audi       | t Report               |  |
|---|-------------------|---|--------------|------------|-----------------|------------------------|--|
|   |                   |   | Ha           | ampto      | n_ County       |                        |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prim  | ary Electio  | on         |                 | ction<br>ate:          | Saturday, February 24, 2024  |
| Precinct Name:                                      |                   | Furma   | in           |            | Polli           | ing Location:          | Furman Town Hall   |
| Tabulation Device:                                  |                   | DS200   | 0            |            | Device/         | Unit Serial #:         | 0319342170   |
| Is this a primary invo                              |                   |   |              |            | <b>□</b> Y      | ⊠ N                    | Note, if Y to any question,  |
| Is the chosen contest<br>Does the chosen cont       |                   |   |              | e)?        | □ Y<br>□ Y      | ⊠ N<br>⊠ N             | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | est anow it       | or materpie   | votes.       | - 37       |                 |                        |  |
| Audit Detail  |                   |   |              | and the    |                 |                        |  |
| Audit Location:                                     | Hampton           | County Vo<br>Office   | -            | ration     | Names of        | Examiners*:            | TaShara Morgan (lead)  |
| Audit Date:   | Mond              | lay, Februa   | ry 26, 202   | 24         | ***             |                        | Rachael Prince   |
| Start Time:   | 4:0               | 00  | □AM          | ⊠PM        |                 | ve at least<br>vo.     | Sherrie Haynes   |
| End Time:   | 5:0               | 00  | MA           | ⊠PM        |                 |                        | Click or tap here to enter text.                                     |
| Section C:<br>Ballots Cast                          |                   |   |              |            |                 | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |   | - C2         | l count    | 3               | 32                     | 32   |
| Section D:<br>Votes Cast                            | Audited C         | ontest: Qu  | estion 2     |            |                 |                        |  |
| Audit must be completed<br>must occur before the to |                   | Contraction of the second s |              | l count    | 10              | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |   |              |            |                 |                        |  |
|   | Yes               |   |              |            | 2               | 27                     | 27   |
|   | No                |   |              |            |                 | 0                      | 0  |
| Click o   | r tap here t      | o enter tex   | t.           |            | Click or tap he | re to enter text.      | Click or tap here to enter text.                                     |
| Click o   | r tap here t      | o enter tex   | :t.          |            | Click or tap he | re to enter text.      | Click or tap here to enter text.                                     |
| Click o   | r tap here t      | o enter tex   | t.           |            | Click or tap he | re to enter text.      | Click or tap here to enter text.                                     |
|   | Write-In V        | otes  |              |            |                 | 0                      | 0  |
| Und   | ervotes (no       | selection)  |              |            |                 | 5                      | 5  |
| Comments: Click or tap h                            | ere to enter tex  | t.  |              |            |                 |                        |  |
| Section E:<br>Attestation                           |                   |   |              |            |                 |                        |  |
| I TaShara Morgan,                                   | (lead exar        | niner),   |              | hereby     | certify that t  | he informatio          | n contained herein is accurate                                       |
| and was obtained by                                 | an audit of t     | the original  | l ballots ca | ast in thi | s precinct/vo   | ting center fo         | r this election, which I have  |
| reviewed this day.                                  | - de              |   |              |            |                 |                        |  |
| Signature   | STON              | 1   |              |            | Dat             | e: <u>Monda</u>        | <u>y, February 26, 20</u> 24   |
| SEC FAM 5000-202                                    | 311               | )   |              |            |                 |                        | SOUTH CAROLINA   |

|  |                   | Electio             | n Day Hand-C          | ount Audi                                | t Report                 |  |
|--|-------------------|---------------------|-----------------------|--|--------------------------|--|
|  |                   |                     | Hampto                | n_ County                                |                          |  |
| Section A:<br>Election &<br>Equipment Detail           | Election<br>Type: | Prim                | ary Election          |  | ction<br>ate:            | Saturday, February 24, 2024  |
| Precinct Name:   |                   | Hampton             | No. 2                 | Poll                                     | ing Location:            | Hampton Fire Dept.   |
| Tabulation Device:                                     |                   | DS20                | 0                     | Device/                                  | Unit Serial #:           | 0319350279   |
| Is this a primary invol                                |                   |                     |                       | ΩY                                       | ⊠ N                      | Note, if Y to any question,  |
| Is the chosen contest                                  |                   |                     |                       |  | ⊠ N<br>⊠ N               | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen cont<br>Section B:                     | est allow I       | or multiple         | votes:                |  |                          |  |
| Audit Detail   |                   |                     |                       |  |                          |  |
| Audit Location:  | Hampton           | County Vo<br>Office | ter Registration<br>e | Names of                                 | Examiners*:              | TaShara Morgan (lead)  |
| Audit Date:  | Mon               | day, Februa         | ary 26, 2024          |  |                          | Rachael Prince   |
| Start Time:  | 4:                | .00                 | □AM ⊠PM               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | ve at least<br>vo.       | Sherrie Haynes   |
| End Time:  | 5:                | :00                 | □am ⊠pm               |  |                          | Click or tap here to enter text.                                     |
| Section C:<br>Ballots Cast                             |                   |                     |                       |  | Illots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to    |                   |                     | (T2)                  | 1  | .31                      | 130  |
| Section D:<br>Votes Cast                               | Audited (         | Contest: Qu         | estion 3              |  |                          |  |
| Audit must be completed<br>must occur before the to    |                   |                     |                       | 1000 CONTRACTOR 1000                     | otes Cast<br>and Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:  |                   |                     |                       |  |                          |  |
|  | Yes               |                     |                       | 1  | .15                      | 114  |
|  | No                |                     |                       |  | 10                       | 10   |
| Click o  | r tap here        | to enter tex        | ĸt.                   | Click or tap he                          | ere to enter text.       | Click or tap here to enter text.                                     |
| Click o  | r tap here        | to enter tex        | dt.                   | Click or tap he                          | ere to enter text.       | Click or tap here to enter text.                                     |
| Click o  | r tap here        | to enter tex        | dt.                   | Click or tap he                          | ere to enter text.       | Click or tap here to enter text.                                     |
|  | Write-In V        | Votes               |                       |  | 0                        | 0  |
| Unde   | ervotes (no       | selection)          |                       |  | 6                        | 6  |
| Comments: 1 ballot w                                   | vas printed       | over with H         | Hampton No. 1 & 2     | 2 informatior                            | n on the top of          | the ballot.  |
| Section E:<br>Attestation                              |                   |                     |                       |  |                          |  |
| I TaShara Morgan,                                      | (lead exa         | miner),             | hereby                | certify that t                           | he information           | n contained herein is accurate                                       |
| and was obtained by<br>reviewed this day<br>Signature: | an audit of       | the origina         | l ballots cast in thi |  |                          | r this election, which I have<br>7. February 26, 2024                |
| SEC FRM 5000-202                                       | 311               | )                   |                       |  |                          | SOUTH CAROLINA   |

|   |                   |                           |             | Horm       | County                                |   |
|---|-------------------|---------------------------|-------------|------------|---------------------------------------|---|
|   |                   |                           | 1           | поп        | y_ County                             |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prima                     | ary Electi  | on         | Election<br>Date:                     | Saturday, February 24, 2024             |
| Precinct Name:                                      |                   | Glenns I                  | Зау         |            | Polling Location:                     | South Strand Rec Center                 |
| Tabulation Device:                                  |                   | DS200                     | )           |            | Device/Unit Serial #:                 | 0319341858                              |
| ls this a primary invol                             | ving both p       | olitical par              | ties?       |            | □Y ⊠ N                                | Note, if Y to any question,             |
| Is the chosen contest                               |                   | 131                       |             | le)?       |                                       | the total ballots cast may <u>no</u>    |
| Does the chosen cont                                | est allow fo      | or multiple               | votes?      |            |                                       | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |                           |             |            |                                       |   |
| Audit Location:                                     | Horry Co          | unty Voter<br>Elections ( |             | ion &      | Names of Examiners*:                  | Sandy Martin (lead)                     |
| Audit Date:   | Mond              | lay, Februa               | ry 26, 20   | 24         | *Must have at least                   | Robert Taylor                           |
| Start Time:   | 9:0               | 00                        | MAM         | <b>PM</b>  | two.                                  | Robert Shumate                          |
| End Time:   | 10:               | 51                        | ⊠AM         | □рм        |                                       | Click or tap here to enter text         |
| Section C:<br>Ballots Cast                          |                   |                           |             |            | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed                             |                   |                           | -           | d count    | 978                                   | 978                                     |
| must occur before the to                            | tai is identifie  | a on the res              | uits tape.  |            |                                       |   |
| Section D:<br>Votes Cast                            | Audited C         | ontest: Rep               | Presider    | nt Distric | t 7                                   |   |
| Audit must be completed<br>must occur before the to |                   |                           | -           | d count    | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |                           |             |            |                                       |   |
|   | Chris Chri        | stie                      |             |            | 1                                     | 1                                       |
|   | Ron Desa          | ntis                      |             |            | 3                                     | 3                                       |
|   | Nikki Ha          | еу                        |             |            | 326                                   | 326                                     |
|   | Donald Tr         | ump                       |             |            | 648                                   | 648                                     |
|   | Ryan L Bin        | kley                      |             |            | 0                                     | 0                                       |
|   | Write-In V        | otes                      |             |            | 0                                     | 0                                       |
| Unde  | ervotes (no       | selection)                |             |            | 0                                     | 0                                       |
| Comments: Vivek Rar<br>Votes 0 (hand count)         |                   |                           | nt) 0 (resu | ults tape) | , David Stuckenberg 0 (han            | d count) 0 (results tape) Over          |
| Section E:  |                   |                           |             |            |                                       |   |
| Attestation   |                   |                           |             |            |                                       |   |
| l Sandy Martin (le                                  | ead examine       | er),                      |             | hereby     | certify that the information          | n contained herein is accurate          |
| and was obtained by                                 | an audit of 1     | he original               | ballots c   | ast in thi | s precinct/voting center fo           | r this election, which I have           |
| reviewed this day.                                  | 1                 |                           |             |            |                                       |   |
|   | ENAL              | MA                        | nt          | in         | <i>i</i>                              |   |
|   |                   |                           |             |            |                                       |   |

SEC FRM 5000-202311

| Section A:<br>Election &<br>Equipment Detail         | -                      |                           | 11011                    | y_ County                    |             |   |  |
|--|------------------------|---------------------------|--------------------------|------------------------------|-------------|---|--|
|  | Type: Primary Election |                           |                          | Election<br>Date:            |             | Saturday, February 24, 2024             |  |
| Precinct Name:                                       |                        | Nixons X R                | Rds #3                   | Polling Location:            |             | North Strand Rec Center                 |  |
| Tabulation Device:                                   |                        | DS20                      | 0                        | Device/Unit                  | Serial #:   | 0319352596                              |  |
| s this a primary invol                               | ving both p            | olitical par              | rties?                   | □Y ⊠                         | N           | Note, if Y to any question,             |  |
| s the chosen contest                                 |                        |                           |                          |                              | N           | the total ballots cast may <u>no</u>    |  |
| Does the chosen cont                                 | est allow fo           | or multiple               | votes?                   | □Y ⊠                         | N           | equal the total votes cast.             |  |
| Section B:<br>Audit Detail                           |                        |                           |                          |                              |             |   |  |
| Audit Location:                                      | Horry Co               | unty Voter<br>Elections ( | Registration &<br>Ofiice | Names of Exa                 | miners*:    | Sandy Martin (lead)                     |  |
| Audit Date:  | Mono                   | lay, Februa               | ry 26, 2024              |                              |             | Mike Frazier                            |  |
| Start Time:  | 9:0                    | 00                        | ⊠AM □PM                  | *Must have a                 | it least    | Debbie Johnson                          |  |
| End Time:  | 10:                    | 30                        | ⊠AM □PM                  | two.                         |             | Click or tap here to enter tex          |  |
| Section C:<br>Ballots Cast                           |                        |                           | · · ·                    | Total Ballots<br>from Hand ( |             | Total Ballots Cast<br>from Results Tape |  |
| Audit must be completed<br>nust occur before the tot |                        |                           | -                        | 714                          |             | 714                                     |  |
| Section D:<br>Votes Cast                             |                        |                           | visory Question 2        | 1                            |             |   |  |
| Audit must be completed<br>must occur before the tot |                        |                           |                          | Total Votes<br>from Hand (   |             | Total Votes Cast<br>from Results Tape   |  |
| Contestant:  |                        |                           |                          |                              |             |   |  |
|  | Yes                    |                           |                          | 620                          |             | 620                                     |  |
|  | No                     |                           |                          | 44                           |             | 44                                      |  |
| Click or   | r tap here t           | o enter tex               | t.                       | Click or tap here to         | enter text. | Click or tap here to enter text.        |  |
| Click or   | r tap here t           | o enter tex               | t.                       | Click or tap here to         | enter text. | Click or tap here to enter text.        |  |
| Click or   | r tap here t           | o enter tex               | t.                       | Click or tap here to         | enter text. | Click or tap here to enter text.        |  |
|  | Write-In V             | otes                      |                          | 0                            |             | 0                                       |  |
| Unde   | ervotes (no            | selection)                |                          | 50                           |             | 50                                      |  |
| Comments: Click or tap he                            | ere to enter tex       | t.                        |                          |                              |             |   |  |
| Section E:<br>Attestation                            |                        |                           |                          |                              |             |   |  |
| I Sandy Martin (le                                   | ad examine             | er),                      | hereby                   | certify that the ir          | nformatior  | contained herein is accurate            |  |
| and was obtained by a                                | an audit of t          | the original              | ballots cast in thi      | s precinct/voting            | center for  | this election, which I have             |  |
| eviewed this day.                                    | 1                      | . 1                       | × ×                      |                              |             |   |  |
|  | EXX                    | NIA                       | allad.                   |                              |             |   |  |



|  |                   |                           |            | Horr    | y County  | 8                      |   |
|--|-------------------|---------------------------|------------|---------|-----------|------------------------|---|
| Section A:<br>Election &<br>Equipment Detail                       | Election<br>Type: | Prima                     | iry Electi |         | Elec      | ction<br>ate:          | Saturday, February 24, 2024                                     |
| Precinct Name:   |                   | Dunes ‡                   | ‡1         |         | Poll      | ing Location:          | Ocean View Education Cente                                      |
| Tabulation Device:   |                   | DS200                     |            |         | Device/   | Unit Serial #:         | 0319341565  |
| Is this a primary invo   | lving both p      | olitical par              | ties?      |         | ΠY        | ⊠ N                    | Note, if Y to any question,                                     |
| Is the chosen contest  | split precir      | nct (not pre              | cinct-wic  | le)?    | ΠY        | ⊠ N                    | the total ballots cast may <u>no</u>                            |
| Does the chosen cont   | est allow fo      | or multiple               | votes?     |         | ΠY        | ⊠ N                    | equal the total votes cast.                                     |
| Section B:<br>Audit Detail   |                   |                           |            |         |           |                        |   |
| Audit Location:  | Horry Co          | unty Voter<br>Elections C |            | ion &   | Names of  | Examiners*:            | Sandy Martin (lead)   |
| Audit Date:  | Mono              | day, Februar              | ry 26, 20  | 24      | *Aduct ba | un at land             | Dena Huggins  |
| Start Time:  | 10:               | :33                       | MAM        | □рм     |           | ve at least<br>vo.     | Melinda York  |
| End Time:  | 11:               | :20                       | MAM        | □РМ     |           |                        | Click or tap here to enter tex                                  |
| Section C:<br>Ballots Cast   |                   |                           |            |         |           | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                         |
| Audit must be completed<br>must occur before the to                |                   |                           |            | d count | 10        | )80                    | 1080  |
| Section D:<br>Votes Cast   | Audited C         | ontest: Rep               | Questio    | n #3    |           |                        |   |
| Audit must be completed<br>must occur before the to<br>Contestant: |                   |                           |            | d count | 1         | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape                           |
| contestant.  | Yes               |                           |            |         | 8         | 86                     | 886   |
|  | No                | 2                         |            |         |           | 23                     | 123   |
| Click  |                   | o optor tout              |            |         |           | re to enter text.      | Click or tap here to enter text.                                |
|  |                   | o enter text              | _          |         |           |                        |   |
|  |                   | o enter text              |            |         |           | re to enter text.      | Click or tap here to enter text.                                |
| Click o  |                   | o enter text              | •          |         |           | re to enter text.      | Click or tap here to enter text.                                |
|  | Write-In V        |                           |            |         |           | 0                      | 0   |
|  | ervotes (no       | selection)                |            |         | 7         | 1                      | 71  |
|  |                   |                           |            |         | 7         | 21                     | 71  |
| Comments: Click or tap h<br>Section E:<br>Attestation              | ead examine       |                           | ballots c  |         |           |                        | n contained herein is accurate<br>r this election, which I have |

|   |                   | Licetio                   | II Day I                                | 2.4        | ount Audi       |                        |   |
|---|-------------------|---------------------------|---|------------|-----------------|------------------------|---|
|   |                   |                           |   | Horr       | y_ County       |                        |   |
| Section A:<br>Election &<br>Equipment Detail                                    | Election<br>Type: | Prim                      | ary Electi                              | on         |                 | ction<br>ate:          | Saturday, February 24, 2024                                     |
| Precinct Name:  |                   | West Cor                  | nway                                    |            | Polli           | ing Location:          | South Conway Elementary<br>School                               |
| Tabulation Device:  |                   | DS20                      | 0                                       |            | Device/         | Unit Serial #:         | 0320380577  |
| ls this a primary invo  | lving both p      | olitical par              | rties?                                  |            | ΠY              | ⊠ N                    | Note, if Y to any question,                                     |
| is the chosen contest   | split precir      | nct (not pre              | ecinct-wic                              | le)?       | ΠY              | 🖾 N                    | the total ballots cast may <u>no</u>                            |
| Does the chosen cont  | test allow for    | or multiple               | votes?                                  |            | ΠY              | 🖾 N                    | equal the total votes cast.                                     |
| Section B:<br>Audit Detail  |                   |                           |   |            |                 |                        |   |
| Audit Location:   | Horry Co          | unty Voter<br>Elections ( | 1 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( | ion &      | Names of        | Examiners*:            | Sandy Martin (lead)   |
| Audit Date:   | Mono              | day, Februa               | ary 26, 20                              | 24         | ****            | up at least            | Deborah Johnson   |
| Start Time:   | 9:0               | 00                        | MAM                                     | □рм        |                 | ve at least<br>vo.     | Charlie Bellamy   |
| End Time:   | 10:               | :32                       | MAM                                     | □рм        |                 |                        | Click or tap here to enter text                                 |
| Section C:<br>Ballots Cast  |                   |                           |   |            |                 | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                         |
| Audit must be completed<br>must occur before the to                             |                   |                           |   | d count    | c               | 97                     | 97  |
| Section D:<br>Votes Cast<br>Audit must be completed<br>must occur before the to | d as a blind co   |                           | ng the hand                             |            |                 | otes Cast<br>Ind Count | Total Votes Cast<br>from Results Tape                           |
| Contestant:   |                   |                           |   |            |                 |                        |   |
|   | Yes               |                           |   |            | -               | 77                     | 77  |
|   | No                |                           |   |            | 1               | 13                     | 13  |
| Click o   | r tap here t      | o enter tex               | t.                                      |            | Click or tap he | re to enter text.      | Click or tap here to enter text.                                |
| Click o   | r tap here t      | o enter tex               | t.                                      |            | Click or tap he | re to enter text.      | Click or tap here to enter text.                                |
| Click o   | r tap here t      | o enter tex               | xt.                                     |            | Click or tap he | re to enter text.      | Click or tap here to enter text.                                |
|   | Write-In V        | /otes                     |   |            |                 | 0                      | 0   |
| Und   | ervotes (no       | selection)                |   |            |                 | 7                      | 7   |
| Comments: Click or tap h  |                   |                           |   |            |                 |                        |   |
|   |                   |                           |   |            |                 |                        |   |
| Section E:<br>Attestation   |                   |                           |   |            |                 |                        |   |
| I Sandy Martin (I   |                   | the origina               |   | ast in thi |                 |                        | n contained herein is accurate<br>r this election, which I have |
| reviewed this day.  | 1                 | Ma                        | 11                                      | /          |                 |                        |   |



| unty<br>Election<br>Date:<br>Polling Location:<br>vice/Unit Serial #:<br>□Y ⊠ N<br>□Y ⊠ N<br>□Y ⊠ N | Saturday, February 24, 2024<br>Forestbrook Elementary<br>0319341471<br>Note, if Y to any question,<br>the total ballots cast may <u>no</u><br>equal the total votes cast.                           |
|---|---|
| vice/Unit Serial #:   | 0319341471<br>Note, if Y to any question,<br>the total ballots cast may <u>no</u><br>equal the total votes cast.  |
| □Y ⊠ N<br>□Y ⊠ N<br>□Y ⊠ N  | Note, if Y to any question,<br>the total ballots cast may <u>na</u><br>equal the total votes cast.  |
| □Y ⊠ N<br>□Y ⊠ N  | the total ballots cast may <u>na</u><br>equal the total votes cast.   |
| □Y ⊠N   | equal the total votes cast.   |
|   |   |
| es of Examiners*:   | Condu Martin in in  |
| es of Examiners*:   | Condu Martin  |
|   | Sandy Martin (lead)   |
| ist have at least   | Dena Huggins  |
| two.  | Melinda York  |
| a na sa   | Click or tap here to enter tex  |
| tal Ballots Cast<br>om Hand Count   | Total Ballots Cast<br>from Results Tape   |
| 826   | 826   |
|   |   |
| tal Votes Cast<br>m Hand Count  | Total Votes Cast<br>from Results Tape   |
|   |   |
| 592   | 592   |
| 178   | 178   |
| r tap here to enter text.   | Click or tap here to enter text.  |
| r tap here to enter text.   | Click or tap here to enter text.  |
| r tap here to enter text.   | Click or tap here to enter text.  |
| 0   | 0   |
| 56  | 56  |
|   | tal Ballots Cast<br>m Hand Count<br>826<br>tal Votes Cast<br>m Hand Count<br>592<br>178<br>tap here to enter text.<br>tap here to enter text.<br>tap here to enter text.<br>tap here to enter text. |

|   |                                       |  |           | Jaspe      | r_ County                             |   |
|---|---------------------------------------|--|-----------|------------|---------------------------------------|---|
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:<br>Primary Election |  |           | on         | Election<br>Date:                     | Saturday, February 24, 2024             |
| Precinct Name:  |                                       | Early Voti   | ng        |            | Polling Location:                     | Jasper County Board of<br>Elections     |
| Tabulation Device:  |                                       | DS200  |           |            | Device/Unit Serial #:                 | DS0319371370                            |
| s this a primary invol  | ving both po                          | olitical part  | ies?      |            | □y ⊠n                                 | Note, if Y to any question,             |
| s the chosen contest  |                                       |  |           | le)?       |                                       | the total ballots cast may <u>no</u>    |
| Does the chosen cont  | est allow for                         | r multiple v   | otes?     |            |                                       | equal the total votes cast.             |
| Section B:<br>Audit Detail  |                                       |  |           |            |                                       |   |
| Audit Location:   | Jasper Co                             | ounty Board  | d of Elec | tions      | Names of Examiners*:                  | Jeanine M. Bostick (lead)               |
| Audit Date:   | Monda                                 | ay, Februar  | y 26, 20  | 24         |                                       | Crystal Thompson                        |
| Start Time:   | 11:0                                  | 00   |           | □рм        | *Must have at least                   | Shandrika Burrison-Murray               |
| End Time:   | 11:1                                  | 17   | MAM       | □рм        | two.                                  | Click or tap here to enter text         |
| Section C:<br>Ballots Cast  |                                       |  |           |            | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to   |                                       | and the second |           | d count    | 22                                    | 22                                      |
| Section D:<br>Votes Cast  | Audited Co                            |  |           |            |                                       |   |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                                       |  |           |            | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                                       |  |           |            |                                       |   |
|   | Ryan L Bink                           | kley   |           |            | 0                                     | 0                                       |
|   | Chris Chris                           | stie   |           |            | 0                                     | 0                                       |
|   | Ron DeSar                             | ntis   |           |            | 0                                     | 0                                       |
|   | Nikki Hale                            | еу   |           |            | 3                                     | 3                                       |
| ١   | /ivek Ramas                           | wamy   |           |            | 0                                     | 0                                       |
|   | Write-In Vo                           | otes   |           |            | 0                                     | 0                                       |
| Und   | ervotes (no s                         | selection)   |           |            | 0                                     | 0                                       |
| Comments: David Stu   | ickenberg                             |  |           |            | 0                                     | 0                                       |
| Donal J Trump<br>Section E:<br>Attestation  |                                       |  |           |            | 19                                    | 19                                      |
| I Jeanine M. Bostick  | . (lead exa                           | aminer),   | -         | hereby     | certify that the informatio           | n contained herein is accurate          |
|   |                                       |  | hallate   | act in thi | s precinct/voting center fo           | r this election which I have            |
| and was obtained by   | an audit of t                         | he original  | ballots ( | ast in thi | s preemet roung center is             | a this election, which i have           |

| S          | ou   | TH     | CAR    | <b>SOL</b> | INA     |
|------------|------|--------|--------|------------|---------|
| C I        | E/TT | LOSS.  | CON    | AX ALC     | CION    |
| <b>F</b> 1 | 1.1  | IU JIN | 1.1.10 | WVW3       | 211.212 |

|   |                   | Election   | Day H      | and-C | ount Audit             | Report        |   |
|---|-------------------|--|------------|-------|------------------------|---------------|---|
|   |                   |  |            | Jaspe | r_ County              |               |   |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: | Primai   | ry Electio | 'n    | Election<br>Date:      |               | Saturday, February 24, 2024   |
| Precinct Name:  |                   | Pineland   | ł          |       | Pollir                 | g Location:   | Robertville Community Center  |
| Tabulation Device:  |                   | DS200  |            |       | Device/U               | nit Serial #: | DS0319350471  |
| Is this a primary invo  |                   |  |            |       | □y ⊠n                  |               | Note, if Y to any question,   |
| Is the chosen contest   |                   |  |            | e)?   | Y                      | ⊠ N           | the total ballots cast may <u>not</u>   |
| Does the chosen cont  | test allow fo     | r multiple v   | otes?      |       | ΠY                     | ⊠ N           | equal the total votes cast.   |
| Section B:<br>Audit Detail  |                   |  |            |       |                        |               |   |
| Audit Location:   | Jasper Co         | ounty Board  | l of Elect | ions  | Names of E             | xaminers*:    | Jeanine M. Bostick (lead)   |
| Audit Date:   | Mond              | ay, Februar  | y 26, 202  | .4    |                        |               | Crystal Thompson  |
| Start Time:   | 11:0              | 00   | MAM        | □рм   | *Must hav              |               | Shandrika Burrison-Murray   |
| End Time:   | 11:1              | 17   | MAM        | □рм   | two                    | <b>.</b>      | Click or tap here to enter text.  |
| Section C:<br>Ballots Cast  |                   |  |            |       | Total Ball<br>from Han |               | Total Ballots Cast<br>from Results Tape   |
| Audit must be completed   |                   | A REAL PROPERTY AND A REAL |            | count | 18                     | 3             | 18  |
| must occur before the to<br>Section D:<br>Votes Cast  |                   | ontest: Pres   |            |       |                        |               |   |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                   |  |            |       | Total Vo<br>from Har   |               | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |  | _          |       |                        |               |   |
|   | Ryan L Bin        | kley   |            |       | C                      | 1             | 0   |
|   | Chris Chris       | stie   |            |       | 0                      |               | 0   |
|   | Ron DeSar         | ntis   |            |       | 0                      |               | 0   |
|   | Nikki Hal         | еу   | _          |       | 7                      |               | 7   |
| 1   | Vivek Ramas       | wamy   |            |       | 0                      |               | 0   |
|   | Write-In V        | otes   |            |       | C                      | )             | 0   |
| Und   | ervotes (no       | selection)   |            |       | C                      | )             | 0   |
| Comments: David Stu<br>Donal J Trump  | ickenberg         |  |            |       | 0                      |               | 0   |
| Section E:<br>Attestation   |                   |  |            |       | 11                     |               | 11  |
| reviewed this day.  |                   | A  | ballots ca |       |                        | ing center fo | n contained herein is accurate<br>r this election, which I have<br><u>y, February 26, 20</u> 24 |
| SEC FRM 5000-202  | 2311              |  |            |       |                        |               | SOUTH CAROLINA  |

| and the second   |   |  |                   | Jaspe                       | r_ County  |   |
|--|---|--|-------------------|-----------------------------|--|---|
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: Primary Election  |  | Election<br>Date: | Saturday, February 24, 2024 |  |   |
| Precinct Name:   |   | Tillman  |                   |                             | Polling Location:  | St. Matthew Baptist Church<br>Social Hall                 |
| <b>Tabulation Device:</b>  |   | DS200  |                   |                             | Device/Unit Serial #:  | DS0319350339  |
| s this a primary invo  | lving both po   | olitical parti   | es?               |                             | □y ⊠n  | Note, if Y to any question,                               |
| s the chosen contest   |   |  |                   | le)?                        |  | the total ballots cast may <u>no</u>                      |
| oes the chosen con   | test allow for  | r multiple v   | otes?             |                             |  | equal the total votes cast.                               |
| Section B:<br>Audit Detail   |   |  |                   |                             |  |   |
| Audit Location:  | Jasper Co   | ounty Board  | of Elec           | tions                       | Names of Examiners*:   | Jeanine M. Bostick (lead)                                 |
| Audit Date:  | Monda   | ay, February   | 26, 20            | 24                          |  | Crystal Thompson  |
| Start Time:  | 11:0  |  |                   | ПЪМ                         | *Must have at least  | Shandrika Burrison-Murray                                 |
| End Time:  | 11:1  | 17   |                   | ПЪМ                         | two.   | Click or tap here to enter tex                            |
| Section C:<br>Ballots Cast   |   |  |                   |                             | Total Ballots Cast<br>from Hand Count  | Total Ballots Cast<br>from Results Tape                   |
| Audit must be completed<br>nust occur before the to  |   |  |                   | d count                     | 52   | 52  |
| Section D:<br>Votes Cast   | Audited Co  | ontest: Advi   | sory Qu           | estion 1                    |  |   |
| Audit must be complete<br>nust occur before the to   |   |  |                   | d count                     | Total Votes Cast<br>from Hand Count  | Total Votes Cast<br>from Results Tape                     |
|  |   |  |                   |                             |  |   |
| Contestant:  |   |  | t to regist       |                             | 0  | 0   |
| Should South Carolina law b  | e political party o   | of their choice?   |                   |                             |  |   |
| Should South Carolina law b  |   | of their choice?   |                   |                             | 44   | 44  |
| Should South Carolina law b  | e political party o   | of their choice?   |                   |                             | 44<br>7  | 44<br>7   |
| Should South Carolina law b<br>with th   | e political party o<br>Yes  |  |                   |                             |  |   |
| Should South Carolina law b<br>with th<br>Click c  | e political party o<br>Yes<br>No  | o enter text.  |                   |                             | 7  | 7   |
| Should South Carolina law b<br>with th<br>Click c  | ne political party o<br>Yes<br>No<br>or tap here to   | o enter text.<br>o enter text.   |                   |                             | 7<br>Click or tap here to enter text.  | 7<br>Click or tap here to enter text.                     |
| Should South Carolina law b<br>with th<br>Click c<br>Click c   | No<br>Per tap here to<br>pr tap here to   | o enter text.<br>o enter text.<br>otes   |                   |                             | 7<br>Click or tap here to enter text.<br>0   | 7<br>Click or tap here to enter text.<br>0                |
| Should South Carolina law b<br>with th<br>Click c<br>Click c   | No<br>Per tap here to<br>Write-In Ves   | o enter text.<br>o enter text.<br>otes   |                   |                             | 7<br>Click or tap here to enter text.<br>0<br>0  | 7<br>Click or tap here to enter text.<br>0<br>0           |
| Should South Carolina law b<br>with th<br>Click c<br>Click c<br>Und  | No<br>Per tap here to<br>Write-In Ves   | o enter text.<br>o enter text.<br>otes   |                   |                             | 7<br>Click or tap here to enter text.<br>0<br>0  | 7<br>Click or tap here to enter text.<br>0<br>0           |
| Should South Carolina law b<br>with th<br>Click c<br>Click c<br>Und<br>Comments:<br>Section E:   | e political party o<br>Yes<br>No<br>or tap here to<br>or tap here to<br>Write-In Vo<br>lervotes (no | o enter text.<br>o enter text.<br>otes   |                   | hereby                      | 7<br>Click or tap here to enter text.<br>0<br>0<br>1                                     | 7<br>Click or tap here to enter text.<br>0<br>0<br>1      |
| Should South Carolina law b<br>with th<br>Click o<br>Click o<br>Und<br>Comments:<br>Section E:<br>Attestation  | e political party o<br>Yes<br>No<br>or tap here to<br>or tap here to<br>Write-In Vo<br>lervotes (no | o enter text.<br>o enter text.<br>otes<br>selection)<br>aminer),                 |                   |                             | 7<br>Click or tap here to enter text.<br>0<br>0<br>1<br>2<br>certify that the informatio | 7<br>Click or tap here to enter text.<br>0<br>0           |
| Should South Carolina law b<br>with th<br>Click o<br>Click o<br>Und<br>Comments:<br>Section E:<br>Attestation<br>I Jeanine M. Bostick<br>and was obtained by | e political party o<br>Yes<br>No<br>or tap here to<br>or tap here to<br>Write-In Vo<br>lervotes (no | o enter text.<br>o enter text.<br>otes<br>selection)<br>aminer),<br>:he original | ballots           |                             | 7<br>Click or tap here to enter text.<br>0<br>0<br>1<br>2<br>certify that the informatio | 7<br>Click or tap here to enter text.<br>0<br>0<br>1<br>1 |

| Early Voting Hand-Count Audit Report   |                   |                       |                                      |                |                       |   |                                       |  |
|--|-------------------|-----------------------|--------------------------------------|----------------|-----------------------|---|---------------------------------------|--|
| Kershaw_ County  |                   |                       |                                      |                |                       |   |                                       |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | □ Genera<br>□ Special | the second the beautiful to be a     |                | ction<br>ate:         | 02/24/2024  |                                       |  |
| Precinct Name:   | Early             | Voting                | Center                               | Polli          | ng Location:          | Camden City Are                                       | ena                                   |  |
| Tabulation Device:   | DS200             | Scanne                | er                                   |                | Init Serial #:        | DS0319351125  |                                       |  |
|  |                   |                       | political parties                    |                | ⊠ N                   | Note, if Y to any quest                               |                                       |  |
| Is the chosen co   |                   |                       | t precinct-wide)<br>r multiple votes |                | ⊠ N<br>⊠ N            | the total ballots cast me<br>equal the total votes of |                                       |  |
| Section B:   |                   |                       | i manipic votes                      |                |                       |   |                                       |  |
| Audit Detail   |                   |                       |                                      |                |                       |   |                                       |  |
| Audit Location:  | Voter R           | eqistrat              | ion Office                           | Names of I     | Examiners*:           | Pamela L.Jones  | (lead)                                |  |
| Audit Date:  |                   | 2024                  | 00                                   | *** * * *      |                       | Willie Ann Ledi                                       | well                                  |  |
| Start Time:  | 10                | .00                   |                                      |                | ve at least<br>/o.    |   |                                       |  |
| End Time:  | 10                | : 24                  | ⊠ам □рм                              |                |                       |   |                                       |  |
| Section C:   |                   |                       |                                      |                | llots Cast            | Total Ballots Cast                                    |                                       |  |
| Ballots Cast<br>Audit must be completed  | d as a blind c    | ount meanin           | a the hand count                     |                | nd Count              | from Results Tape                                     | :                                     |  |
| must occur before the to   |                   |                       |                                      | 162            | -                     | 162   |                                       |  |
| Section D:<br>Votes Cast   | Audited C         | ontest:               | resident                             | -              |                       |   |                                       |  |
| Audit must be completed<br>must occur before the to  |                   |                       |                                      |                | otes Cast<br>nd Count | Total Votes Cast                                      | Total Votes Cast<br>from Results Tape |  |
| Contestant:  | itur is identiji  | eu on the rest        |                                      | ПОШНА          |                       | from Results Tape                                     |                                       |  |
| Donald-  | trum              | Δ                     |                                      | 110            | <b>)</b>              | 110   |                                       |  |
| NIKV H   | 2 au              | P                     |                                      | 5              | 1                     | 51  |                                       |  |
| Chair Ch   | rictio            |                       |                                      |                |                       |   |                                       |  |
| Ryon LOY   | Kley              |                       |                                      |                | 0                     | 0   |                                       |  |
| Vivek Ram  | swany             |                       |                                      | 00             |                       | 8   |                                       |  |
| Dand Stud  | Write-In 1        | /otes                 |                                      | 0              |                       | 0   |                                       |  |
| Und  | ervotes (no       | selection)            |                                      |                | 0                     | 0   |                                       |  |
| Comments:  |                   |                       |                                      |                | V                     | V   |                                       |  |
|  |                   |                       |                                      |                |                       |   |                                       |  |
|  |                   |                       |                                      |                |                       |   |                                       |  |
| Section E:<br>Attestation  |                   |                       |                                      |                |                       |   |                                       |  |
| Handel-Jones (lead examiner), hereby certify that the information contained herein is accurate |                   |                       |                                      |                |                       |   |                                       |  |
| and was obtained by  | an audit of       | the original          | ballots cast in th                   | is precinct/vo | oting center f        | or this election, which I ha                          | ive                                   |  |
| reviewed this day.   |                   |                       |                                      |                |                       |   |                                       |  |
|  |                   |                       |                                      |                | 1 1                   |   |                                       |  |
| Signature: A   | me                | m                     | 5                                    | Date: 📝        | 27 200                | 14  |                                       |  |
|  |                   |                       |                                      |                |                       |   |                                       |  |

| SOUTH    | CAROLINA   |
|----------|------------|
| ELECTION | COMMISSION |

| Election Day Hand-Count Audit Report                |                   |                       |  |                       |               |  |  |
|---|-------------------|-----------------------|--|-----------------------|---------------|--|--|
| Kershaw County                                      |                   |                       |  |                       |               |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special | · · ·                                  |                       | ction<br>ate: | 02/24/2024   |  |
| Precinct Name:                                      | Spring            | Jolale                |  | Pollir                | ng Location:  | New Hope Church  |  |
| Tabulation Device:                                  |                   | Scann                 | er                                     | Device/U              | nit Serial #: | DS0319352282   |  |
|   |                   | -                     | political parties?                     | <b>□</b> Y            | ⊠ N           | Note, if Y to any question,  |  |
|   |                   | -                     | t precinct-wide)?<br>r multiple votes? |                       | ⊠ N<br>⊠ N    | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |
| Section B:  | losen cont        |                       | i manipie votes:                       |                       |               |  |  |
| Audit Detail  |                   |                       |  |                       |               |  |  |
| Audit Location:                                     | Voter Re          | egistration           | n Office                               | Names of E            | xaminers*:    | Janely L. Jones (lead)   |  |
| Audit Date:   | 02/27             | 12024                 |  | ***                   |               | Willie Anne Ledwell  |  |
| Start Time:   | 10:               | 26                    |  | *Must hav<br>tw       |               | · · · · · · · · · · · · · · · · · · ·                                |  |
| End Time:   | 111               | 40                    |  |                       |               |  |  |
| Section C:<br>Ballots Cast                          |                   |                       |  | Total Bal<br>from Har |               | Total Ballots Cast<br>from Results Tape                              |  |
| Audit must be completed<br>must occur before the to |                   |                       |  | 277                   |               | 277  |  |
| Section D:<br>Votes Cast                            | Audited C         |                       | President                              |                       |               |  |  |
| Audit must be completed<br>must occur before the to |                   |                       |  | Total Vo<br>from Hai  |               | Total Votes Cast<br>from Results Tape                                |  |
| Contestant:   |                   |                       |  |                       |               |  |  |
| Donald -  | Trump             | )                     |  | 155                   | 5             | 155  |  |
| NiKKi I-  | taley             |                       |  | 110                   | ζ             | 119  |  |
| Ron De  | Santis            |                       |  |                       | 3             | 3  |  |
| Ryan L B  | riste             |                       |  | S                     |               | 8  |  |
| VIVER RO  | naswam            | dra                   |  | 8                     |               | 00   |  |
| 9   | Write-In \        | /otes                 |  |                       |               | 0  |  |
| Und   | ervotes (no       | selection)            |  |                       |               | 0  |  |
| Comments:   |                   |                       |  |                       |               |  |  |
|   |                   |                       |  |                       |               |  |  |
| Section E:<br>Attestation                           |                   |                       |  |                       |               |  |  |
| 1 Damely L  | Jones             | 2 (lead exar          | niner), hereby                         | certify that th       | ne informatio | on contained herein is accurate                                      |  |
| and was obtained by                                 | an audit of       | the original          | ballots cast in thi                    | s precinct/vo         | ting center f | or this election, which I have                                       |  |
| reviewed this day.                                  |                   |                       |  |                       |               |  |  |
| Signature:  |                   |                       |  |                       |               |  |  |

| SEC FRM | 5001-202311 |
|---------|-------------|

| Election Day Hand-Count Audit Report   |   |                         |                       |               |   |  |  |  |  |
|--|---|-------------------------|-----------------------|---------------|---|--|--|--|--|
|  | Kershaw County  |                         |                       |               |   |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election  | I ⊠ Primary<br>□ Runoff | Elect<br>Dat          |               | 02   24   2024  |  |  |  |  |
| Precinct Name:   | Elgin No. 5   |                         |                       | g Location:   | Leslie M Stover School  |  |  |  |  |
| Tabulation Device:   | D5200 Scanne  |                         |                       | nit Serial #: | D50319351478  |  |  |  |  |
|  | primary involving both<br>ntest split precinct (not           |                         |                       |               | Note, if Y to any question, the total ballots cast may <u>not</u> |  |  |  |  |
|  | hosen contest allow fo  |                         |                       |               | equal the total votes cast.                                       |  |  |  |  |
| Section B:<br>Audit Detail   |   |                         |                       |               | ~   |  |  |  |  |
| Audit Location:  | Voter Registrat   | ion Office              | Names of Ex           | xaminers*:    | Panek L. Jones (lead)   |  |  |  |  |
| Audit Date:  | 02/27/2024  | 0.0                     | ***                   |               | Willie Am Ledwell   |  |  |  |  |
| Start Time:  | 11:42   |                         | *Must have<br>two     |               |   |  |  |  |  |
| End Time:  | 12:45   |                         |                       |               |   |  |  |  |  |
| Section C:   |   |                         | Total Ball            |               | Total Ballots Cast  |  |  |  |  |
| Ballots Cast<br>Audit must be completed  | d as a blind count, meaning                                   | g the hand count        | from Hand Count       |               | from Results Tape   |  |  |  |  |
|  | otal is identified on the resu                                | ults tape.              | F                     | 14            | $\mathcal{F} \mathcal{V}$   |  |  |  |  |
| Section D:<br>Votes Cast   | Audited Contest:  | Advisory                | Questi                | on 3          |   |  |  |  |  |
|  | d as a blind count, meaning<br>otal is identified on the rest | g the hand count        | Total Vot<br>from Han | tes Cast      | Total Votes Cast<br>from Results Tape                             |  |  |  |  |
| Contestant:  |   |                         |                       |               |   |  |  |  |  |
| Ves  |   |                         | 185                   | 5             | 185   |  |  |  |  |
| "Np  |   |                         | 23                    |               | 23  |  |  |  |  |
|  |   |                         |                       |               |   |  |  |  |  |
|  |   |                         |                       |               |   |  |  |  |  |
|  | Write-In Votes  |                         |                       | 0             | 0   |  |  |  |  |
|  |   |                         |                       | 0             | 0   |  |  |  |  |
|  | ervotes (no selection)  |                         |                       | Ø             | Ð   |  |  |  |  |
| Comments:  |   |                         |                       |               |   |  |  |  |  |
|  |   |                         |                       |               |   |  |  |  |  |
| Section E:<br>Attestation<br>1 Amele L. Songlead examiner), hereby certify that the information contained herein is accurate |   |                         |                       |               |   |  |  |  |  |
| and was obtained by  | an audit of the original                                      | ballots cast in this    | s precinct/vot        | ting center f | or this election, which I have                                    |  |  |  |  |
| reviewed this day.   |   |                         |                       |               |   |  |  |  |  |
| Signature:   | er  | D                       | ate: 7                | 27 202        | 4   |  |  |  |  |

SEC FRM 5001-202311

|  |  | Ele                                   | ection Day Ha   | nd-Count         | Audit Rep     | oort   |
|--|--|---------------------------------------|---|------------------|---------------|--|
|  |  |                                       | Kershaw   | County           |               |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:  | □ Genera<br>□ Special                 | ,   |                  | tion<br>te:   | 02/24/2024   |
| Precinct Name:   | Cassat   | +                                     |   | Pollin           | g Location:   | ATEC   |
| Tabulation Device:   |  | ) Scanne                              |   |                  | nit Serial #: | DS0319350154   |
|  | Is this a primary involving both political parties?<br>Is the chosen contest split precinct (not precinct-wide)? |                                       |   |                  |               | Note, if Y to any question,  |
|  |  |                                       | or multiple votes?  |                  |               | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:   |  |                                       |   | And Andrew       |               |  |
| Audit Detail   |  |                                       |   |                  |               |  |
| Audit Location:  | Voter R  | egistratio                            | on Office   | Names of E       | xaminers*:    | Panda L. Jong (lead)   |
| Audit Date:  | 02/27  | 12024                                 | 00  | ***              |               | Willie Am Ledwell  |
| Start Time:  | 12   | .47                                   |   | *Must hav<br>two |               |  |
| End Time:  | 1  | 30                                    |   |                  |               |  |
| Section C:   |  |                                       |   | Total Bal        |               | Total Ballots Cast   |
| Ballots Cast<br>Audit must be completed  | d as a blind c   | ount meanin                           | a the hand count  | from Han         | d Count       | from Results Tape  |
| must occur before the to   |  |                                       | The second se | 164              |               | 164  |
| Section D:   | Audited C  | Contest:                              | Advisory  | Austin           | ~ ?           |  |
| Votes Cast   | d as a blind s   |                                       | 0   | Total Vo         |               | Total Votes Cast   |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |  |                                       |   |                  | rescast       |  |
|  |  |                                       |   | from Har         |               | from Results Tape  |
|  |  |                                       |   |                  |               |  |
| must occur before the to   |  |                                       |   |                  |               |  |
| must occur before the to   |  |                                       |   |                  |               |  |
| must occur before the to   |  |                                       |   |                  |               |  |
| must occur before the to   |  |                                       |   |                  |               |  |
| must occur before the to   |  |                                       |   |                  |               |  |
| must occur before the to   |  | ied on the res                        |   |                  |               |  |
| must occur before the to Contestant:   | vtal is identifi   | ied on the res                        |   |                  |               |  |
| must occur before the to Contestant:   | vtal is identifi   | ied on the res                        |   |                  |               |  |
| must occur before the to<br>Contestant:  | vtal is identifi   | ied on the res                        |   |                  |               |  |
| must occur before the to<br>Contestant:<br>Und<br>Comments:  | vtal is identifi   | ied on the res                        |   |                  |               |  |
| must occur before the to<br>Contestant:  | vtal is identifi   | ied on the res                        |   |                  |               |  |
| must occur before the to<br>Contestant:  | Write-In Vervotes (no  | ied on the res                        | ults tape.  | from Har         | Ad Count      |  |
| must occur before the to         Contestant:   | Write-In Vervotes (no  | Votes<br>> selection)<br>≤ (lead exar | niner), hereby  | from Har         | e informatic  | from Results Tape  |
| must occur before the to<br>Contestant:  | Write-In Vervotes (no  | Votes<br>> selection)<br>≤ (lead exar | niner), hereby  | from Har         | e informatic  | from Results Tape  |
| must occur before the to<br>Contestant:  | Write-In Vervotes (no  | Votes<br>> selection)<br>≤ (lead exar | <u>miner</u> ), hereby  | from Har         | e informatic  | from Results Tape  |
| must occur before the to<br>Contestant:  | Write-In Vervotes (no  | Votes<br>> selection)<br>≤ (lead exar | <u>miner</u> ), hereby  | from Har         | e informatic  | from Results Tape  |

| TECT | ONI | COLAMICCION |
|------|-----|-------------|
| LECI | ON  | COMMISSION  |

|   | Early Voting Hand-Count Audit Report |                  |                       |                   |                             |   |  |  |  |  |  |  |
|---|--------------------------------------|------------------|-----------------------|-------------------|-----------------------------|---|--|--|--|--|--|--|
|   |                                      |                  | Lancaste              | er County         | ,                           |   |  |  |  |  |  |  |
| Section A:<br>E &<br>Equipment De                   | Election<br>Type:                    | Prim             | ary Election          |                   | ction<br>ate:               | Saturday, February 24, 2024             |  |  |  |  |  |  |
| Precinct Name:                                      | C                                    | County Earl      | y Voting              | Polling Location: |                             | County Admin Building                   |  |  |  |  |  |  |
| Tabulation Device:                                  |                                      | DS200            |                       |                   | Unit Serial #:              | DS322330484                             |  |  |  |  |  |  |
| Is this a primary invo                              | -                                    |                  | ΩY                    | ⊠ N               | Note, if Y to any question, |   |  |  |  |  |  |  |
| Is the chosen contest                               |                                      |                  |                       |                   |                             | the total ballots cast may <u>not</u>   |  |  |  |  |  |  |
| Does the chosen cont                                | est allow f                          | or multiple      | e votes?              | <b>Y</b>          | N                           | equal the total votes cast.             |  |  |  |  |  |  |
| Gection B:<br>Audit Det                             |                                      |                  |                       |                   |                             |   |  |  |  |  |  |  |
| Audit Location:                                     |                                      | County C         | Office                | Names of          | Examiners*:                 | Mary Ann Hudson (lead)                  |  |  |  |  |  |  |
| Audit Date:   | Mono                                 | day, Februa      | ary 26, 2024          | ***               |                             | Gail Blakeney                           |  |  |  |  |  |  |
| Start Time:   | 10                                   | :00              | ⊠AM □PM               |                   | ve at least<br>vo.          | Wes James                               |  |  |  |  |  |  |
| End Time:   | 12                                   | :45              | □AM ⊠PM               |                   |                             |   |  |  |  |  |  |  |
| Section C:<br>B II Cast                             |                                      |                  |                       |                   | llots Cast<br>nd Count      | Total Ballots Cast<br>from Results Tape |  |  |  |  |  |  |
| Audit must be completed<br>must occur before the to |                                      | -                | 207                   |                   | 207                         |   |  |  |  |  |  |  |
| Section D:<br>Vote. <u>Cast</u>                     | Audited Contest: Advisory Question 1 |                  |                       |                   |                             |   |  |  |  |  |  |  |
| Audit must be completed must occur before the to    |                                      |                  | -                     |                   | otes Cast<br>nd Count       | Total Votes Cast<br>from Results Tape   |  |  |  |  |  |  |
| Contestant:   |                                      |                  | ·                     |                   |                             |   |  |  |  |  |  |  |
|   | Yes                                  |                  |                       | 1                 | 38                          | 138                                     |  |  |  |  |  |  |
|   | No                                   |                  |                       | 56                |                             | 56                                      |  |  |  |  |  |  |
|   |                                      |                  |                       |                   |                             |   |  |  |  |  |  |  |
|   |                                      |                  |                       |                   |                             |   |  |  |  |  |  |  |
|   |                                      |                  |                       |                   |                             |   |  |  |  |  |  |  |
|   | Write-In V                           | /otes            |                       |                   |                             |   |  |  |  |  |  |  |
| Unde  | ervotes (no                          | selection)       |                       | 1                 | 3                           | 13                                      |  |  |  |  |  |  |
| Comments: Click or tap he                           | ere to enter tex                     | rt.              |                       |                   |                             |   |  |  |  |  |  |  |
| Section E:<br>Attestation                           |                                      |                  |                       |                   |                             |   |  |  |  |  |  |  |
| I <u>Mary Ann Hudson,</u>                           | <u>(lead ex</u>                      | aminer <u>),</u> | hereby                | certify that tl   | ne informatio               | n contained herein is accurate          |  |  |  |  |  |  |
| and was obtained by a                               | in audit of t                        | the origina      | l ballots cast in thi | s precinct/vo     | ting center fo              | r this election, which I have           |  |  |  |  |  |  |
| reviewed this day.                                  |                                      |                  |                       |                   |                             |   |  |  |  |  |  |  |
| Signature:  | an                                   | Huds             | un                    | Dat               | e: Monday                   | <u>y, February 26, 20</u> 24            |  |  |  |  |  |  |
| (   | 1                                    |                  |                       | Dut               |                             | <u></u>                                 |  |  |  |  |  |  |
| SEC FRM 5000-2023                                   | 11                                   |                  |                       |                   |                             |   |  |  |  |  |  |  |



| Election Day Hand-Count Audit Report  |                   |               |              |            |                        |  |  |  |  |  |
|---|-------------------|---------------|--------------|------------|------------------------|--|--|--|--|--|
|   |                   |               | Lancaste     | r County   | ,                      | 1  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: | Prim          | ary Election |            | ction<br>ate:          | Monday, February 26, 2024  |  |  |  |  |
| Precinct Name:  |                   | Gold H        | lill         | Poll       | ing Location:          | Gold Hill AME Zion Church  |  |  |  |  |
| Tabulation Device:  |                   | DS20          | C            | Device/    | Unit Serial #:         | DS0319361025   |  |  |  |  |
| Is this a primary invo  | • ·               | •             |              | <b>□</b> Y | ⊠ N                    | Note, if Y to any question,  |  |  |  |  |
| Is the chosen contest<br>Does the chosen cont   |                   | · · ·         |              |            | ⊠ N<br>⊠ N             | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:  |                   | or multiple   | voles        |            |                        |  |  |  |  |  |
| Au De   |                   |               |              |            |                        |  |  |  |  |  |
| Audit Location:   |                   | County O      | ffice        | Names of   | Examiners*:            | Mary Ann Hudson (lead)   |  |  |  |  |
| Audit Date:   | Mono              | day, Februa   | ry 26, 2024  |            |                        | Gail Blakeney  |  |  |  |  |
| Start Time:   | 10:               | 00            | ⊠AM □PM      |            | ve at least<br>vo.     | Wes James  |  |  |  |  |
| End Time:   | 12:               | 45            | □AM ⊠PM      |            |                        |  |  |  |  |  |
| Section C:<br>Bailot Cast   |                   |               |              |            | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed<br>must occur before the to   |                   | -             | 625          |            | 625                    |  |  |  |  |  |
| Section D:<br>votes Cast Audited Contest: President   |                   |               |              |            |                        |  |  |  |  |  |
| Audit must be completed   |                   | -             |              | otes Cast  | Total Votes Cast       |  |  |  |  |  |
| <i>must occur before the to</i><br>Contestant:  | tai is identijie  | ea on the res | uits tape.   | from Ha    | nd Count               | from Results Tape  |  |  |  |  |
|   | Ryan L Bin        | klev          |              |            | 0                      | 0  |  |  |  |  |
|   | Chris Chri        |               |              | 0          |                        | 0  |  |  |  |  |
|   | Ron DeSa          | ntis          |              |            | 3                      | 3  |  |  |  |  |
|   | Nikki Hal         |               |              | 2          | 86                     | 286  |  |  |  |  |
| Ň   | /ivek Ramas       | swamy         |              |            | 0                      | 0  |  |  |  |  |
| C   | David Stucke      | enberg        |              | -          | 1                      | 1  |  |  |  |  |
|   | Donald J Tr       | rump          |              | 3          | 34                     | 334  |  |  |  |  |
| Comments:   | Undervote         | s (no select  | ion)         |            | 1                      | 1  |  |  |  |  |
| Section E:         Attestation         I Mary Ann Hudson, (lead examiner), hereby certify that the information contained herein is accurate |                   |               |              |            |                        |  |  |  |  |  |
| and was obtained by a reviewed this day. Signature:   | Ma Chulder        |               |              |            |                        |  |  |  |  |  |



| Election Day Hand-Count Audit Report   |                   |                  |             |            |                |                        |  |  |  |  |  |
|--|-------------------|------------------|-------------|------------|----------------|------------------------|--|--|--|--|--|
|  |                   |                  | Lá          | ancaste    | r County       |                        |  |  |  |  |  |
| Section A:<br><u>E. ection</u> &<br>Equipment Detai  | Election<br>Type: | Prim             | ary Electi  | on         |                | ction<br>ate:          | Saturday, February 24, 2024  |  |  |  |  |
| Precinct Name:   |                   | Lancaste         | r East      |            | Poll           | ing Location:          | First Washington Baptist Ch  |  |  |  |  |
| Tabulation Device:   |                   | DS200            |             |            |                | Unit Serial #:         | DS0319380099   |  |  |  |  |
| Is this a primary invo   |                   |                  |             |            | ΠY             | $\boxtimes$ N          | Note, if Y to any question,  |  |  |  |  |
| Is the chosen contest  |                   |                  |             | de)?       |                |                        | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Does the chosen cont   | lest allow I      | or multiple      | volesr      |            |                |                        | equal the total votes cast.  |  |  |  |  |
| Section B:<br>Audit Detail   |                   |                  |             |            |                |                        |  |  |  |  |  |
| Audit Location:  | ÷                 | County C         | Office      |            | Names of       | Examiners*:            | Mary Ann Hudson (lead)   |  |  |  |  |
| Audit Date:  | Mon               | day, Februa      | ary 26, 20  | 24         |                |                        | Gail Blakeney  |  |  |  |  |
| Start Time:  | 10                | :00              | MA          | □PM        |                | ve at least<br>10.     | Wes James  |  |  |  |  |
| End Time:  | 12                | :45              | DAM         | ⊠PM        |                |                        |  |  |  |  |  |
| Sectio C:<br>Ballots Ca  |                   |                  |             |            |                | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                   |                  |             |            | 130            |                        | 130  |  |  |  |  |
| Section D:<br>votes Cast Audited Contest: Advisory Question 1  |                   |                  |             |            |                |                        |  |  |  |  |  |
| Audit must be completed must occur before the to   |                   |                  | -           | d count    |                | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:  |                   |                  |             |            |                | 2010/201               |  |  |  |  |  |
|  | Yes               |                  |             |            | 94             |                        | 94   |  |  |  |  |
|  | No                |                  |             |            | 23             |                        | 23   |  |  |  |  |
|  |                   |                  |             |            |                |                        |  |  |  |  |  |
|  |                   |                  |             |            |                |                        |  |  |  |  |  |
|  | _                 |                  |             |            |                |                        |  |  |  |  |  |
|  | Write-In V        | /otes            |             |            |                |                        |  |  |  |  |  |
| Unde   | ervotes (no       | selection)       |             |            | 1              | .3                     | 13   |  |  |  |  |
| Comments: Click or tap h   | ere to enter tex  | ĸt.              |             |            |                |                        |  |  |  |  |  |
| Section E:<br>Attestation  |                   |                  |             |            | in the second  |                        |  |  |  |  |  |
| l <u>Mary Ann Hudson,</u>  | <u>(lead ex</u>   | aminer <u>),</u> |             | hereby     | certify that t | ne informatio          | n contained herein is accurate                                       |  |  |  |  |
| and was obtained by a  | an audit of       | the origina      | l ballots c | ast in thi | s precinct/vo  | ting center fo         | r this election, which I have  |  |  |  |  |
| reviewed this day.   |                   |                  |             |            |                |                        |  |  |  |  |  |
| Signature:   | 1 ahr             | Hud              | Son         |            | Dat            | e: <u>Monda</u> v      | <u>y, February 26, 20</u> 24   |  |  |  |  |
| (  | 1                 |                  |             |            |                |                        |  |  |  |  |  |
| SEC FRM 5000-202   | 311               |                  |             |            |                |                        |  |  |  |  |  |



| Election Day Hand-Count Audit Report                |                   |                  |                     |                       |                        |   |  |  |  |  |  |
|---|-------------------|------------------|---------------------|-----------------------|------------------------|---|--|--|--|--|--|
|   |                   |                  | Lancaste            | er_County             | ,                      |   |  |  |  |  |  |
| Section A:<br>Election &<br>coupment Deca           | Election<br>Type: | Prim             | ary Election        |                       | ction<br>ate:          | Monday, February 26, 2024               |  |  |  |  |  |
| Precinct Name:                                      |                   | Van W            | yck                 | Polling Location:     |                        | Van Wyck Community Center               |  |  |  |  |  |
| Tabulation Device:                                  |                   | DS20             | 0                   | Device/Unit Serial #: |                        | DS 0319360942                           |  |  |  |  |  |
| Is this a primary invo                              | lving both p      | political pa     | rties?              |                       |                        | Note, if Y to any question,             |  |  |  |  |  |
| Is the chosen contest                               |                   |                  | -                   |                       |                        | the total ballots cast may <u>not</u>   |  |  |  |  |  |
| Does the chosen cont                                | test allow f      | or multiple      | votes?              | <b>□</b> Y            | ⊠ N                    | equal the total votes cast.             |  |  |  |  |  |
| Section B:<br>Aug. Detail                           |                   |                  |                     |                       | 41.87                  |   |  |  |  |  |  |
| Audit Location:                                     |                   | County O         | ffice               | Names of              | Examiners*:            | Mary Ann Hudson (lead)                  |  |  |  |  |  |
| Audit Date:   | Click             | or tap to e      | nter a date.        | ***                   |                        | Gail Blakeney                           |  |  |  |  |  |
| Start Time:   | 10                | :00              | ⊠AM □PM             |                       | ve at least<br>vo.     | Wes James                               |  |  |  |  |  |
| End Time:   | 12:               | :45              | □AM ⊠PM             |                       |                        |   |  |  |  |  |  |
| Section C:<br>Bail Cast                             |                   |                  |                     |                       | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |  |  |  |  |  |
| Audit must be completed<br>must occur before the to |                   | -                | 294                 |                       | 294                    |   |  |  |  |  |  |
| Audited Contest: Advisory Question 3                |                   |                  |                     |                       |                        |   |  |  |  |  |  |
| Audit must be completed<br>must occur before the to |                   |                  | -                   |                       | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |  |  |  |  |  |
| Contestant:   |                   |                  |                     |                       |                        |   |  |  |  |  |  |
|   | Yes               |                  |                     | 2                     | 40                     | 240                                     |  |  |  |  |  |
|   | No                |                  |                     | 38                    |                        | 38                                      |  |  |  |  |  |
|   |                   |                  |                     |                       |                        |   |  |  |  |  |  |
|   |                   |                  |                     |                       |                        |   |  |  |  |  |  |
|   |                   |                  |                     |                       |                        |   |  |  |  |  |  |
|   | Write-In V        | <b>otes</b>      |                     |                       |                        |   |  |  |  |  |  |
| Unde  | ervotes (no       | selection)       |                     | 1                     | .6                     | 16                                      |  |  |  |  |  |
| Comments: Click or tap h                            | ere to enter tex  | ιt.              |                     |                       |                        |   |  |  |  |  |  |
| Section E:<br>Attestatio                            |                   | (Jule)           |                     |                       |                        |   |  |  |  |  |  |
| l <u>Mary Ann Hudson.</u>                           | <u>(lead ex</u>   | aminer <u>),</u> | hereby              | certify that tl       | ne information         | n contained herein is accurate          |  |  |  |  |  |
| and was obtained by a                               | an audit of t     | the original     | ballots cast in thi | s precinct/vo         | ting center fo         | r this election, which I have           |  |  |  |  |  |
| reviewed this day.                                  |                   |                  |                     |                       |                        |   |  |  |  |  |  |
| Signature:  | An                | A                | NIM                 | Dat                   | e: Monday              | <u>/,</u> Februa <u>ry 26, 202</u> 4    |  |  |  |  |  |
|   | 1                 | - i um           |                     |                       |                        | <u>1, 1001ualy 20, 20</u> 24            |  |  |  |  |  |
| SEC FRM 5000-2023                                   | V<br>311          |                  |                     |                       |                        |   |  |  |  |  |  |



|  |                   | Early V      | oting H     | land-C                      | ount Audi       | t Report               |                                  |   |  |
|--|-------------------|--------------|-------------|-----------------------------|-----------------|------------------------|----------------------------------|---|--|
|  |                   |              |             | Lauren                      | s_ County       |                        |                                  |   |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | Prima        | ary Electio | on                          |                 | tion<br>te:            | Tuesday, F                       | ebruary 27, 2024                              |  |
| Precinct Name:   |                   | Early Vot    | ting        |                             | Polli           | ng Location:           | Laurens County VRE               |   |  |
| Tabulation Device:   |                   | DS200        | )           |                             | Device/         | Unit Serial #:         | 031                              | 19351079                                      |  |
| Is this a primary invo   |                   | ΠY           | ⊠ N         | Note, if Y to any question, |                 |                        |                                  |   |  |
| Is the chosen contest  |                   |              |             | le)?                        |                 |                        |                                  | llots cast may <u>no</u><br>total votes cast. |  |
| Does the chosen cont   | test allow fo     | or multiple  | votes?      | Tall Strate                 | <b>□</b> Y      | ⊠ N                    | equui the                        | total votes cast.                             |  |
| Section B:<br>Audit Detail   |                   |              |             |                             |                 |                        |                                  |   |  |
| Audit Location:  | Laur              | ens County   | VRE offic   | e                           | Names of        | Examiners*:            | Lynn                             | e west (lead)                                 |  |
| Audit Date:  | Tueso             | day, Februa  | ry 27, 202  | 24                          | *** 1           |                        | Neely                            | Abernathy                                     |  |
| Start Time:  | 10                | :15          | MAM         | □РМ                         | *Must have tw   | ve at least<br>vo.     | Click or tap                     | here to enter text                            |  |
| End Time:  | 10                | :26          | MAM         | □РМ                         |                 |                        | Click or tap                     | here to enter text                            |  |
| Section C:<br>Ballots Cast   |                   |              |             |                             |                 | llots Cast<br>nd Count |                                  | Ballots Cast<br>Results Tape                  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                   |              |             |                             | 104             |                        | 104                              |   |  |
| Section D:<br>Votes Cast   | Audited C         | ontest: Que  | estion 2    |                             |                 |                        |                                  |   |  |
| Audit must be completed<br>must occur before the to  |                   |              | -           | d count                     |                 | otes Cast<br>nd Count  |                                  | Votes Cast<br>Results Tape                    |  |
| Contestant:  |                   |              |             |                             |                 |                        |                                  |   |  |
|  | Yes               |              |             |                             | 9               | 95                     |                                  | 95  |  |
|  | No                |              |             |                             |                 | 5                      | 5                                |   |  |
| Click o  | r tap here t      | o enter text | t.          |                             | Click or tap he | re to enter text.      | Click or tap here to enter text. |   |  |
| Click o  | r tap here t      | o enter text | t.          |                             | Click or tap he | re to enter text.      | Click or tap                     | here to enter text.                           |  |
| Click o  | r tap here t      | o enter text | t.          |                             | Click or tap he | re to enter text.      | Click or tap                     | here to enter text.                           |  |
|  | Write-In V        | /otes        |             |                             |                 | 0                      |                                  | 0   |  |
| Unde   | ervotes (no       | selection)   |             |                             |                 | 4                      |                                  | 4   |  |
| Comments: Click or tap h   | ere to enter tex  | ct.          |             |                             |                 |                        |                                  |   |  |
| Section E:<br>Attestation  |                   |              |             |                             |                 |                        |                                  | 11.00   |  |
| l l <u>ynne west, (lea</u>   | d examiner        | ),           |             | hereby                      | certify that tl | ne information         | n contained h                    | erein is accurate                             |  |
| and was obtained by  | an audit of       | the original | ballots c   | ast in thi                  | s precinct/vo   | ting center for        | r this election                  | , which I have                                |  |
| reviewed this day.   |                   |              |             |                             |                 | -                      | / /                              | -   |  |
| Signature:   | lun               | ews          |             |                             | Dat             | e: <u>Click or</u>     | 2/37/3<br>tap to enter a         | date.   |  |
| SEC FRM 5000-202   | /                 |              |             |                             |                 |                        |                                  |   |  |

|  |                           | Electio      | n Day H     | land-C                | ount Aud       | it Report                |  |                              |  |
|--|---------------------------|--------------|-------------|-----------------------|----------------|--------------------------|--|------------------------------|--|
|  |                           |              |             | Lauren                | s_ County      | 1                        |  |                              |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:         | Prima        | ary Electio | on                    |                | ction<br>ate:            | Saturday, I  | February 24, 2024            |  |
| Precinct Name:   |                           | Laurens      | s 3         |                       | Poll           | ing Location:            | т  | he Ridge                     |  |
| Tabulation Device:   |                           | DS200        | )           |                       | Device/        | Unit Serial #:           | 03   | 31935842                     |  |
| Is this a primary invo   | lving both p              | olitical par | ties?       |                       | <b>□Y</b>      | ⊠ N                      | Note, if Y to any question,  |                              |  |
| Is the chosen contest  |                           |              |             | le)?                  | <b>Y</b>       | ⊠ N                      | the total ballots cast may <u>not</u><br>equal the total votes cast. |                              |  |
| Does the chosen cont   | test allow fo             | or multiple  | votes?      | Selfense al           | Y              | ⊠ N                      | equal the  | total votes cast.            |  |
| Section B:<br>Audit Detail   |                           |              |             |                       |                |                          |  |                              |  |
| Audit Location:  | Laur                      | ens County   | VRE offic   | e                     | Names of       | Examiners*:              | Lynr   | ne west (lead)               |  |
| Audit Date:  |                           |              |             |                       |                | Neel                     | y Abernathy  |                              |  |
| Start Time:  | 10:                       | :00          | MAM         | □РМ                   |                | ve at least              | Click or tap   | here to enter text           |  |
| End Time:  | 10:                       | :14          | MAM         | □РМ                   | two.           |                          | Click or tap here to enter text                                      |                              |  |
| Section C:<br>Ballots Cast   |                           |              |             |                       |                | allots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                              |                              |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                           |              |             |                       |                | 57                       |  | 57                           |  |
| Section D:<br>Votes Cast   | Audited C                 | ontest: Pre  | sident      |                       |                |                          |  |                              |  |
| Audit must be completed<br>must occur before the to  |                           |              | -           | l count               |                | otes Cast<br>and Count   |  | l Votes Cast<br>Results Tape |  |
| Contestant:  |                           |              |             |                       |                |                          |  |                              |  |
|  | Ryan L Bri                | nkely        |             |                       |                | 0                        |  | 0                            |  |
|  | Chris Chr                 | istie        |             |                       |                | 0                        |  | 0                            |  |
|  | Ron DeSa                  | intis        |             |                       |                | 0                        |  | 0                            |  |
|  | Nikki Ha                  | ley          |             |                       |                | 11                       |  | 11                           |  |
| ١  | /ivek Rama                | swamy        |             |                       |                | 0                        |  | 0                            |  |
|  | Write-In V                | /otes        |             |                       |                | 0                        |  | 0                            |  |
| Unde   | ervotes (no               | selection)   |             |                       |                | 0                        |  | 0                            |  |
| Comments: David Stu<br>Donald J  | kenberg 0 I<br>Trump 46 F |              |             | s Tape T<br>Results T |                |                          |  |                              |  |
| Section E:<br>Attestation  |                           |              |             |                       |                |                          |  |                              |  |
| l l <u>ynne west, (lea</u>   | d examiner                | ),           |             | hereby                | certify that t | he information           | n contained h  | erein is accurate            |  |
| and was obtained by  | an audit of               | the original | ballots c   | ast in thi            | s precinct/ve  | oting center fo          | r this election  | , which I have               |  |
| reviewed this day.   |                           |              | Sunots c    |                       |                |                          |  | , which thave                |  |
| Signature:   | lyne.                     | west         | /           |                       | Dat            | te: <u>Tuesday</u>       | /, February 27   | 7 <u>, 20</u> 24             |  |
| SEC FRM 5000-202   | 211                       |              |             |                       |                |                          |  |                              |  |



|   |                           | Electio       | n Day Ha     | and-Co    | ount Audit           | Report   |                 |  |          |
|---|---------------------------|---------------|--------------|-----------|----------------------|--|-----------------|--|----------|
|   |                           |               |              |           | s County             | -  |                 |  |          |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:         | Prima         | ary Electior | ı         | Elect<br>Dat         |  | Saturday, I     | ebruary 24   | , 2024   |
| Precinct Name:  |                           | Mountv        | ille         |           | Pollir               | ng Location:   | Mou             | intville VRD   |          |
| <b>Tabulation Device:</b>   |                           | DS200         | )            |           | Device/U             | nit Serial #:  | 03              | 19350296   |          |
| Is this a primary invo  | lving both p              | political par | ties?        |           | <b>□</b> Y           | ⊠ N  | Note, if Y      | to any ques  | stion,   |
| Is the chosen contest   |                           |               |              | )?        | <b>□</b> Y           | ⊠ N  |                 | ballots cast may <u>not</u><br>the total votes cast. |          |
| Does the chosen cont  | test allow f              | or multiple   | votes?       |           | <b>Y</b>             | ⊠ N  | equal the       | total votes  | cast.    |
| Section B:<br>Audit Detail  |                           |               |              |           |                      |  |                 |  |          |
| Audit Location:   | Laurens County VRE office |               |              |           | Names of I           | xaminers*:   | Lynr            | e west (lead)  |          |
| Audit Date:   | Tueso                     | day, Februa   | ry 27, 2024  | 1         | ***                  |  | Neel            | y Abernathy  | /        |
| Start Time:   | 10                        | :26           |              | □РМ       | *Must hav<br>two     |  | Click or tap    | here to ent  | er text. |
| End Time:   | 10                        | :31           |              | □рм       |                      |  | Click or tap    | here to ent  | er text. |
| Section C:<br>Ballots Cast  |                           |               |              |           |                      | Total Ballots Cast Total Ballots<br>from Hand Count from Results |                 |  |          |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                           |               |              |           | 145 1                |  | 145             |  |          |
| Section D:<br>Votes Cast  | Audited C                 | contest: Que  | estion 3     |           |                      |  |                 |  |          |
| Audit must be completed must occur before the to  |                           |               | -            | count     | Total Vo<br>from Har |  |                 | l Votes Cast<br>Results Tap                          |          |
| Contestant:   |                           |               |              |           |                      |  |                 | AF   |          |
|   | Yes                       |               |              |           | 12                   | 2  |                 | 122  |          |
|   | No                        |               |              |           | 1                    | 8  |                 | 18   |          |
|   |                           |               |              |           | C                    |  |                 | 0  |          |
|   |                           |               |              |           | Click or tap here    | e to enter text.   | Click or ta     | text.  |          |
|   |                           |               |              |           | C                    | 1  |                 | 0  |          |
|   | Write-In V                | /otes         |              |           | C                    |  |                 | 0  |          |
| Unde  | ervotes (no               | selection)    |              |           | 5                    |  |                 | 5  |          |
| Comments: Click or tap h  | ere to enter te           | ĸt.           |              |           |                      |  |                 |  |          |
| Section E:<br>Attestation   |                           |               |              |           |                      |  |                 |  |          |
| l l <u>ynne west, (lea</u>  | d examiner                | ),            | I            | nereby    | certify that th      | e informatio   | n contained h   | erein is acc   | urate    |
| and was obtained by   | an audit of               | the original  | ballots cas  | st in thi | s precinct/vot       | ing center fo  | r this electior | n, which I ha  | ive      |
| reviewed this day.  | 2                         |               |              |           |                      | <b>. .</b>   | . Fakaaa        | 2 2024   |          |
| Signature:  | me li                     | es            |              |           | Date                 | : <u>Tuesday</u>   | /, February 2   | <u>7, 20</u> 24                                      |          |
| SEC FRM 5000-202  | 211                       |               |              |           |                      |  |                 |  |          |



| Election Day Hand-Count Audit Report                 |                   |             |                       |                |                        |                 |                              |  |  |  |
|--|-------------------|-------------|-----------------------|----------------|------------------------|-----------------|------------------------------|--|--|--|
|  |                   |             | Lauren                |                |                        |                 |                              |  |  |  |
| Section A:<br>Election &<br>Equipment Detail         | Election<br>Type: | Prim        | ary Election          |                | tion<br>te:            | Saturday, F     | ebruary 24, 2024             |  |  |  |
| Precinct Name:                                       |                   | Clintor     | n 2                   | Polli          | ing Location:          | Clinton YMCA    |                              |  |  |  |
| Tabulation Device:                                   |                   | DS20        | 0                     | Device/        | Unit Serial #:         | 03              | 19342423                     |  |  |  |
| Is this a primary invo                               | lving both p      | olitical pa | rties?                | <b>□Y</b>      | ⊠ N                    | Note, if Y      | to any question,             |  |  |  |
| Is the chosen contest                                |                   |             |                       | <u> </u>       | ⊠ N                    |                 | llots cast may <u>not</u>    |  |  |  |
| Does the chosen cont                                 | e votes?          | <b>□</b> Y  | ⊠ N                   | equal the      | total votes cast.      |                 |                              |  |  |  |
| Section B:<br>Audit Detail                           |                   |             |                       |                |                        |                 | 1 Been                       |  |  |  |
| Audit Location:                                      |                   |             | VRE office            | Names of       | Examiners*:            |                 | e west (lead)                |  |  |  |
| Audit Date:  |                   |             | ary 27, 2024          | *Must ha       | ve at least            |                 | y Abernathy                  |  |  |  |
| Start Time:  | 10                | :33         | ⊠AM □PM               |                | vo.                    | Click or tap    | here to enter text.          |  |  |  |
| End Time:  | 10                | :45         | ⊠AM □PM               |                | Real Providence        | Click or tap    | here to enter text.          |  |  |  |
| Section C:<br>Ballots Cast                           | 19                |             |                       |                | llots Cast<br>nd Count |                 | Ballots Cast<br>Results Tape |  |  |  |
| Audit must be completed<br>must occur before the to  |                   |             | -                     | 2              | 44                     |                 | 244                          |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Question 2 |                   |             |                       |                |                        |                 |                              |  |  |  |
| Audit must be completed<br>must occur before the to  |                   |             | -                     |                | otes Cast<br>nd Count  |                 | l Votes Cast<br>Results Tape |  |  |  |
| Contestant:  |                   |             |                       |                |                        |                 |                              |  |  |  |
|  | Yes               |             |                       | 2              | 11                     |                 | 211                          |  |  |  |
|  | No                |             |                       | 1              | 18                     |                 | 18                           |  |  |  |
|  |                   |             |                       | 0              |                        |                 | 0                            |  |  |  |
|  |                   |             |                       |                | 0                      |                 | 0                            |  |  |  |
|  |                   |             |                       |                | 0                      |                 | 0                            |  |  |  |
|  | Write-In \        | /otes       |                       |                | 0                      |                 | 0                            |  |  |  |
| Und  | ervotes (no       | selection)  |                       | 1              | 15                     |                 | 15                           |  |  |  |
| Comments: Click or tap h                             | ere to enter te   | ĸt.         |                       |                |                        |                 |                              |  |  |  |
| Section E:<br>Attestation                            |                   |             |                       |                |                        |                 |                              |  |  |  |
| l l <u>ynne west, (lea</u>                           | d examiner        | ),          | hereby                | certify that t | he informatio          | n contained h   | erein is accurate            |  |  |  |
| and was obtained by                                  | an audit of       | the origina | l ballots cast in thi | s precinct/vo  | ting center fo         | r this election | , which I have               |  |  |  |
| reviewed this day.                                   | 2                 |             |                       |                |                        |                 |                              |  |  |  |
| Signature:   | me ll             | ray         |                       | Dat            | e: <u>Tuesday</u>      | /, February 27  | 7 <u>, 20</u> 24             |  |  |  |
| SEC FRM 5000-202                                     | 311               |             |                       |                |                        | SOL             |                              |  |  |  |

|   |  | Electio               | on Day I     | Hand-C     | ount Audit                          | Report                      |  |
|---|--|-----------------------|--------------|------------|-------------------------------------|-----------------------------|--|
|   |  |                       |              | Le         | e_ County                           | 1                           |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:  | Prin                  | nary Electi  | on         | Electi<br>Date                      |                             | Saturday, February 24, 2024  |
| Precinct Name:                                      | E  | arly Votin            | g Center     |            | Pollin                              | g Location:                 | Lee County Voters<br>Registration and Election<br>Office             |
| Tabulation Device:                                  |  | DS20                  | 00           |            | Device/Ur                           | nit Serial #:               | 2762959  |
| Is this a primary invo                              | •  |                       |              |            |                                     | Note, if Y to any question, |  |
|   | Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes? |                       |              |            |                                     |                             | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:<br>Audit Detail                          |  |                       | evotesi      | 1          | Y                                   |                             | equarine total votes cust.   |
| Audit Location:                                     | Lee Coun   | ty Voters<br>Election | -            | on and     | Names of E                          | kaminers*:                  | Kaulonda Lewis (lead)  |
| Audit Date:   | Mono   | day, Febru            | ary 26, 20   | 24         |                                     |                             | Michelle Hancock   |
| Start Time:   | 10:  | :00                   | MAM          | □рм        | *Must have at least<br>two.         |                             |  |
| End Time:   | 11:  | :15                   | MAM          | □РМ        |                                     |                             |  |
| Section C:<br>Ballots Cast                          | 1  |                       |              |            | Total Ballo<br>from Hano            | 0.020 056505050             | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |  |                       | 13           |            | 13                                  |                             |  |
| Section D:<br>Votes Cast                            | Audited C  | ontest: Ad            | lvisory Qu   | estion 2   |                                     |                             |  |
| Audit must be completed<br>must occur before the to |  |                       |              | d count    | Total Votes Cast<br>from Hand Count |                             | Total Votes Cast<br>from Results Tape                                |
| Contestant: Yes or N                                | O Vote   |                       |              |            |                                     |                             |  |
|   | Yes Vot  | te                    |              |            | 10                                  |                             | 10   |
|   | No Vot   | e                     |              |            | 2                                   |                             | 2  |
|   |  |                       |              |            |                                     |                             |  |
|   | Write-In V   | 'otes                 |              |            |                                     |                             |  |
| Und   | e <mark>rvote</mark> s (no   | selection)            | )            |            | 1                                   |                             | 1  |
| Comments:   |  |                       |              |            | _                                   |                             |  |
| Section E:<br>Attestation                           |  |                       |              |            |                                     |                             |  |
| I Kaulonda Lewis,                                   | (lead exam   | niner),               |              | hereby     | certify that the                    | informatior                 | n contained herein is accurate                                       |
| and was obtained by                                 | an audit of  | the origina           | al ballots c | ast in thi | s precinct/voti                     | ng center foi               | r this election, which I have  |
| reviewed this day.                                  |  |                       |              |            |                                     |                             |  |
| Signature: Kae                                      | londa  | PX                    | Paris        |            | Date:                               | Monday                      | /, February 26, 2024   |
| SEC FRM 5000-202                                    | 211  |                       |              |            |                                     |                             |  |

SOUTH CAROLINA ELECTION COMMISSION

|   |  | Electio                   | on Day I   | Hand-C      | ount Audit Report                     |   |
|---|--|---------------------------|--|-------------|---------------------------------------|---|
|   |  |                           |  | Lee         | e_ County                             |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:  | Prim                      | nary Electi  | on          | Election<br>Date:                     | Saturday, February 24, 2024             |
| Precinct Name:                                      |  | Lynchb                    | ourg   |             | <b>Polling Location:</b>              | Old Police Department                   |
| Tabulation Device:                                  |  | DS20                      | 00   |             | Device/Unit Serial #:                 | 2762958                                 |
| Is this a primary invo                              | lving both p   | political pa              | rties?   |             | Note, if Y to any question,           |   |
| Is the chosen contest                               |  |                           | the second second  | le)?        |                                       | the total ballots cast may <u>not</u>   |
| Does the chosen cont                                | est allow f  | or multiple               | e votes?   |             |                                       | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |  |                           |  |             |                                       |   |
| Audit Location:                                     | Lee Coun   | ty Voters F<br>Election ( |  | on and      | Names of Examiners*:                  | Kaulonda Lewis (lead)                   |
| Audit Date:   | Mono   | day, Februa               | ary 26, 20   | 24          |                                       | Michelle Hancock                        |
| Start Time:   | 10:  | :00                       | MAM  | □РМ         | *Must have at least two.              |   |
| End Time:   | 11:  | :15                       | MAM  | ПРМ         | two.                                  |   |
| Section C:<br>Ballots Cast                          |  |                           |  |             | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |  |                           | and the second | d count     | 33                                    | 33                                      |
| Section D:<br>Votes Cast                            | Audited C  | ontest: Ad                | lvisory Qu   | estion 1    |                                       |   |
| Audit must be completed<br>must occur before the to |  |                           |  | d count     | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant: Yes or NO                               | ) Vote   |                           |  |             |                                       |   |
|   | Yes Vot  | te                        |  |             | 20                                    | 20                                      |
|   | No Vot   | e                         |  |             | 11                                    | 11                                      |
|   |  |                           | ar <u>a</u><br>1929  |             |                                       |   |
|   | Write-In V   | /otes                     | 1 I C  |             |                                       |   |
| Unde  | ervotes (no  | selection)                | )  |             | 2                                     | 2                                       |
| Comments:   | and a second |                           |  |             |                                       | Lot in                                  |
| Section E:<br>Attestation                           |  |                           |  |             |                                       |   |
| l Kaulonda Lewis,                                   | (lead exam   | niner).                   |  | hereby      | certify that the informatio           | n contained herein is accurate          |
| and was obtained by                                 | an audit of  | the origina               | al ballots c   | ast in this | s precinct/voting center fo           | r this election, which I have           |
| reviewed this day.                                  |  |                           |  |             |                                       |   |
| Signature: Kau                                      | louch  | P.J                       | Ceris  | <u></u>     | Date: <u>Monda</u>                    | <u>y, February 26, 20</u> 24            |
| - 1   |  |                           |  |             |                                       |   |



|  |   | Electio               | on Day H                           | land-C     | ount Audit Report                     |   |
|--|---|-----------------------|------------------------------------|------------|---------------------------------------|---|
|  |   |                       |                                    | Le         | e_ County                             |   |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type:   | Prin                  | nary Electio                       | on         | Election<br>Date:                     | Saturday, February 24, 2024             |
| Precinct Name:                                   |   | St. Cha               | arles                              |            | <b>Polling Location:</b>              | Lower Lee Elementary                    |
| Tabulation Device:                               |   | D\$20                 | 00                                 |            | Device/Unit Serial #:                 | 2762887                                 |
| Is this a primary invol                          | ving both p   | olitical pa           | arties?                            |            | Note, if Y to any question,           |   |
| Is the chosen contest                            |   |                       |                                    | le)?       |                                       | the total ballots cast may <u>not</u>   |
| Does the chosen cont                             | est allow fo  | or multiple           | e votes?                           |            |                                       | equal the total votes cast.             |
| Section B:<br>Audit Detail                       |   | 13                    |                                    |            |                                       |   |
| Audit Location:                                  | Lee Coun  | ty Voters<br>Election | Registratio<br>Office              | n and      | Names of Examiners*:                  | Kaulonda Lewis (lead)                   |
| Audit Date:                                      | Mono  | lay, Febru            | ary 26, 202                        | 24         |                                       | Michelle Hancock                        |
| Start Time:                                      | 10:   | 00                    | MAM                                | DPM        | *Must have at least two.              |   |
| End Time:  | 11:   | 15                    | MAM                                | □рм        | 1990.                                 |   |
| Section C:<br>Ballots Cast                       |   |                       |                                    |            | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed must occur before the to |   |                       | and the first second second second | l count    | 53                                    | 53                                      |
| Section D:<br>Votes Cast                         | Audited C   | ontest: Ac            | dvisory Que                        | estion 2   |                                       |   |
| Audit must be completed must occur before the to |   |                       |                                    | l count    | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant: Yes or NO                            | ) Vote  |                       |                                    |            |                                       |   |
|  | Yes Vot   | e                     |                                    |            | 35                                    | 35                                      |
|  | No Vot  | e                     | - 14                               |            | 12                                    | 12                                      |
|  | in the second |                       |                                    |            |                                       |   |
|  | Write-In V  | otes                  |                                    |            |                                       |   |
| Unde   | ervotes (no   | selection             | )                                  |            | 6                                     | 6                                       |
| Comments:  |   |                       |                                    |            |                                       |   |
| Section E:<br>Attestation                        |   |                       |                                    |            |                                       |   |
| l <u>Kaulonda Lewis,</u>                         | (lead exam  | iner).                |                                    | hereby     | certify that the information          | n contained herein is accurate          |
| and was obtained by                              | an audit of   | the origina           | al ballots c                       | ast in thi | s precinct/voting center fo           | r this election, which I have           |
| reviewed this day.                               |   |                       |                                    |            |                                       |   |
| Signature: Kau                                   | londa   | P.Z                   | Pewers                             |            | Date: <u>Monday</u>                   | <u>y, February 26, 20</u> 24            |
| · · · ·  |   | 1000 C                |                                    |            |                                       |   |



|   |                              | Early V                     | oting Hand-Co          | ount Audi     | t Report                 |   |
|---|------------------------------|-----------------------------|------------------------|---------------|--------------------------|---|
|   |                              |                             | Lexingtor              | 1             |                          |   |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:            | Prima                       | ry Election            |               | ction<br>ate:            | Saturday, February 24, 2024   |
| Precinct Name:  | Lexington Cou                | nty Voter Regis             | stration and Elections | Poll          | ing Location:            | Lexington County Voter Registration &<br>Elections Office- Room 130 |
| Tabulation Device:  |                              | DS200                       |                        |               | Unit Serial #:           | DS0322370304/DS0322370307   |
| Is this a primary involving both political parties?   |                              |                             |                        | ΠY            | × N                      | Note, if Y to any question,   |
| Is the chosen contest   | split precin                 | ict (not pre                | cinct-wide)?           | ΠY            | 🛛 N                      | the total ballots cast may <u>not</u>                               |
| Does the chosen cont  | est allow fo                 | or multiple                 | votes?                 | ΠY            | ⊠ N                      | equal the total votes cast.   |
| Section B:<br>Audit Detail  |                              |                             |                        |               |                          |   |
| Audit Location:   |                              | /. Main Stre<br>exington SC | et, Ste 130,<br>29072  | Names of      | f Examiners*:            | William Bowman (lead)   |
| Audit Date:   | Mono                         | day, Februa                 | ry 26, 2024            |               |                          | James "Whit" Haney  |
| Start Time:   | 9::                          | 36                          | ⊠AM □PM                |               | ave at least<br>wo.      | Robert "Bob" Hall   |
| End Time:   | 10:                          | 23                          | ⊠AM □PM                |               |                          | Wyman "Buck" Merchant   |
| Section C:<br>Ballots Cast  |                              |                             |                        |               | allots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                             |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                              |                             |                        |               | 527                      | 527   |
| Section D:<br>Votes Cast  | Audited C                    | ontest: Pre                 | sident of the Unit     | ed States     |                          |   |
| Audit must be completed must occur before the to  |                              |                             |                        |               | otes Cast<br>and Count   | Total Votes Cast<br>from Results Tape                               |
| Contestant:   |                              |                             |                        |               |                          |   |
|   | Ryan L. Bi                   | nkley                       |                        | 0             |                          | 0   |
| Chris   | s Christie (V                | Vithdrawn)                  |                        | 1             |                          | 1   |
| Ron   | DeSantis (V                  | Vithdrawn)                  |                        | 2             |                          | 2   |
|   | Nikki Ha                     | ley                         |                        |               | 230                      | 230   |
| Vivek R   | amaswamy                     | (Withdraw                   | /n)                    |               | 0                        | 0   |
|   | Write-In \                   | /otes                       |                        |               | 0                        | 0   |
| Und   | ervotes (no                  | selection)                  |                        |               | 2                        | 2   |
| Comments: David Stu   | uckenberg =                  | : 0/0                       |                        | Donald Tru    | ump= 292/29              | 92  |
| Section E:<br>Attestation   |                              |                             |                        |               |                          |   |
| 1 William B   | lowman,                      | (lead exa                   | miner), hereby         | certify that  | the information          | on contained herein is accurate                                     |
| and was obtained by   | an audit of                  | the origina                 | I ballots cast in th   | is precinct/v | oting center f           | or this election, which I have                                      |
| reviewed this day.  | p                            | 0                           |                        |               | end                      |   |
| Signature:  | $\langle \mathbf{Q} \rangle$ | 502                         |                        | Da            | ate: <u>Mond</u>         | ay, February 26, 2024   |
| signatures partic   | -0/2                         |                             |                        |               |                          |   |

SEC FRM 5000-202311

SOUTH CAROLINA ELECTION COMMISSION

|   |                   | Early       | Voting H                   | land-Co               | ount Audit Report                     |  |
|---|-------------------|-------------|----------------------------|-----------------------|---------------------------------------|--|
|   |                   |             | Le                         | xingtor               | 1                                     |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prin        | nary Electio               | on                    | Election<br>Date:                     | Saturday, February 24, 2024  |
| Precinct Name:                                      | -,                |             | MIDLANDS TEC<br>SON CAMPUS | HNICAL                | Polling Location:                     | EARLY VOTING CENTER<br>MIDLANDS TECHNICAL COLLEGE<br>HARBISON CAMPUS |
| Tabulation Device:                                  |                   | DS20        | 00                         | Device/Unit Serial #: | DS0319351895                          |  |
| Is this a primary invol                             | ving both p       | olitical pa | arties?                    | 🗆 Y 🖾 N               | Note, if Y to any question,           |  |
| Is the chosen contest                               |                   |             |                            | le)?                  |                                       | the total ballots cast may not                                       |
| Does the chosen cont                                | est allow fo      | or multipl  | e votes?                   |                       | equal the total votes cast.           |  |
| Section B:<br>Audit Detail                          |                   |             |                            |                       |                                       |  |
| Audit Location:                                     |                   |             | ege, 7300 (<br>Irmo 2906   | Names of Examiners*:  | Lenice Shoemaker (lead)               |  |
| Audit Date:   | Mone              | day, Febru  | uary 26, 20                | 24                    | *Must have at least                   | Mary Kay Hatchell  |
| Start Time:   | 2:                | 45          | MA                         | ⊠PM                   | two.                                  | Shelby Wise  |
| End Time:   | 2:                | 58          |                            | ⊠PM                   |                                       | Clartiza Roche   |
| Section C:<br>Ballots Cast                          |                   |             |                            |                       | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |             |                            | 119                   | 119                                   |  |
| Section D:<br>Votes Cast                            | Audited C         | ontest: A   | dvisory Qu                 | estion 1              |                                       |  |
| Audit must be completed<br>must occur before the to |                   |             |                            | d count               | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |             |                            |                       |                                       |  |
| А   | dvisory Qu        | estion 1    |                            |                       |                                       |  |
|   | YES               |             |                            |                       | 78                                    | 78   |
|   | NO                |             |                            |                       | 34                                    | 34   |
|   |                   |             |                            |                       |                                       |  |
|   | Write-In V        | /otes       |                            |                       |                                       |  |
| Und   | ervotes (no       | selection   | n)                         |                       | 7                                     | 7  |
| Comments: Click or tap                              | here to enter te  | xt.         |                            |                       | -                                     |  |
| Section E:<br>Attestation                           |                   |             |                            |                       |                                       |  |
| I Lenice Sh   | oemaker,          | (lead ex    | xaminer),                  | hereby                | certify that the informatic           | on contained herein is accurate                                      |
|   | an audit of       | the origin  | al ballots                 | cast in thi           | is precinct/voting center fo          | or this election, which I have                                       |
| reviewed this day.<br>Signature:                    | A                 | $ \leq $    | 4                          |                       | Date:Monda                            | ay, February 26, 2024  |
| SEC FRM 5000-20                                     | 2311              | $\bigcirc$  |                            |                       |                                       | SOUTH CAROLINA   |

|   |   | Early V                    | oting Hand-Co            | ount Audi    | t Report                 |   |
|---|---|----------------------------|--------------------------|--------------|--------------------------|---|
|   |   |                            | Lexingtor                | 1            |                          |   |
| Section A:<br>Election &<br>Equipment Detail            | Election<br>Type:   | Prim                       | ary Election             |              | ction<br>ate:            | Saturday, February 24, 2024   |
| Precinct Name:  | Lexington Cou   | unty Voter Regi<br>Office  | stration and Elections   | Poll         | ing Location:            | Lexington County Voter Registration &<br>Elections Office- Room 130 |
| Tabulation Device:                                      | DS200   |                            |                          | Device/      | Unit Serial #:           | DS0322370304/DS0322370307   |
| Is this a primary invo                                  | lving both p  | political pa               | rties?                   | ΠY           | ⊠ N                      | Note, if Y to any question,   |
| Is the chosen contest                                   |   |                            |                          | <b>□</b> Y   | ⊠ N                      | the total ballots cast may <u>not</u>                               |
| Does the chosen cont                                    | test allow f  | or multiple                | votes?                   | <b>□</b> Y   | ⊠ N                      | equal the total votes cast.   |
| Section B:<br>Audit Detail                              |   |                            |                          | 語る           |                          |   |
| Audit Location:   |   | V. Main Stro<br>exington S | eet, Ste 130,<br>C 29072 | Names of     | Examiners*:              | William Bowman (lead)   |
| Audit Date:   | Mon   | day, Februa                | ary 26, 2024             |              |                          | James "Whit" Haney  |
| Start Time:   | 09  | :02                        | ⊠AM □PM                  |              | ive at least<br>wo.      | Robert "Bob" Hall   |
| End Time:   | 09  | :35                        | ⊠AM □PM                  |              |                          | Wyman "Buck" Merchant   |
| Section C:<br>Ballots Cast                              |   |                            |                          |              | allots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                             |
| -   | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                            |                          |              |                          | 66  |
| Section D:<br>Votes Cast                                | Audited 0   | Contest: Pre               | esident of the Unit      | ed States    |                          |   |
| Audit must be complete<br>must occur before the to      |   |                            |                          |              | otes Cast<br>and Count   | Total Votes Cast<br>from Results Tape                               |
| Contestant:   |   |                            |                          |              |                          |   |
|   | Ryan L. Bi  | nkley                      |                          |              | 0                        | 0   |
| Chri  | s Christie (\   | Vithdrawn)                 |                          | 0            |                          | 0   |
| Ron   | DeSantis (\   | Withdrawn)                 |                          |              | 0                        | 0   |
|   | Nikki Ha  | aley                       |                          |              | 24                       | 24  |
| Vivek F   | Ramaswam  | y (Withdrav                | vn)                      |              | 0                        | 0   |
|   | Write-In  | Votes                      |                          |              | 0                        | 0   |
| Und   | ervotes (no   | selection)                 |                          |              | 1                        | 1   |
| Comments: David St                                      | uckenberg =   | = 0/0                      |                          | Donald Tru   | ump= 41/41               |   |
| Section E:<br>Attestation                               |   |                            |                          |              |                          |   |
| IWilliam_E  | lowman,   | (lead exa                  | miner), hereby           | certify that | the informatio           | on contained herein is accurate                                     |
| and was obtained by<br>reviewed this day.<br>Signature: | an audit of   | the origina                | al ballots cast in thi   |              |                          | or this election, which I have<br>ay, February 26, 2024             |
| SEC ERM 5000-20   |   |                            |                          |              |                          |   |

EC FRM 5000-202311

|  |   | Electio     | on Day Hand-Co        | ount Audi              | t Report                              |   |
|--|---|-------------|-----------------------|------------------------|---------------------------------------|---|
|  |   |             | Lexingtor             | <u>1</u>               |                                       | 6   |
| Section A:<br>Election &<br>Equipment Detail         | Election<br>Type:   | Prim        | ary Election          |                        | ction<br>ate:                         | Saturday, February 24, 2024                             |
| Precinct Name:                                       |   | 32 CRON     | 1ER                   | Poll                   | ing Location:                         | Oak Grove Civic Center                                  |
| Tabulation Device:                                   |   | D\$20       | 0                     | Device/Unit Serial #:  |                                       | DS0319351212.   |
| Is this a primary invol                              | ving both p   | olitical pa | rties?                | ΠY                     | ⊠ N                                   | Note, if Y to any question,                             |
| Is the chosen contest                                |   |             |                       | □ Y                    | ⊠ N                                   | the total ballots cast may <u>not</u>                   |
| Does the chosen cont                                 | est allow fo  | or multiple | e votes?              | ΠY                     | ⊠ N                                   | equal the total votes cast.                             |
| Section B:<br>Audit Detail                           |   |             |                       |                        |                                       |   |
| Audit Location:                                      | 585 Oak   | Drive, Lexi | ngton SC 29073        | Names of               | Examiners*:                           | Dean Creps (lead)                                       |
| Audit Date:  | Mono  | day, Februa | ary 26, 2024          | *Aduct bo              | ve at least                           | Freddie Black   |
| Start Time:  | 10  | 35          | ⊠AM □PM               |                        | ve ut leust<br>vo.                    | Constance Flemming                                      |
| End Time:  | 11  | 17          | ⊠AM □PM               |                        | in the second                         | James "Ross" Snell                                      |
| Section C:<br>Ballots Cast                           |   |             |                       |                        | allots Cast<br>and Count              | Total Ballots Cast<br>from Results Tape                 |
| Audit must be completed<br>must occur before the to  |   |             |                       | -                      | 312                                   | 312   |
| Section D:<br>Votes Cast                             |   |             | lvisory Question 3    |                        |                                       |   |
| Audit must be completed<br>must occur before the to  | and the second se | -           |                       | otes Cast<br>and Count | Total Votes Cast<br>from Results Tape |   |
| Contestant:  |   |             |                       |                        | 以此合成                                  |   |
| A  | dvisory Qu  | estion 3    |                       |                        |                                       |   |
|  | YES   |             |                       | 2                      | 251                                   | 251   |
|  | NO  |             |                       | 35                     |                                       | 35  |
|  |   |             |                       |                        |                                       |   |
|  | Write-In V  | /otes       |                       |                        |                                       |   |
| Und  | ervotes (no   | selection   | )                     |                        | 26                                    | 26  |
| Comments: Click or tap                               | nere to enter te  | xt.         |                       | 1,                     |                                       |   |
| Section E:<br>Attestation                            |   | に作い         |                       |                        |                                       |   |
| I Dean Cre   | os, (lead   | examiner)   | , hereby              | certify that           | the informatio                        | n contained herein is accurate                          |
| and was obtained by reviewed this day.<br>Signature: | an audit of   | the origina | al ballots cast in th |                        |                                       | or this election, which I have<br>by, February 26, 2024 |
| SEC FRM 5000-20                                      | 2311  | af          |                       |                        |                                       | SOUTH CAROLINA  |

|   |  | Electio  | n Day H     | land-Co     | ount Audi             | t Report               |   |
|---|--|--|-------------|-------------|-----------------------|------------------------|---|
|   |  |  | Le          | xingtor     | 1                     |                        |   |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:  | Prima  | ary Electio | on          |                       | ction<br>ate:          | Saturday, February 24, 2024   |
| Precinct Name:  |  | RED BANK SO  | UTH #1      |             | Poll                  | ing Location:          | RED BANK ELEMENTARY SCHOOL  |
| Tabulation Device:  |  | DS200  | )           |             | Device/               | Unit Serial #:         | DS0319390058  |
| Is this a primary invol   |  |  |             |             | ΠY                    | ⊠ N                    | Note, if Y to any question,   |
| Is the chosen contest   |  |  |             | le)?        |                       | ⊠ N<br>⊠ N             | the total ballots cast may <u>no</u><br>equal the total votes cast. |
| Does the chosen cont<br>Section B:  | test allow t   | or multiple  | votesr      | A STREET    | T L                   |                        |   |
| Audit Detail  | () 合意 ()   |  |             |             |                       |                        |   |
| Audit Location:   | nmunity Dr,<br>29073   | 1000 C   | Names of    | Examiners*: | William Bowman (lead) |                        |   |
| Audit Date:   | Mon  | day, Februa  | ry 26, 20   | 24          | ****                  |                        | James "Whit" Haney  |
| Start Time:   | 10:33 🛛 AM 🗆 PM  |  |             |             |                       | ve at least<br>vo.     | Robert "Bob" Hall   |
| End Time:   | 11   | .:22   | MAM         | □РМ         |                       | ( and a lot            | Wyman "Buck" Merchant   |
| Section C:<br>Ballots Cast  |  |  |             |             |                       |                        | Total Ballots Cast<br>from Results Tape                             |
| Audit must be completed<br>must occur before the to   |  | the second s | d count     | 3           | 11                    | 311                    |   |
| Section D:<br>Votes Cast  | Audited (  | Contest: Pre   | sident of   | the Unit    | ed States             |                        |   |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |  |  |             |             |                       | otes Cast<br>and Count | Total Votes Cast<br>from Results Tape                               |
| Contestant:   |  |  |             |             |                       | ST TAKEN               |   |
|   | Ryan L. Bi   | inkley   |             |             |                       | 0                      | 0   |
| Chri  | s Christie (\  | Withdrawn)   |             |             | 0                     |                        | 0   |
| Ron   | DeSantis (\  | Withdrawn)   |             |             | 2                     |                        | 2   |
|   | Nikki Ha   |  |             |             | 91                    |                        | 91  |
| Vivek F   |  | y (Withdraw  | vn)         |             |                       | 0                      | 0   |
|   | Write-In   | Votes  |             |             |                       | 0                      | 0   |
| Und   | ervotes (no  | o selection)   |             |             |                       | 1                      | 1   |
| Comments: David Stu   | uckenberg  | = 0/0  |             |             | Donald Tru            | mp= 217/217            |   |
| Section E:<br>Attestation   | the state of the second se |  |             |             |                       |                        |   |
| I William E   | Bowman,  | (lead exa  | miner),     | hereby      | certify that          | the informatio         | n contained herein is accurate                                      |
| and was obtained by   | an audit of  | f the origina  | ballots     | cast in th  | is precinct/v         | oting center fo        | or this election, which I have                                      |
| reviewed this day.  |  | $\sim$   | /           |             |                       |                        |   |
| Signature: Wu   | LE   | De   | ~           | )           | Da                    | te: <u>Monda</u>       | y, February 26, 2024  |
| SEC FRM 5000-20   | 2311   |  |             |             |                       |                        | SOUTH CAROLINA  |

|  |                   | Electio               | n Day Hand-C         | Count Audit Report                    |   |
|--|-------------------|-----------------------|----------------------|---------------------------------------|---|
|  |                   |                       | Lexingto             | <u>n_</u>                             |   |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type: | Prima                 | ary Election         | Election<br>Date:                     | Saturday, February 24, 2024             |
| Precinct Name:                                   |                   | 21 QUAIL HO           | LLOW                 | Polling Location:                     | Gray Collegiate Academy                 |
| Tabulation Device:                               |                   | DS200                 | )                    | Device/Unit Serial #:                 | DS0319342267                            |
| Is this a primary invol                          | ving both p       | olitical par          | ties?                | □y ⊠ N                                | Note, if Y to any question,             |
| Is the chosen contest                            | split precir      | nct (not pre          | cinct-wide)?         | □Y ⊠ N                                | the total ballots cast may <u>not</u>   |
| Does the chosen cont                             | est allow f       | or multiple           | votes?               |                                       | equal the total votes cast.             |
| Section B:<br>Audit Detail                       |                   |                       |                      |                                       |   |
| Audit Location:                                  | 3833 Lea          | phart Rd, V<br>SC 291 | Vest Columbia,<br>69 | Names of Examiners*:                  | Dean Creps (lead)                       |
| Audit Date:                                      | Mon               | day, Februa           | ry 26, 2024          | *Aduct have at least                  | Freddie Black                           |
| Start Time:                                      | 9:                | 45                    | ⊠AM □PM              | *Must have at least<br>two.           | Constance Flemming                      |
| End Time:  | 10                | :30                   | ⊠AM □PM              |                                       | James "Ross" Snell                      |
| Section C:<br>Ballots Cast                       |                   |                       |                      | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed must occur before the to |                   |                       |                      | 423                                   | 423                                     |
| Section D:<br>Votes Cast                         | Audited C         | Contest: Adv          | visory Question 2    |                                       |   |
| Audit must be completed must occur before the to |                   |                       |                      | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant:                                      |                   |                       |                      | 是自己的理想。自己,自                           |   |
| A  | dvisory Qu        | estion 2              |                      |                                       |   |
|  | YES               |                       |                      | 351                                   | 351                                     |
|  | NO                |                       |                      | 27                                    | 27                                      |
|  |                   |                       |                      | 1                                     |   |
|  | Write-In          | Votes                 |                      |                                       |   |
| Und  | ervotes (no       | selection)            |                      | 45                                    | 45                                      |
| Comments: Click or tap                           | here to enter te  | xt.                   |                      |                                       |   |
| Section E:<br>Attestation                        |                   |                       |                      |                                       |   |
| I Dean Cre                                       | ps, (lead         | examiner)             | hereb                | y certify that the informatio         | on contained herein is accurate         |
| and was obtained by                              | an audit of       | the origina           | l ballots cast in th | nis precinct/voting center fo         | or this election, which I have          |
| reviewed this day.                               | 0                 | 2                     |                      |                                       |   |
| Signature:                                       | 241               | in                    |                      | Date:Monda                            | ay, February 26, 2024                   |
| SEC FRM 5000-20                                  | 2311              | /C                    |                      |                                       | SOUTH CAROLINA<br>ELECTION COMMISSION   |

| · ,   |                               | -           |                       |  |                        |   |
|---|-------------------------------|-------------|-----------------------|--|------------------------|---|
|   | keese line oo al and a second | Early \     | /oting Hand-C         |  |                        |   |
|   |                               |             |                       | n_ County  |                        |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:             | Prim        | ary Election          |  | ction<br>ate:          | Saturday, February 24, 2024             |
| Precinct Name:                                      |                               | Early Vo    | oting                 | Polling Location:  |                        | Marion County Admn. Building            |
| <b>Tabulation Device:</b>                           |                               | DS20        | 0                     | Device/Unit Serial #:  |                        | 0319361105                              |
| Is this a primary invol                             | ving both p                   | olitical pa | rties?                | ΠY   | 🖾 N                    | Note, if Y to any question,             |
| Is the chosen contest                               |                               |             |                       | ΠY   | 🛛 N                    | the total ballots cast may <u>not</u>   |
| Does the chosen cont                                | est allow fo                  | or multiple | votes?                | ΠY   | ⊠ N                    | equal the total votes cast.             |
| Section B:<br>Audit Detail                          | a dan anar                    |             |                       |  |                        |   |
| Audit Location:                                     | 2523 E. H                     | lwy. 76 Ma  | arion, SC 29571       | Names of   | Examiners*:            | Teresa Moody (lead)                     |
| Audit Date:   | Mond                          | ay, Februa  | ary 26, 2024          | ***  |                        | Tanya Ingram                            |
| Start Time:   | 1:0                           | 00          |                       |  | ve at least<br>vo.     |   |
| End Time:   | 1:5                           | 57          |                       | 3  |                        |   |
| Section C:<br>Ballots Cast                          |                               |             |                       |  | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                               |             |                       | 4  | 19                     | 49                                      |
| Section D:<br>Votes Cast                            | Audited Co                    | ontest: Adv | visory Question 3     |  |                        | F                                       |
| Audit must be completed must occur before the to    |                               |             |                       | The Colorest | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                               |             |                       |  |                        |   |
|   | Yes                           |             |                       | 3  | 39                     | 39                                      |
|   | No                            |             |                       | 6  |                        | 6                                       |
|   |                               |             |                       |  |                        |   |
|   | Write-In V                    | otes        |                       |  |                        |   |
| Unde  | ervotes (no                   | selection)  | 1                     |  | 4                      | 4                                       |
| Comments: Click or tap h                            | ere to enter text             | t.          |                       |  |                        |   |
| Section E:<br>Attestation                           |                               |             |                       |  |                        |   |
| I T <u>eresa C Moody</u> ,                          |                               |             | hereby                | certify that tl  | he informatior         | n contained herein is accurate          |
| and was obtained by a                               | an audit of t                 | he origina  | l ballots cast in thi | s precinct/vo  | ting center fo         | r this election, which I have           |
| reviewed this day.                                  |                               |             |                       |  |                        |   |
| Signature:  | Zeresi                        | aQI         | Mark                  | Dat  | e: <u>Monda</u> y      | <u>/, February 26, 20</u> 24            |
|   |                               |             | J                     |  |                        | n e e e e e e e e e e e e e e e e e e e |



|   |   | -1            |             |            |                   |                                       |   |
|---|---|---------------|-------------|------------|-------------------|---------------------------------------|---|
|   |   | Electio       | on Day H    | 10 CAY 01  | ount Audi         |                                       |   |
|   |   |               |             | Iviario    | n_ County         |                                       |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:   | Prim          | ary Electi  | on         | Election<br>Date: |                                       | Saturday, February 24, 2024             |
| Precinct Name:                                      |   | Brittons Neck |             |            | Polling Location: |                                       | Saffold Center                          |
| Tabulation Device:                                  |   | DS20          | 0           | Device/    | Unit Serial #:    | 0319352723                            |   |
| Is this a primary invol                             | ving both p   | olitical pa   | rties?      |            | ΠY                | ⊠ N                                   | Note, if Y to any question,             |
| Is the chosen contest                               |   |               | le)?        | ΠY         | ⊠ N               | the total ballots cast may <u>not</u> |   |
| Does the chosen cont                                | est allow f   | or multiple   | votes?      |            | <b>□</b> Y        | × N                                   | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |   |               |             |            |                   |                                       |   |
| Audit Location:                                     | 2523 E. H   | Hwy. 76 Ma    | arion, SC 2 | 29571      | Names of          | Examiners*:                           | Teresa Moody (lead)                     |
| Audit Date:   | Mono  | day, Februa   | ary 26, 20  | 24         | ***               |                                       | Tanya Ingram                            |
| Start Time:   | 1:0   | 00            | MA          | ⊠PM        |                   | ve at least<br>vo.                    |   |
| End Time:   | 1:  | 57            | MA          | ⊠PM        |                   |                                       |   |
| Section C:<br>Ballots Cast                          |   |               |             |            | 202               | llots Cast<br>and Count               | Total Ballots Cast<br>from Results Tape |
|   | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |               |             |            |                   |                                       | 126                                     |
| Section D:<br>Votes Cast                            |   | ontest: Adv   |             | estion 2   |                   |                                       |   |
| Audit must be completed<br>must occur before the to |   |               | 74.1        | d count    |                   | otes Cast<br>Ind Count                | Total Votes Cast<br>from Results Tape   |
| Contestant:   |   |               |             |            |                   |                                       |   |
|   | Yes   |               |             |            | 9                 | 99                                    | 99                                      |
|   | No  |               |             |            | 14                |                                       | 14                                      |
|   |   |               |             |            |                   |                                       |   |
|   | Write-In V  | /otes         |             |            |                   |                                       |   |
| Unde  | ervotes (no   | selection)    |             |            |                   | 13                                    | 413                                     |
| Comments:   |   |               |             |            |                   |                                       |   |
| Section E:<br>Attestation                           |   |               |             |            |                   |                                       |   |
| I Teresa C Moody,                                   |   |               |             | hereby     | certify that t    | he informatio                         | n contained herein is accurate          |
| and was obtained by                                 | an audit of   | the origina   | l ballots c | ast in thi | s precinct/vo     | oting center fo                       | r this election, which I have           |
| reviewed this day.                                  |   |               |             | /          |                   |                                       |   |
| Signature:  | Deren   | 204           | Mien        |            | Dat               | te: <u>Monda</u>                      | <u>y, February 26, 20</u> 24            |
|   |   |               | V           | /          |                   |                                       |   |



|   |                   | Election     | n Day H    | land-C     | ount Audi                   | t Report               |   |
|---|-------------------|--------------|------------|------------|-----------------------------|------------------------|---|
|   |                   |              | <u>.</u>   | Mario      | n_ County                   |                        |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prima        | ary Electi | on         |                             | ction<br>ate:          | Saturday, February 24, 2024             |
| Precinct Name:                                      | S                 | Southeast M  | Aullins    |            | Poll                        | ing Location:          | McCormick Elementary                    |
| <b>Tabulation Device:</b>                           |                   | DS200        | )          |            | Device/                     | Unit Serial #:         | 0319360983                              |
| Is this a primary invol                             |                   |              |            |            | Note, if Y to any question, |                        |   |
| Is the chosen contest                               |                   |              |            | le)?       |                             |                        | the total ballots cast may <u>not</u>   |
| Does the chosen cont<br>Section B:                  | est allow fo      | or multiple  | votes?     |            | ΩY                          | ⊠ N                    | equal the total votes cast.             |
| Audit Detail  |                   |              |            |            |                             |                        |   |
| Audit Location:                                     | 2523 E. H         | lwy. 76 Mai  | rion, SC 2 | 29571      | Names of                    | Examiners*:            | Teresa Moody (lead)                     |
| Audit Date:   | Mond              | lay, Februar | ry 26, 20  | 24         |                             |                        | Tanya Ingram                            |
| Start Time:   | 1:0               | 00           |            | ⊠РМ        |                             | ve at least            |   |
| End Time:   | 1:5               | 57           |            | ⊠PM        | <sup>t</sup> N              | <i>vo.</i>             | 0                                       |
| Section C:<br>Ballots Cast                          |                   |              |            |            |                             | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   |              | d count    |            | 98                          | 198                    |   |
| Section D:<br>Votes Cast                            | Audited Co        | ontest: Pres | sident     |            |                             |                        |   |
| Audit must be completed<br>must occur before the to |                   |              |            | d count    | 000000 (FROM 1000)          | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |              |            |            |                             |                        |   |
|   | Ryan L Bin        | kley         |            |            | )                           | 0                      | 0                                       |
|   | Chris Chri        | stie         |            |            | 0                           |                        | 0                                       |
|   | Ron DeSa          | antis        |            |            |                             | 2                      | 2                                       |
| -   | Nikki Hal         | еу           |            |            | 3                           | 36                     | 36                                      |
| V   | /ivek Ramas       | wamy         |            |            |                             | 0                      | 0                                       |
|   | Write-In V        | otes         |            |            | 10                          |                        |   |
| Unde  | ervotes (no       | selection)   |            |            |                             | 1                      | 1                                       |
| Comments: David Stu                                 | uckenberg         | 00 C         | Donald J   | Frump      | 159159                      |                        |   |
| Section E:<br>Attestation                           |                   |              |            |            |                             |                        |   |
| I Teresa C Moody,                                   |                   |              |            | hereby     | certify that tl             | he informatior         | contained herein is accurate            |
| and was obtained by a                               | an audit of t     | he original  | ballots c  | ast in thi | s precinct/vo               | ting center for        | this election, which I have             |
| reviewed this day.                                  |                   | 3            |            |            | 3                           |                        | 22                                      |
|   | Deresc            | am           | EX         |            | Dat                         | e: <u>Monday</u>       | <u>, February 26, 20</u> 24             |
| 555 5DM 5000 202                                    |                   |              | U          |            |                             |                        |   |

• • •



| Section A:<br>Election &  |                          |                                  |                           |            |                         |                             |   |
|---|--------------------------|----------------------------------|---------------------------|------------|-------------------------|-----------------------------|---|
|   |                          |                                  |                           | larlbor    | <u>county</u>           |                             |   |
| Equipment Detail  | Election<br>Type:        | Prim                             | ary Election              | on         | Elec<br>Da              |                             | Saturday, February 24, 2024   |
| Precinct Name:  |                          | Early Vo                         | oting                     |            | Polli                   | ng Location:                | Marlboro County Courthouse  |
| Tabulation Device:  |                          | DS20                             | 0                         |            | Device/L                | Init Serial #:              | 0322330476  |
| Is this a primary invol   |                          | and the second second second     |                           | □Y ⊠ N     |                         | Note, if Y to any question, |   |
| Is the chosen contest<br>Does the chosen conte  |                          |                                  | Contraction of the second | le)?       |                         | ⊠ N<br>⊠ N                  | the total ballots cast may <u>no</u><br>equal the total votes cast. |
| Section B:  | est allow it             | or muniple                       | volesi                    |            |                         |                             | equal the total votes cast.   |
| Audit Detail  |                          |                                  |                           |            |                         |                             |   |
| Audit Location:   | S. Marlbo<br>nettsville, | the second party second second . |                           | Names of I | Examiners*:             | Helen Brown (lead)          |   |
| Audit Date:   | Tuesc                    | lay, Februa                      | ary 27, 20                | 24         | ***                     |                             | Robin McRae   |
| Start Time:   | 10:                      | 00                               | MAM                       | □РМ        | *Must hav<br>tw         |                             |   |
| End Time:   | 10:                      | 24                               | MAM                       | □РМ        |                         |                             |   |
| Section C:<br>Ballots Cast  |                          | ve ne č                          |                           |            | Total Bal<br>from Har   | 10                          | Total Ballots Cast<br>from Results Tape                             |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                          |                                  |                           |            | 4                       | 6                           | 46  |
| Section D:<br>Votes Cast<br>Audit must be completed   | Audited C                | ontest: Pre                      | esident                   |            | ublican PPP<br>Total Vo | tes Cast                    | Total Votes Cast  |
| must occur before the tot   |                          |                                  |                           |            | from Har                |                             | from Results Tape   |
| Contestant:   |                          | and and a                        |                           |            |                         |                             |   |
|   | Ryan L. Bir              | nkley                            |                           |            | 0                       |                             | 0   |
|   | Chris Chri               | stie                             |                           |            | C                       | )                           | 0   |
|   | Ron DeSa                 | ntis                             |                           |            | C                       | )                           | 0   |
|   | Nikki Ha                 | ley                              |                           |            | 1                       | 3                           | 13  |
| V   | ivek Ramas               | swamy                            |                           |            | C                       | )                           | 0   |
|   | Write-In V               | otes                             |                           |            | C                       | )                           | 0   |
| Unde  | ervotes (no              | selection)                       |                           |            | C                       | )                           | 0   |
| Comments: David Stuc<br>Donald J. T   |                          |                                  | 1.00                      |            | (<br>3                  | )<br>3                      | 0<br>33   |
|   | ead examine              |                                  | l ballots c               |            |                         |                             | n contained herein is accurate<br>r this election, which I have     |

suay, February <u>27, 20</u>24



|   |                                      | Electio                  | on Day H     | Hand-C     | ount Audi                           | it Report              | Gares B. A. S. S. S.                    |  |  |  |
|---|--------------------------------------|--------------------------|--------------|------------|-------------------------------------|------------------------|---|--|--|--|
| Marlboro_ County                                    |                                      |                          |              |            |                                     |                        |   |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:                    | Primary Election         |              |            | Election<br>Date:                   |                        | Saturday, February 24, 2024             |  |  |  |
| Precinct Name:                                      | Tatum                                |                          |              |            | Polli                               | ng Location:           | Mary Sean Hamer BLDG                    |  |  |  |
| Tabulation Device:                                  |                                      | DS20                     | 0            |            | Device/U                            | Unit Serial #:         | 0319351920                              |  |  |  |
| Is this a primary invol                             |                                      |                          |              |            | ΠY                                  | ⊠ N                    | Note, if Y to any question,             |  |  |  |
| Is the chosen contest                               |                                      |                          |              | le)?       | ΠY                                  | ⊠ N                    | the total ballots cast may <u>not</u>   |  |  |  |
| Does the chosen cont                                | est allow fo                         | or multiple              | votes?       |            | <u> </u>                            | ⊠ N                    | equal the total votes cast.             |  |  |  |
| Section B:<br>Audit Detail                          |                                      |                          |              |            |                                     |                        |   |  |  |  |
| Audit Location:                                     |                                      | S. Marlbo<br>mettsville, | 0            |            | Names of                            | Examiners*:            | Helen Brown (lead)                      |  |  |  |
| Audit Date:   | Tuesc                                | lay, Februa              | ary 27, 202  | 24         |                                     |                        | Robin McRae                             |  |  |  |
| Start Time:   | 10:                                  | 30                       | MAM          | □РМ        |                                     | ve at least<br>/o.     |   |  |  |  |
| End Time:   | 10:                                  | 51                       | MAM          | □рм        | 14                                  |                        |   |  |  |  |
| Section C:<br>Ballots Cast                          |                                      |                          |              |            |                                     | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |  |  |  |
| Audit must be completed must occur before the to    |                                      |                          |              | d count    | 26                                  |                        | 26                                      |  |  |  |
| Section D:<br>Votes Cast                            | Audited Contact: Advisory Question 2 |                          |              |            |                                     |                        |   |  |  |  |
| Audit must be completed<br>must occur before the to |                                      |                          |              | d count    | Total Votes Cast<br>from Hand Count |                        | Total Votes Cast<br>from Results Tape   |  |  |  |
| Contestant:   |                                      |                          |              |            |                                     |                        |   |  |  |  |
| A   | dvisory Que                          | estion 3                 |              |            |                                     |                        |   |  |  |  |
| 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-              | Yes                                  |                          |              |            |                                     | 16                     | 16                                      |  |  |  |
|   | No                                   |                          |              |            |                                     | 4                      | 4                                       |  |  |  |
|   |                                      |                          |              |            |                                     |                        |   |  |  |  |
|   | Write-In V                           | otes                     |              |            |                                     | 0                      | 0                                       |  |  |  |
| Unde  | ervotes (no                          | selection)               | Lan.         |            |                                     | 6                      | 6                                       |  |  |  |
| Comments:   |                                      |                          |              |            |                                     |                        |   |  |  |  |
| Section E:  |                                      |                          |              |            |                                     |                        |   |  |  |  |
| Attestation   |                                      |                          |              |            |                                     |                        |   |  |  |  |
| l <u>Helen Brown, (le</u>                           | ead examine                          | er),                     |              | hereby     | certify that th                     | ne information         | n contained herein is accurate          |  |  |  |
| and was obtained by a                               | an audit of t                        | he original:             | l ballots ca | ast in thi | s precinct/vo                       | ting center fo         | r this election, which I have           |  |  |  |
| reviewed this day.                                  |                                      | 0                        |              |            | ,,,                                 |                        |   |  |  |  |
| Signature:  | les                                  | Br                       | our          | $\smile$   | Date                                | e: Tuesday             | y, February 27, 2024                    |  |  |  |

| Election Day Hand-Count Audit Report                |   |                       |           |         |                                     |                         |   |  |  |  |
|---|---|-----------------------|-----------|---------|-------------------------------------|-------------------------|---|--|--|--|
|   |   |                       | N         | 1arlbor | o_ County                           | ,                       |   |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:                         | Primary Election      |           |         | Election<br>Date:                   |                         | Saturday, February 24, 2024                                     |  |  |  |
| Precinct Name:                                      |   | McCo                  | 11        |         | Poll                                | ing Location:           | McColl Old City Hall  |  |  |  |
| Tabulation Device:                                  |   | DS200                 | 0         |         | Device/                             | Unit Serial #:          | 0319341288  |  |  |  |
| Is this a primary invo                              | lving both p                              | olitical par          | rties?    |         | ΠY                                  | ⊠ N                     | Note, if Y to any question,                                     |  |  |  |
| Is the chosen contest                               |   |                       |           | le)?    | ΩY                                  | ⊠ N                     | the total ballots cast may <u>not</u>                           |  |  |  |
| Does the chosen cont                                | est allow fo                              | or multiple           | votes?    |         | <b>□</b> Y                          | ⊠ N                     | equal the total votes cast.                                     |  |  |  |
| Section B:<br>Audit Detail                          |   |                       |           |         |                                     |                         |   |  |  |  |
| Audit Location:                                     |   | S. Marlbonnettsville, |           | 2       | Names of                            | Examiners*:             | Helen Brown (lead)  |  |  |  |
| Audit Date:   | Tueso                                     | day, Februa           | ry 27, 20 | 24      |                                     |                         | Robin McRae   |  |  |  |
| Start Time:   | 10:                                       | 54                    | MAM       | □рм     |                                     | ve at least<br>vo.      |   |  |  |  |
| End Time:   | 11:                                       | 32                    | MA        | □рм     |                                     | <i>vo.</i>              |   |  |  |  |
| Section C:<br>Bailots Cast                          |   |                       |           |         |                                     | llots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                         |  |  |  |
| Audit must be completed                             |   |                       | d count   | 79      |                                     | 79                      |   |  |  |  |
| Section D:<br>Votes Cast                            | Audited Context: Dresident Benublican DDD |                       |           |         |                                     |                         |   |  |  |  |
| Audit must be completed<br>must occur before the to |   |                       |           | d count | Total Votes Cast<br>from Hand Count |                         | Total Votes Cast<br>from Results Tape                           |  |  |  |
| Contestant:   |   | Core de               |           |         |                                     |                         |   |  |  |  |
|   | Ryan L. Bir                               | nkley                 |           |         | 0                                   |                         | 0   |  |  |  |
|   | Chris Chri                                | stie                  |           |         |                                     | 0                       | 0   |  |  |  |
|   | Ron DeSa                                  | ntis                  |           |         |                                     | 1                       | 1   |  |  |  |
| 10-1-1-1-   | Nikki Ha                                  | ley                   |           |         |                                     | 8                       | 8   |  |  |  |
| ١   | /ivek Ramas                               | swamy                 |           |         |                                     | 0                       | 0   |  |  |  |
|   | Write-In V                                | otes                  |           |         |                                     | 0                       | 0   |  |  |  |
| Unde  | ervotes (no                               | selection)            |           |         |                                     | 0                       | 0   |  |  |  |
| Comments:   | David Stu                                 |                       | _         |         |                                     | 0                       | 0   |  |  |  |
| Cardina E   | Donald J.                                 | Trump                 |           |         |                                     | 70                      | 70  |  |  |  |
| Section E:<br>Attestation                           |   |                       |           |         |                                     |                         |   |  |  |  |
|   | ead examine                               |                       | ballots c |         |                                     |                         | n contained herein is accurate<br>r this election, which I have |  |  |  |
| Signature:  | elen                                      | Par                   | ow-       |         | Dat                                 | e: <u>Tuesday</u>       | v, February 27, 2024  |  |  |  |



|  | EARLY   | VOTING H                    | and-Count Audit Re                                       | port   |
|--|---|-----------------------------|--|--|
|  | N   | 10 CORM, CK                 | County   |  |
| Section A:<br>Election &<br>Equipment Detail   | Election  | 1                           | Election<br>Date:  | FEB, 24, 2024<br>McCormick ADMIN                                     |
| Precinct Name:   | EARLY VOTING  | DAY ONE                     | Polling Location:  | MCCORMICK ADMIN  |
| Tabulation Device:   | DS 200 SCA  |                             | Device/Unit Serial #:                                    | 0319332155   |
|  | rimary involving both p   |                             | DY KN  | Note, if Y to any question,  |
|  | itest split precinct (not<br>osen contest allow for   |                             |  | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:<br>Audit Detail   | in concest anow for   | multiple voles:             |  |  |
| Audit Location:  | McCormick   | ADMIN                       | Names of Examiners*:                                     | DAVID LOA-NZAT (lead)  |
| Audit Date:  | FEB 26, 202   |                             |  | MARY SMITH   |
| Start Time:  | 10:08   |                             | *Must have at least<br>two.                              | LAVERNE MUSS   |
| End Time:  | 10:35   |                             |  | MARTHA BROWN   |
| Section C:<br>Ballots Cast   |   |                             | Total Ballots Cast<br>from Hand Count                    | Total Ballots Cast<br>from Results Tape                              |
|  | as a blind count, meaning t<br>al is identified on the result   |                             | 97   | 97   |
| Section D:<br>Votes Cast   | Audited Contest:  | EPUBLICA                    | W AAP  |  |
| Audit must be completed  |   | <b>T</b> . 114 . <b>A</b> . |  |  |
| must occur before the tota   | as a blind count, meaning t<br>al is identified on the result   |                             | Total Votes Cast<br>from Hand Count                      | Total Votes Cast<br>from Results Tape                                |
|  |   |                             |  |  |
| must occur before the tota   |   |                             |  |  |
| must occur before the tota   |   |                             |  |  |
| must occur before the tota<br>Contestant:<br>RYAN Lo BINI  | nt is identified on the result<br>KLEY  |                             |  |  |
| must occur before the total<br>Contestant:<br>RYAN L. BINI<br>CHRIS CHRIST   | nt is identified on the result<br>KLEY  |                             |  |  |
| must occur before the total<br>Contestant:<br>RYAN L. BINK<br>CHRIS CHRIST<br>RON DESANTI  | nt is identified on the result<br>KLEY<br>IE  |                             |  |  |
| must occur before the total<br>Contestant:<br>RYAN L. BINK<br>CHRIS CHRIST<br>RON DESANTI<br>HIKKI HALEY<br>VIVER RAMAS  | nt is identified on the result<br>KLEY<br>IE  |                             |  |  |
| must occur before the tota<br>Contestant:<br>RYAN L. BINK<br>CHRIS CHRIST<br>RON DESANTI<br>MIKKI HALEY<br>VIVEK RAMAS   | nl is identified on the result<br>KLEY<br>IE<br>S<br>WAMY   |                             |  |  |
| must occur before the total<br>Contestant:<br>RVAN L. BINK<br>CHRIS CHRIST<br>RON DESANTI<br>HIKKI HALEY<br>VIVER RAMAS<br>Under<br>Comments:  | al is identified on the result<br>KLEY<br>IE<br>S<br>WAMY<br>Write-In Votes<br>votes (no selection)                   |                             | from Hand Count<br>0<br>0<br>2<br>35<br>0<br>0<br>0<br>0 | from Results Tape  |
| must occur before the total<br>Contestant:<br>RVAN L. BINK<br>CHRIS CHRIST<br>RON DESANTI<br>MIKKI HALEY<br>VIVER RAMAS<br>Under<br>Comments:<br>DAND STUC   | al is identified on the result<br>KLEY<br>IE<br>S<br>WAMY<br>Write-In Votes<br>votes (no selection)                   |                             | from Hand Count  | from Results Tape  |
| must occur before the total<br>Contestant:<br>RVAN L. BINK<br>CHRIS CHRIST<br>RON DESANTI<br>HIKKI HALEY<br>VIVER RAMAS<br>Under<br>Comments:  | al is identified on the result<br>KLEY<br>IE<br>S<br>WAMY<br>Write-In Votes<br>votes (no selection)                   |                             | from Hand Count<br>0<br>0<br>2<br>35<br>0<br>0<br>0<br>0 | from Results Tape  |
| must occur before the total<br>Contestant:<br>RVAN Lo BINH<br>CHRIS CHRIST<br>RON DESANTION<br>HIKKI HALEY<br>VIVER RAMAS<br>Under<br>Comments:<br>DAVID STUC<br>DONALD TRO<br>Section E:<br>Attestation | al is identified on the result<br>KLEY<br>IE<br>S<br>WAMY<br>Write-In Votes<br>votes (no selection)<br>KEUBERG<br>UMP | es tape.                    | from Hand Count  | from Results Tape  |
| must occur before the total<br>Contestant:<br>RYAN Lo BINH<br>CHRIS CHRIST<br>RON DESANTION<br>HIKKI HALEY<br>VIVER RAMAS<br>Under<br>Comments:<br>DAVID STUC<br>DONALD TRO<br>Section E:<br>Attestation | al is identified on the result<br>KLEY<br>IE<br>S<br>WAMY<br>Write-In Votes<br>votes (no selection)<br>KEUBERG<br>UMP | es tape.                    | from Hand Count  | from Results Tape  |
| must occur before the total<br>Contestant:<br>RYAN Lo BINH<br>CHRIS CHRIST<br>RON DESANTION<br>HIKKI HALEY<br>VIVER RAMAS<br>Under<br>Comments:<br>DAVID STUC<br>DONALD TRO<br>Section E:<br>Attestation | al is identified on the result<br>KLEY<br>IE<br>S<br>WAMY<br>Write-In Votes<br>votes (no selection)<br>KEUBERG<br>UMP | es tape.                    | from Hand Count  | from Results Tape  |

| ELECTION DAY Hand-Count Audit Report  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   | Ch County  |  |  |  |  |  |  |  |  |
| Section A:<br>Election & Election<br>Equipment Detail Type: General Primary<br>Special Runoff   | Election<br>Date:  | FEB. 24, 2024  |  |  |  |  |  |  |  |
| Precinct Name: PLUM BRANCH  | Polling Location:  | PLUM BRANCH TOWN AT  |  |  |  |  |  |  |  |
| Tabulation Device: DS 200 SCANNER   | Device/Unit Serial #:  | 0319380048   |  |  |  |  |  |  |  |
| Is this a primary involving both political parties  |  | Note, if Y to any question,  |  |  |  |  |  |  |  |
| Is the chosen contest split precinct (not precinct-wide)  |  | the total ballots cast may <u>not</u>  |  |  |  |  |  |  |  |
| Does the chosen contest allow for multiple votes  | ? <u> </u>   | equal the total votes cast.  |  |  |  |  |  |  |  |
| Section B:<br>Audit Detail  | and the second second  |  |  |  |  |  |  |  |  |
| Audit Location: MCCORMICK COUNTY ADMIN  | Names of Examiners*:   | DAV. PLORENZATT, (lead)  |  |  |  |  |  |  |  |
| Audit Date: FEB 26, 20.24   | *Must have at least  | MARY SMITH   |  |  |  |  |  |  |  |
| Start Time: 10:45 XAM DPM   | two.   | LAVERILE MOSS  |  |  |  |  |  |  |  |
| End Time: 11:07 ⊠AM □PM   |  | MARTHA BROWN   |  |  |  |  |  |  |  |
| Section C:<br>Ballots Cast  | Total Ballots Cast<br>from Hand Count  | Total Ballots Cast<br>from Results Tape  |  |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.   | 102  | 102  |  |  |  |  |  |  |  |
| Section D: Audited Contest: advision  | Question 2   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.   | Total Votes Cast<br>from Hand Count  | Total Votes Cast<br>from Results Tape  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape.  |  |  |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape. Contestant:  |  | from Results Tape  |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape. Contestant:  | from Hand Count<br>YES = $84$  | from Results Tape<br>MES = 84  |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape. Contestant:  | from Hand Count<br>YES = $84$  | from Results Tape<br>MES = 84  |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape. Contestant:  | from Hand Count<br>YES = $84$  | from Results Tape<br>MES = 84  |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape.<br>Contestant:<br>QUESTION #2  | from Hand Count<br>YES = 84<br>NO= //  | from Results Tape<br>MES = 84<br>AO = 10   |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape.         Contestant:         QUESTION         Write-In Votes         Undervotes (no selection)  | from Hand Count<br>YES = 84<br>NO= //  | from Results Tape<br>MES = 84<br>AO = 10   |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape.<br>Contestant:<br>QUESTION #2<br>Write-In Votes  | from Hand Count<br>YES = 84<br>NO= //  | from Results Tape<br>MES = 84<br>AO = 10   |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape.         Contestant:         QUESTION         Write-In Votes         Undervotes (no selection)         Comments:  | from Hand Count<br>YES = 84<br>NO= //  | from Results Tape<br>MES = 84<br>AO = 10   |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape.         Contestant:         QUESTION         Write-In Votes         Undervotes (no selection)         Comments:         Section E:         Attestation         MWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWW | from Hand Count<br>YES = R4<br>NQ = 11<br>O<br>7<br>certify that the information | from Results Tape<br>M = 5 = 84<br>M = 10<br>0<br>7<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape.<br>Contestant:<br>QUESTION #D<br>Write-In Votes<br>Undervotes (no selection)<br>Comments:<br>Section E:<br>Attastation   | from Hand Count<br>YES = R4<br>NQ = 11<br>O<br>7<br>certify that the information | from Results Tape<br>M = 5 = 84<br>M = 10<br>0<br>7<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |  |  |  |  |  |  |  |
| must occur before the total is identified on the results tape.         Contestant:         QUESTION         Write-In Votes         Undervotes (no selection)         Comments:         Section E:         Attestation         MWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWW | from Hand Count<br>YES = R4<br>NQ = 11<br>O<br>7<br>certify that the information | from Results Tape<br>M = 5 = 84<br>M = 10<br>0<br>7<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |  |  |  |  |  |  |  |

| ELECTION DAY Hand-Count Audit Report   |  |                    |                                       |  |  |  |  |  |  |
|--|--|--------------------|---------------------------------------|--|--|--|--|--|--|
| MCC bennck County  |  |                    |                                       |  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   |  | CPrimary<br>Runoff | Election<br>Date:                     | FEB. 24, 2024  |  |  |  |  |  |
| Precinct Name:   | MONTICEILO   |                    | Polling Location:                     | MCormich County Clecks   |  |  |  |  |  |
| Tabulation Device:   | DS 200 SCANNE  | ER                 | Device/Unit Serial #:                 | 0319340027   |  |  |  |  |  |
|  | primary involving both politic   |                    | UY XN                                 | Note, if Y to any question,  |  |  |  |  |  |
|  | ntest split precinct (not preci  |                    |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |  |
| the second s                                 | hosen contest allow for mult   | lipie votes?       |                                       | equal the total votes cast.  |  |  |  |  |  |
| Section B:<br>Audit Detail   |  |                    |                                       |  |  |  |  |  |  |
| Audit Location:  | McCoRMICK COUNTR   | Amal               | Names of Examiners*:                  | DAVID LORENZATTO (lead)  |  |  |  |  |  |
| Audit Date:  | FER 26. 2024   | 1 Jungy            |                                       | MARY SMITH   |  |  |  |  |  |
| Start Time:  | 11:10 XA   | м 🗆 рм             | *Must have at least                   | LAVERNE MOSS   |  |  |  |  |  |
| End Time:  | 11.50 XAI  | м Прм              | two.                                  | MARTHA BROWN   |  |  |  |  |  |
| Section C:<br>Ballots Cast   |  |                    | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |  |
|  | as a blind count, meaning the ho<br>tal is identified on the results tap |                    | 176 176                               |  |  |  |  |  |  |
| Section D:<br>Votes Cast   | Audited Contest:   | siony Ol           | ution # 3                             | 18   |  |  |  |  |  |
|  | as a blind count, meaning the ho<br>al is identified on the results tap  |                    | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |  |
| Contestant:  |  |                    |                                       |  |  |  |  |  |  |
| QUESTION   | #3   |                    | YES- 153                              | VES- 153   |  |  |  |  |  |
|  |  |                    | NO-14                                 | NO- 14   |  |  |  |  |  |
|  |  |                    |                                       |  |  |  |  |  |  |
|  | Write-In Votes   |                    | 0                                     | 0 5  |  |  |  |  |  |
| Unde   | rvotes (no selection)  |                    | 9                                     | 9  |  |  |  |  |  |
| Comments:  |  |                    |                                       |  |  |  |  |  |  |
| Section E:<br>Attestation  |  |                    |                                       | -  |  |  |  |  |  |
| DAVID LORE   | NZATI (lead examiner),   | hereby ce          | rtify that the information            | contained herein is accurate   |  |  |  |  |  |
| and was obtained by ar   | n audit of the original ballots  | cast in this       | precinct/voting center for            | this election, which I have  |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have<br>reviewed this day. |  |                    |                                       |  |  |  |  |  |  |
| ignature: David Lorengotti Date: FEB 26, 2024  |  |                    |                                       |  |  |  |  |  |  |

|   |                                   | Early \          | /oting Han                | d-Co              | ount Audit Report                     |   |  |  |  |  |
|---|-----------------------------------|------------------|---------------------------|-------------------|---------------------------------------|---|--|--|--|--|
| Newberry_ County  |                                   |                  |                           |                   |                                       |   |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail            | Election<br>Type:                 | Primary Election |                           | Election<br>Date: | Saturday, February 24, 2024           |   |  |  |  |  |
| Precinct Name:  | Nby Voter Reg. & Elections Office |                  |                           |                   | Polling Location:                     | 1872 Wilson Rd, Nby, SC<br>29108                      |  |  |  |  |
| Tabulation Device:                                      |                                   | DS20             | 0                         |                   | Device/Unit Serial #:                 | 0319340061  |  |  |  |  |
| Is this a primary invo                                  | lving both p                      | olitical pa      | rties?                    |                   | 🗆 Y 🛛 N                               | Note, if Y to any question,                           |  |  |  |  |
| Is the chosen contest                                   |                                   |                  |                           |                   |                                       | the total ballots cast may <u>not</u>                 |  |  |  |  |
| Does the chosen cont                                    | test allow fo                     | or multiple      | votes?                    | 191-191-1-1       | 🗆 Y 🛛 N                               | equal the total votes cast.                           |  |  |  |  |
| Section B:<br>Audit Detail                              |                                   |                  | and the second            |                   | 1                                     | A State of the second                                 |  |  |  |  |
| Audit Location:   | Nby Vot                           | er Reg. & E      | lections Offic            | e                 | Names of Examiners*:                  | Lisa Toland (lead)                                    |  |  |  |  |
| Audit Date:   | Mono                              | day, Februa      | ary 26, 2024              |                   | ***                                   | Roy McClurkin   |  |  |  |  |
| Start Time:   | 10                                | :05              |                           | M                 | *Must have at least<br>two.           | Click or tap here to enter text.                      |  |  |  |  |
| End Time:   | 10                                | :28              |                           | PM                |                                       | Click or tap here to enter text.                      |  |  |  |  |
| Section C:<br>Ballots Cast                              |                                   |                  |                           |                   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape               |  |  |  |  |
| Audit must be completed<br>must occur before the to     |                                   |                  |                           | nt                | 109                                   | 109   |  |  |  |  |
| Section D:<br>Votes Cast                                | Audited C                         | ontest: Ad       | visory Questic            | on 2              |                                       |   |  |  |  |  |
| Audit must be completed<br>must occur before the to     |                                   |                  |                           | nt                | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                 |  |  |  |  |
| Contestant:   |                                   |                  |                           |                   |                                       |   |  |  |  |  |
| Adv   | isory Quest                       | ion 2 - Yes      |                           |                   | 93                                    | 93  |  |  |  |  |
| Adv   | isory Quest                       | ion 2 - No       |                           |                   | 11                                    | 11  |  |  |  |  |
|   | Write-In V                        | /otes            |                           |                   | 0                                     | 0   |  |  |  |  |
| Und   | ervotes (no                       | selection)       |                           |                   | 5                                     | 5   |  |  |  |  |
| Comments: + One (1)                                     | Spoiled Ba                        | llot             |                           |                   |                                       |   |  |  |  |  |
| Section E:<br>Attestation                               |                                   |                  |                           |                   |                                       |   |  |  |  |  |
|   | id examiner                       |                  |                           |                   |                                       | n contained herein is accurate                        |  |  |  |  |
| and was obtained by<br>reviewed this day.<br>Signature: | an audit of                       | the origina      | l ballots cast i<br>Islan | n this            |                                       | r this election, which I have<br>y, February 26, 2024 |  |  |  |  |
| SEC FRM 5000-202  | 311                               | $\lor$ $\lor$    | v.v.                      | ~                 |                                       |   |  |  |  |  |



| Election Day Hand-Count Audit Report  |                   |                  |                   |                                       |   |  |  |  |  |  |  |
|---|-------------------|------------------|-------------------|---------------------------------------|---|--|--|--|--|--|--|
|   | Newberry_ County  |                  |                   |                                       |   |  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: | Primary Election |                   | Election<br>Date:                     | Saturday, February 24, 2024             |  |  |  |  |  |  |
| Precinct Name:  |                   | Newberry V       | Vard 6            | Polling Location:                     | New Covenant Church<br>Community Hall   |  |  |  |  |  |  |
| Tabulation Device:  |                   | DS200            | D                 | Device/Unit Serial #:                 | 0319340211                              |  |  |  |  |  |  |
| Is this a primary invo  | lving both p      | olitical par     | ties?             | 🗆 Y 🛛 N                               | Note, if Y to any question,             |  |  |  |  |  |  |
| Is the chosen contest   |                   |                  |                   | 🗆 Y 🛛 N                               | the total ballots cast may <u>not</u>   |  |  |  |  |  |  |
| Does the chosen cont  | est allow f       | or multiple      | votes?            | □Y 🛛 N                                | equal the total votes cast.             |  |  |  |  |  |  |
| Section B:<br>Audit Detail  |                   |                  |                   |                                       |   |  |  |  |  |  |  |
| Audit Location:   | Nby Vot           | er Reg. & E      | lections Office   | Names of Examiners*:                  | Lisa Toland (lead)                      |  |  |  |  |  |  |
| Audit Date:   | Mono              | day, Februa      | ry 26, 2024       | ***                                   | Roy McClurkin                           |  |  |  |  |  |  |
| Start Time:   | 10                | :45              | ⊠AM □PM           | *Must have at least<br>two.           | Click or tap here to enter text.        |  |  |  |  |  |  |
| End Time:   | 10                | :56              | ⊠AM □PM           |                                       | Click or tap here to enter text.        |  |  |  |  |  |  |
| Section C:<br>Ballots Cast  |                   | 1-1-2            |                   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |  |  |  |  |  |  |
| Audit must be completed<br>must occur before the to   |                   |                  |                   | 115                                   | 115                                     |  |  |  |  |  |  |
| Section D:<br>Votes Cast  | Audited C         | ontest: Adv      | visory Question 2 |                                       |   |  |  |  |  |  |  |
| Audit must be completed must occur before the to  |                   |                  | -                 | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |  |  |  |  |  |  |
| Contestant:   |                   |                  |                   |                                       |   |  |  |  |  |  |  |
| Advi  | isory Quest       | ion 2 - Yes      |                   | 101                                   | 101                                     |  |  |  |  |  |  |
| Adv   | isory Quest       | ion 2 - No       |                   | 10                                    | 10                                      |  |  |  |  |  |  |
|   |                   |                  |                   |                                       |   |  |  |  |  |  |  |
|   | Write-In V        | /otes            |                   | 0                                     | 0                                       |  |  |  |  |  |  |
| Unde  | ervotes (no       | selection)       |                   | 4                                     | 4                                       |  |  |  |  |  |  |
| Comments: Click or tap h  | ere to enter tex  | ĸt.              |                   |                                       |   |  |  |  |  |  |  |
| Section E:<br>Attestation   |                   |                  |                   |                                       |   |  |  |  |  |  |  |
| I Lisa Toland, (lead examiner), hereby certify that the information contained herein is accurate<br>and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have<br>reviewed this day./ |                   |                  |                   |                                       |   |  |  |  |  |  |  |
| Signature:  | sa 1              | AL               | bland             | Date: <u>Monday</u>                   | <i>y,</i> February 26, 2024             |  |  |  |  |  |  |

SEC FRM 5000-202311

SOUTH CAROLINA ELECTION COMMISSION

| Election Day Hand-Count Audit Report                |                   |                  |            |            |                    |                        |  |  |  |  |  |  |  |
|---|-------------------|------------------|------------|------------|--------------------|------------------------|--|--|--|--|--|--|--|
|   |                   |                  | Ne         | ewberr     | y_ County          |                        |  |  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Primary Election |            |            | Election<br>Date:  |                        | Saturday, February 24, 2024  |  |  |  |  |  |  |
| Precinct Name:                                      |                   | Helena           | a          |            | Polli              | ing Location:          | Mt. Zion Baptist Church  |  |  |  |  |  |  |
| Tabulation Device:                                  |                   | DS200            | )          |            | Device/            | Unit Serial #:         | 0319340053   |  |  |  |  |  |  |
| Is this a primary invo                              |                   |                  |            |            | ΠY                 | 🛛 N                    | Note, if Y to any question,  |  |  |  |  |  |  |
| Is the chosen contest                               |                   |                  |            | le)?       | □ Y<br>□ Y         | ⊠ N<br>⊠ N             | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |  |  |
| Does the chosen cont<br>Section B:                  | est allow fo      | or multiple v    | votesr     | 1000       | <u> </u>           | N                      | equal the total votes cast.  |  |  |  |  |  |  |
| Audit Detail  | All .             |                  |            |            |                    |                        |  |  |  |  |  |  |  |
| Audit Location:                                     | Nby Vot           | er Reg. & Ele    | ections C  | Office     | Names of           | Examiners*:            | Lisa Toland (lead)   |  |  |  |  |  |  |
| Audit Date:   | Mono              | day, Februar     | ry 26, 20  | 24         |                    |                        | Roy McClurkin  |  |  |  |  |  |  |
| Start Time:   | 11                | :00              | MAM        | □рм        |                    | ve at least<br>vo.     | Click or tap here to enter text.                                     |  |  |  |  |  |  |
| End Time:   | 11:               | :10              | MAM        | □РМ        |                    |                        | Click or tap here to enter text.                                     |  |  |  |  |  |  |
| Section C:<br>Ballots Cast                          | Marine Marine     |                  |            |            |                    | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |  |  |
| Audit must be completed<br>must occur before the to |                   |                  |            | l count    | 2                  | 28                     | 28   |  |  |  |  |  |  |
| Section D:  |                   | ontest: Adv      |            | estion 3   |                    |                        |  |  |  |  |  |  |  |
| Votes Cast<br>Audit must be completed               | l as a blind co   | ount, meaning    | g the hand |            | Total Vo           | otes Cast              | Total Votes Cast   |  |  |  |  |  |  |
| must occur before the to                            | tal is identifi   | ed on the resu   | ilts tape. |            | from Ha            | nd Count               | from Results Tape  |  |  |  |  |  |  |
| Contestant:   | 0                 |                  |            |            |                    |                        |  |  |  |  |  |  |  |
|   | isory Quest       |                  |            |            |                    | 26                     | 26   |  |  |  |  |  |  |
| Adv   | isory Quest       | ion 3 - No       |            |            |                    | 2                      | 2  |  |  |  |  |  |  |
|   |                   |                  |            |            |                    |                        |  |  |  |  |  |  |  |
|   |                   |                  |            |            |                    |                        |  |  |  |  |  |  |  |
|   | Write-In V        | lotes            |            |            |                    | 0                      | 0  |  |  |  |  |  |  |
| Und   |                   |                  |            |            |                    |                        |  |  |  |  |  |  |  |
| Comments: Click or tap h                            | ervotes (no       |                  |            |            |                    | 0                      | 0  |  |  |  |  |  |  |
| Comments. Click of tap h                            | ere to enter tex  | .t.              |            |            |                    |                        |  |  |  |  |  |  |  |
| Section E:<br>Attestation                           |                   |                  |            |            |                    |                        |  |  |  |  |  |  |  |
| l L <u>isa Toland, (lea</u>                         | d examiner        | ),               |            | hereby     | certify that th    | he informatio          | n contained herein is accurate                                       |  |  |  |  |  |  |
| and was obtained by a                               | an audit of t     | the original l   | ballots c  | ast in thi | s precinct/vo      | ting center fo         | r this election, which I have  |  |  |  |  |  |  |
|   |                   |                  |            |            |                    | Server 10              | ereenen, winder Huve   |  |  |  |  |  |  |
| L'  | 1 Parl            | Da               | Al         | le i d     | reviewed this day. |                        |  |  |  |  |  |  |  |
| Signature: Monday, February 26, 2024                |                   |                  |            |            |                    |                        |  |  |  |  |  |  |  |



| Election Day Hand-Count Audit Report                   |                   |             |                       |                                       |   |  |  |  |  |  |
|--|-------------------|-------------|-----------------------|---------------------------------------|---|--|--|--|--|--|
|  |                   |             | Newb                  | erry County                           |   |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail           | Election<br>Type: | Prim        | ary Election          | Election<br>Date:                     | Saturday, February 24, 2024             |  |  |  |  |  |
| Precinct Name:   |                   | Silverst    | reet                  | Polling Location:                     | Silverstreet Community<br>Center        |  |  |  |  |  |
| Tabulation Device:                                     |                   | DS20        | 0                     | Device/Unit Serial #:                 | 0319340036                              |  |  |  |  |  |
| Is this a primary invol                                | lving both p      | olitical pa | rties?                | 🗆 Y 🛛 N                               | Note, if Y to any question,             |  |  |  |  |  |
| Is the chosen contest                                  |                   |             |                       |                                       | the total ballots cast may <u>not</u>   |  |  |  |  |  |
| Does the chosen cont                                   | est allow fo      | or multiple | votes?                | □Y 🛛 N                                | equal the total votes cast.             |  |  |  |  |  |
| Section B:<br>Audit Detail                             |                   |             |                       |                                       |   |  |  |  |  |  |
| Audit Location:  | Nby Vot           | er Reg. & E | lections Office       | Names of Examiners*:                  | Lisa Toland (lead)                      |  |  |  |  |  |
| Audit Date:  | Mono              | day, Februa | ary 26, 2024          |                                       | Roy McClurkin                           |  |  |  |  |  |
| Start Time:  | 10:               | 30          | ⊠AM □P                | *Must have at least<br>two.           | Click or tap here to enter text.        |  |  |  |  |  |
| End Time:  | 10                | 40          | ⊠AM □P                |                                       | Click or tap here to enter text.        |  |  |  |  |  |
| Section C:<br>Ballots Cast                             |                   |             |                       | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |  |  |  |  |  |
| Audit must be completed<br>must occur before the to    |                   |             | -                     | t 123                                 | 123                                     |  |  |  |  |  |
| Section D:<br>Votes Cast                               |                   |             | publican PPP          |                                       |   |  |  |  |  |  |
| Audit must be completed<br>must occur before the to    |                   |             |                       | t Total Votes Cast<br>from Hand Count | Total Votes Cast<br>from Results Tape   |  |  |  |  |  |
| Contestant:  |                   |             |                       |                                       |   |  |  |  |  |  |
|  | Donald J T        | rump        |                       | 94                                    | 94                                      |  |  |  |  |  |
|  | Nikki Ha          | ley         |                       | 28                                    | 28                                      |  |  |  |  |  |
|  | Ron DeSa          | ntis        |                       | 1                                     | 1                                       |  |  |  |  |  |
|  | Ryan L Bir        | kley        |                       | 0                                     | 0                                       |  |  |  |  |  |
| E  | David Stucke      | enberg      |                       | 0                                     | 0                                       |  |  |  |  |  |
| x  | Write-In V        | otes        |                       | 0                                     | 0                                       |  |  |  |  |  |
| Unde   | ervotes (no       | selection)  |                       | 0                                     | 0                                       |  |  |  |  |  |
| Comments: Chris Chri                                   | istie 0/0 and     | d Vivek Rar | maswamy 0/0           |                                       |   |  |  |  |  |  |
| Section E:<br>Attestation                              | d examiner        | ),          | here                  | by certify that the informatio        | n contained herein is accurate          |  |  |  |  |  |
|  |                   |             |                       |                                       |   |  |  |  |  |  |
| and was obtained by a reviewed this day.<br>Signature: | an audit of t     | the origina | I ballots cast in Add | this precinct/voting center for Monda | or this election, which I have          |  |  |  |  |  |
| SEC FRM 5000-2023                                      | 311               |             | 9                     |                                       | <u>1, - Cordary 20, 20</u> 27           |  |  |  |  |  |

| Early Voting Hand-Count Audit Report                |                   |                   |  |        |                                     |                                       |   |  |  |  |
|---|-------------------|-------------------|--|--------|-------------------------------------|---------------------------------------|---|--|--|--|
|   |                   |                   | Occ  | nee    | County                              |                                       |   |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Primary Election  |  |        | Election<br>Date:                   |                                       | Saturday, February 24, 2024                           |  |  |  |
| Precinct Name:                                      |                   | Early Votin       | g Day 1  |        | Polli                               | ing Location:                         | Oconee County Voter Registration and Elections Office |  |  |  |
| Tabulation Device:                                  |                   | DS20              | 0  |        | Device/                             | Unit Serial #:                        | 0319332144  |  |  |  |
| Is this a primary invol                             |                   |                   |  |        | 🗆 Y 🖾 N                             |                                       | Note, if Y to any question,                           |  |  |  |
| Is the chosen contest                               | (B) (2)           |                   | _  |        | ⊠ N<br>⊠ N                          | the total ballots cast may <u>not</u> |   |  |  |  |
| Does the chosen cont                                | est allow f       | or multiple       | e votes?   |        | <b>□</b> Y                          | ⊠ N                                   | equal the total votes cast.                           |  |  |  |
| Section B:<br>Audit Detail                          |                   |                   |  |        |                                     |                                       |   |  |  |  |
| Audit Location:                                     | Oconee Count      | ty Voter Registra | tion and Elections Offi  | ce     | Names of                            | Examiners*:                           | Kristie L. Burr (lead)                                |  |  |  |
| Audit Date:   | Mono              | day, Februa       | ary 26, 2024   |        |                                     |                                       | Edna Reid   |  |  |  |
| Start Time:   | 10                | 10                |  | M      |                                     | ve at least                           | Rebecca Cromer  |  |  |  |
| End Time:   | 10                | 40                |  | M      | tu                                  | vo.                                   |   |  |  |  |
| Section C:<br>Ballots Cast                          |                   |                   |  |        | CONTRACTOR STORES                   | llots Cast<br>nd Count                | Total Ballots Cast<br>from Results Tape               |  |  |  |
| Audit must be completed<br>must occur before the to |                   |                   | and the second se  | nt     | 382                                 |                                       | 382   |  |  |  |
| Section D:<br>Votes Cast                            | Audited C         | ontest: Ad        | visory Questio   | n 2    |                                     |                                       |   |  |  |  |
| Audit must be completed<br>must occur before the to |                   |                   | A TRUE AND A CONTRACT OF A CON | nt     | Total Votes Cast<br>from Hand Count |                                       | Total Votes Cast<br>from Results Tape                 |  |  |  |
| Contestant:   |                   |                   |  |        |                                     |                                       |   |  |  |  |
|   | Yes               |                   |  |        | 325                                 |                                       | 325   |  |  |  |
|   | No                |                   |  | _      | 2                                   | 26                                    | 26  |  |  |  |
|   |                   |                   |  |        |                                     |                                       |   |  |  |  |
|   | Write-In V        | otes              |  |        |                                     |                                       |   |  |  |  |
| Unde  | ervotes (no       | selection)        |  |        | 3                                   | 31                                    | 31  |  |  |  |
| Comments: Click or tap h                            | ere to enter tex  | t.                |  |        |                                     |                                       |   |  |  |  |
| Section E:<br>Attestation                           |                   |                   |  | 14 M   |                                     |                                       |   |  |  |  |
| l <u>Kristie L. Burr, (l</u>                        | ead examin        | er),              | her  | eby c  | ertify that th                      | he informatior                        | n contained herein is accurate                        |  |  |  |
| and was obtained by a                               | an audit of       | the origina       | l ballots cast in  | n this | precinct/vo                         | ting center for                       | r this election, which I have                         |  |  |  |
| reviewed this day.                                  |                   | A                 |  |        |                                     |                                       |   |  |  |  |
| Signature: Date: Date: Monday, February 26, 2024    |                   |                   |  |        |                                     |                                       |   |  |  |  |



| Election Day Hand-Count Audit Report                |                   |                  |                                  |            |                   |  |   |  |  |  |
|---|-------------------|------------------|----------------------------------|------------|-------------------|--|---|--|--|--|
|   |                   |                  |                                  | Ocone      | e_ County         |  |   |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Primary Election |                                  |            | Election<br>Date: |  | Saturday, February 24, 2024             |  |  |  |
| Precinct Name:                                      |                   | Oakw             | ay                               |            | Polli             | ing Location:  | Fair Oak Youth Center                   |  |  |  |
| Tabulation Device:                                  |                   | DS20             | 00                               |            | Device/           | Unit Serial #:   | 0319340022                              |  |  |  |
| Is this a primary invol                             |                   |                  |                                  |            | □Y ⊠N             |  | Note, if Y to any question,             |  |  |  |
| Is the chosen contest<br>Does the chosen cont       |                   |                  | e)?                              | □ Y<br>□ Y | ⊠ N<br>⊠ N        | the total ballots cast may <u>not</u><br>equal the total votes cast. |   |  |  |  |
| Section B:  | lest allow to     |                  | voles                            | 2010-25    | T                 |  | equal the total votes cast.             |  |  |  |
| Audit Detail  |                   |                  |                                  |            |                   |  |   |  |  |  |
| Audit Location:                                     | Oconee Count      | y Voter Registra | tion and Electior                | ns Office  | Names of          | Examiners*:  | Kristie L. Burr (lead)                  |  |  |  |
| Audit Date:   | Mono              | lay, Februa      | ary 26, 202                      | .4         | *Must ha          | ve at least  | Jim Murray                              |  |  |  |
| Start Time:   | 10:               | 35               | MAM                              | □рм        |                   | /0.  | Jeni Larsen                             |  |  |  |
| End Time:   | 10:               | 44               | MAM                              | □РМ        |                   | 12:00  | Ryan Nowland                            |  |  |  |
| Section C:<br>Ballots Cast                          |                   |                  |                                  |            |                   | llots Cast<br>nd Count   | Total Ballots Cast<br>from Results Tape |  |  |  |
| Audit must be completed<br>must occur before the to |                   |                  | count                            | 327        |                   | 327  |   |  |  |  |
| Section D:<br>Votes Cast                            | Audited C         | ontest: Ad       | visory Que                       | estion 2   |                   |  |   |  |  |  |
| Audit must be completed<br>must occur before the to |                   |                  | Contraction of the second second | count      | S 10-2008 - 002   | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |  |  |  |
| Contestant:   |                   |                  |                                  |            |                   |  |   |  |  |  |
|   | Yes               |                  |                                  |            | 271               |  | 271                                     |  |  |  |
|   | No                |                  |                                  |            | 31                |  | 31                                      |  |  |  |
|   |                   |                  |                                  |            |                   |  |   |  |  |  |
|   | Write-In V        | otes             |                                  |            |                   | 0  | 0                                       |  |  |  |
| Unde  | ervotes (no       |                  |                                  |            |                   | 5  | 25                                      |  |  |  |
| Comments:   |                   | sciection        |                                  |            | 2                 |  | 25                                      |  |  |  |
|   |                   |                  |                                  |            |                   |  |   |  |  |  |
| Section E:<br>Attestation                           |                   |                  |                                  |            |                   |  |   |  |  |  |
| l K <u>ristie L. Burr, (l</u> e                     | ead examin        | er),             |                                  | hereby o   | certify that th   | ne information   | contained herein is accurate            |  |  |  |
| and was obtained by a                               | an audit of t     | he origina       | l ballots ca                     | st in this | precinct/vot      | ting center for  | this election, which I have             |  |  |  |
| reviewed this day.                                  |                   | 2                |                                  |            |                   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |  |
| tain  | tel               | Re               |                                  |            | Date              | . Monday   | February 26, 2024                       |  |  |  |
| Signature: Date: Date: Monday, February 26, 2024    |                   |                  |                                  |            |                   |  |   |  |  |  |



|   |                   | Electio            | n Day Hand-              | Count Audit Report                    |  |  |  |  |  |  |
|---|-------------------|--------------------|--------------------------|---------------------------------------|--|--|--|--|--|--|
| Oconee_ County  |                   |                    |                          |                                       |  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail                      | Election<br>Type: | n Primary Election |                          | Election<br>Date:                     | Saturday, February 24, 2024  |  |  |  |  |  |
| Precinct Name:  |                   | Shilo              | h                        | Polling Location:                     | Shiloh Road Fire Substation  |  |  |  |  |  |
| Tabulation Device:  |                   | DS20               | 0                        | Device/Unit Serial #:                 | 0319340119   |  |  |  |  |  |
| Is this a primary invo  |                   |                    |                          |                                       | Note, if Y to any question,  |  |  |  |  |  |
| Is the chosen contest<br>Does the chosen cont                     |                   |                    |                          |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |  |
| Section B:  | lest allow it     | or multiple        | votesr                   |                                       | equal the total votes cast.  |  |  |  |  |  |
| Audit Detail  | and the second    |                    |                          |                                       |  |  |  |  |  |  |
| Audit Location:   | Oconee Count      | y Voter Registrat  | ion and Elections Office | Names of Examiners*:                  | Kristie L. Burr (lead)   |  |  |  |  |  |
| Audit Date:   | Mono              | lay, Februa        | ary 26, 2024             |                                       | Edna Reid  |  |  |  |  |  |
| Start Time:   | 10:               | 41                 |                          | *Must have at least<br>two.           | Rebecca Cromer   |  |  |  |  |  |
| End Time:   | 11:               | 00                 |                          |                                       |  |  |  |  |  |  |
| Section C:<br>Ballots Cast  |                   |                    |                          | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |  |
| Audit must be completed<br>must occur before the to               |                   |                    | -                        | 270                                   | 270  |  |  |  |  |  |
| Section D:  |                   |                    | visory Question 1        |                                       |  |  |  |  |  |  |
| Votes Cast<br>Audit must be completed<br>must occur before the to |                   |                    |                          | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |  |
| Contestant:   |                   |                    |                          |                                       |  |  |  |  |  |  |
|   | Yes               |                    |                          | 181                                   | 181  |  |  |  |  |  |
|   | No                |                    |                          | 67                                    | 67   |  |  |  |  |  |
|   |                   |                    |                          |                                       |  |  |  |  |  |  |
|   | Write-In V        | otes               |                          | 0                                     | 0  |  |  |  |  |  |
| Unde  | ervotes (no       | selection)         |                          | 22                                    | 22   |  |  |  |  |  |
| Comments:   |                   |                    |                          |                                       |  |  |  |  |  |  |
|   |                   |                    |                          |                                       |  |  |  |  |  |  |
| Section E:<br>Attestation   |                   |                    |                          |                                       |  |  |  |  |  |  |
| l K <u>ristie L. Burr, (</u> l                                    | ead examin        | er),               | hereby                   | r certify that the information        | n contained herein is accurate                                       |  |  |  |  |  |
| and was obtained by a   | an audit of t     | he origina:        | l ballots cast in th     | is precinct/voting center fo          | r this election, which I have  |  |  |  |  |  |
| reviewed this day.  | tral 0            | Α.                 | <i>i</i>                 |                                       |  |  |  |  |  |  |
| Signature: Date: Date: Monday, February 26, 2024                  |                   |                    |                          |                                       |  |  |  |  |  |  |



| Election Day Hand-Count Audit Report   |                   |   |             |           |                                     |                        |   |  |  |  |
|--|-------------------|---|-------------|-----------|-------------------------------------|------------------------|---|--|--|--|
| Oconee County  |                   |   |             |           |                                     |                        |   |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | Prim  | ary Electio | on        |                                     | tion<br>te:            | Saturday, February 24, 2024             |  |  |  |
| Precinct Name:   | West Union        |   |             |           | Polli                               | ng Location:           | West Union Fire Station                 |  |  |  |
| Tabulation Device:   | DS200             |   |             |           | Device/l                            | Unit Serial #:         | 0319340327                              |  |  |  |
| Is this a primary invol  |                   |   |             |           | Note, if Y to any question,         |                        |   |  |  |  |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                     |                   |   |             |           |                                     |                        | the total ballots cast may not          |  |  |  |
|  | est allow to      | or multiple   | votes?      | 2017-0    | <b>□</b> Y                          | ⊠ N                    | equal the total votes cast.             |  |  |  |
| Section B:<br>Audit Detail   |                   |   |             |           |                                     |                        |   |  |  |  |
| Audit Location:  | Oconee Count      | Oconee County Voter Registration and Elections Office |             |           |                                     | Examiners*:            | Kristie L. Burr (lead)                  |  |  |  |
| Audit Date:  | Mono              | Monday, February 26, 2024                             |             |           | *Must have at least                 |                        | Jim Murray                              |  |  |  |
| Start Time:  | 10:               | 10  | MAM         | □РМ       | two.                                |                        | Jeni Larsen                             |  |  |  |
| End Time:  | 10:               | 30  | MAM         | □РМ       |                                     |                        | Ryan Nowland                            |  |  |  |
| Section C:<br>Ballots Cast   |                   |   |             |           |                                     | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |  |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                   |   |             |           | 429                                 |                        | 429                                     |  |  |  |
| Section D:<br>Votes Cast   | Audited C         | ontest: REI   | P Presiden  | t Distric | : 3                                 |                        |   |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.    |                   |   |             |           | Total Votes Cast<br>from Hand Count |                        | Total Votes Cast<br>from Results Tape   |  |  |  |
| Contestant:  |                   |   |             |           |                                     |                        |   |  |  |  |
| Ryan L. Binkley  |                   |   |             |           | 0                                   |                        | 0                                       |  |  |  |
| Chris Christie   |                   |   |             |           | 1                                   |                        | 1                                       |  |  |  |
| Ron DeSantis   |                   |   |             |           | 0                                   |                        | 0                                       |  |  |  |
| Nikki Haley  |                   |   |             |           | 137                                 |                        | 137                                     |  |  |  |
| Vivek Ramaswamy  |                   |   |             |           | 0                                   |                        | 0                                       |  |  |  |
| Write-In Votes   |                   |   |             |           | 0                                   |                        | 0                                       |  |  |  |
| Undervotes (no selection)  |                   |   |             |           | 0                                   |                        | 0                                       |  |  |  |
| Comments: David Stu<br>Donald J. Trump: 291/   |                   | )/0   |             |           |                                     |                        |   |  |  |  |
| Section E:<br>Attestation  |                   |   |             |           |                                     |                        |   |  |  |  |
| I <u>Kristie L. Burr, (lead examiner),</u> hereby certify that the information contained herein is accurate                        |                   |   |             |           |                                     |                        |   |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have           |                   |   |             |           |                                     |                        |   |  |  |  |
| reviewed this day.   |                   |   |             |           |                                     |                        |   |  |  |  |
| Signature: Kustel Date: Monday, February 26, 2024  |                   |   |             |           |                                     |                        |   |  |  |  |



|  |                           |             | Orangebur   | g_ County                             |   |
|--|---------------------------|-------------|---|---------------------------------------|---|
| Section A:<br>Election &<br>Equipment Detail             | Election<br>Type:         |             | nary Election   | Election<br>Date:                     | Saturday, February 24, 2024   |
| Precinct Name:   |                           | Early Vo    | oting   | Polling Location:                     | Orangeburg County Council<br>Chambers                               |
| Tabulation Device:                                       |                           | DS20        | 00  | Device/Unit Serial #:                 | 0319351185  |
| Is this a primary invol                                  | ving both p               | olitical pa | irties?   |                                       | Note, if Y to any question,<br>the total ballots cast may <u>no</u> |
| Is the chosen contest                                    |                           |             |   |                                       |   |
| Does the chosen cont                                     | est allow fo              | or multiple | e votes?  |                                       | equal the total votes cast.   |
| Section B:<br>Audit Detail                               |                           |             |   | 121111447                             |   |
| Audit Location:  | Voter Regi                | stration C  | onference Room  | Names of Examiners*:                  | Aurora Smalls (lead)  |
| Audit Date:  | Monday, February 26, 2024 |             |   |                                       | Mary Ann Williams   |
| Start Time:  | 10:16                     |             |   | *Must have at least two.              | Click or tap here to enter tex                                      |
| End Time:  | 11:                       | 11          |   |                                       | Click or tap here to enter tex                                      |
| Section C:<br>Ballots Cast                               |                           |             |   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                             |
| Audit must be completed<br>must occur before the to      |                           |             |   | 39                                    | 39  |
| Section D:<br>Votes Cast                                 |                           |             | visory Question 2   |                                       |   |
| Audit must be completed<br>must occur before the to      |                           |             | the second se | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                               |
| Contestant:  |                           |             |   |                                       |   |
|  | Yes                       |             | The second second   | 33                                    | 33  |
|  | No                        |             |   | 4                                     | 4   |
| Click o  | r tap here to             | enter tex   | ĸt.   | Click or tap here to enter text.      | Click or tap here to enter text.                                    |
| Click o  | r tap here to             | enter tex   | ĸt.   | Click or tap here to enter text.      | Click or tap here to enter text.                                    |
| Click o  | r tap here to             | enter tex   | ĸt.   | Click or tap here to enter text.      | Click or tap here to enter text.                                    |
|  | Write-In Ve               | otes        |   | Click or tap here to enter text.      | Click or tap here to enter text.                                    |
| Unde   | ervotes (no               | selection)  |   | 2                                     | 2   |
| Comments: Click or tap h                                 | ere to enter text         |             |   |                                       |   |
| Section E:<br>Attestation                                | ead examin                | er),        | hereby  | certify that the information          | n contained herein is accurate                                      |
| and was obtained by a<br>reviewed this day<br>Signature: | an audit of t             | he origina  | I ballots cast in this  |                                       | r this election, which I have<br><u>7, February 26, 20</u> 24       |



|   |   | Electio   | n Day Hand-O  | Count Audit Report   |  |
|---|---|---|---|--|--|
|   |   |   | Orangebu  | g_County   |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:   | Prima   | ary Election  | Election<br>Date:  | Saturday, February 24, 2024  |
| Precinct Name:  |   | Eutawvil  | le 1  | Polling Location:  | Eutawville Community Center  |
| Tabulation Device:  |   | DS200   | D   | Device/Unit Serial #:  | 0319351386   |
| Is this a primary invo  |   |   | THE REPORT OF THE REPORT OF THE REPORT OF   |  | Note, if Y to any question,  |
| Is the chosen contest   |   |   |   |  | the total ballots cast may <u>not</u><br>equal the total votes cast.   |
| Does the chosen cont<br>Section B:  | test allow fo   | or multiple   | votes?  |  | equal the total votes cast.  |
| Audit Detail  |   |   |   |  |  |
| Audit Location:   |   |   | onference Room  | Names of Examiners*:   | MaryAnn Williams (lead)  |
| Audit Date:   |   |   | ry 26, 2024   | *Must have at least  | Aurora Smalls  |
| Start Time:   | 11:   |   |   | two.   | Click or tap here to enter text.   |
| End Time:   | 12:   | 55  |   |  | Click or tap here to enter text.   |
| Section C:<br>Ballots Cast  |   |   |   | Total Ballots Cast<br>from Hand Count  | Total Ballots Cast<br>from Results Tape  |
| Audit must be completed<br>must occur before the to   |   |   | The second of the second se   | 307  | 307  |
| Section D:<br>Votes Cast  | Audited C   | ontest: Adv   | visory Question 3   |  |  |
| Audit must be completed   | d as a blind co   | ount. meanin  | a the hand count  | Total Votes Cast   | Total Votes Cast   |
| must occur before the to  |   |   | and the second | from Hand Count  | from Results Tape  |
|   |   |   | and the second |  | En andre and the state of the state of the second  |
| must occur before the to  |   |   | and the second |  | En andere and the state of the state of the state of the   |
| must occur before the to  | tal is identifie  |   | and the second | from Hand Count  | from Results Tape  |
| must occur before the to<br>Contestant:   | tal is identifie<br>Yes   | ed on the res   | ults tape.  | from Hand Count<br>248   | from Results Tape<br>248   |
| must occur before the to<br>Contestant:<br>Click o  | otal is identifie<br>Yes<br>No  | ed on the res   | ults tape.  | from Hand Count<br>248<br>35   | from Results Tape<br>248<br>35   |
| must occur before the to<br>Contestant:<br>Click o<br>Click o   | rtap here to  | ed on the res   | ults tape.<br>t.<br>t.  | from Hand Count<br>248<br>35<br>Click or tap here to enter text.   | from Results Tape 248 35 Click or tap here to enter text.  |
| must occur before the to<br>Contestant:<br>Click o<br>Click o   | Yes<br>Yes<br>No<br>r tap here to<br>r tap here to  | ed on the res<br>o enter text<br>o enter text<br>o enter text   | ults tape.<br>t.<br>t.  | from Hand Count 248 35 Click or tap here to enter text. Click or tap here to enter text.   | from Results Tape 248 35 Click or tap here to enter text. Click or tap here to enter text.   |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o  | Yes<br>Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to   | o enter text<br>o enter text<br>o enter text<br>o enter text<br><b>o enter text</b>   | ults tape.<br>t.<br>t.  | from Hand Count 248 35 Click or tap here to enter text. Click or tap here to enter text.   | from Results Tape 248 35 Click or tap here to enter text. Click or tap here to enter text.   |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o  | Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br><b>Write-In V</b><br>ervotes (no                                  | o enter text<br>o enter text<br>o enter text<br>o enter text<br><b>o enter text</b><br><b>o enter text</b><br><b>o enter text</b> | ults tape.<br>t.<br>t.  | from Hand Count<br>248<br>35<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.   | from Results Tape<br>248<br>35<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.                         |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o<br>Unde  | Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br><b>Write-In V</b><br>ervotes (no                                  | o enter text<br>o enter text<br>o enter text<br>o enter text<br><b>o enter text</b><br><b>o enter text</b><br><b>o enter text</b> | ults tape.<br>t.<br>t.  | from Hand Count<br>248<br>35<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.   | from Results Tape<br>248<br>35<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.                         |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Section E:  | Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br><b>Write-In V</b><br>ervotes (no                                  | o enter text<br>o enter text<br>o enter text<br>o enter text<br><b>o enter text</b><br><b>o enter text</b><br><b>o enter text</b> | ults tape.  | from Hand Count 248 35 Click or tap here to enter text. 24  | from Results Tape 248 35 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.  |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Section E:<br>Attestation   | Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br><b>Write-In V</b><br>ervotes (no<br>here to enter tex<br>(lead ex | o enter text<br>o enter text<br>o enter text<br>o enter text<br><b>o enter text</b><br><b>t.</b><br>aminer),                      | ults tape.  t.  t.  t.  hereby  | from Hand Count 248 35 Click or tap here to enter text. 24 certify that the information                               | from Results Tape 248 35 Click or tap here to enter text. 24    |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Section E:<br>Attestation   | Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br><b>Write-In V</b><br>ervotes (no<br>here to enter tex<br>(lead ex | o enter text<br>o enter text<br>o enter text<br>o enter text<br><b>o enter text</b><br><b>t.</b><br>aminer),                      | ults tape.  t.  t.  t.  hereby  | from Hand Count 248 35 Click or tap here to enter text. 24 certify that the information                               | from Results Tape 248 35 Click or tap here to enter text. 24 24 |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>C | Yes<br>No<br>r tap here to<br>r tap here to<br>r tap here to<br><b>Write-In V</b><br>ervotes (no<br>here to enter tex<br>(lead ex | o enter text<br>o enter text<br>o enter text<br>o enter text<br><b>o enter text</b><br><b>t.</b><br>aminer),                      | ults tape.  t.  t.  t.  hereby  | from Hand Count 248 35 Click or tap here to enter text. 24 certify that the information is precinct/voting center for | from Results Tape 248 35 Click or tap here to enter text. 24 24 |



|  |                   | Electio          | on Day H   | land-C            | ount Audit Report  |  |
|--|-------------------|------------------|--|-------------------|--|--|
|  |                   |                  | Oran   | ngebur            | g_ County  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | Primary Election |  | Election<br>Date: | Saturday, February 24, 2024                                |  |
| Precinct Name:   |                   | Suburb           | an 9   |                   | Polling Location:  | Council on Aging   |
| Tabulation Device:   | DS200             |                  |  |                   | Device/Unit Serial #:                                      | 0319352563   |
| Is this a primary invol  |                   |                  | and the second second second   |                   |  | Note, if Y to any question,  |
| Is the chosen contest  |                   |                  |  | e)?               |  | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen cont<br>Section B:   | est allow to      | or multiple      | e votes?   |                   |  | equal the total votes cast.  |
| Audit Detail   |                   |                  |  |                   |  |  |
| Audit Location:  | Voter Reg         | istration C      | onference  | Room              | Names of Examiners*:                                       | MaryAnn Williams (lead)  |
| Audit Date:  | Mono              | day, Febru       | ary 26, 202  | 24                |  | Aurora Smalls  |
| Start Time:  | 10:               | :16              | MAM  |                   | *Must have at least two.                                   | Click or tap here to enter text.                                     |
| End Time:  | 11:               | 11               | MAM  | DPM               | two.   | Click or tap here to enter text.                                     |
| Section C:<br>Ballots Cast   |                   |                  |  |                   | Total Ballots Cast<br>from Hand Count                      | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                   |                  |  |                   | 42   | 42   |
| Section D:<br>Votes Cast   |                   |                  | lvisory Que  | estion 2          |  |  |
| Audit must be completed must occur before the to   |                   |                  | and the second sec | count             | Total Votes Cast<br>from Hand Count                        | Total Votes Cast<br>from Results Tape                                |
| Contestant:  |                   |                  |  |                   | A DECEMBER OF  |  |
|  | Yes               |                  |  |                   | 36   | 36   |
|  | No                |                  |  |                   | 3  | 3  |
| Click o  | r tap here t      | o enter te:      | xt.  | Sec.              | Click or tap here to enter text.                           | Click or tap here to enter text.                                     |
| Click o  | r tap here t      | o enter te:      | xt.  |                   | Click or tap here to enter text.                           | Click or tap here to enter text.                                     |
| Click o  | r tap here t      | o enter te:      | xt.  |                   | Click or tap here to enter text.                           | Click or tap here to enter text.                                     |
|  | Write-In V        | 'otes            |  |                   | Click or tap here to enter text.                           | Click or tap here to enter text.                                     |
| Unde   | ervotes (no       | selection)       | )  |                   | 3  | 3  |
| Comments: Click or tap h   | ere to enter tex  | t.               |  |                   |  |  |
| Section E:<br>Attestation  |                   |                  |  |                   |  |  |
| I <u>MaryAnn Williams,</u><br>and was obtained by a  |                   | aminer),         |  |                   | certify that the informatio<br>s precinct/voting center fo | n contained herein is accurate                                       |
|  | an audit of       | the origina      | il ballots ca  |                   |  |  |
| reviewed this day.   | an audit of       | the origina      | il dallots ca  |                   |  |  |



|   |                              | Electio          | on Day Hand-C     | ount Audit Report                     |   |
|---|------------------------------|------------------|-------------------|---------------------------------------|---|
|   |                              |                  | Orangebur         | g_ County                             |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:            | Primary Election |                   | Election<br>Date:                     | Saturday, February 24, 2024                                     |
| Precinct Name:                                      | Nix                          |                  |                   | Polling Location:                     | Nix Elementary School   |
| Tabulation Device:                                  |                              | DS20             | 00                | Device/Unit Serial #:                 | 0319372964  |
| Is this a primary invol                             | lving both p                 | olitical pa      | rties?            |                                       | Note, if Y to any question,                                     |
| Is the chosen contest                               |                              |                  |                   |                                       | the total ballots cast may <u>not</u>                           |
| Does the chosen cont                                | test allow fo                | or multiple      | e votes?          |                                       | equal the total votes cast.                                     |
| Section B:<br>Audit Detail                          |                              |                  |                   |                                       |   |
| Audit Location:                                     | Voter Reg                    | istration C      | onference Room    | Names of Examiners*:                  | Aurora Smalls (lead)  |
| Audit Date:   | Mono                         | lay, Februa      | ary 26, 2024      | Standard Contraction                  | MaryAnn Williams  |
| Start Time:   | 11:12 XAM DPM                |                  |                   | *Must have at least<br>two.           | Click or tap here to enter text.                                |
| End Time:   | 11:                          | 18               |                   | two.                                  | Click or tap here to enter text.                                |
| Section C:<br>Ballots Cast                          |                              |                  |                   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                         |
| Audit must be completed<br>must occur before the to |                              |                  |                   | 1                                     | 1   |
| Section D:<br>Votes Cast                            |                              |                  | visory Question 1 |                                       |   |
| Audit must be completed must occur before the to    |                              |                  |                   | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                           |
| Contestant:   |                              |                  |                   |                                       |   |
|   | Yes                          |                  |                   | 1                                     | 1   |
|   | No                           |                  |                   | 0                                     | 0   |
| Click o   | r tap here to                | o enter tex      | ĸt.               | Click or tap here to enter text.      | Click or tap here to enter text.                                |
| Click o   | r tap here to                | o enter tex      | ĸt.               | Click or tap here to enter text.      | Click or tap here to enter text.                                |
| Click o   | r tap here to                | o enter tex      | ĸt.               | Click or tap here to enter text.      | Click or tap here to enter text.                                |
|   | Write-In V                   | otes             |                   | Click or tap here to enter text.      | Click or tap here to enter text.                                |
| Unde  | ervotes (no                  | selection)       |                   | Click or tap here to enter text.      | Click or tap here to enter text.                                |
| Comments: Click or tap h                            | ere to enter tex             | t.               |                   |                                       |   |
|   | lead examir<br>an audit of t |                  |                   |                                       | n contained herein is accurate<br>r this election, which I have |
| reviewed this day.<br>Signature:                    | 100 =                        | Sm               | all               | Date: <u>Monday</u>                   | <u>, February 26, 20</u> 24                                     |



|  |  | Early \          | /oting H  | land-C     | Count Audi           | t Report          |  |
|--|--|------------------|---|------------|----------------------|-------------------|--|
|  |  | •                |   | Picker     | ns_ County           | 2                 |  |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type:  | Primary Election |   |            | Election<br>Date:    |                   | Saturday, February 24, 2024                |
| Precinct Name:                                   | Early Voting: Pickens County   |                  |   |            | Polli                | ng Location:      | Pickens Co Voter Reg &<br>Elections Office |
| Tabulation Device:                               |  | DS20             | 0   |            | Device/l             | Jnit Serial #:    | 0319341535                                 |
| Is this a primary invo                           | lving both p   | olitical pa      | rties?  |            | <b>□</b> Y           | ⊠ N               | Note, if Y to any question,                |
| Is the chosen contest                            |  |                  | a state a state of the second state of the second | le)?       | □ Y                  | ⊠ N               | the total ballots cast may <u>not</u>      |
| Does the chosen cont                             | test allow fo  | or multiple      | votes?  |            | <b>□ Y</b>           | ⊠ N               | equal the total votes cast.                |
| Section B:<br>Audit Detail                       |  |                  |   |            |                      |                   |  |
| Audit Location:                                  | Pickens V  | oter Reg &       | Elections   | Office     | Names of             | Examiners*:       | Sharon Rausch (lead)                       |
| Audit Date:                                      | Mono   | day, Februa      | ry 26, 202  | 24         | 44.0 · · ·           |                   | Dr. Amy T. Sams                            |
| Start Time:                                      | 10:  | 00               | MA⊠   | □РМ        | *Must hav<br>tw      |                   | Dr. James Schmutz                          |
| End Time:  | 10:  | 21               | MA⊠   | □рм        |                      |                   | Click or tap here to enter text.           |
| Section C:                                       |  |                  |   |            | Total Bal            |                   | Total Ballots Cast                         |
| Ballots Cast                                     |  |                  |   |            |                      | nd Count          | from Results Tape                          |
|  | as a blind count, meaning the hand count<br>tal is identified on the results tape. |                  |   |            |                      | 73                | 173  |
| Section D:<br>Votes Cast                         | Audited C  | ontest: Rep      | PPP Adv   | isory Qu   | estion 2             |                   |  |
| Audit must be completed must occur before the to |  |                  |   | l count    | Total Vo<br>from Hai | N NUM 38 2040 144 | Total Votes Cast<br>from Results Tape      |
| Contestant:                                      |  |                  |   |            |                      |                   |  |
|  | Yes  |                  |   |            | 14                   | 11                | 141  |
|  | No   |                  |   |            | 1                    | 9                 | 19   |
| Click or   | r tap here to  | o enter text     | t.  |            | Click or tap her     | e to enter text.  | Click or tap here to enter text.           |
| Click or   | r tap here to  | o enter text     | t.  |            | Click or tap her     | e to enter text.  | Click or tap here to enter text.           |
| Click or   | r tap here to  | o enter text     | t.  |            | Click or tap her     | e to enter text.  | Click or tap here to enter text.           |
|  | Write-In V   | otes             |   |            | Click or tap her     | e to enter text.  | Click or tap here to enter text.           |
| Unde   | ervotes (no  | selection)       |   |            | 1                    | 3                 | 13   |
| Comments: Click or tap he                        | ere to enter text  | t.               |   |            |                      |                   |  |
| Section E:<br>Attestation                        |  |                  |   |            |                      |                   |  |
| l <u>Sharon Rausch, (</u>                        | lead exami   | ner),            |   | hereby     | certify that th      | e informatior     | contained herein is accurate               |
| and was obtained by a                            | in audit of t  | he original      | ballots ca  | ist in thi | s precinct/vot       | ing center for    | this election, which I have                |
| reviewed this day.                               |  |                  |   |            |                      |                   |  |
| Signature: <u>Shanov</u>                         | 1 Rails  | Leh              |   |            | Date                 | e: <u>Monday</u>  | r, February 26, 2024                       |



|   |   | Electio          | on Day Ha    | and-C     | ount Audi                           | t Report               |  |
|---|---|------------------|--------------|-----------|-------------------------------------|------------------------|--|
|   |   |                  | Р            | vicken    | s_ County                           |                        |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:   | Primary Election |              |           | Election<br>Date:                   |                        | Saturday, February 24, 2024  |
| Precinct Name:  |   | 149 Vinl         | and          |           | Polli                               | ng Location:           | Crosswell Elementary School  |
| Tabulation Device:  |   | DS200            | 0            |           | Device/                             | Unit Serial #:         | 0319341383   |
| Is this a primary invo  | • ·   |                  |              |           | □ Y<br>□ Y                          | ⊠ N                    | Note, if Y to any question,  |
|   | s the chosen contest split precinct (not precinct-wide)?<br>Noes the chosen contest allow for multiple votes? |                  |              |           |                                     | ⊠ N<br>⊠ N             | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | est allow to  | or multiple      | voles        |           | Y                                   |                        | equal the total votes cast.  |
| Audit Detail  |   |                  |              |           |                                     |                        |  |
| Audit Location:   | Pickens V   | oter Reg &       | Elections O  | office    | Names of                            | Examiners*:            | Sharon Rausch (lead)   |
| Audit Date:   | Mono  | lay, Februa      | ry 26, 2024  | ŀ         | ***                                 |                        | Cary Berkeley Kaye   |
| Start Time:   | 10:   | 00               | MAM [        | □РМ       | *Wust nav<br>tw                     | ve at least<br>vo.     | Cheryl Allen-Bailey  |
| End Time:   | 10:   | 41               | MAM [        | □РМ       |                                     |                        | Click or tap here to enter text.                                     |
| Section C:<br>Ballots Cast  |   |                  |              |           |                                     | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |   |                  |              | ount      | 2                                   | 53                     | 253  |
| Section D:<br>Votes Cast Audited Contest: Rep PPP Advisory Question 2   |   |                  |              |           |                                     |                        |  |
| Audit must be completed must occur before the to  |   |                  | -            | ount      | Total Votes Cast<br>from Hand Count |                        | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |   |                  |              |           |                                     |                        |  |
|   | Yes   |                  |              |           | 22                                  | 13                     | 213  |
|   | No  |                  |              |           | 1                                   | 9                      | 19   |
| Click or  | r tap here to   | o enter text     | t.           |           | Click or tap her                    | e to enter text.       | Click or tap here to enter text.                                     |
| Click or  | tap here to   | o enter text     | t.           |           | Click or tap her                    | e to enter text.       | Click or tap here to enter text.                                     |
| Click or  | tap here to   | o enter text     | t.           |           | Click or tap her                    | e to enter text.       | Click or tap here to enter text.                                     |
|   | Write-In V  | otes             |              |           | Click or tap her                    | e to enter text.       | Click or tap here to enter text.                                     |
| Unde  | rvotes (no  | selection)       |              |           | 2                                   | 1                      | 21   |
| Comments: Click or tap he   | ere to enter text   | t.               |              | l         |                                     |                        |  |
| Section E:<br>Attestation   |   |                  |              |           |                                     |                        |  |
| I Sharon Rausch,  | (lead exami   | iner),           | h            | ereby     | certify that th                     | e informatior          | contained herein is accurate   |
| and was obtained by a   | n audit of t  | he original      | ballots cast | t in this | precinct/vot                        | ing center for         | this election, which I have  |
| reviewed this day.  |   |                  |              |           |                                     |                        |  |
| Signature: <u>Sharo</u>   | n Raeu  | sch              |              |           | Date                                | e: <u>Monday</u>       | r, February 26, 2024   |



| Election Day Hand-Count Audit Report   |  |                               |  |            |  |  |  |
|--|--|-------------------------------|--|------------|--|--|--|
|  |  |                               | Picker                                       | ns_ County |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:  | Prim                          | ary Election                                 |            | ction<br>ate:                                    | Saturday, February 24, 2024  |  |
| Precinct Name:   |  | 126 Ceda                      | r Rock                                       | Poll       | ing Location:                                    | Calvary Hill Baptist   |  |
| Tabulation Device:   |  | DS20                          | 0  | Device/    | Unit Serial #:                                   | 0319341525   |  |
| Is this a primary invol  |  | (19)                          |  | <b>□</b> Y | ⊠ N  | Note, if Y to any question,  |  |
| Is the chosen contest<br>Does the chosen cont  |  |                               |  |            | ⊠ N<br>⊠ N                                       | the total ballots cast may <u>not</u><br>equal the total votes cast.   |  |
| Section B:<br>Audit Detail   |  | or marciple                   | votesi                                       |            |  |  |  |
| Audit Location:  | Pickens Vo   | oter Reg &                    | Elections Office                             | Names of   | Examiners*:                                      | Sharon Rausch (lead)   |  |
| Audit Date:  | 10.00101-0-011   |                               | ary 26, 2024                                 |            |  | Dr. Amy T. Sams  |  |
| Start Time:  | 10:  | 22                            | ⊠AM □PM                                      |            | ve at least                                      | Dr. James Schmutz  |  |
| End Time:  | 11:  | 12                            | ⊠AM □PM                                      | tu         | /0.  | Click or tap here to enter text.   |  |
| Section C:<br>Ballots Cast   |  |                               |  |            | llots Cast<br>nd Count                           | Total Ballots Cast<br>from Results Tape  |  |
| Audit must be completed must occur before the top  |  |                               | 23   | 86         | 286  |  |  |
| Section D:<br>Votes Cast Audited Contest: Republican PPP Presidential Candidates   |  |                               |  |            |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.    |  |                               |  | Total Vo   | toc Cast   | Total Votes Cast   |  |
|  |  | 2.51                          | 2  |            | nd Count   | from Results Tape  |  |
|  |  | 2.51                          | 2  |            |  |  |  |
| must occur before the tot  |  | ed on the res                 | 2  | from Ha    |  |  |  |
| must occur before the tot  | al is identifie  | ed on the res                 | 2  | from Ha    | nd Count   | from Results Tape  |  |
| must occur before the tot  | <b>cal is identifie</b><br>Ryan Bink   | ed on the res<br>kley<br>stie | 2  | from Ha    | nd Count   | from Results Tape  |  |
| must occur before the tot  | al is identifie<br>Ryan Bink<br>Chris Chris  | ed on the res                 | 2  | from Ha    | nd Count<br>2<br>)                               | from Results Tape 2 0  |  |
| must occur before the tot<br>Contestant:   | Ryan Bink<br>Chris Chris<br>Ron DeSar  | ed on the res                 | 2  | from Hai   | nd Count<br>2<br>)<br>1                          | from Results Tape 2 0 1  |  |
| must occur before the tot<br>Contestant:   | Ryan Bink<br>Ryan Bink<br>Chris Chris<br>Ron DeSai<br>Nikki Hal  | ed on the res                 | 2  | from Hai   | nd Count<br>2<br>2<br>1<br>2<br>2<br>1<br>2<br>1 | from Results Tape           2           0           1           62   |  |
| must occur before the tot<br>Contestant:   | Ryan Bink<br>Ryan Bink<br>Chris Chris<br>Ron DeSai<br>Nikki Hal<br>ivek Ramas  | ed on the res                 | 2  | from Ha    | nd Count 2 1 2 1 2 1 2 1 0 1 0 1 0 0 0 0 0 0 0 0 | from Results Tape           2           0           1           62           1                               |  |
| must occur before the tot<br>Contestant:   | Ryan Bink<br>Chris Chris<br>Chris Chris<br>Ron DeSar<br>Nikki Hal<br>ivek Ramas<br>Write-In Vo<br>rvotes (no   | ed on the res                 | ults tape.                                   | from Ha    | nd Count 2 1 2 1 2 1 2 1 0 1 0 1 0 0 0 0 0 0 0 0 | from Results Tape         2         0         1         62         1         0                               |  |
| must occur before the tot<br>Contestant:<br>V<br>Unde<br>Comments: David Stud  | Ryan Bink<br>Chris Chris<br>Chris Chris<br>Ron DeSar<br>Nikki Hal<br>ivek Ramas<br>Write-In Vo<br>rvotes (no   | ed on the res                 | ults tape.                                   | from Ha    | nd Count 2 1 2 1 2 1 2 1 0 1 0 1 0 0 0 0 0 0 0 0 | from Results Tape         2         0         1         62         1         0                               |  |
| must occur before the tot<br>Contestant:<br>V<br>Unde<br>Comments: David Stud<br>Donald Trump: Hand C<br>Section E:<br>Attestation | Ryan Bink<br>Chris Chris<br>Chris Chris<br>Ron DeSar<br>Nikki Hal<br>ivek Ramas<br>Write-In Vo<br>rvotes (no   | ed on the res                 | ults tape.<br>= 0; Results Tape<br>ape = 220 | from Hai   | nd Count 2 2 1 2 1 2 1 0 0 0 0 0 0 0 0 0 0 0 0 0 | from Results Tape         2         0         1         62         1         0                               |  |
| must occur before the tot         Contestant:  | Ryan Bink<br>Chris Chris<br>Chris Chris<br>Ron DeSar<br>Nikki Hal<br>ivek Ramas<br>Write-In Vo<br>rvotes (no<br>ckenburg: H<br>count = 220                               | ed on the res                 | ults tape.                                   | from Ha    | nd Count 2 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1   | from Results Tape         2         0         1         62         1         0         0         0         0 |  |
| must occur before the tot<br>Contestant:<br>V<br>Unde<br>Comments: David Stud<br>Donald Trump: Hand C<br>Section E:<br>Attestation | Ryan Bink<br>Ryan Bink<br>Chris Chris<br>Ron DeSar<br>Nikki Hal<br>ivek Ramas<br>Write-In Vo<br>rvotes (no<br>ckenburg: H<br>count = 220<br>(lead exami<br>n audit of th | ed on the res                 | ults tape.                                   | from Ha    | nd Count 2 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1   | from Results Tape  |  |



| Election Day Hand-Count Audit Report   |                   |              |                     |                                       |  |  |  |
|--|-------------------|--------------|---------------------|---------------------------------------|--|--|--|
|  |                   |              | Picker              | ns County                             |  |  |  |
| Section A:<br>Election &<br>Equipment Detail                                 | Election<br>Type: | Prim         | ary Election        | Election<br>Date:                     | Saturday, February 24, 2024  |  |  |
| Precinct Name:   |                   | 160 Tri Co   | ounty               | Polling Location:                     | Foothills Retirement   |  |  |
| Tabulation Device:   |                   | DS20         | 0                   | Device/Unit Serial #:                 | 0319342210   |  |  |
| Is this a primary invo   |                   | 1            |                     |                                       | Note, if Y to any question,  |  |  |
| Is the chosen contest<br>Does the chosen cont                                |                   |              |                     |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |
| Section B:   | est allow h       |              | voles!              |                                       | equal the total votes cust.  |  |  |
| Audit Detail   |                   |              |                     |                                       |  |  |  |
| Audit Location:  | Pickens V         | oter Reg &   | Elections Office    | Names of Examiners*:                  | Sharon Rausch (lead)   |  |  |
| Audit Date:  | Mono              | lay, Februa  | iry 26, 2024        |                                       | Cary Berkeley Kaye   |  |  |
| Start Time:  | 10:               | 42           | ⊠AM □PM             | *Must have at least<br>two.           | Cheryl Allen-Bailey  |  |  |
| End Time:  | 11:               | 06           | ⊠AM □PM             |                                       | Click or tap here to enter text.                                     |  |  |
| Section C:<br>Ballots Cast   |                   |              |                     | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |
| Audit must be completed must occur before the to                             |                   |              |                     | 126                                   | 126  |  |  |
| Section D:<br>Votes Cast Audited Contest: Republican PPP Advisory Question 3 |                   |              |                     |                                       |  |  |  |
| Audit must be completed must occur before the to                             |                   |              | 77.1.               | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |
| Contestant:  |                   |              |                     |                                       |  |  |  |
|  | Yes               |              |                     | 107                                   | 107  |  |  |
|  | No                |              |                     | 8                                     | 8  |  |  |
| Click or   | tap here to       | o enter text | t.                  | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |
| Click or   | tap here to       | o enter text | t.                  | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |
|  | Write-In V        | otes         |                     |                                       |  |  |  |
| Unde   | rvotes (no        | selection)   |                     | 11                                    | 11   |  |  |
| Comments:  |                   |              |                     |                                       |  |  |  |
| Section E:<br>Attestation  |                   |              |                     |                                       |  |  |  |
| I Sharon Rausch,   | (lead exami       | ner),        | hereby              | certify that the informatior          | o contained herein is accurate                                       |  |  |
| and was obtained by a  | n audit of t      | he original  | ballots cast in thi | s precinct/voting center for          | this election, which I have  |  |  |
| reviewed this day.   |                   |              |                     |                                       |  |  |  |
| Signature: Shanon  | Raus              | ch.          |                     | Date: <u>Monday</u>                   | r, February 26, 2024   |  |  |



|   | E                       | arly Voting Hand-C                               | ount Audit Report                     |  |
|---|-------------------------|--|---------------------------------------|--|
|   |                         | Richlan  | d_ County                             |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:       | Primary Election                                 | Election<br>Date:                     | Saturday, February 24, 2024  |
| Precinct Name:                                      | Early                   | Voting Center                                    | Polling Location:                     | 2011 Hampton St  |
| Tabulation Device:                                  |                         | DS200  | Device/Unit Serial #:                 | 0319361380   |
| Is this a primary invo                              |                         |  |                                       | Note, if Y to any question,  |
| Is the chosen contest<br>Does the chosen cont       |                         |  |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  |                         |  |                                       | cquartine total votes cast.  |
| Audit Detail  |                         |  |                                       |  |
| Audit Location:                                     | 202                     | 0 Hampton St                                     | Names of Examiners*:                  | Deanne Jolly (lead)  |
| Audit Date:   | Tuesday,                | February 27, 2024                                |                                       | Chaka Goff   |
| Start Time:   | 1:10                    |  | *Must have at least<br>two.           | Click or tap here to enter text.                                     |
| End Time:   | 1:25                    |  |                                       | Click or tap here to enter text.                                     |
| Section C:<br>Ballots Cast                          |                         |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                         | , meaning the hand count<br>In the results tape. | 65                                    | 65   |
| Section D:<br>Votes Cast                            | Audited Conte           | est: Early Voting Center-                        | Republican Preference Pri             | mary   |
| Audit must be completed<br>must occur before the to |                         | meaning the hand count                           | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   | ian is identified of    | r the results tupe.                              | Irom Hand Count                       | from Results Tape  |
|   | Ron DeSantis            |  | 1                                     | 1  |
|   | Nikki Haley             |  | 39                                    | 39   |
| V   | /ivck Ramaswai          | ny   | 0                                     | 0  |
| E   | avid Stuckenbe          | erg  | 0                                     | 0  |
|   | Donald J Trum           | р  | 25                                    | 25   |
|   | Write-In Vote           | S  | Click or tap here to enter text.      | Click or tap here to enter text.                                     |
| Unde  | ervotes (no sele        | ection)  | Click or tap here to enter text.      | Click or tap here to enter text.                                     |
|   | L Binkley<br>s Christie |  | 0<br>0                                | 0<br>0   |
| Section E:<br>Attestation                           |                         |  |                                       |  |
| I Deanne Jolly, (le                                 | ad examiner),           | hereby   | certify that the informatior          | o contained herein is accurate                                       |
| and was obtained by a                               | in audit of the         | original ballots cast in thi                     | s precinct/voting center for          | this election, which I have  |
| reviewed this day.                                  |                         |  | 10                                    |  |
| Signature:  | fian                    | me fall  | Date: <u>Tuesday</u>                  | r, February 27, 2024   |
| SEC FRM 5000-2023                                   | 311                     | $\sim$   |                                       | SOUTH CAPOUNA  |

|   |                           |                |           | D1.1.1      | 10               |                        |   |
|---|---------------------------|----------------|-----------|-------------|------------------|------------------------|---|
|   | T                         |                |           | Richlan     | d County         | /                      |   |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:         | Prima          | ry Elect  | ion         |                  | ction<br>ate:          | Saturday, February 24, 2024             |
| Precinct Name:  | Voter Registration Office |                |           |             | Poll             | ing Location:          | 2020 Hampton St                         |
| Tabulation Device:  | DS200                     |                |           | Device/     | Unit Serial #:   | 0319341629             |   |
| Is this a primary involving both political parties?   |                           |                |           |             | ΠY               | 🖾 N                    | Note, if Y to any question,             |
| Is the chosen contest split precinct (not precinct-wide)?   |                           |                |           |             | ΠY               | ⊠ N                    | the total ballots cast may <u>no</u>    |
| Does the chosen contest allow for multiple votes?   |                           |                |           |             | ΩY               | × N                    | equal the total votes cast.             |
| Section B:<br>Audit Detail  |                           |                | 1         |             |                  |                        |   |
| Audit Location:   | 2                         | 020 Hampto     | on St     |             | Names of         | Examiners*:            | Deanne Jolly (lead)                     |
| Audit Date:   | Tuesd                     | ay, February   | y 27, 20  | 24          |                  |                        | Chaka Goff                              |
| Start Time:   | 1:2                       | 7              |           | ⊠рм         |                  | ve at least<br>vo.     | Click or tap here to enter text         |
| End Time:   | 1:4                       | 0              |           | ⊠рм         |                  |                        | Click or tap here to enter text         |
| Section C:<br>Ballots Cast  |                           |                |           |             |                  | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                           |                |           |             | 1                | 56                     | 156                                     |
| Section D:<br>Votes Cast  | Audited Co                | intest: Vote   | r Regist  | ration O    | ffice -Early V   | oting Adv              | isory Question 1                        |
| Audit must be completed   |                           |                |           | d count     |                  | otes Cast              | Total Votes Cast                        |
| must occur before the tot   | al is identified          | d on the resul | ts tape.  |             | from Ha          | nd Count               | from Results Tape                       |
| Contestant:   |                           |                |           |             |                  | 2                      | 02                                      |
|   | isory Questi              |                |           |             |                  | 3                      | 83                                      |
|   | isory Questi              |                |           |             |                  | 9                      | 59                                      |
|   | tap here to               |                |           |             |                  | re to enter text.      | Click or tap here to enter text.        |
|   | tap here to               |                |           |             | Click or tap he  | re to enter text.      | Click or tap here to enter text.        |
|   | tap here to               |                |           |             | Click or tap her | re to enter text.      | Click or tap here to enter text.        |
|   | Write-In Vo               | otes           |           |             | Click or tap her | re to enter text.      | Click or tap here to enter text.        |
| Unde  | rvotes (no s              | election)      |           |             | 1                | 4                      | 14                                      |
| Comments: Click or tap he<br>Section E:   | re to enter text.         |                | the first |             |                  |                        |   |
| Attestation   |                           |                |           |             |                  | Then the               |   |
| Deanne Jolly, (le   | ad examine                | r),            |           | hereby      | ertify that th   | e information          | contained herein is accurate            |
| and was obtained by a   | n audit of th             | e original b   | allots ca | ast in this | precinct/vot     | ting center for        | this election, which I have             |
| eviewed this day.   | //                        |                |           | 1           |                  | _                      |   |
| Signature:  | fiant                     | nef            | oll       | y_          | Date             | e: Tuesday             | , February 27, 2024                     |
|   | ~                         | 1-             |           |             |                  |                        |   |
| SEC FRM 5000-2023:  | 11                        | V              |           |             |                  |                        | SOUTH CAROLINA                          |

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| Election Day Hand-Count Audit Report   |                   |              |            |                   |                   |                        |  |  |
|--|-------------------|--------------|------------|-------------------|-------------------|------------------------|--|--|
|  |                   |              | F          | Richlan           | d County          |                        |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | Prima        | ary Electi | on                | Election<br>Date: |                        | Saturday, February 24, 2024  |  |
| Precinct Name:   | Ridgeview 2       |              |            |                   | Poll              | ing Location:          | <b>Ridgeview High School</b>   |  |
| Tabulation Device:   | DS200             |              |            |                   | Device/           | Unit Serial #:         | 0319341848   |  |
| Is this a primary invol  |                   |              |            |                   | <b>□</b> Y        | ⊠ N                    | Note, if Y to any question,  |  |
| Is the chosen contest  |                   |              |            | le)?              |                   | ⊠ N<br>⊠ N             | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |
| Does the chosen cont<br>Section B:   | est allow to      | or multiple  | votes:     | The second second |                   |                        | equal the total votes cast.  |  |
| Audit Detail   |                   |              |            |                   |                   |                        |  |  |
| Audit Location:  | 1                 | 2020 Hamp    | ton St     |                   | Names of          | Examiners*:            | Deanne Jolly (lead)  |  |
| Audit Date:  | Tueso             | lay, Februa  | ry 27, 20  | 24                |                   |                        | Chaka Goff   |  |
| Start Time:  | 12:               | 00           | □am        | ØРМ               |                   | ve at least<br>vo.     | Click or tap here to enter text.                                     |  |
| End Time:  | 12:               | 25           |            | ⊠PM               |                   |                        | Click or tap here to enter text.                                     |  |
| Section C:<br>Ballots Cast   |                   |              |            |                   |                   | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                   |              |            |                   |                   | 67                     | 167  |  |
| Section D:<br>Votes Cast Audited Contest: Ridgeway 2 Advisory Question 3   |                   |              |            |                   |                   |                        |  |  |
| Audit must be completed<br>must occur before the to  |                   |              | -          | d count           |                   | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape                                |  |
| Contestant:  |                   |              |            |                   | 197 - 19          |                        |  |  |
| Adv  | isory Quest       | ion 3 Yes    |            |                   | 1                 | 47                     | 147  |  |
| Adv  | isory Quest       | ion 3 No     |            |                   | 2                 | 20                     | 20   |  |
| Click or   | tap here to       | o enter text | t.         |                   | Click or tap he   | re to enter text.      | Click or tap here to enter text.                                     |  |
| Click or   | tap here to       | o enter text | t.         |                   | Click or tap he   | re to enter text.      | Click or tap here to enter text.                                     |  |
| Click or   | tap here to       | o enter text | t.         |                   | Click or tap he   | re to enter text.      | Click or tap here to enter text.                                     |  |
|  | Write-In V        | otes         |            |                   | Click or tap he   | re to enter text.      | Click or tap here to enter text.                                     |  |
| Unde   | rvotes (no        | selection)   |            |                   | Click or tap he   | re to enter text.      | Click or tap here to enter text.                                     |  |
| Comments: Click or tap he  | ere to enter tex  | t.           |            |                   |                   |                        |  |  |
| Section E:<br>Attestation  |                   |              |            |                   |                   |                        |  |  |
|  | ad examine        |              |            |                   | -                 |                        | n contained herein is accurate                                       |  |
| and was obtained by a  | n/audit of t      | he original  | ballots ca | ast in thi        | s precinct/vo     | ting center for        | r this election, which I have  |  |
| reviewed this day.<br>Signature:   |                   |              |            |                   |                   |                        |  |  |
|  | ·                 | Y            | 1          | 1                 |                   |                        | TI SMINITELLEVET   |  |



|   | Election Day Hand-Count Audit Report |                                      |                                       |  |  |  |  |  |
|---|--------------------------------------|--------------------------------------|---------------------------------------|--|--|--|--|--|
|   |                                      | Richlan                              | d_ County                             |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: Prin               | mary Election                        | Election<br>Date:                     | Saturday, February 24, 2024  |  |  |  |  |
| Precinct Name:  | Meado                                | wlake                                | Polling Location:                     | Meadowlake Park  |  |  |  |  |
| Tabulation Device:  | DS2                                  | 00                                   | Device/Unit Serial #:                 | 0319361054   |  |  |  |  |
| Is this a primary invo  |                                      |                                      | □Y ⊠N                                 | Note, if Y to any question,  |  |  |  |  |
| Is the chosen contest   |                                      |                                      |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Does the chosen cont<br>Section B:  | test allow for multipl               | e votes?                             |                                       | equal the total votes tast.  |  |  |  |  |
| Audit Detail  |                                      |                                      |                                       |  |  |  |  |  |
| Audit Location:   | 2020 Ham                             | pton St                              | Names of Examiners*:                  | Deanne Jolly (lead)  |  |  |  |  |
| Audit Date:   | Tuesday, Febru                       | ary 27, 2024                         |                                       | Chaka Goff   |  |  |  |  |
| Start Time:   | 12:30                                |                                      | *Must have at least<br>two.           | Click or tap here to enter text.                                     |  |  |  |  |
| End Time:   | 12:45                                |                                      | 1990.                                 | Click or tap here to enter text.                                     |  |  |  |  |
| Section C:<br>Ballots Cast  |                                      | - 14                                 | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed<br>must occur before the to   |                                      | -                                    | 23                                    | 23   |  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Medowlake- Republican Presidential Preference Primary |                                      |                                      |                                       |  |  |  |  |  |
| Audit must be completed   |                                      | -                                    | Total Votes Cast                      | Total Votes Cast   |  |  |  |  |
| must occur before the top<br>Contestant:  | tal is identified on the re          | esults tape.                         | from Hand Count                       | from Results Tape  |  |  |  |  |
| contestant:   | Ron DeSantis                         |                                      | 0                                     | 0  |  |  |  |  |
|   | Nikki Haley                          |                                      | 11                                    | 11   |  |  |  |  |
|   | /ivck Ramaswamy                      |                                      | 0                                     | 0  |  |  |  |  |
|   | avid Stuckenberg                     |                                      | 0                                     | 0  |  |  |  |  |
|   | Donald J Trump                       |                                      | 12                                    | 12   |  |  |  |  |
|   | Write-In Votes                       |                                      | 0                                     | 0  |  |  |  |  |
| Linda   |                                      |                                      |                                       |  |  |  |  |  |
|   | ervotes (no selection                |                                      | 0                                     | 0  |  |  |  |  |
|   | yan Binkley<br>hris Christie         |                                      | 0                                     | 0<br>0   |  |  |  |  |
| Section E:<br>Attestation   |                                      |                                      |                                       |  |  |  |  |  |
| I <u>Deanne Jolly, (le</u>  | ad examiner),                        | hereby                               | certify that the informatior          | o contained herein is accurate                                       |  |  |  |  |
| and was obtained by a   | in audit of the origina              | al ball <del>ots c</del> ast in this | s precinct/voting center for          | this election, which I have  |  |  |  |  |
| reviewed this day.  |                                      | )                                    |                                       |  |  |  |  |  |
| Signature: Lange Lolly Date: Date: Date:  |                                      |                                      |                                       |  |  |  |  |  |
|   |                                      | 10                                   | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
| SEC FRM 5000-2023   | 11 0                                 |                                      |                                       | SOUTH CAPOUNA  |  |  |  |  |



| Election Day Hand-Count Audit Report  |   |                   |              |  |  |               |   |  |
|---|---|-------------------|--------------|--|--|---------------|---|--|
|   |   |                   | Rich         | and Count                              | :y   |               |   |  |
| Section A:<br>Election &<br>Equipment Detail                                | Election<br>Type:   | Prim              | ary Election |  | Election<br>Date:  |               | Saturday, February 24, 2024                                 |  |
| Precinct Name:  |   | Po                | lling        | Location:                              | Southeast Middle School  |               |   |  |
| Tabulation Device:  |   | DS20              | 0            | Device                                 | /Un  | it Serial #:  | 0319361024  |  |
| Is this a primary invol   |   |                   |              |  |  | X N           | Note, if Y to any question,                                 |  |
| Is the chosen contest<br>Does the chosen cont                               |   |                   |              | 21 N<br>21 N                           | the total ballots cast may <u>not</u><br>equal the total votes cast. |               |   |  |
| Section B:  | est anow h  |                   | volesi       |  | ĸ  |               | cquartic total votes cast.                                  |  |
| Audit Detail  |   |                   |              |  |  |               | Statistics and statis                                       |  |
| Audit Location:   |   | 2020 Hamp         | oton St      | Names o                                | of Ex  | aminers*:     | Deanne Jolly (lead)   |  |
| Audit Date:   | Tueso   | day, Februa       | ary 27, 2024 |  |  |               | Chaka Goff  |  |
| Start Time:   | 12:   | :50               |              | M *Must h                              | ave<br>two.  |               | Click or tap here to enter text.                            |  |
| End Time:   | 1:0   | 05                |              |  |  |               | Click or tap here to enter text.                            |  |
| Section C:<br>Ballots Cast  |   | Total B<br>from H |              | 10000000 10000000000000000000000000000 | Total Ballots Cast<br>from Results Tape                              |               |   |  |
| Audit must be completed<br>must occur before the to                         | -   | t                 | 66           |  | 66   |               |   |  |
| Section D:<br>Votes Cast Audited Contest: Hunting Creek Advisory Question 1 |   |                   |              |  |  |               |   |  |
|   | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                   |              |  |  | es Cast       | Total Votes Cast  |  |
| Contestant:   | tai is identifie  | ea on the res     | suits tape.  | from H                                 | and  | Count         | from Results Tape   |  |
|   | isory Quest   | ion 1 Yes         |              |  | 51   |               | 51  |  |
|   | isory Quest   |                   |              |  | 15   |               | 15  |  |
|   | r tap here t  |                   | t.           | Click or tap h                         | _  | o enter text. | Click or tap here to enter text.                            |  |
|   | r tap here t  |                   |              | Click or tap h                         | nere to  | o enter text. | Click or tap here to enter text.                            |  |
|   | r tap here t  |                   |              | Click or tap h                         | nere to  | o enter text. | Click or tap here to enter text.                            |  |
|   | Write-In V  |                   |              | Click or tap h                         | nere to  | o enter text. | Click or tap here to enter text.                            |  |
| Unde  | ervotes (no   | selection)        |              | Click or tap h                         | nere to  | o enter text. | Click or tap here to enter text.                            |  |
| Comments: Click or tap he   |   |                   |              |  |  |               |   |  |
| Section E:<br>Attestation   |   |                   |              |  | 6.3  |               |   |  |
|   | ad examine  |                   |              |  |  |               | contained herein is accurate<br>this election, which I have |  |
| /   |   |                   |              | and preemed v                          | Jun  | 5 center ioi  | this creation, which i have                                 |  |
| Signature:  | Signature: Lanne Jally Date: Tuesday, February 27, 2024   |                   |              |  |  |               | , February 27, 2024   |  |
| - Pilling   | ~   | X                 | Y            |  |  |               | <u>,,.,.,.,.</u>  |  |
| SEC FRM 5000-2023   | 311   | 0                 |              |  |  |               |   |  |

SOUTH CAROLINA

| Er  | an Va                        | ting-E                            | VCHa  | nd-Count        | Audit Rep     | port   |
|---|------------------------------|-----------------------------------|---|-----------------|---------------|--|
|   |                              |                                   | Saluda  | County          |               |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:            | □ Genera<br>□ Special             | I Primary   |                 | tion<br>ite:  | 2-24-2024  |
| Precinct Name:  | Early                        | Dotes                             |   | Pollin          | g Location:   | Election Office Salue  |
| Tabulation Device:  | DS                           | 200                               |   | Device/U        | nit Serial #: | 0319340897   |
|   |                              |                                   | political parties?  | □ Y             | N N           | Note, if Y to any question,  |
|   |                              |                                   | t precinct-wide)?   |                 |               | the total ballots cast may <u>not</u><br>equal the total votes cast. |
|   | nosen cont                   | est allow to                      | r multiple votes?   |                 |               |  |
| Section B:<br>Audit Detail  |                              |                                   |   |                 |               |  |
| Audit Location:   | Electio                      | n Office                          | e Saluda  | Names of E      | xaminers*:    | Ruby J Mobley (lead)   |
| Audit Date:   | 2.                           | 26-202                            | н   |                 |               | Johnnie Stevens  |
| Start Time:   | 11                           | :58                               |   | *Must hav<br>tw |               | Shery Gootee   |
| End Time:   | 12                           | 2:10                              | □ам №рм   |                 | <b>.</b>      |  |
| Section C:  |                              |                                   |   | Total Bal       | lots Cast     | Total Ballots Cast   |
| Ballots Cast  |                              |                                   |   | from Hai        | nd Count      | from Results Tape  |
| Audit must be complete<br>must occur before the to  |                              |                                   | and the second se | 0               | 27            | 27   |
| Section D:<br>Votes Cast  | Audited (                    | Contest:                          | Adus  |                 | Ruest         |  |
| Audit must be complete  | d as a blind c               | ount, meanin                      | g the hand count  | Total Vo        |               | Total Votes Cast   |
| must occur before the to  | otal is identif              | ied on the res                    | ults tape.  | from Hai        | nd Count      | from Results Tape  |
| Contestant:   |                              |                                   |   | 1725331         | State 10      |  |
| Questio   | n(                           |                                   | yes   | 2               | 21            | 21   |
| Questic   | nl                           |                                   | No  |                 | 3             | 3  |
|   |                              |                                   |   |                 |               |  |
|   | Write-In                     | Votes                             |   |                 |               |  |
| Und   | ervotes (no                  | selection)                        |   |                 | 3             | 3  |
| Comments:<br>Section E:<br>Attestation<br>I Ruhy J. Mu<br>and was obtained by<br>reviewed this day.<br>Signature: | bley<br>an audit of<br>by J. | <u>(lead exan</u><br>the original | ballots cast in thi   |                 |               | on contained herein is accurate<br>or this election, which I have    |
| SEC FRM 5001-202  | 2311                         |                                   | 0   |                 |               | SOUTH CAROLINA   |

ELECTION COMMISSION

|   |  | nd Count Audit Don  | ort  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|
| Elector Day - Plasart GraveHand-Count Audit Report  |  |   |  |  |  |  |  |  |  |
| Section A:  | 1  |   |  |  |  |  |  |  |  |
| Election &<br>Equipment Detail  | Election     Image: General     Image: Primary       Type:     Image: Special     Image: Runoff  | Election<br>Date:   | 2-24-2024  |  |  |  |  |  |  |
| Precinct Name:  | Pleasant Grove   | Polling Location:   | Community Center<br>3133 Prosperity Huy                              |  |  |  |  |  |  |
| Tabulation Device:  | DS2DD  | Device/Unit Serial #:   | 0319340773   |  |  |  |  |  |  |
| Is this a p   | primary involving both political parties?  |   | Note, if Y to any question,  |  |  |  |  |  |  |
|   | ntest split precinct (not precinct-wide)?  |   | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |  |  |
|   | hosen contest allow for multiple votes?  |   | equal the total votes cast.  |  |  |  |  |  |  |
| Section B:<br>Audit Detail  | [[]] []] []] []] []] []] []] []] []] []  |   |  |  |  |  |  |  |  |
| Audit Location:   | Election Office Saluda   | Names of Examiners*:  | Ruby J moblev (lead)   |  |  |  |  |  |  |
| Audit Date:   | 2-26-2024  |   | Johnnie Stevens  |  |  |  |  |  |  |
| Start Time:   | 10:04 DAM DPM  | *Must have at least two.  | Shery Gootee   |  |  |  |  |  |  |
| End Time:   | 11:28 MAM DPM  |   |  |  |  |  |  |  |  |
| Section C:<br>Ballots Cast  |  | Total Ballots Cast<br>from Hand Count                                       | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |  |  |
| Audit must be complete  | d as a blind count, meaning the hand count<br>tal is identified on the results tape.   | 293   | 293  |  |  |  |  |  |  |
| Section D:  | ~  | 815   |  |  |  |  |  |  |  |
| Votes Cast  | Audited Contest: (Adv: So  | 1 Million   | $\sim$   |  |  |  |  |  |  |
|   | d as a blind count, meaning the hand count   | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |  |  |
| must occur bejore the to  | otal is identified on the results tape.  | from Hand Count   | nom neouno rupe  |  |  |  |  |  |  |
| Contestant:   | stal is identified on the results tape.  | from Hand Count   |  |  |  |  |  |  |  |
|   |  | 216   | 216  |  |  |  |  |  |  |
| Contestant:   | on lyes  | 216<br>68   | 216  |  |  |  |  |  |  |
| Contestant:<br>Questio  | on lyes  | 216   | 216  |  |  |  |  |  |  |
| Contestant:<br>Questio  | on lyes  | 216   | 216  |  |  |  |  |  |  |
| Contestant:<br>Questio  | on i yes<br>on i No  | 216   | 216  |  |  |  |  |  |  |
| Contestant:<br>Questic<br>Questic   | write-In Votes   | 216   | 216  |  |  |  |  |  |  |
| Contestant:<br>Questic<br>Questic<br>Und  | on i yes<br>on i No  | 216   | 216<br>68  |  |  |  |  |  |  |
| Contestant:<br>Questic<br>Questic   | write-In Votes   | 216   | 216<br>68<br>9   |  |  |  |  |  |  |
| Contestant:<br>Questic<br>Questic<br>Und  | write-In Votes   | 216   | 216<br>68<br>9   |  |  |  |  |  |  |
| Contestant:<br>Questic<br>Questic<br>Und  | write-In Votes   | 216   | 216<br>68<br>9   |  |  |  |  |  |  |
| Contestant:<br>Questic<br>Questic<br>Und<br>Comments:   | Write-In Votes<br>ervotes (no selection)   | 216<br>68<br>9  | 216<br>68<br>9   |  |  |  |  |  |  |
| Contestant:<br>Questic<br>Questic<br>Und<br>Comments:<br>Section E:<br>Attestation  | Write-In Votes<br>ervotes (no selection)   | 216<br>68<br>9<br>certify that the informatic                               | 216<br>68<br>9   |  |  |  |  |  |  |
| Contestant:<br>Questic<br>Questic<br>Und<br>Comments:<br>Section E:<br>Attestation  | Write-In Votes<br>ervotes (no selection)   | 216<br>68<br>9<br>certify that the informatic                               | 216<br>68<br>9   |  |  |  |  |  |  |
| Contestant:<br>Questic<br>Questic<br>Und<br>Comments:<br>Section E:<br>Attestation<br>I <u>Ruby J.M</u><br>and was obtained by                | Write-In Votes<br>ervotes (no selection)<br>why (lead examiner), hereby of<br>an audit of the original ballots cast in thi                 | 216<br>68<br>9<br>certify that the informatic                               | 216<br>68<br>9   |  |  |  |  |  |  |
| Contestant:<br>Questic<br>Questic<br>Und<br>Comments:<br>Section E:<br>Attestation<br>I Ruby J.M<br>and was obtained by<br>reviewed this day. | write-In Votes<br>ervotes (no selection)<br>bbby (lead examiner), hereby of<br>an audit of the original ballots cast in thi<br>by Markey C | 216<br>68<br>9<br>certify that the informatic<br>s precinct/voting center f | 216<br>68<br>9   |  |  |  |  |  |  |

| r I  | 0                 | 11  | 99.7520Ha  | nd-Count              | Audit Rep     | ort  |
|--|-------------------|---|--|-----------------------|---------------|--|
| Election   | - rae             | 1   | Saledo   |                       |               |  |
| Section A:<br>Election &<br>Equipment Detail       | Election<br>Type: | Genera     Special  | Primary  | 1.000                 | tion<br>te:   | 2-24-2024  |
| Precinct Name:                                     | Higgin            | s Zoar  |  | Pollin                | g Location:   | Zoar Methodist Chur<br>2270 Zoar Rd<br>Satuda Sc 29188               |
| Tabulation Device:                                 | DS                | 200   |  | Device/U              | nit Serial #: | 0319340551   |
|  |                   | and the second | political parties?   |                       | ⊠ N           | Note, if Y to any question,  |
|  |                   |   | t precinct-wide)?  |                       | <b>Ⅳ</b> N    | the total ballots cast may <u>not</u><br>equal the total votes cast. |
|  | hosen cont        | est allow fo  | r multiple votes?  | <b>Y</b>              | M N           | equal the total votes cast.  |
| Section B:<br>Audit Detail                         | 32311             |   |  |                       |               |  |
| Audit Location:                                    | Electic           | on Office   | Saluda   | Names of E            | xaminers*:    | Ruby JMobley (lead   |
| Audit Date:  |                   | -26-200   |  |                       |               | Johnnie Stevens  |
| Start Time:  |                   | 11:30   |  | *Must hav<br>tw       |               | Shery Gootee   |
| End Time:  |                   | 1:56  |  |                       | 0.            |  |
| Section C:<br>Ballots Cast                         |                   |   |  | Total Bal<br>from Har |               | Total Ballots Cast<br>from Results Tape                              |
| Audit must be complete<br>must occur before the to |                   |   |  | 10                    | 00            | 100  |
| Section D:<br>Votes Cast                           | Audited C         | Contest:  | Pasie  | dent                  |               |  |
| Audit must be complete                             |                   |   | The second s | Total Vo              |               | Total Votes Cast   |
| must occur before the to                           | otal is identifi  | ied on the resi   | uits tape.   | from Hai              | nd Count      | from Results Tape  |
| Contestant:  | c 1               |   |  |                       |               |  |
| Non De   | 2 Janli           | S   |  |                       | 2             | 10   |
| Decol  | Haley             | -   |  | 80                    |               | - CA   |
| gonald   | Rich              | mp  |  | 4                     | ~             | 0  |
| Char   | Ch                | ning  |  | 0                     |               | 0  |
| -116.5   | Write-In          | Votes   |  |                       | 0             | 0  |
| Und  |                   | selection)  |  |                       | 0             | 0  |
| Comments: Vive                                     |                   |   | amu  | 6                     | 2             | 0  |
|  |                   | tucker  |  | ×                     | 2             | 0  |
| Section E:<br>Attestation                          | lobley            | (lead exan  | niner), hereby   | certify that th       | ne informatio | on contained herein is accurate                                      |
| and was obtained by                                | an audit of       | the original  | ballots cast in thi  | s precinct/vo         | ting center f | or this election, which I have                                       |
| reviewed this day.<br>Signature:                   | by &              | moh   |  | Date: 2/2             | 1             |  |
| SEC FRM 5001-20                                    | 2311              |   | 0  |                       |               | SOUTH CAROLINA   |
|  |                   |   |  |                       |               | ELECTION COMMISSION  |

| Early Voting H   | and-Count Audit Rep                   | port   |
|--|---------------------------------------|--|
| Spartanburg  | County                                |  |
| Section A:<br>Election & Election<br>Equipment Detail  | Election<br>Date:                     | 2-24-24  |
| Precinct Name: Spartanburg Early Voting  | Polling Location:                     | Voter Registration office<br>Conference rm. 6                        |
| Tabulation Device: DS200   | Device/Unit Serial #:                 | 0319341638   |
| Is this a primary involving both political parties   |                                       | Note, if Y to any question,  |
| Is the chosen contest split precinct (not precinct-wide)   |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen contest allow for multiple votes   |                                       | equal the total votes cast.  |
| Section B:<br>Audit Detail   | Repaired And Repair                   |  |
| Audit Location: 366 N church St Sportabry Ju   | Names of Examiners*:                  | Krimilla William 5 (lead)  |
| Audit Date: 2 - 27 - 24  | *Must have at least                   | Calil Miple  |
| Start Time: 9:04   | two.                                  | alice & Howard   |
| End Time: $q' q' 2$ DAM DPM  |                                       | prehellipichas   |
| Section C:<br>Ballots Cast   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. | 362                                   | 362  |
| Section D:<br>Votes Cast Audited Contest: Advisory G   | vestion 1                             |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:  |                                       |  |
| Yes  | 256                                   | 256  |
| NO   | 87                                    | 87   |
| 175  |                                       | •  |
|  |                                       |  |
|  |                                       |  |
| Write-In Votes   |                                       |  |
| Undervotes (no selection)  | 19                                    | 19   |
| Comments:  |                                       |  |
| Section E:<br>Attestation  |                                       |  |
| 1 KArmilla Willing (lead examiner), hereby   | certify that the informatio           | on contained herein is accurate                                      |
| and was obtained by an audit of the original ballots cast in th  | is precinct/voting center f           | or this election, which I have                                       |
| reviewed this day.   |                                       |  |
| 111/4-   | Date: 2-27-2                          | 4  |
|  |                                       |  |

|   | Ear   | ly Voting Ha                           | nd-Count Audit Rep                    | oort   |  |  |  |  |  |
|---|---|--|---------------------------------------|--|--|--|--|--|--|
| Spartanbury County  |   |  |                                       |  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election  | ACTION ACTION SERVICE AND ACTION       | Election<br>Date:                     | 2-24-24  |  |  |  |  |  |
| Precinct Name:  | Woodruff Library  | Early Voting                           | Polling Location:                     | Woodruff Library   |  |  |  |  |  |
| Tabulation Device:  | DS200   |  | Device/Unit Serial #:                 | 0319360825   |  |  |  |  |  |
|   | primary involving both                                      |  |                                       | Note, if Y to any question,  |  |  |  |  |  |
|   | ntest split precinct (no                                    |  |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |  |
|   | hosen contest allow fo                                      | or multiple votes?                     | □Y ⅣN                                 | equal the total votes cast.  |  |  |  |  |  |
| Section B:<br>Audit Detail  |   |  |                                       |  |  |  |  |  |  |
| Audit Location:   | 366 N church st,<br>29303/conference                        | Spartanburg sc                         | Names of Examiners*:                  | Kaimilla Willing (lead)  |  |  |  |  |  |
| Audit Date:   | 2-27-24   | 2 IMO                                  |                                       | Alice 3 Howard   |  |  |  |  |  |
| Start Time:   | 9:44  |  | *Must have at least                   | 11102 0 11011114   |  |  |  |  |  |
| End Time:   | 10:16   |  | two.                                  |  |  |  |  |  |  |
| Section C:<br>Ballots Cast  |   |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |  |
| Audit must be complete  | d as a blind count, meanin<br>otal is identified on the res |  | 108                                   | 108  |  |  |  |  |  |
| Section D:<br>Votes Cast  | Audited Contest: P  |  |                                       |  |  |  |  |  |  |
|   | d as a blind count, meanin<br>otal is identified on the res | The second second second second second | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |  |
| Contestant:   | 2   |  |                                       |  |  |  |  |  |  |
| Ryan Binkle   | V   |  | 0                                     | 0  |  |  |  |  |  |
| Chris Christ  | ic  |  | 0                                     | 0  |  |  |  |  |  |
| Ron Desant  | 15  |  | 1                                     | V  |  |  |  |  |  |
| Nikki Hales   |   |  | 29                                    | 29   |  |  |  |  |  |
| 0   | gswamy  |  | 0                                     |  |  |  |  |  |  |
|   | Write-In Votes  |  |                                       |  |  |  |  |  |  |
| Und   | ervotes (no selection)                                      |  |                                       |  |  |  |  |  |  |
| Comments:<br>David Styriser   | berg  |  | 0                                     |  |  |  |  |  |  |
| Donald J  |   |  | 78                                    | 78   |  |  |  |  |  |
| Section E:<br>Attestation   |   |  | 1 16                                  |  |  |  |  |  |  |
|   | Willing (lead exan  | niner), hereby c                       | ertify that the informatio            | n contained herein is accurate                                       |  |  |  |  |  |
| and was obtained by   | an audit of the original                                    | ballots cast in this                   | precinct/voting center for            | or this election, which I have                                       |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. |   |  |                                       |  |  |  |  |  |  |
| Signature: Date: 2-27-24  |   |  |                                       |  |  |  |  |  |  |
| SEC FRM 5001-202  | 2311  |  |                                       |  |  |  |  |  |  |

| SOUTH C     | AROLINA   |
|-------------|-----------|
| ELECTION CO | DMMISSION |

| Election Day Hand-Count Audit Report             |                   |                       |   |                                     |             |  |  |  |
|--|-------------------|-----------------------|---|-------------------------------------|-------------|--|--|--|
| Spartanburg County                               |                   |                       |   |                                     |             |  |  |  |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type: | □ Genera<br>□ Special | 20.11   | Election<br>Date:                   |             | 2-24-24  |  |  |
| Precinct Name:                                   | Fairgr            | ounds                 |   | Polling Lo                          | ocation:    | T.K. Gregg Community   |  |  |
| Tabulation Device:                               | DSZO              |                       |   | Device/Unit                         | Serial #:   | 0319341824   |  |  |
|  |                   |                       | political parties?  |                                     | N           | Note, if Y to any question,  |  |  |
|  |                   |                       | t precinct-wide)?<br>r multiple votes?  |                                     | N           | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |
| Section B:                                       | losen cont        | est allow to          | ir multiple votes?  |                                     |             | equal the total votes cust.  |  |  |
| Audit Detail                                     |                   |                       |   |                                     |             |  |  |  |
| Audit Location:                                  | 366 Nct           | wrch St,              | spartenbury sc<br>c rm b  | Names of Exan                       | miners*:    | Kamilla wiving (lead)  |  |  |
| Audit Date:                                      |                   | 7 - 24                |   |                                     |             | Alree & Howard   |  |  |
| Start Time:                                      | 10: 1             |                       |   | *Must have a                        | ıt least    |  |  |  |
| End Time:  | 10:2              |                       |   | two.                                |             |  |  |  |
| Section C:<br>Ballots Cast                       |                   |                       |   | Total Ballots<br>from Hand C        |             | Total Ballots Cast<br>from Results Tape                              |  |  |
| Audit must be completed                          |                   |                       |   | 22                                  |             | 23   |  |  |
| must occur before the to<br>Section D:           |                   |                       | uits tape.  | ()                                  |             | 23   |  |  |
| Votes Cast                                       | Audited C         | ontest: 🖡             | Advisory Q  | vestion 1                           | -           |  |  |  |
| Audit must be completed must occur before the to |                   |                       | The second se | Total Votes Cast<br>from Hand Count |             | Total Votes Cast<br>from Results Tape                                |  |  |
| Contestant:                                      |                   |                       |   | and the second second               |             |  |  |  |
| Yes  |                   |                       |   | 16                                  |             | 16   |  |  |
| NO   |                   |                       |   | 7                                   |             | 7  |  |  |
|  |                   |                       |   |                                     |             |  |  |  |
|  |                   |                       |   |                                     |             |  |  |  |
|  |                   |                       |   |                                     |             |  |  |  |
|  | Write-In V        | /otes                 |   |                                     |             |  |  |  |
| Unde   | ervotes (no       | selection)            |   |                                     |             |  |  |  |
| Comments:  |                   |                       |   |                                     |             |  |  |  |
|  |                   |                       |   |                                     |             |  |  |  |
|  |                   |                       | on toront that the state of the state of the  |                                     |             |  |  |  |
| Section E:<br>Attestation                        |                   |                       |   |                                     |             |  |  |  |
| 1 Karmilla L                                     | Nillin            | (lead exan            | niner), hereby (  | certify that the in                 | nformatio   | n contained herein is accurate                                       |  |  |
| and was obtained by a                            | an audit of       | the original          | ballots cast in thi   | s precinct/voting                   | g center fo | or this election, which I have                                       |  |  |
| reviewed this day.                               |                   |                       |   |                                     |             |  |  |  |
| Signature:                                       | - IN-             | -                     | C   | ate: <u>2-2</u>                     | 7-24        |  |  |  |
|  | 12                |                       |   |                                     |             |  |  |  |

SEC FRM 5001-202311

| Election Day Hand-Count Audit Report                |   |              |            |            |                       |                |  |  |  |
|---|---|--------------|------------|------------|-----------------------|----------------|--|--|--|
| Spartanburg County                                  |   |              |            |            |                       |                |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election         □ General         Primary<br>Type:Type:         □ Special         □ Runoff |              |            | 10.500300  | tion<br>te:           | 2-24-24        |  |  |  |
| Precinct Name:                                      | Rochuc  | K Beth       | lehem      |            | Pollin                | g Location:    | Roebuck Elementary   |  |  |
| Tabulation Device:                                  | DS20  | 0            |            |            | Device/U              | nit Serial #:  | 6319342186   |  |  |
| Abbe attraction .                                   |   | olving both  | -          |            |                       | N              | Note, if Y to any question,  |  |  |
| Is the chosen co                                    |   |              |            |            |                       | <b>N</b>       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |
|   | hosen cont  | est allow fo | r multiple | votes?     | □ Y                   | N              | equal the total votes cast.  |  |  |
| Section B:<br>Audit Detail                          |   |              |            |            |                       |                |  |  |  |
| Audit Location:                                     | 366 N C<br>29303 1  | hurch St, S  | c rm 6     | ing sc     | Names of E            | xaminers*:     | Nichelle Nichols (lead)  |  |  |
| Audit Date:   | 2.2-  | 1-24         |            |            | ***                   |                | Caleb Mickler  |  |  |
| Start Time:   | 9:1   | 14           | MAU        | □РМ        | *Must hav<br>tw       |                | COVULATE: 101  |  |  |
| End Time:   | 10:   | 47           | MAM        | □РМ        |                       |                |  |  |  |
| Section C:<br>Ballots Cast                          |   |              |            |            | Total Bal<br>from Har |                | Total Ballots Cast<br>from Results Tape                              |  |  |
| Audit must be completed<br>must occur before the to |   |              |            | count      | 240                   | )              | 240  |  |  |
| Section D:<br>Votes Cast                            | Audited C   | Contest:     | Advis      | ory        | Auestion              | 2              |  |  |  |
| Audit must be completed<br>must occur before the to |   |              | 17.        | count      | Total Vo<br>from Har  |                | Total Votes Cast<br>from Results Tape                                |  |  |
| Contestant:   |   |              |            |            |                       |                |  |  |  |
| Yes   |   |              |            |            | 193                   |                | 193  |  |  |
| NO  |   |              |            |            | 17                    |                | 17   |  |  |
|   |   |              |            |            |                       |                |  |  |  |
|   | _   |              |            |            |                       |                |  |  |  |
|   |   |              |            |            |                       |                |  |  |  |
|   | Write-In \  | /otes        |            |            |                       |                |  |  |  |
| Und   | ervotes (no   | selection)   |            |            | 3                     | 0              | 30   |  |  |
| Comments:   | Comments:   |              |            |            |                       |                |  |  |  |
| Section E:<br>Attestation                           |   |              |            |            |                       |                |  |  |  |
| 1 Nichelle N  | ichols  | (lead exan   | niner), l  | hereby c   | ertify that th        | e informatio   | n contained herein is accurate                                       |  |  |
| and was obtained by                                 | an audit of   | the original | ballots ca | st in this | precinct/vo           | ting center fo | or this election, which I have                                       |  |  |
| reviewed this day.                                  |   |              |            |            |                       |                |  |  |  |
| Signature:  | rele  | whole        |            | D          | ate: 2                | 27/21          | 4  |  |  |
| SEC FRM 5001-202                                    | 211   | U            |            |            | 1                     |                |  |  |  |

| Election Day Hand-Count Audit Report   |                     |                       |           |                 |                                     |                       |  |            |  |
|--|---------------------|-----------------------|-----------|-----------------|-------------------------------------|-----------------------|--|------------|--|
| Spartanbury_ County  |                     |                       |           |                 |                                     |                       |  |            |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:   | □ Genera<br>□ Special |           | rimary<br>unoff |                                     | ction<br>ate:         | 2-24-24  |            |  |
| Precinct Name:   | Sparto              | ingreen               |           |                 | Pollir                              | ng Location:          | Florence Chapel Mide                                   | alc        |  |
| Tabulation Device:   | DSZC                | 00                    |           |                 | Device/U                            | nit Serial #:         | 031934164  | 2          |  |
|  |                     | olving both           |           |                 | ΠY                                  | N                     | Note, if Y to any questi                               | 1.1.1.1.1. |  |
| Is the chosen co   |                     |                       |           |                 |                                     |                       | the total ballots cast may<br>equal the total votes co |            |  |
|  | losen conto         | est allow fo          | r multipi | e votes?        | <b>□</b> Y                          | L⊻ N                  | equal the total votes co                               | 151.       |  |
| Section B:<br>Audit Detail   |                     |                       |           |                 |                                     |                       |  |            |  |
| Audit Location:  | 366 N C1<br>29303/C | an forence            | Sportant  | bry sc          | Names of E                          | xaminers*:            | KAIMILA Wilmy  | (lead)     |  |
| Audit Date:  | 2-2'                | 7-24                  |           |                 | *Must hav                           |                       | plicestoward   |            |  |
| Start Time:  | 10:2                | 2                     | MAM       | □рм             | *Wust nav<br>tw                     |                       |  |            |  |
| End Time:  | 10:5                | 2                     | MAM       | □РМ             |                                     |                       |  |            |  |
| Section C:<br>Ballots Cast   |                     |                       |           |                 | Total Bal<br>from Har               | lots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                |            |  |
| Audit must be completed<br>must occur before the to                                  |                     |                       |           | d count         | 24                                  | 1                     | 244  |            |  |
| Section D:<br>Votes Cast   | Audited C           | ontest: (             | Advis     | ory G           | Juestion                            | 3                     |  |            |  |
| Audit must be completed<br>must occur before the to                                  |                     |                       |           | l count         | Total Votes Cast<br>from Hand Count |                       | Total Votes Cast<br>from Results Tape                  |            |  |
| Contestant:  |                     |                       |           |                 |                                     |                       |  |            |  |
| Yes  |                     |                       |           |                 | 202                                 | -                     | 202  |            |  |
| NO   |                     |                       |           |                 | 22                                  |                       | 22   |            |  |
|  |                     |                       |           |                 |                                     |                       |  |            |  |
|  | Write-In V          | /otes                 |           |                 |                                     |                       |  |            |  |
| Unde   | ervotes (no         | selection)            |           |                 | 20                                  |                       | 20   |            |  |
| Comments:<br>Section E:  |                     |                       |           |                 |                                     |                       |  |            |  |
| Attestation          I       I/A cmilla       I/I/I/I/I/I/I/I/I/I/I/I/I/I/I/I/I/I/I/ |                     |                       |           |                 |                                     |                       |  |            |  |
| Signature: Date: 2-27-2 V  |                     |                       |           |                 |                                     |                       |  |            |  |
| SEC FRM 5001-202   | 311                 |                       |           |                 |                                     |                       |  |            |  |

|  |   | Early            | Voting Hand-C      | ount Audi         | t Report                |  |
|--|---|------------------|--------------------|-------------------|-------------------------|--|
|  |   |                  | Sumte              | r_ County         | 1                       |  |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type:   | Primary Election |                    | Election<br>Date: |                         | Saturday, February 24, 2024  |
| Precinct Name:                                   | E   | arly Votin       | g Center           | Pol               | ing Location:           | 141 N. Main St   |
| Tabulation Device:                               |   | DS20             | 00                 | Device/           | Unit Serial #:          | 0319350412   |
| Is this a primary invo                           | -   | Autority and     |                    | □Y<br>□Y          | ⊠ N<br>⊠ N              | Note, if Y to any question,  |
|  | Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                  |                  |                    |                   |                         | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:                                       | est allow it  | n multiple       | e voles:           | <b></b> Y         | × N                     | Cyuar the total votes task   |
| Audit Detail                                     |   |                  |                    |                   |                         |  |
| Audit Location:                                  |   | 141 N. M         | lain St            | Names of          | Examiners*:             | Ashley Johnson (lead)  |
| Audit Date:                                      | Mono  | lay, Febru       | ary 26, 2024       |                   |                         | Charles Moore  |
| Start Time:                                      | <b>9:</b> 1   | LO               |                    |                   | ve at least<br>vo.      | Sandra Yates   |
| End Time:  | 9:2   | 22               |                    |                   |                         |  |
| Section C:<br>Ballots Cast                       |   |                  |                    |                   | llots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                              |
|  | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                  |                    |                   |                         | 96   |
| Section D:<br>Votes Cast                         | Audited C   | ontest: Ad       | lvisory Question 1 |                   |                         |  |
| Audit must be completed must occur before the to |   |                  | -                  |                   | otes Cast<br>and Count  | Total Votes Cast<br>from Results Tape                                |
| Contestant:                                      |   |                  |                    |                   |                         |  |
|  | Yes   |                  |                    | 66                |                         | 66   |
|  | No  |                  |                    | 23                |                         | 23   |
|  |   |                  |                    |                   |                         |  |
|  | Write-In V  |                  |                    |                   |                         |  |
|  | ervotes (no   | -                |                    |                   | 7                       | 7  |
| Comments: Click or tap P<br>Section E:           | ere to enter tex  | τ.               |                    |                   |                         |  |
| Attestation                                      |   |                  |                    |                   |                         |  |
| l <u>Ashley Johnson</u> ,                        | <u>(lead exam</u><br>an audit of t  |                  |                    | 1000er 07 • 1007  |                         | n contained herein is accurate<br>r this election, which I have      |
| reviewed this day.                               | w - m to to (33 T - 1   |                  |                    |                   |                         |  |
| Signature:                                       | onn   | ∽                |                    | Da                | te: <u>Monday</u>       | y, February 26, 2024   |
| SEC FRM 5000-202                                 | 311   |                  |                    |                   |                         |  |

| SOUTH    | CAROLINA   |
|----------|------------|
| ELECTION | COMMISSION |

|   |   | Electio      | n Day H                         | land-C     | ount Audi         | t Report               |  |  |  |  |
|---|---|--------------|---------------------------------|------------|-------------------|------------------------|--|--|--|--|
| Sumter_ County  |   |              |                                 |            |                   |                        |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:   | Prima        | ary Election                    | on         | Election<br>Date: |                        | Saturday, February 24, 2024  |  |  |  |
| Precinct Name:  |   | Cherryv      | ale                             |            | Poll              | ing Location:          | Cherryvale Community Center  |  |  |  |
| Tabulation Device:  |   | DS200        | )                               |            | Device/           | Unit Serial #:         | 0319350044   |  |  |  |
| Is this a primary invol   |   |              |                                 | -          | ΠY                | 🖾 N                    | Note, if Y to any question,  |  |  |  |
| Is the chosen contest   |   |              |                                 | le)?       |                   | X N                    | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Does the chosen cont  | est allow f   | or multiple  | votes?                          |            | <b>□</b> Y        | ⊠ N                    | equal the total votes cast.  |  |  |  |
| Section B:<br>Audit Detail  |   |              |                                 |            |                   |                        |  |  |  |  |
| Audit Location:   |   | 141 N. Ma    | iin St                          |            | Names of          | Examiners*:            | Ashley Johnson (lead)  |  |  |  |
| Audit Date:   | Mon   | day, Februa  | ry 26, 20                       | 24         |                   |                        | Charles Moore  |  |  |  |
| Start Time:   | 9:  | 00           | MAM                             | □рм        |                   | ve at least<br>vo.     | Sandra Yates   |  |  |  |
| End Time:   | 9:  | 10           | MAM                             | □РМ        |                   |                        |  |  |  |  |
| Section C:<br>Ballots Cast  |   |              |                                 |            |                   | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |
| Audit must be completed must occur before the to  |   |              | Contraction of the statement of | d count    | 48                |                        | 48   |  |  |  |
| Section D:<br>Votes Cast  | Audited C   | ontest: Adv  | isory Qu                        | estion 2   |                   |                        |  |  |  |  |
| and the second                            | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |              |                                 |            |                   | otes Cast<br>ind Count | Total Votes Cast<br>from Results Tape                                |  |  |  |
| Contestant:   | Contestant:   |              |                                 |            |                   |                        |  |  |  |  |
|   | Yes   |              |                                 |            | 4                 | 41                     | 41   |  |  |  |
|   | No  |              |                                 |            | 3                 |                        | 3  |  |  |  |
|   |   |              |                                 |            |                   |                        |  |  |  |  |
|   |   |              |                                 |            |                   |                        |  |  |  |  |
|   | Write-In \  |              |                                 |            | 0                 |                        | 0  |  |  |  |
| Unde<br>Comments: Click or tap h  | ervotes (no   |              | 1                               |            |                   | 4                      | 4  |  |  |  |
|   |   |              |                                 |            |                   |                        |  |  |  |  |
| Section E:<br>Attestation   |   | a la         |                                 |            |                   |                        |  |  |  |  |
| I Ashley Johnson,   | (lead exam  | niner).      |                                 | hereby     | certify that t    | he informatio          | n contained herein is accurate                                       |  |  |  |
| and was obtained by a   | an audit of   | the original | ballots c                       | ast in thi | s precinct/vo     | ting center fo         | r this election, which I have  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. |   |              |                                 |            |                   |                        |  |  |  |  |
| Signature:  | ohns  | p            |                                 |            | Dat               | e: <u>Mondav</u>       | y, February 26, 2024   |  |  |  |
| - 1   |   | 5            |                                 |            |                   |                        |  |  |  |  |

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|  |  | Electio          | on Day Hand-C          | ount Audi                               | t Report                |  |
|--|--|------------------|------------------------|---|-------------------------|--|
|  |  |                  | Sumte                  | r_ County                               | 0                       |  |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type:                            | Primary Election |                        | Election<br>Date:                       |                         | Saturday, February 24, 2024  |
| Precinct Name:                                   |  | McCrays          | Mill 1                 | Poll                                    | ing Location:           | Sumter County Career Center  |
| Tabulation Device:                               |  | DS20             | 00                     | Device/                                 | Unit Serial #:          | 0319350424   |
| Is this a primary invo                           | 1 0.0 10 10 10 10 10 10 10 10 10 10 10 10 10 |                  |                        | ΩY                                      | X N                     | Note, if Y to any question,  |
| Is the chosen contest                            |  |                  | COLUMN T               |   |                         | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen cont<br>Section B:               | est allow to                                 | or multiple      | e votes?               | ΩY                                      | × N                     | equal the total votes cast.  |
| Audit Detail                                     |  |                  |                        |   |                         |  |
| Audit Location:                                  |  | 141 N. M         | lain St                | Names of                                | Examiners*:             | Ashley Johnson (lead)  |
| Audit Date:                                      | Mono   | day, Febru       | ary 26, 2024           |   |                         | Charles Moore  |
| Start Time:                                      | 10:  | :16              |                        |   | ve at least<br>vo.      | Sandra Yates   |
| End Time:  | 10:  | :55              |                        |   |                         |  |
| Section C:<br>Ballots Cast                       |  |                  |                        |   | llots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed must occur before the to |  |                  |                        | 178                                     |                         | 178  |
| Section D:<br>Votes Cast                         | Audited C                                    | ontest: Ad       | lvisory Question 3     |   |                         |  |
| Audit must be completed must occur before the to |  |                  | _                      | 100000000000000000000000000000000000000 | otes Cast<br>Ind Count  | Total Votes Cast<br>from Results Tape                                |
| Contestant:                                      |  | 7.802 Stiffeen 1 |                        |   |                         |  |
|  | Yes  |                  |                        | 1                                       | 50                      | 150  |
|  | No   |                  |                        |   | 23                      | 23   |
|  |  |                  |                        |   |                         |  |
|  | Write-In V                                   | /otes            |                        |   | 0                       | 0  |
| Unde   | ervotes (no                                  | selection        | )                      |   | 5                       | 5  |
| Comments: Click or tap h                         | ere to enter tex                             | ct.              |                        |   |                         |  |
| Section E:<br>Attestation                        |  |                  |                        |   |                         |  |
| I Ashley Johnson,                                | (lead exam                                   | niner).          | hereby                 | certify that t                          | he informatio           | n contained herein is accurate                                       |
| and was obtained by                              | an audit of                                  | the origina      | al ballots cast in thi | s precinct/vo                           | ting center fo          | r this election, which I have  |
| reviewed this day.                               |  |                  |                        |   |                         |  |
| Signature:                                       | hns  | $\sim$           |                        | Dat                                     | e: <u>Monday</u>        | <u>y, February 26, 20</u> 24   |
| 550 5844 5000 202                                | 211  |                  |                        |   |                         |  |

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|   | Electi                | ion Day Hand-C | ount Audit Report                     |  |
|---|-----------------------|----------------|---------------------------------------|--|
|   |                       | Sumte          | r_ County                             |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:     | mary Election  | Election<br>Date:                     | Saturday, February 24, 2024  |
| Precinct Name:                                      | Causeway              | Branch 2       | Polling Location:                     | Millwood Elementary  |
| Tabulation Device:                                  | DS2                   | 00             | Device/Unit Serial #:                 | 0319350363   |
| Is this a primary invo                              |                       |                |                                       | Note, if Y to any question,  |
| Is the chosen contest<br>Does the chosen cont       |                       |                |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast.   |
| Section B:  |                       | le voles:      |                                       | equal the total voice cash   |
| Audit Detail  | فالمتع وتسعيدا        |                |                                       |  |
| Audit Location:                                     | 141 N. N              | /lain St       | Names of Examiners*:                  | Ashley Johnson (lead)  |
| Audit Date:   | Monday, Febru         | uary 26, 2024  |                                       | Charles Moore  |
| Start Time:   | 9:23                  |                | *Must have at least two.              | Sandra Yates   |
| End Time:   | 10:15                 |                |                                       |  |
| Section C:<br>Ballots Cast                          |                       |                | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape  |
| Audit must be completed<br>must occur before the to |                       | -              | 120                                   | 120  |
| Section D:<br>Votes Cast                            | Audited Contest: P    |                |                                       |  |
| Audit must be completed<br>must occur before the to |                       |                | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape  |
| Contestant:   |                       |                |                                       |  |
|   | Ryan L. Binkley       |                | 0                                     | 0  |
|   | Chris Christie        |                | 1                                     | 1  |
|   | Ron DeSantis          |                | 1                                     | 1  |
|   | Nikki Haley           |                | 35                                    | 35   |
|   | Donald Trump          |                | 83                                    | 83   |
|   | Write-In Votes        |                | 0                                     | 0  |
| Und   | ervotes (no selectior | 1)             | 0                                     | 0  |
| Comments: David Stu<br>Vivek Rar                    | ickenburg<br>naswamy  |                | 0<br>0                                | 0<br>0   |
| Section E:<br>Attestation                           |                       |                |                                       |  |
| I <u>Ashley Johnson,</u><br>and was obtained by     | (lead examiner),      |                | •                                     | n contained herein is accurate<br>r this election, which I have  |
| reviewed this day.                                  |                       |                |                                       | <ul> <li>and an and a second seco</li></ul> |
| Signature:  | ohnzh                 |                | Date: <u>Monda</u>                    | y, February 26, 2024   |
| SEC FRM 5000-202                                    | 311                   |                |                                       |  |

|   |  | EARL   | Y VOTENGH                | and-Count Audit Re                    | port   |
|---|--|--|--------------------------|---------------------------------------|--|
|   |  |  | UNION                    | County                                |  |
| Section A:<br>Election &<br>Equipment Detail  | Type: Special Bunoff   |  |                          | Election<br>Date:                     | 2/24/2024  |
| Precinct Name:  | EARL   | Y VOTING   | a: IST DAY               | Polling Location:                     | VROFFICE   |
| Tabulation Device:  | DS21   | 00   |                          | Device/Unit Serial #:                 | J50319332162   |
|   |  |  | political parties?       |                                       | Note, if Y to any question,  |
|   | ntest split precinct (not precinct-wide)?<br>hosen contest allow for multiple votes? |  |                          |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | IOSEII COIIL   |  | i multiple votes!        |                                       | equal the total votes cast.  |
| Audit Detail  |  |  |                          |                                       |  |
| Audit Location:   | VRO  | FFICE  |                          | Names of Examiners*:                  | DIANNEW, SPENCER (lead)  |
| Audit Date:   | 2-26   | -2024  |                          |                                       | KATHY MCCONNELL  |
| Start Time:   | 11:45  |  | AM DPM                   | *Must have at least                   | The competition  |
| End Time:   | 12:04  | 1  | ПАМ 🖾РМ                  | two.                                  |  |
| Section C:<br>Ballots Cast  |  |  |                          | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |  |  |                          | 47                                    | 417  |
| Section D:  |  |  |                          |                                       | 1  |
| Votes Cast  | Audited C  | ontest: 🥂  | OVISORY &                | UESTION 1                             |  |
| Audit must be completed must occur before the tot   |  | and the second s |                          | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |  |  |                          |                                       |  |
| LES   |  |  |                          | 37                                    | 37   |
| No  |  |  |                          | 9                                     | 9  |
|   |  |  |                          |                                       |  |
|   |  |  |                          |                                       |  |
|   | Write-In V   | otes   |                          |                                       |  |
| Unde  | rvotes (no   | selection)   |                          | 1                                     | 1  |
| Comments:   |  |  |                          |                                       | 1  |
| connicition   |  |  |                          |                                       |  |
|   |  |  |                          |                                       |  |
| Section E:<br>Attestation   |  |  |                          | <b>动力</b> 。有                          |  |
| DIANNE W. SPENE   | ER   | <u>(lead exam</u>  | <u>niner)</u> , hereby c | ertify that the informatio            | n contained herein is accurate                                       |
| and was obtained by a   | n audit of t   | he original  | ballots cast in this     | precinct/voting center for            | or this election, which I have                                       |
| reviewed this day.  |  |  |                          |                                       |  |
| Signature: Dian   | ina W.   | Spans  | <u>n</u> D               | ate: <u>2/26/20</u>                   | 324  |

| SEC | FRM | 5001 | 2023 | 311 |
|-----|-----|------|------|-----|
|     |     |      |      |     |



|   |   | ELECT   | TON DAY H            | and-Count Audit Re                    | port   |  |  |
|---|---|---|----------------------|---------------------------------------|--|--|--|
|   |   |   | UNION                | _ County                              |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:                           | □ General<br>□ Special  | ₩Primary<br>□ Runoff | Election<br>Date:                     | 2/24/2024  |  |  |
| Precinct Name:                                      | SANTU                                       | ICK   | é.                   | Polling Location:                     | SALEM BAPTIST CHURCH   |  |  |
| Tabulation Device:                                  | DSZ   | 00  |                      | Device/Unit Serial #:                 | DS0319332189   |  |  |
|   |   |   | olitical parties?    |                                       | Note, if Y to any question,  |  |  |
| Is the chosen co                                    |   |   |                      |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |
| Section B:  | nosen cont                                  | est allow for   | multiple votes?      |                                       | equal the total votes cast.  |  |  |
| Audit Detail  |   |   |                      |                                       |  |  |  |
| Audit Location:                                     | VROF  | FICE  |                      | Names of Examiners*:                  | DIANNEW. SPENCER (lead)  |  |  |
| Audit Date:   | 2-26  | -2024   |                      | State of the                          | KATHY MCCONNELL  |  |  |
| Start Time:   | 12:   | 10  | 🗆 ам 💢 рм            | *Must have at least<br>two.           |  |  |  |
| End Time:   | 12:1  | 39  | Пам 🕅рм              |                                       |  |  |  |
| Section C:<br>Ballots Cast                          |   |   |                      | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |
| Audit must be completed<br>must occur before the to |   | A DATA AND A | 112                  | 112                                   |  |  |  |
| Section D:<br>Votes Cast                            |   |   |                      | QUESTION 3                            |  |  |  |
| Audit must be completed<br>must occur before the to |   |   |                      | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |
| Contestant:   |   |   |                      |                                       |  |  |  |
| YES   |   |   |                      | 85                                    | 85   |  |  |
| No  |   |   |                      | 15                                    | 15   |  |  |
|   |   |   |                      |                                       |  |  |  |
|   | Write-In V                                  | atas  |                      |                                       |  |  |  |
| linde   |   |   |                      | In                                    | 10   |  |  |
| Comments:   | ervotes (no                                 | selection   |                      | 12                                    | 12   |  |  |
| comments:   |   |   |                      |                                       |  |  |  |
| Section E:<br>Attestation                           |   |   |                      |                                       |  |  |  |
| - 10  | ICER  | (lead examin  | ner), hereby c       | ertify that the informatio            | n contained herein is accurate                                       |  |  |
| and was obtained by a                               | in audit of t                               | he original ba  | allots cast in this  | precinct/voting center for            | or this election, which I have                                       |  |  |
| reviewed this day.                                  |   |   |                      |                                       |  |  |  |
| Signature: Dia                                      | Signature: Diana W. Spencer Date: 2/26/2024 |   |                      |                                       |  |  |  |

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SOUTH CAROLINA

|  |                   | ELECT                         | TON DAY H   | and-Count Audit Re  | port   |
|--|-------------------|-------------------------------|---|---|--|
|  |                   |                               | UNION   | _ County  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | Genera     Genera     Special | And the second se | Election<br>Date:   | 02/24/2024   |
| Precinct Name:   | CROS              | 5 KEY                         | 5   | Polling Location:   | GROSSKEYS FIRE DEPT.   |
| Tabulation Device:   | <b>D520</b>       | 0                             |   | Device/Unit Serial #:   | DS0319332178   |
|  | 1752              | 20.0                          | political parties?  |   | Note, if Y to any question,  |
|  |                   |                               | t precinct-wide)?<br>r multiple votes?  | and the second se | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:   | losen cont        | est allow to                  | r multiple votes?   |   | equal the total votes cast.  |
| Audit Detail   |                   |                               |   |   |  |
| Audit Location:  | VR O              | FFILE                         |   | Names of Examiners*:  | DIANNE W. SPENCER (lead)   |
| Audit Date:  |                   | -2024                         |   | No. of the second   | KATHY MCCONNELL  |
| Start Time:  | 10:00             |                               | 🖾ам 🗆рм   | *Must have at least two.  | i u i i i i i i i i i i i i i i i i i i                              |
| End Time:  | 11:40             |                               | ZAM DPM   | two.  |  |
| Section C:<br>Ballots Cast   |                   |                               |   | Total Ballots Cast<br>from Hand Count   | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                   |                               |   | 193   | 193  |
| Section D:<br>Votes Cast   | Audited C         | ontest: A                     | MISORY QU   | estion 1  |  |
| Audit must be completed must occur before the tot  |                   |                               |   | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:  |                   |                               |   |   |  |
| YES  |                   |                               | 5.4.5<br>5  | 136   | 136  |
| No   |                   |                               |   | 37  | 37   |
|  |                   |                               |   |   |  |
|  |                   |                               |   |   |  |
|  |                   |                               |   |   |  |
|  | Write-In V        | otes                          |   |   |  |
| Unde   | rvotes (no        | selection)                    |   | 20  | 20   |
| Comments:  |                   |                               | 1   |   |  |
|  |                   |                               |   |   |  |
|  |                   |                               |   |   |  |
| Section E:<br>Attestation  |                   |                               |   |   |  |
|  |                   | lead exam                     |   |   | on contained herein is accurate                                      |
| and was obtained by a  | n audit of t      | he original l                 | ballots cast in this  | precinct/voting center f  | or this election, which I have                                       |
| reviewed this day.   |                   |                               |   |   | ~  |
| Signature: Dia   | nne W.            | Sper                          | Car D   | ate: <u>2/26/808</u>  | -4   |
| SEC FRM 5001-2023  | 11                |                               |   |   |  |

|   |                   | Early V     | /oting H                        | land-C     | ount Audi                   | t Report   |  |  |
|---|-------------------|-------------|---------------------------------|------------|-----------------------------|--|--|--|
|   |                   |             | Willia                          | msbur      | g_ County                   | ,  |  |  |
| Section A:<br>Election &<br>Equipment Detai   | Election<br>Type: | Prim        | Primary Election Election Date: |            |                             | Saturday, February 24, 2024  |  |  |
| Precinct Name:  | Ea                | arly Voting | Precinct                        |            | Polli                       | ing Location:  | Alex Chatman Auditorium                    |  |
| Tabulation Device:  | DS200             |             |                                 |            | Device/                     | Unit Serial #:   | 0320360393                                 |  |
| Is this a primary invol   |                   |             | <b>□</b> Y                      | ⊠ N        | Note, if Y to any question, |  |  |  |
| Is the chosen contest<br>Does the chosen cont   |                   |             | e)?                             | □ Y<br>□ Y | ⊠ N<br>⊠ N                  | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |
| Section B:  |                   |             | votes:                          |            |                             |  | equal the total votes cash                 |  |
| Audit Detail  |                   |             |                                 |            |                             |  |  |  |
| Audit Location:   | Williams          | burg Co Vo  | ter Reg. C                      | Office     | Names of                    | Examiners*:  | Edith M Redden                             |  |
| Audit Date:   | Mond              | lay, Februa | ry 26, 202                      | 24         | ****                        |  | Tammy Wilkes                               |  |
| Start Time:   | 9:3               | 80          | MAM                             | □рм        |                             | ve at least<br>vo.   | Sha'Teira Fulton                           |  |
| End Time:   | 9:4               | 10          | MAM                             | □рм        |                             |  |  |  |
| Section C:<br>Ballots Cast  |                   |             |                                 |            |                             |  | Total Ballots Cast<br>from Results Tape    |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                   |             |                                 |            | 22                          |  | 22   |  |
| Section D:<br>Votes Cast Audited Contest: President   |                   |             |                                 |            |                             |  |  |  |
| Audit must be completed must occur before the tot   |                   |             | -                               | count      |                             | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape      |  |
| Contestant:   |                   |             |                                 |            |                             | 251.7-1  |  |  |
|   | Ryan L Bin        | kley        |                                 |            |                             | 0  | 0  |  |
|   | Nikki Hal         | ey          |                                 |            | 6                           |  | 6  |  |
| D   | avid Stucke       | nberg       |                                 |            | (                           | 0  | 0  |  |
|   | Donald J Tr       | ump         |                                 | _          | 1                           | .6   | 16   |  |
|   | Chris Chris       | stie        |                                 |            | (                           | 0  | 0  |  |
|   | Write-In V        | otes        |                                 |            |                             | 0  | 0  |  |
| Unde  | rvotes (no        | selection)  |                                 |            | (                           | D  | 0  |  |
| Vivek Ramasw  |                   |             |                                 |            |                             |  | from Results Tape 0<br>From Results Tape 0 |  |
| Section E.<br>Attestation   |                   |             |                                 |            | 1                           |  | 7  |  |
| I Edith M Redden  |                   |             |                                 | hereby     | certify that th             | ne informatior   | contained herein is accurate               |  |
| and was obtained by a   | n audit of tl     | he original | ballots ca                      | st in thi  | s precinct/vo               | ting center for  | this election, which I have                |  |
| reviewed this day.  |                   |             |                                 |            |                             |  |  |  |
| Signature: Edin   | in m              | LR          | elde                            | ١          | Date                        | e: <u>Februar</u>  | <u>y 26, 2024</u>                          |  |
| /   |                   | 1           |                                 |            |                             |  |  |  |

SEC FRM 5000-202311

|  |                      | Electio          | n Day Hand-C         | ount Audi             | it Report                             |  |  |  |  |
|--|----------------------|------------------|----------------------|-----------------------|---------------------------------------|--|--|--|--|
|  | Williamsburg_ County |                  |                      |                       |                                       |  |  |  |  |
| Section A:<br>Election &<br>Leguipment Detail          | Election<br>Type:    | Primary Election |                      | Election<br>Date:     |                                       | Saturday, February 24, 2024  |  |  |  |
| Precinct Name:   |                      | Henry Pop        | lar Hill             | Poll                  | ing Location:                         | JJ Mitcheom Community Cen  |  |  |  |
| Tabulation Device:                                     |                      | DS20             | 0                    | Device/               | Unit Serial #:                        | 0319352529   |  |  |  |
| Is this a primary invol                                |                      |                  |                      | ΩY                    | ⊠ N                                   | Note, if Y to any question,  |  |  |  |
| Is the chosen contest                                  |                      |                  |                      |                       | ⊠ N                                   | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Does the chosen cont                                   | est allow f          | or multiple      | votes?               | <b>Y</b>              | ⊠ N                                   | equal the total votes cast.  |  |  |  |
| Section B:<br>Audit Detail                             |                      |                  |                      |                       |                                       |  |  |  |  |
| Audit Location:  | Williamst            | ourg County      | v Voter Reg. Off     | Names of              | Examiners*:                           | Sha'Teira Fulton   |  |  |  |
| Audit Date:  | Mono                 | lay, Februa      | ry 26, 2024          |                       |                                       | Edith M Redden   |  |  |  |
| Start Time:  | 9:4                  | 12               |                      |                       | ve at least<br>vo.                    | Tammy Wilkes   |  |  |  |
| End Time:  | 10:                  | 10               | ⊠AM □PM              |                       |                                       |  |  |  |  |
| Section C:<br>Ballots Cast                             |                      |                  |                      |                       | llots Cast<br>nd Count                | Total Ballots Cast<br>from Results Tape                              |  |  |  |
| Audit must be completed<br>must occur before the to    | -                    | -                | L                    | 15                    | 45                                    |  |  |  |  |
| Section D:<br>Votes Last<br>Audited Contest: President |                      |                  |                      |                       |                                       |  |  |  |  |
| Audit must be completed must occur before the top      |                      | -                |                      | otes Cast<br>nd Count | Total Votes Cast<br>from Results Tape |  |  |  |  |
| Contestant:  |                      |                  |                      |                       |                                       |  |  |  |  |
|  | Ryan L. Bir          | nkley            |                      | 0                     |                                       | 0  |  |  |  |
|  | Nikki Ha             | ey               |                      | 8                     |                                       | 8  |  |  |  |
| D  | avid Stucke          | enberg           |                      | 0                     |                                       | 0  |  |  |  |
|  | Donald J Tr          | ump              |                      | 37                    |                                       | 37   |  |  |  |
|  | Chris Chri           | stie             |                      |                       | כ                                     | 0  |  |  |  |
|  | Write-In V           | otes             |                      | (                     | )                                     | 0  |  |  |  |
| Unde   | rvotes (no           | selection)       |                      |                       | D                                     | 0  |  |  |  |
| <b>Comments:</b> Ron DeSa<br>Vivek Ramaswan            |                      |                  |                      |                       |                                       | Results Tape 0<br>om Results Tape 0                                  |  |  |  |
| Section E:<br>Attestation                              |                      |                  |                      |                       |                                       |  |  |  |  |
| I <u>Sha'teira Fulton</u>                              |                      |                  | hereby               | certify that th       | ne informatior                        | contained herein is accurate   |  |  |  |
| and was obtained by a                                  | n audit of t         | he original      | ballots cast in this | s precinct/vo         | ting center for                       | this election, which I have  |  |  |  |
| reviewed this day.                                     |                      | -                |                      |                       |                                       |  |  |  |  |
| Signature: Signature:                                  | eina A               | Iton             |                      | Date                  | e: <u>Monday</u>                      | <u>, February 26, 20</u> 24  |  |  |  |
| SEC FRM 5000-2023                                      | $\mathcal{O}$        |                  |                      |                       |                                       |  |  |  |  |



| Election Day Hand-Count Audit Report  |  |             |           |                   |                  |                             |  |  |
|---|--|-------------|-----------|-------------------|------------------|-----------------------------|--|--|
|   |  |             | Willia    | msbur             | g_ County        |                             |  |  |
| Section A:<br>Flec <u>tion &amp;</u><br>Equipment Detail  | Election<br>Type: Primary Election   |             |           | Election<br>Date: |                  | Saturday, February 24, 2024 |  |  |
| Precinct Name:  |  | Muddy C     | reek      |                   | Polli            | ng Location:                | Muddy Creek Fire Station   |  |
| Tabulation Device:  | abulation Device: DS200  |             |           |                   |                  | Unit Serial #:              | 0319352658   |  |
| Is this a primary involving both political parties?   |  |             |           |                   | <b>□</b> Y       | ⊠ N                         | Note, if Y to any question,  |  |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                  |  |             |           |                   |                  | ⊠ N                         | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |
|   | or multiple  | votes?      |           | <b>₽</b>          | ⊠ N              | equui the totul votes cust. |  |  |
| Section B:<br>Audit Detail  |  |             |           |                   |                  |                             |  |  |
| Audit Location:   | Williamst  | ourg County | Voter Re  | eg. Off           | Names of         | Examiners*:                 | Tammy Wilkes   |  |
| Audit Date:   | Mono   | lay, Februa | ry 26, 20 | 24                | ***              |                             | Edith M Redden   |  |
| Start Time:   | 10:  | 13          | MAM       | □рм               | *iviust na<br>tw | ve at least<br>⁄o.          | Sha'teira Fulton   |  |
| End Time:   | 10:  | 40          | MAM       | □РМ               |                  |                             |  |  |
| Section C:<br>Bellots Cast  |  |             |           |                   |                  |                             | Total Ballots Cast<br>from Results Tape                              |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |  |             |           | l count           | 118              |                             | 118  |  |
| Section D:<br>Votes Cast  | Audited C  | ontest: A   | dvisory C | luestion          | # 2              |                             |  |  |
| Audit must be completed must occur before the to  |  | -           | -         | l count           |                  | otes Cast<br>nd Count       | Total Votes Cast<br>from Results Tape                                |  |
| Contestant:   |  |             |           |                   | File- 141        | a to But                    |  |  |
| Advi  | sory Questi  | on # 2 Yes  |           |                   | 9                | 2                           | 92   |  |
| Advi  | sory Questi  | on # 2 No   |           |                   | 14               |                             | 14   |  |
|   |  |             |           |                   |                  |                             |  |  |
|   |  |             |           |                   |                  |                             |  |  |
|   |  |             |           |                   |                  |                             |  |  |
| 1   | Write-In V   | otes        |           |                   | (                | )                           | 0  |  |
| Unde  | rvotes (no   | selection)  |           |                   | 1                | 2                           | 12   |  |
| Comments: Click or tap he   | ere to enter text  | t.          |           |                   |                  |                             |  |  |
|   |  |             |           |                   |                  |                             |  |  |
| Section E:<br>Attestation   |  |             |           |                   |                  |                             |  |  |
| I <u>Tammy Wilkes</u> hereby certify that the information contained herein is accurate  |  |             |           |                   |                  |                             |  |  |
| and was obtained by a   | and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |             |           |                   |                  |                             |  |  |
| reviewed this day.  |  |             |           |                   |                  |                             |  |  |
| Signature.  | myU  | ). Oke      | 6         |                   | Date             | e: <u>Monday</u>            | <u>y, February 26, 20</u> 24   |  |
|   |  |             |           |                   |                  |                             |  |  |



|   |                   | Early \               | /oting Hand-Co        | ount Audi                               | t Report               |   |
|---|-------------------|-----------------------|-----------------------|---|------------------------|---|
|   |                   |                       | Yor                   | k_ County                               |                        |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Prim                  | ary Election          | Election<br>Date:                       |                        | Saturday, February 24, 2024   |
| Precinct Name:                                      | EV                | C – Echo (I           | Fort Mill)            | Poll                                    | ing Location:          | Carolina's Cornerstone Church   |
| Tabulation Device:                                  | 1                 | DS20                  | 0                     | Device/                                 | Unit Serial #:         | 0319350367  |
| Is this a primary invol                             |                   |                       |                       | ΠY                                      | ⊠ N                    | Note, if Y to any question,   |
| Is the chosen contest                               |                   | default 2 local       |                       | <u> </u>                                | ⊠ N<br>⊠ N             | the total ballots cast may <u>not</u><br>equal the total votes cast.    |
| Does the chosen cont                                | est allow to      | or multiple           | votesr                |   |                        |   |
| Section B:<br>Audit Detail                          |                   |                       |                       |   |                        |   |
| Audit Location:                                     | YCG –             | BVRE of Y             | C Rm 1213B            | Names of                                | Examiners*:            | Alan Helms (lead)   |
| Audit Date:   | Tuesd             | ay, Februa            | ary 27, 2024          |   |                        | Rodney Allen  |
| Start Time:   | 11:               | 37                    |                       |   | ve at least<br>vo.     | April Smith   |
| End Time:   | 12:               | 00                    |                       |   |                        |   |
| Section C:<br>Ballots Cast                          |                   |                       |                       |   | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                                 |
| Audit must be completed<br>must occur before the to |                   |                       | 285                   |   | 285                    |   |
| Section D:<br>Votes Cast                            | Audited Co        | ontest: Ad            | visory Question 2     |   |                        |   |
| Audit must be completed must occur before the to    |                   |                       |                       | 200200000000000000000000000000000000000 | otes Cast<br>Ind Count | Total Votes Cast<br>from Results Tape                                   |
| Contestant:   |                   | a on the res          | suits tupe.           | ПОШНА                                   |                        |   |
| contestant  | Yes               |                       |                       | 2                                       | .33                    | 233   |
|   | No                |                       |                       |   | 19                     | 19  |
|   |                   |                       |                       |   |                        |   |
|   |                   |                       |                       |   |                        |   |
|   | Write-in V        | otes                  |                       |   |                        |   |
| Und   | ervotes (no       | selection)            |                       |   | 33                     | 33  |
| Comments: Click or tap h                            | nere to enter tex | t.                    |                       |   |                        |   |
| Section E:<br>Attestation                           |                   |                       |                       |   |                        |   |
| l <u>Alan Helms, (lea</u>                           | ad examiner       | ),                    | hereby                | certify that t                          | he informatio          | on contained herein is accurate   |
| and was obtained by                                 | an audit of t     | the origina           | í ballots cast in thi | s precinct/vo                           | oting center f         | or this election which there are an |
| reviewed this day.                                  | HA                |                       |                       |   |                        | ay, February 27, 2024   |
| Signature:  | A                 | allong a start of the |                       | 0a                                      |                        | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>                            |
| SEC FRM 5000-202                                    | 2311              |                       |                       |   |                        |   |

| u (n. 1917) - (0.11 (0.11))                         |                                       | Early \       | /oting Hai     | nd-C         | ount Audit                  | Report   |  |
|---|---------------------------------------|---------------|----------------|--------------|-----------------------------|--|--|
|   |                                       |               |                | Yor          | <u>k</u> County             |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:<br>Primary Election |               |                |              | Elec<br>Da                  |  | Saturday, February 24, 2024  |
| Precinct Name:                                      | ł                                     | EVC – Alpha   | a (York)       |              | Polli                       | ng Location:                                   | York Co. Gov Center  |
| Tabulation Device:                                  |                                       | DS20          | 0              |              | Device/L                    | Jnit Serial #:                                 | 0319380141   |
| Is this a primary invol                             | olitical pa                           | rties?        | <b>□</b> ¥     | ⊠ N          | Note, if Y to any question, |  |  |
| Is the chosen contest                               |                                       |               |                | ?            | <b>□Y</b>                   | ⊠ N  | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen cont                                | est allow fo                          | or multiple   | votes?         | RELEASE      | <u> </u>                    | ⊠ N  | equal the total votes cast.  |
| Section B:<br>Audit Detail                          |                                       |               |                |              |                             |  |  |
| Audit Location:                                     | YCG -                                 | - BVRE of Y   | C Rm 1213B     |              | Names of                    | Examiners*:                                    | Alan Helms (lead)  |
| Audit Date:   | Tueso                                 | day, Februa   | ary 27, 2024   |              | *Must hav                   | in at loast                                    | Rodney Allen   |
| Start Time:   | 11:                                   | :05           |                | ]PM          | *Wust nat<br>tw             |  | April Smith  |
| End Time:   | 11:                                   | :34           |                | ]PM          |                             |  |  |
| Section C:<br>Ballots Cast                          |                                       |               |                |              | Total Bal<br>from Hai       |  | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed                             |                                       |               | 16             | 55           | 165                         |  |  |
| must occur before the to                            | tal is identific                      | ed on the res | suits tape.    | s de light s |                             |  |  |
| Section D:<br>Votes Cast                            | Audited C                             | ontest: Pre   | esident        |              |                             |  |  |
| Audit must be completed<br>must occur before the to |                                       |               |                | ount         | Total Vo<br>from Hai        |  | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                                       |               |                |              |                             | and and an |  |
|   | Ryan L Bir                            | nkley         |                |              | C                           | )  | 0  |
|   | Chris Chr                             | istie         |                |              | 0                           |  | 0  |
|   | Ron DeSa                              | intis         |                |              | **                          | 1  | 1  |
|   | Nikki Ha                              | ley           |                |              | 5                           | 2  | 52   |
| N   | /ivek Rama                            | swamy         |                |              | :                           | 1  | 1  |
|   | David Stuck                           |               |                |              | (                           | כ  | 0  |
|   | Donald J T                            | rump          |                |              | 1:                          | 11   | 111  |
|   | Write-in V                            | /otes         |                |              | (                           | D  | 0  |
| Und   | ervotes (no                           | selection)    |                |              | (                           | D  | 0  |
| Comments: Click or tap h                            |                                       |               |                |              |                             |  |  |
|   |                                       |               |                |              |                             |  |  |
| Section E:<br>Attestation                           |                                       |               |                |              |                             |  |  |
| I <u>Alan Helms, (lea</u>                           | d examine                             | r),           | he             | ereby        | certify that th             | ne informatio                                  | n contained herein is accurate                                       |
| and was obtained by                                 | an audit of                           | the origina   | l ballots cast | t in thi     | s precinct/vo               | ting center fo                                 | or this election, which I have                                       |
| reviewed this day.                                  | M                                     | /             |                |              |                             |  | 46VRE 2024 FEB 28 AM   |
| Signature:  | ALL I                                 |               |                |              | Date                        | e: <u>Tuesda</u>                               | <u>iy, February 27, 20</u> 24  |
| SEC FRM 5000-202                                    | 311                                   |               |                |              |                             |  | SOUTH CAROLINA<br>ELECTION COMMISSION                                |

|  | Electi                 | on Day Hand-C           | ount Audit Report                     |  |
|--|------------------------|-------------------------|---------------------------------------|--|
| and Hill Exception of a state of the sector metry. Japan |                        | Yor                     | <u>k</u> County                       |  |
| Section A:<br>Election &<br>Equipment Detail             | Election<br>Type:      | nary Election           | Election<br>Date:                     | Saturday, February 24, 2024  |
| Precinct Name:   | 099 – Fie              | eld Day                 | Polling Location:                     | Bethel Elm Sch   |
| <b>Tabulation Device:</b>                                | DS2                    | 00                      | Device/Unit Serial #:                 | 0319380169   |
| Is this a primary invo                                   |                        |                         | □y ⊠ N                                | Note, if Y to any question,  |
| Is the chosen contest                                    |                        |                         |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen cont<br>Section B:                       | est allow for multipl  | evoles                  |                                       | Equal the total votes cast.  |
| Audit Detail   |                        |                         |                                       |  |
| Audit Location:  | YCG – BVRE of          | YC Rm 1213B             | Names of Examiners*:                  | Alan Helms (lead)  |
| Audit Date:  | Tuesday, Febru         | iary 27, 2024           |                                       | Rodney Allen   |
| Start Time:  | 2:56                   |                         | *Must have at least<br>two.           | April Smith  |
| End Time:  | 3:44                   |                         |                                       |  |
| Section C:<br>Ballots Cast                               |                        |                         | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to      |                        |                         | 271                                   | 271  |
| Section D:<br>Votes Cast                                 | Audited Contest: A     | dvisory Question 3      |                                       |  |
| Audit must be completed<br>must occur before the to      |                        |                         | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:  |                        |                         |                                       |  |
|  | Yes                    |                         | 222                                   | 222  |
|  | No                     |                         | 28                                    | 28   |
|  |                        |                         |                                       |  |
| ÷  | Write-in Votes         |                         |                                       |  |
| Unde   | ervotes (no selection  | )                       | 21                                    | 21   |
| Comments: Click or tap h                                 | ere to enter text.     |                         |                                       |  |
| Section E:<br>Attestation                                |                        |                         |                                       |  |
|  | d examiner),           |                         |                                       | o contained herein is accurate                                       |
| reviewed this day.                                       | an audit of the origin | al ballots cast in this |                                       | this election, which They $e^{28}$ em $($                            |
| Signature:   | AV                     |                         | Date: <u>Tuesday</u>                  | r, February 27, 2024   |



|   |                            | Electio     | on Day H      | land-C     | ount Audi                             | t Report          |   |
|---|----------------------------|-------------|---------------|------------|---------------------------------------|-------------------|---|
|   |                            |             |               | Yor        | k_ County                             | 1                 |   |
| Section A:<br>Election &<br>Equipment Detail  | Election Prim<br>Type:     |             | nary Election |            | Election<br>Date:                     |                   | Saturday, February 24, 2024   |
| Precinct Name:  | 055 – Allison Creek        |             |               |            | Polling Location:                     |                   | Allison Creek Church  |
| Tabulation Device:  | DS200                      |             |               |            | Device/                               | Unit Serial #:    | 0319350205  |
| Is this a primary involving both political parties?   |                            |             |               |            | □Y ⊠ N<br>□Y ⊠ N<br>□Y ⊠ N            |                   | Note, if Y to any question,<br>the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                  |                            |             |               |            |                                       |                   |   |
| Section B:  |                            | n maitipie  | votes:        |            |                                       |                   |   |
| Audit Detail  |                            |             |               |            |                                       |                   |   |
| Audit Location:   | YCG – BVRE of YC Rm 1213B  |             |               |            | Names of Examiners*:                  | Alan Helms (lead) |   |
| Audit Date:   | Tuesday, February 27, 2024 |             |               |            |                                       | Rodney Allen      |   |
| Start Time:   | 12:05 E                    |             |               | ⊠РМ        | *Must have at least<br>two.           |                   | April Smith   |
| End Time:   | 1:0                        | )3          |               | ⊠РМ        |                                       |                   |   |
| Section C:<br>Ballots Cast  |                            |             |               |            | Total Ballots Cast<br>from Hand Count |                   | Total Ballots Cast<br>from Results Tape   |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                            |             |               |            | 3                                     | 64                | 364   |
| Section D:<br>Votes Cast  | Audited Co                 | ontest: Ad  | visory Que    | estion 1   |                                       |                   |   |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                            |             |               |            | Total Votes Cast<br>from Hand Count   |                   | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                            |             |               |            |                                       |                   |   |
|   | Yes                        |             |               |            | 2                                     | 37                | 237   |
| No  |                            |             |               |            | 102                                   |                   | 102   |
|   |                            |             |               |            |                                       |                   |   |
| Write-in Votes  |                            |             |               |            |                                       | 25                | 25  |
|   | ervotes (no                |             |               |            |                                       | 25                | 25  |
| Comments: Click or tap h  | ere to enter tex           | t.          |               |            |                                       |                   |   |
| Section E:<br>Attestation   |                            |             |               |            |                                       |                   |   |
| I <u>Alan Helms, (lea</u>   | ad examiner                | ).          |               | hereby     | certify that t                        | he information    | n contained herein is accurate  |
| and was obtained by   | an audit of t              | the origina | l ballots c   | ast in thi | s precinct/vo                         | ting center fo    | r this election, which I have   |
| reviewed this day.  |                            | /           |               |            |                                       | 776               |   |
| Signature:  | H                          |             |               |            | Dat                                   | e: <u>Tuesday</u> | 46URE 2024 FEB 28 ам 9<br><mark>y, February 27, 20</mark> 24  |
| SEC FRM 5000-202  | 311                        |             |               |            |                                       |                   | SOUTH CAROLINA  |



|   | Electi                               | on Day Hand-C          | ount Audit Report                     |   |  |
|---|--------------------------------------|------------------------|---------------------------------------|---|--|
|   |                                      | Yor                    | <u>k</u> County                       |   |  |
| Section A:<br>Election &<br>Equipment Detail        | Election Prin<br>Type:               | nary Election          | Election<br>Date:                     | Saturday, February 24, 2024   |  |
| Precinct Name:                                      | 071 - H                              | arvest                 | Polling Location:                     | Harvest Baptist Church  |  |
| <b>Tabulation Device:</b>                           | DS2                                  | 00                     | Device/Unit Serial #:                 | 0319350239  |  |
| Is this a primary invol                             |                                      |                        |                                       | Note, if Y to any question,<br>the total ballots cast may <u>not</u><br>equal the total votes cast. |  |
| Is the chosen contest<br>Does the chosen cont       |                                      |                        | □Y ⊠ N<br>□Y ⊠ N                      |   |  |
| Section B:  |                                      | e votes:               |                                       |   |  |
| Audit Detail  |                                      |                        |                                       |   |  |
| Audit Location:                                     | YCG – BVRE of                        | YC Rm 1213B            | Names of Examiners*:                  | Alan Helms (lead)   |  |
| Audit Date:   | Tuesday, Febru                       | iary 27, 2024          |                                       | Rodney Allen  |  |
| Start Time:   | 2:11                                 | □ам ⊠рм                | *Must have at least<br>two.           | April Smith   |  |
| End Time:   | 2:52                                 | □ам ⊠рм                |                                       |   |  |
| Section C:<br>Ballots Cast                          |                                      |                        | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape   |  |
| Audit must be completed<br>must occur before the to |                                      |                        | 259                                   | 259   |  |
| Section D:<br>Votes Cast                            | Audited Contest: A                   | dvisory Question 2     |                                       |   |  |
| Audit must be completed<br>must occur before the to |                                      |                        | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |  |
| Contestant:   |                                      |                        |                                       |   |  |
|   | Yes                                  |                        | 216                                   | 216   |  |
|   | No                                   |                        | 27                                    | 27  |  |
|   |                                      |                        |                                       |   |  |
|   | Write-in Votes                       |                        |                                       |   |  |
| Unde  | ervotes (no selectior                | )                      | 16                                    | 16  |  |
| Comments: Click or tap h                            | ere to enter text.                   |                        |                                       |   |  |
| Section E:<br>Attestation                           |                                      |                        |                                       |   |  |
| I <u>Alan Helms, (lea</u>                           | ad examiner),                        | hereby                 | certify that the information          | n contained herein is accurate  |  |
| and was obtained by                                 | an audi <mark>f</mark> of the origin | al ballots cast in thi | s precinct/voting center for          | r this election which they earns  |  |
| reviewed this day.                                  | VA                                   |                        |                                       |   |  |
| Signature:  |                                      |                        | Date: <u>Tuesday</u>                  | <u>y, February 27, 20</u> 24  |  |
| SEC FRM 5000-202                                    | 311                                  |                        |                                       |   |  |

