|   |                   | Early V                | oting Hand-Co         | ount Audi                        | t Report                |   |
|---|-------------------|------------------------|-----------------------|----------------------------------|-------------------------|---|
|   |                   | _                      | Abbevill              | e_ County                        |                         |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Rund                   | off Election          |                                  | ction<br>ate:           | Tuesday, June 25, 2024                  |
| Precinct Name:                                      | Ea                | arly Voting            | (Day #1)              | Poll                             | ing Location:           | Abbeville County Admin.<br>Complex      |
| Tabulation Device:                                  |                   | DS20                   | 0                     | Device/                          | Unit Serial #:          | DS0319340133                            |
| Is this a primary invo                              |                   |                        |                       | ΠY                               | ⊠ N                     | Note, if Y to any question,             |
| Is the chosen contest                               |                   |                        |                       | □ <b>Y</b>                       | ⊠ N                     | the total ballots cast may <u>not</u>   |
| Does the chosen cont                                | test allow f      | or multiple            | votes?                | ΠY                               | ⊠ N                     | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |                        |                       |                                  |                         |   |
| Audit Location:                                     | Abbevi            | lle County V<br>Office | /R & Elections        | Names of                         | Examiners*:             | Brittany Conklin (lead)                 |
| Audit Date:   | Wed               | nesday, Jur            | ne 26, 2024           |                                  |                         | Karen Sherwood                          |
| Start Time:   | 9:                | 30                     | ⊠AM □PM               |                                  | ve at least<br>vo.      | Jatavius Coleman                        |
| End Time:   | 9:                | 38                     | ⊠AM □PM               |                                  |                         | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                          |                   |                        |                       |                                  | llots Cast<br>and Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   |                        | -                     | 62                               |                         | 62                                      |
| Section D:<br>Votes Cast                            |                   |                        | publican U.S. Hous    | e of Represe                     | ntatives Distri         | ct 3                                    |
| Audit must be completed<br>must occur before the to |                   |                        | -                     |                                  | otes Cast<br>and Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |                        |                       |                                  |                         |   |
|   | Sheri Bi          | ggs                    |                       |                                  | 30                      | 30                                      |
|   | Mark Bu           | irns                   |                       | 32                               |                         | 32                                      |
| Click o   | r tap here t      | to enter tex           | :t.                   | Click or tap here to enter text. |                         | Click or tap here to enter text.        |
| Click o   | r tap here t      | to enter tex           | t.                    | Click or tap he                  | ere to enter text.      | Click or tap here to enter text.        |
| Click o   | r tap here t      | to enter tex           | :t.                   | Click or tap he                  | ere to enter text.      | Click or tap here to enter text.        |
|   | Write-In \        | /otes                  |                       |                                  | 0                       | 0                                       |
| Und   | ervotes (no       | selection)             |                       |                                  | 0                       | 0                                       |
| Comments: Click or tap h                            | ere to enter te   | xt.                    |                       |                                  |                         |   |
| Section E:<br>Attestation                           |                   |                        |                       |                                  |                         |   |
| l, <u>Brittany Conklin</u>                          | (lead exa         | miner),                | hereby                | certify that t                   | he informatio           | n contained herein is accurate          |
| and was obtained by                                 | an audit of       | the origina            | l ballots cast in thi | s precinct/vo                    | oting center fo         | r this election, which I have           |
| reviewed this day.<br>Signature: <u>Ba</u>          | itema             | 200                    | Klist                 | Dat                              | e: Wedne                | sday, June 26, 2024                     |
| SEC FRM 5000-202                                    | 311               | 94                     | 19                    |                                  |                         |   |
|   | ~                 |                        |                       |                                  |                         | SOUTH CAROLINA                          |

| Election Day Hand-Count Audit Report  |                                   |                |                   |                   |                          |   |  |  |  |
|---|-----------------------------------|----------------|-------------------|-------------------|--------------------------|---|--|--|--|
|   |                                   |                | Abbey             | ille County       | 1                        |   |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: Runoff Election |                |                   |                   | ction<br>ate:            | Tuesday, June 25, 2024                  |  |  |  |
| Precinct Name:  |                                   | Due We         | est               | Poll              | ing Location:            | Due West Fire Department                |  |  |  |
| Tabulation Device:  |                                   | DS200          | 0                 | Device/           | Unit Serial #:           | DS0319340544                            |  |  |  |
| Is this a primary invo  |                                   |                |                   | □ <b>Y</b>        | ⊠ N                      | Note, if Y to any question,             |  |  |  |
| Is the chosen contest   |                                   |                |                   | <b>□</b> Y        | ⊠ N                      | the total ballots cast may <u>not</u>   |  |  |  |
| Does the chosen cont  | test allow f                      | or multiple    | votes?            | □ <b>Y</b>        | ⊠ N                      | equal the total votes cast.             |  |  |  |
| Section B:<br>Audit Detail  |                                   |                |                   |                   |                          |   |  |  |  |
| Audit Location:   | Abbevi                            | le County VR & | Elections Office  | Names of          | Examiners*:              | Brittany Conklin (lead)                 |  |  |  |
| Audit Date:   | Wed                               | nesday, Jur    | ne 26, 2024       |                   |                          | Karen Sherwood                          |  |  |  |
| Start Time:   | 9:                                | 40             |                   | ΛΙ                | ve at least<br>vo.       | Jatavius Coleman                        |  |  |  |
| End Time:   | 9:                                | 47             |                   |                   |                          | Click or tap here to enter text.        |  |  |  |
| Section C:<br>Ballots Cast  |                                   |                |                   |                   | allots Cast<br>and Count | Total Ballots Cast<br>from Results Tape |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                                   |                |                   |                   | 96                       | 96                                      |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Republican U.S. House of Representatives District 3                                   |                                   |                |                   |                   |                          |   |  |  |  |
| Audit must be completed<br>must occur before the to   |                                   |                |                   |                   | otes Cast<br>and Count   | Total Votes Cast<br>from Results Tape   |  |  |  |
| Contestant:   |                                   |                |                   | 1                 | Real Parts               |   |  |  |  |
|   | Sheri Bi                          | ggs            |                   |                   | 54                       | 54                                      |  |  |  |
|   | Mark Bu                           | irns           |                   |                   | 42                       | 42                                      |  |  |  |
| Click o   | r tap here t                      | o enter tex    | t.                | Click or tap he   | ere to enter text.       | Click or tap here to enter text.        |  |  |  |
| Click o   | r tap here t                      | o enter tex    | t.                | Click or tap he   | ere to enter text.       | Click or tap here to enter text.        |  |  |  |
| Click o   | r tap here t                      | o enter tex    | t.                | Click or tap he   | ere to enter text.       | Click or tap here to enter text.        |  |  |  |
|   | Write-In \                        | /otes          |                   |                   | 0                        | 0                                       |  |  |  |
| Und   | ervotes (no                       | selection)     |                   |                   | 0                        | 0                                       |  |  |  |
| Comments: Click or tap h  | ere to enter te                   | kt.            |                   |                   |                          |   |  |  |  |
|   |                                   |                |                   |                   |                          |   |  |  |  |
| Section E:<br>Attestation   |                                   |                |                   |                   |                          |   |  |  |  |
| l, <u>Brittany Conklin</u>  | (lead exar                        | niner),        | here              | by certify that t | he information           | n contained herein is accurate          |  |  |  |
| and was obtained by   | an audit of                       | the original   | l ballots cast in | this precinct/vo  | oting center fo          | r this election, which I have           |  |  |  |
| reviewed this day.  |                                   | 5              |                   |                   | 0                        | ,                                       |  |  |  |
| <i>b</i> .  | in                                | 0              | . 11              |                   |                          |   |  |  |  |
| Signature:  | any                               | Cont           | chall.            | Da                | te: <u>Wedne</u>         | sday, June 26, 2024                     |  |  |  |



| Election Day Hand-Count Audit Report                |  |                       |              |                   |                                  |                         |   |  |  |  |
|---|--|-----------------------|--------------|-------------------|----------------------------------|-------------------------|---|--|--|--|
|   |  |                       | Ał           | beville           | e_ County                        |                         |   |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:  | Runoff Election       |              | Election<br>Date: |                                  | Tuesday, June 25, 2024  |   |  |  |  |
| Precinct Name:                                      |  | Broadmo               | outh         |                   | Polling Location:                |                         | Calvary Baptist Church                  |  |  |  |
| Tabulation Device:                                  |  | DS20                  | 0            |                   | Device/                          | Unit Serial #:          | DS0319341024                            |  |  |  |
| Is this a primary invol                             |  |                       |              |                   | ΠY                               | ⊠ N                     | Note, if Y to any question,             |  |  |  |
| Is the chosen contest                               |  |                       |              | e)?               |                                  | ⊠ N                     | the total ballots cast may <u>not</u>   |  |  |  |
| Does the chosen cont                                | est allow f  | or multiple           | votes?       |                   | <u> </u>                         | ⊠ N                     | equal the total votes cast.             |  |  |  |
| Section B:<br>Audit Detail                          |  |                       |              |                   |                                  |                         |   |  |  |  |
| Audit Location:                                     | Abbevi   | le County \<br>Office |              | ions              | Names of                         | Examiners*:             | Brittany Conklin (lead)                 |  |  |  |
| Audit Date:   | Wed  | nesday, Jur           | ne 26, 202   | 4                 | ***                              |                         | Karen Sherwood                          |  |  |  |
| Start Time:   | 9:   | 50                    | MAM          | □РМ               |                                  | ve at least<br>vo.      | Jatavius Coleman                        |  |  |  |
| End Time:   | 9:   | 58                    | MAM          | □РМ               |                                  |                         | Click or tap here to enter text.        |  |  |  |
| Section C:<br>Ballots Cast                          |  |                       |              |                   |                                  | llots Cast<br>and Count | Total Ballots Cast<br>from Results Tape |  |  |  |
|   | Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                       |              |                   |                                  | 45                      | 45                                      |  |  |  |
| Section D:<br>Votes Cast                            | Audited C  | Contest: Re           | publican L   | I.S. Hous         | e of Represe                     | entatives Distri        | ct 3                                    |  |  |  |
| Audit must be completed<br>must occur before the to |  |                       | -            | count             | a persent pos                    | otes Cast<br>and Count  | Total Votes Cast<br>from Results Tape   |  |  |  |
| Contestant:   |  |                       |              |                   |                                  | ALK INTO                |   |  |  |  |
|   | Sheri Bi   | ggs                   |              |                   |                                  | 12                      | 12                                      |  |  |  |
|   | Mark Bu  | irns                  |              |                   | 33                               |                         | 33                                      |  |  |  |
| Click o   | r tap here t   | o enter tex           | ĸt.          |                   | Click or tap here to enter text. |                         | Click or tap here to enter text.        |  |  |  |
| Click o   | r tap here t   | o enter tex           | ĸt.          |                   | Click or tap he                  | ere to enter text.      | Click or tap here to enter text.        |  |  |  |
| Click o   | r tap here   | to enter tex          | ĸt.          |                   | Click or tap he                  | ere to enter text.      | Click or tap here to enter text.        |  |  |  |
|   | Write-In V   | /otes                 |              |                   |                                  | 0                       | 0                                       |  |  |  |
| Und   | ervotes (no  | selection)            |              |                   |                                  | 0                       | 0                                       |  |  |  |
| Comments: Click or tap h                            | ere to enter te  | xt.                   |              |                   |                                  |                         |   |  |  |  |
| Section E:<br>Attestation                           |  |                       |              |                   |                                  |                         |   |  |  |  |
| I, Brittany Conklin                                 | (lead exa  | miner),               |              | hereby            | certify that t                   | he informatio           | n contained herein is accurate          |  |  |  |
| and was obtained by                                 | an audit of  | the origina           | l ballots ca | ast in thi        | s precinct/vo                    | oting center fo         | r this election, which I have           |  |  |  |
| reviewed this day.                                  |  | 5                     |              |                   | · ·                              | -                       | • • • • • • 7 · 4 · 67                  |  |  |  |
| Signature: But                                      | tand   | G                     | khd          | 11                | Da                               | te:Wedne                | sday, June 26, 2024                     |  |  |  |
| SEC FRM 5000-202                                    | 2311   |                       |              | *                 |                                  |                         |   |  |  |  |

| SEC FRM 5000-2023 | 1 |
|-------------------|---|
|-------------------|---|



|   |   | Early V   | oting Hand-                           | Count Audit Report                    |  |  |  |  |
|---|---|---|---------------------------------------|---------------------------------------|--|--|--|--|
|   |   |   | Allenda                               | ale_ County                           |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: Runoff Election   |   |                                       | Election<br>Date:                     | Tuesday, June 25, 2024   |  |  |  |
| Precinct Name:                                      | EAR   | LY VOTING   | - 1ST DAY                             | Polling Location:                     | ALLENDALE BVRE   |  |  |  |
| Tabulation Device:                                  |   | DS200   | D                                     | Device/Unit Serial #:                 | 0319352324   |  |  |  |
| Is this a primary invo                              |   |   |                                       |                                       | Note, if Y to any question,  |  |  |  |
| Is the chosen contest<br>Does the chosen cont       |   |   |                                       |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Section B:  | lest allow it   | or multiple   | voles                                 |                                       | equal the total votes tast.  |  |  |  |
| Audit Detail  |   |   |                                       |                                       |  |  |  |  |
| Audit Location:                                     |   | ALLENDALE   | BVRE                                  | Names of Examiners*:                  | SONYA PRINCE (lead)  |  |  |  |
| Audit Date:   | Wed   | nesday, Jun   | e 26, 2024                            |                                       | VICIE GOODE  |  |  |  |
| Start Time:   | 9:3   | 33  |                                       | *Must have at least<br>two.           | Click or tap here to enter text.                                     |  |  |  |
| End Time:   | 10:   | 00  |                                       |                                       | Click or tap here to enter text.                                     |  |  |  |
| Section C:<br>Ballots Cast                          |   |   |                                       | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |
| Audit must be completed<br>must occur before the to |   |   |                                       | 35                                    | 35   |  |  |  |
| Section D:  |   |   |                                       |                                       |  |  |  |  |
| Votes Cast  | Audited Co  | ontest: DEM   | M. COUNTY COU                         | NCIL DIST. 1                          |  |  |  |  |
| Audit must be completed<br>must occur before the to |   | and the second |                                       | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |
| Contestant:   |   |   |                                       |                                       |  |  |  |  |
|   | JOHN CHA  | NEY   |                                       | 22                                    | 22   |  |  |  |
|   | THERESA TA  | YLOR  |                                       | 13                                    | 13   |  |  |  |
| Click o   | r tap here to   | o enter text  | t.                                    | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |  |
| Click o   | r tap here to   | o enter text  | t.                                    | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |  |
| Click o   | r tap here to   | enter text  | t.                                    | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |  |
|   | Write-In V  | otes  |                                       | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |  |
| Unde  | ervotes (no   | selection)  |                                       | Click or tap here to enter text.      | Click or tap here to enter text.                                     |  |  |  |
| Comments: Click or tap h                            | ere to enter tex  | t.  | · · · · · · · · · · · · · · · · · · · | - 14<br>                              |  |  |  |  |
|   |   |   |                                       |                                       |  |  |  |  |
| Section E:<br>Attestation                           |   |   |                                       |                                       |  |  |  |  |
|   | <u>(lead exami</u>  |   |                                       |                                       | n contained herein is accurate                                       |  |  |  |
| reviewed this day.                                  | and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. |   |                                       |                                       |  |  |  |  |
| Signature:  | ng p  |   |                                       | Date: Wednes                          | day, June 26, 2024   |  |  |  |



|  |                                   | Electio     | n Day Hand-C   | Count Audit Report                    |   |
|--|-----------------------------------|-------------|----------------|---------------------------------------|---|
|  |                                   |             | Allendal       | e_ County                             | -   |
| Section A:<br>Election &<br>Equipment Detail | Election<br>Type: Runoff Election |             |                | Election<br>Date:                     | Tuesday, June 25, 2024  |
| Precinct Name:                               |                                   | FAIRFA      | X 2            | Polling Location:                     | FAIRFAX MUN. BUILD.   |
| Tabulation Device:                           |                                   | DS200       | 0              | Device/Unit Serial #:                 | 0319321153  |
| Is this a primary invol                      |                                   |             |                | □Y ⊠N                                 | Note, if Y to any question,   |
| Is the chosen contest                        |                                   |             |                |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast.      |
| Does the chosen cont                         | est allow fo                      | or multiple | votesr         |                                       | equal the total votes cast.   |
| Section B:<br>Audit Detail                   |                                   |             |                |                                       |   |
| Audit Location:                              |                                   | ALLENDALE   | BVRE           | Names of Examiners*:                  | SONYA PRINCE (lead)   |
| Audit Date:                                  | Wed                               | nesday, Jur | ne 26, 2024    |                                       | VICIE GOODE   |
| Start Time:                                  | 9:3                               | 33          |                | *Must have at least two.              | Click or tap here to enter text   |
| End Time:                                    | 10:                               | 00          |                | two.                                  | Click or tap here to enter text   |
| Section C:<br>Ballots Cast                   |                                   |             |                | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                                   |
| Audit must be completed                      |                                   |             | 7              | 104                                   | 104   |
| must occur before the to<br>Section D:       |                                   |             | M. COUNTY COUN |                                       |   |
| Votes Cast<br>Audit must be completed        |                                   |             |                | Total Votes Cast                      | Total Votes Cast  |
| must occur before the to                     |                                   |             |                | from Hand Count                       | from Results Tape   |
| Contestant:                                  |                                   |             |                |                                       |   |
|  | JOHN CHA                          | NEY         |                | 54                                    | 54  |
|  | THERESA TA                        | YLOR        |                | 48                                    | 48  |
| Click o                                      | r tap here to                     | o enter tex | t.             | Click or tap here to enter text.      | Click or tap here to enter text.  |
| Click o                                      | r tap here to                     | o enter tex | t.             | Click or tap here to enter text.      | Click or tap here to enter text.  |
| Click o                                      | r tap here to                     | o enter tex | t.             | Click or tap here to enter text.      | Click or tap here to enter text.  |
|  | Write-In V                        | otes        |                | Click or tap here to enter text.      | Click or tap here to enter text.  |
| Unde   | ervotes (no                       | selection)  |                | 2                                     | 2   |
|  |                                   |             |                |                                       | totals for the election day precinct<br>and election day precinct voting. |
| I, <u>SONYA PRINCE</u>                       | (lead exami                       |             |                |                                       | n contained herein is accurate<br>r this election, which I have           |



|  |                                   | Early \       | /oting Hand-C       | ount Audit Report                     |   |
|--|-----------------------------------|---------------|---------------------|---------------------------------------|---|
|  |                                   |               | Anderso             | n_ County                             |   |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type: Runoff Election |               |                     | Election<br>Date:                     | Tuesday, June 25, 2024                  |
| Precinct Name:                                   |                                   | Early Voting  | g Center            | Polling Location:                     | 301 N Main St Anderson<br>29621         |
| Tabulation Device:                               |                                   | DS20          | D                   | Device/Unit Serial #:                 | 0319390251                              |
| Is this a primary invo                           |                                   |               |                     | □Y ⊠N                                 | Note, if Y to any question,             |
| Is the chosen contest                            |                                   | 154 1.5%      |                     |                                       | the total ballots cast may <u>not</u>   |
| Does the chosen cont                             | test allow f                      | or multiple   | votes?              |                                       | equal the total votes cast.             |
| Section B:<br>Audit Detail                       |                                   |               |                     |                                       |   |
| Audit Location:                                  | Со                                | unty Electio  | on Office           | Names of Examiners*:                  | Laura R Booth (lead)                    |
| Audit Date:                                      | Wed                               | nesday, Jur   | ne 26, 2024         |                                       | Laura Giesler                           |
| Start Time:                                      | 10                                | :14           |                     | *Must have at least                   | William Caldwell                        |
| End Time:  | 10                                | :53           |                     | two.                                  |   |
| Section C:<br>Ballots Cast                       |                                   |               |                     | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed                          |                                   |               |                     | 559                                   | 559                                     |
| must occur before the to<br>Section D:           | tal is laentifi                   | ea on the res | uits tape.          |                                       |   |
| Votes Cast                                       | Audited C                         | ontest: REF   | PU.S. House of Re   | ps District 3                         |   |
| Audit must be completed must occur before the to |                                   |               |                     | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant:                                      |                                   |               |                     |                                       |   |
|  | Sheri Big                         | ggs           |                     | 325                                   | 325                                     |
|  | Mark Bu                           | rns           |                     | 230                                   | 230                                     |
|  |                                   |               |                     |                                       |   |
|  | Write-In V                        | /otes         |                     | 0                                     | 0                                       |
| Unde   | ervotes (no                       | selection)    |                     | 4                                     | 4                                       |
| Comments: Click or tap h                         | ere to enter tex                  | rt.           |                     |                                       |   |
| Section E:<br>Attestation                        |                                   |               |                     |                                       |   |
| I, <u>Laura R Booth (</u>                        | lead exami                        | ner),         | hereby              | certify that the information          | n contained herein is accurate          |
| and was obtained by a                            | an audit of                       | the original  | ballots cast in thi | s precinct/voting center fo           | r this election, which I have           |
| reviewed this day.                               |                                   |               |                     |                                       |   |
| 0  | na                                | h Bou         | 20th                | Date: <u>Wedne</u>                    | sday, June 26, 2024                     |
| SEC FRM 5000-202                                 | 311                               |               |                     |                                       |   |

SOUTH CAROLINA ELECTION COMMISSION

|  |  | Early \     | /oting Hand-C      | ount Audit Report                     |   |  |
|--|--|-------------|--------------------|---------------------------------------|---|--|
|  |  |             | Anderso            | n_ County                             |   |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:  | Run         | off Election       | Election<br>Date:                     | Tuesday, June 25, 2024                  |  |
| Precinct Name:   |  | Early Votin | g Center           | Polling Location:                     | 4 Civic Court Powdersville<br>29642     |  |
| Tabulation Device:   |  | DS20        | 0                  | Device/Unit Serial #:                 | 0319340998                              |  |
| Is this a primary invo   | lving both p   | olitical pa | rties?             | □y ⊠n                                 | Note, if Y to any question,             |  |
| Is the chosen contest  | and the second s |             |                    | X IN                                  | the total ballots cast may <u>not</u>   |  |
| Does the chosen cont   | est allow f  | or multiple | votes?             |                                       | equal the total votes cast.             |  |
| Section B:<br>Audit Detail   |  |             |                    |                                       |   |  |
| Audit Location:  | Co   | unty Electi | on Office          | Names of Examiners*:                  | Laura R Booth (lead)                    |  |
| Audit Date:  | Wed  | nesday, Jur | ne 26, 2024        |                                       | Laura Giesler                           |  |
| Start Time:  | 10:  | :54         | ⊠AM □PM            | *Must have at least<br>two.           | William Caldwell                        |  |
| End Time:  | 11:  | :06         | ⊠AM □PM            | 100.                                  |   |  |
| Section C:<br>Ballots Cast   |  |             |                    | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |  |
| Audit must be completed<br>must occur before the to  |  |             |                    | 163                                   | 163                                     |  |
| Section D:<br>Votes Cast   | Audited C  | ontest: REI | P State House of R | eps District 9                        |   |  |
| Audit must be completed must occur before the to   |  |             |                    | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |  |
| Contestant:  |  |             |                    |                                       |   |  |
|  | James Gal  | yean        |                    | 4                                     | 4                                       |  |
|  | Blake San  | ders        |                    | 10                                    | 10                                      |  |
|  |  |             |                    |                                       |   |  |
|  | Write-In V   | otes        |                    | 0                                     | 0                                       |  |
| Unde   | ervotes (no  | selection)  |                    | 0                                     | 0                                       |  |
| Comments: Click or tap h   | ere to enter tex   | t.          |                    |                                       |   |  |
| Section E:<br>Attestation  |  |             |                    |                                       |   |  |
| I, <u>Laura R Booth (</u>  | lead examii  | ner),       | hereby             | certify that the information          | n contained herein is accurate          |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. Signature: |  |             |                    |                                       |   |  |



| Election Day Hand-Count Audit Report  |                   |                 |                      |                                       |  |  |  |  |  |
|---|-------------------|-----------------|----------------------|---------------------------------------|--|--|--|--|--|
|   |                   |                 | Anderso              | n_County                              |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: | Runoff Election |                      | Election<br>Date:                     | Tuesday, June 25, 2024   |  |  |  |  |
| Precinct Name:  |                   | Broady          | way                  | Polling Location:                     | Blue Ridge Baptist Church  |  |  |  |  |
| Tabulation Device:  |                   | DS20            | 0                    | Device/Unit Serial #:                 | 0319350500   |  |  |  |  |
| Is this a primary invo  |                   |                 |                      |                                       | Note, if Y to any question,  |  |  |  |  |
| Is the chosen contest<br>Does the chosen cont   |                   |                 |                      |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:  | est allow h       | or multiple     | votes                |                                       | equal the total votes cast.  |  |  |  |  |
| Audit Detail  |                   |                 |                      |                                       |  |  |  |  |  |
| Audit Location:   | Со                | unty Electi     | on Office            | Names of Examiners*:                  | Laura R Booth (lead)   |  |  |  |  |
| Audit Date:   | Wed               | nesday, Jur     | ne 26, 2024          |                                       | Laura Giesler  |  |  |  |  |
| Start Time:   | 11:               | 06              | ⊠AM □PM              | *Must have at least<br>two.           | William Caldwell   |  |  |  |  |
| End Time:   | 11:               | 12              | ⊠AM □PM              | two.                                  |  |  |  |  |  |
| Section C:<br>Ballots Cast  |                   |                 |                      | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                   |                 |                      | 75                                    | 75   |  |  |  |  |
| Section D:<br>Votes Cast  |                   |                 | P U.S. House of Rep  | os District 3                         |  |  |  |  |  |
| Audit must be completed<br>must occur before the to   |                   |                 |                      | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:   |                   |                 |                      |                                       |  |  |  |  |  |
|   | Sheri Big         | gs              |                      | 41                                    | 41   |  |  |  |  |
|   | Mark Bu           | rns             |                      | 34                                    | 34   |  |  |  |  |
|   |                   | ĸ               |                      |                                       |  |  |  |  |  |
|   | Write-In V        | otos            |                      |                                       |  |  |  |  |  |
| Linde   | ervotes (no       |                 |                      | 0                                     | 0  |  |  |  |  |
| Comments: Click or tap he   | •                 | ,               |                      | 0                                     | 0  |  |  |  |  |
|   |                   |                 |                      |                                       |  |  |  |  |  |
| Section E:<br>Attestation   |                   |                 |                      |                                       |  |  |  |  |  |
| I, Laura R Booth (lead examiner), hereby certify that the information contained herein is accurate                              |                   |                 |                      |                                       |  |  |  |  |  |
| and was obtained by a   | in audit of t     | he original     | ballots cast in this | precinct/voting center for            | this election, which I have  |  |  |  |  |
| reviewed this day.  | ~                 |                 |                      |                                       |  |  |  |  |  |
| Signature: Laur   | eft               | boeth           |                      | Date:Wednes                           | <u>day, June 26, 202</u> 4   |  |  |  |  |



| Election Day Hand-Count Audit Report  |                   |                 |            |            |   |  |  |  |  |  |
|---|-------------------|-----------------|------------|------------|---|--|--|--|--|--|
|   |                   |                 | A          | nderso     | n_ County   | '  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: | Runoff Election |            |            | Election<br>Date:   |  | Tuesday, June 25, 2024   |  |  |  |
| Precinct Name:  |                   | Simpson         | ville      |            | Poll  | ing Location:  | Unity ARP Church   |  |  |  |
| Tabulation Device:  |                   | DS20            | 0          |            | Device/   | Unit Serial #:   | 0319350425   |  |  |  |
| Is this a primary invol   |                   |                 |            |            | <b>□</b> Y  | ⊠ N  | Note, if Y to any question,  |  |  |  |
| Is the chosen contest<br>Does the chosen cont   |                   |                 |            | le)?       |   | ⊠ N<br>⊠ N   | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Section B:  |                   |                 | voles:     |            | <u> </u>  |  | equal the total votes cast.  |  |  |  |
| Audit Detail  |                   |                 |            |            |   |  |  |  |  |  |
| Audit Location:   | Со                | unty Electio    | on Office  |            | Names of  | Examiners*:  | Laura R Booth (lead)   |  |  |  |
| Audit Date:   | Wed               | nesday, Jur     | ne 26, 202 | 24         |   |  | Laura Giesler  |  |  |  |
| Start Time:   | 11                | 13              | MAM        | □РМ        |   | ve at least<br>vo.   | William Caldwell   |  |  |  |
| End Time:   | 11:               | 32              | MAM        | □РМ        |   |  |  |  |  |  |
| Section C:<br>Ballots Cast  |                   |                 |            |            | 00.000.000.000.000.000  | llots Cast<br>nd Count   | Total Ballots Cast<br>from Results Tape                              |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                   |                 |            |            | 193   |  | 193  |  |  |  |
| Section D:  |                   |                 |            |            |   |  |  |  |  |  |
| Votes Cast  | Audited C         | ontest: REP     | ο U.S. Ηοι | use of Re  | ps District 3   |  |  |  |  |  |
| Audit must be completed<br>must occur before the to   |                   |                 |            | d count    |   | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape                                |  |  |  |
| Contestant:   |                   |                 |            |            |   |  |  |  |  |  |
|   | Sheri Big         | ggs             |            |            | 6   | 50   | 60   |  |  |  |
|   | Mark Bu           | rns             |            |            | 1   | 33   | 133  |  |  |  |
|   |                   |                 |            |            |   |  |  |  |  |  |
|   |                   |                 |            |            |   |  |  |  |  |  |
|   | Write-In V        | otes            |            |            | ŝ   | 0  | 0  |  |  |  |
| Unde  | ervotes (no       | selection)      |            |            |   | 0  | 0  |  |  |  |
| Comments: Click or tap h  | ere to enter tex  | t.              |            |            |   |  |  |  |  |  |
|   | •                 |                 |            |            |   |  |  |  |  |  |
| Section E:<br>Attestation   |                   |                 |            |            |   |  |  |  |  |  |
| l, <u>Laura R Booth (</u>   | lead examii       | ner),           | ;          | hereby     | certify that t  | he informatior   | n contained herein is accurate                                       |  |  |  |
| and was obtained by a   | an audit of t     | the original    | ballots c  | ast in thi | s precinct/vo   | ting center for  | r this election, which I have  |  |  |  |
| reviewed this day.  |                   |                 |            |            | na na na na hArra para na h | in and in a second seco |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | ual               | $^{2}D$ .       | Al         |            |   |  |  |  |  |  |
| Signature: All  | hat               | Plat            | ~~         |            | Dat   | e: <u>Wednes</u>   | sday, June 26, 2024  |  |  |  |
|   |                   |                 |            |            |   |  |  |  |  |  |



| Election Day Hand-Count Audit Report             |  |   |            |                   |                 |                        |  |  |  |  |
|--|--|---|------------|-------------------|-----------------|------------------------|--|--|--|--|
|  |  |   | A          | nderso            | n_ County       |                        |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type:  | Runoff Election   |            | Election<br>Date: |                 | Tuesday, June 25, 2024 |  |  |  |  |
| Precinct Name:                                   | De   | enver Sandy   | / Springs  |                   | Poll            | ing Location:          | Sandy Springs Fire Station   |  |  |  |
| Tabulation Device:                               |  | DS200   | )          |                   | Device/         | Unit Serial #:         | 0319350155   |  |  |  |
| Is this a primary invo                           |  |   | _          |                   | □ Y<br>□ Y      | ⊠ N<br>⊠ N             | Note, if Y to any question,  |  |  |  |
|  | Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                     |   |            |                   |                 |                        | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Section B:                                       |  |   |            |                   | <u> </u>        | ⊠ N                    |  |  |  |  |
| Audit Detail                                     | -  | - 1000 and 1 |            |                   |                 |                        |  |  |  |  |
| Audit Location:                                  |  | unty Electic  |            |                   | Names of        | Examiners*:            | Laura R Booth (lead)   |  |  |  |
| Audit Date:                                      |  | nesday, Jun   |            |                   | *Must ha        | ve at least            | Laura Giesler  |  |  |  |
| Start Time:                                      | 11:  |   |            |                   |                 | vo.                    | William Caldwell   |  |  |  |
| End Time:  | 11:  | 53  | MAM        | □РМ               |                 |                        |  |  |  |  |
| Section C:<br>Ballots Cast                       |  |   |            |                   |                 | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |
|  | Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |   |            |                   |                 | 61                     | 161  |  |  |  |
| Section D:<br>Votes Cast                         | Section D: Audited Contest: REPULS House of Page District 2  |   |            |                   |                 |                        |  |  |  |  |
| Audit must be completed must occur before the to |  |   |            | d count           |                 | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape                                |  |  |  |
| Contestant:                                      |  |   |            |                   |                 |                        |  |  |  |  |
|  | Sheri Big  | gs  |            |                   | 1               | 00                     | 100  |  |  |  |
|  | Mark Bur   | 'ns   |            |                   | 61              |                        | 61   |  |  |  |
|  |  |   |            |                   |                 |                        |  |  |  |  |
|  |  |   |            |                   |                 |                        |  |  |  |  |
|  | Write-In V   | otos  |            |                   |                 | 0                      | 0  |  |  |  |
| Linde  |  |   |            |                   |                 | 0                      | 0  |  |  |  |
| Comments: Click or tap h                         | ervotes (no  |   |            |                   |                 | 0                      | 0  |  |  |  |
|  |  |   |            |                   |                 |                        |  |  |  |  |
| Section E:<br>Attestation                        |  |   |            |                   |                 |                        |  |  |  |  |
| l, <u>Laura R Booth (</u>                        | lead examir  | ner),   |            | hereby            | certify that th | he informatior         | contained herein is accurate   |  |  |  |
| and was obtained by a                            | an audit of t  | he original   | ballots ca | ast in thi        | s precinct/vo   | ting center for        | this election, which I have  |  |  |  |
| reviewed this day.                               |  |   |            |                   |                 |                        |  |  |  |  |
|  | mak  | Bueer   | R          |                   | Dat             | e: Wednes              | day, June 26, 2024   |  |  |  |
|  |  |   |            |                   |                 |                        |  |  |  |  |



| Early Voting Hand-Count Audit Report                |                   |  |   |                                     |                         |  |  |  |  |  |
|---|-------------------|--|---|-------------------------------------|-------------------------|--|--|--|--|--|
|   |                   |  | Calhou  | n_ County                           |                         |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Runo   | off Election  | Election<br>Date:                   |                         | Tuesday, June 25, 2024   |  |  |  |  |
| Precinct Name:                                      | Commu             | nity Develo                                  | pment Center  | Poll                                | ing Location:           | Community Development Center   |  |  |  |  |
| Tabulation Device:                                  |                   | DS200  | D   | Device/                             | Unit Serial #:          | DS0322370069   |  |  |  |  |
| Is this a primary invo                              |                   |  |   | ⊠Y                                  | □ N                     | Note, if Y to any question,  |  |  |  |  |
| Is the chosen contest                               |                   |  |   | □ Y<br>□ Y                          | ⊠ N<br>⊠ N              | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Does the chosen cont                                | est allow f       | or multiple                                  | votesr  | Y L.                                |                         | equui the totul votes cust.  |  |  |  |  |
| Section B:<br>Audit Detail                          |                   |  |   |                                     |                         |  |  |  |  |  |
| Audit Location:                                     | Ca                | houn Coun                                    | ty Annex  | Names of                            | Examiners*:             | Chase Donaldson (lead)   |  |  |  |  |
| Audit Date:   | Wed               | nesday, Jur                                  | ne 26, 2024   |                                     |                         | Judy Taylor  |  |  |  |  |
| Start Time:   | 11                | :11  | ⊠AM □PM   |                                     | ve at least<br>vo.      | Fonzenia Gladden   |  |  |  |  |
| End Time:   | 11                | :50  | ⊠AM □PM   |                                     |                         | Vivian Bodrick   |  |  |  |  |
| Section C:<br>Ballots Cast                          |                   |  |   |                                     | llots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed<br>must occur before the to |                   | ALL MERCINE STRATEGICS IN THE PARTY OF ALL A | 121   |                                     | 121                     |  |  |  |  |  |
| Section D:<br>Votes Cast                            | Audited C         | ontest: De                                   | mocratic House of   | Representat                         | ives District 9         | 3  |  |  |  |  |
| Audit must be completed<br>must occur before the to |                   |  | and a second  | Total Votes Cast<br>from Hand Count |                         | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:   |                   |  |   |                                     |                         |  |  |  |  |  |
|   | Johnny Fe         | elder  |   | (                                   | 67                      | 67   |  |  |  |  |
|   | Jerry Go          | van  |   | 4                                   | 47                      | 47   |  |  |  |  |
|   |                   |  |   |                                     |                         |  |  |  |  |  |
|   |                   |  |   |                                     |                         |  |  |  |  |  |
|   |                   |  |   |                                     |                         |  |  |  |  |  |
|   | Write-In \        | /otes  |   |                                     | 0                       | 0  |  |  |  |  |
| Und   | ervotes (no       | selection)                                   |   |                                     | 1                       | 1  |  |  |  |  |
| Comments: Click or tap h                            | ere to enter te   | ĸt.  | e de l'était de la fille de la constant de la const | <u></u>                             |                         | 1  |  |  |  |  |
| Section E:  |                   |  |   |                                     |                         |  |  |  |  |  |
| Attestation   |                   |  |   |                                     |                         |  |  |  |  |  |
| I, <u>Chase Donaldson</u>                           |                   |  |   |                                     |                         |  |  |  |  |  |
| and was obtained by                                 | an audit of       | the origina                                  | l ballots cast in thi   | s precinct/vo                       | oting center fo         | r this election, which I have  |  |  |  |  |
| reviewed this day.                                  | 0                 |  |   |                                     |                         |  |  |  |  |  |
| Signature:  | Bert              | ×. ~   | Jonaldon  | Dat                                 | te: <u>Wedne</u>        | <u>sday, June 26, 202</u> 4  |  |  |  |  |



| Election Day Hand-Count Audit Report   |  |             |             |            |                   |  |   |  |  |
|--|--|-------------|-------------|------------|-------------------|--|---|--|--|
|  |  |             | (           | Calhoui    | n_ County         |  |   |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:  | Run         | off Electic | on         | Election<br>Date: |  | Tuesday, June 25, 2024                  |  |  |
| Precinct Name:   | Creston  |             |             |            | Polli             | ng Location:   | Creston EMS Station                     |  |  |
| Tabulation Device:   |  | DS20        | 0           |            | Device/U          | Unit Serial #:   | DS0319342191                            |  |  |
| Is this a primary invol  |  |             |             |            | ⊠Y                |  | Note, if Y to any question,             |  |  |
| Is the chosen contest<br>Does the chosen cont  | 27 155   |             | le)?        | <u>□ Y</u> | ⊠ N<br>⊠ N        | the total ballots cast may <u>not</u><br>equal the total votes cast. |   |  |  |
| Section B:<br>Audit Detail   |  | votes.      |             |            |                   |  |   |  |  |
| Audit Location:  | Calhoun C  | ounty Anne  | ex          |            | Names of          | Examiners*:  | Chase Donaldson (lead)                  |  |  |
| Audit Date:  | Wed  | nesday, Jur | ne 26, 202  | 24         |                   | 200017 <b>0</b> - 200  | Judy Taylor                             |  |  |
| Start Time:  | 10   | :14         | MA⊠         | □рм        |                   | ve at least<br>/o.   | Fonzenia Gladden                        |  |  |
| End Time:  | 10   | :35         | MAM         | □рм        |                   |  | Vivian Bodrick                          |  |  |
| Section C:<br>Ballots Cast   |  |             |             |            |                   | llots Cast<br>nd Count   | Total Ballots Cast<br>from Results Tape |  |  |
| Audit must be completed<br>must occur before the to  | of the second second second second   |             | d count     | 1          | .6                | 16   |   |  |  |
| Section D:<br>Votes Cast<br>Audited Contest: Democrat State House of Representative, District 93                                   |  |             |             |            |                   |  |   |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |  |             |             | d count    |                   | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |  |  |
| Contestant:  |  |             |             |            |                   |  |   |  |  |
|  | Johnny Fe  | elder       |             |            | 11                |  | 11                                      |  |  |
|  | Jerry Go   | van         |             |            | 5                 |  | 5                                       |  |  |
|  |  |             |             |            |                   |  |   |  |  |
|  |  |             |             |            |                   |  |   |  |  |
|  | Write-In \   | /otes       |             |            |                   | 0  | 0                                       |  |  |
| Und  | ervotes (no  | selection)  |             |            |                   | 0  | 0                                       |  |  |
| Comments:  |  |             |             |            | L                 |  | 1                                       |  |  |
| Section E:<br>Attestation  |  |             |             |            |                   |  |   |  |  |
| l, <u>Chase Donaldson (l</u> e   | ead examin   | er),        | <u>.</u> k  | hereby     | certify that t    | he informatio  | n contained herein is accurate          |  |  |
| and was obtained by reviewed this day/   | and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |             |             |            |                   |  |   |  |  |
| Signature:   | ex   | A           | uceto       | 2          | Dat               | e: <u>Wedne</u>  | <u>sday, June 26, 202</u> 4             |  |  |



| Election Day Hand-Count Audit Report   |                                       |                                       |   |            |  |                       |   |  |  |
|--|---------------------------------------|---------------------------------------|---|------------|--|-----------------------|---|--|--|
|  |                                       |                                       | (   | Calhou     | n_ County  | ¢.                    |   |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: Runoff Election     |                                       |   | 'n         | Election<br>Date:  |                       | Tuesday, June 25, 2024                  |  |  |
| Precinct Name:   | Sandy Run                             |                                       |   |            | Polli  | ing Location:         | Sandy Run K-8                           |  |  |
| Tabulation Device:   |                                       | DS200                                 | 0   |            | Device/  | Unit Serial #:        | DS0319350189                            |  |  |
| Is this a primary invo   |                                       |                                       |   |            | ×Υ   | □ N                   | Note, if Y to any question,             |  |  |
| Is the chosen contest  |                                       |                                       | □ Y<br>□ Y  | ⊠ N<br>⊠ N | the total ballots cast may <u>not</u><br>equal the total votes cast. |                       |   |  |  |
| Does the chosen contest allow for multiple votes? Section B:   |                                       |                                       |   |            |  |                       | equal the total votes cast.             |  |  |
| Audit Detail   |                                       |                                       |   |            |  |                       |   |  |  |
| Audit Location:  | Calhoun C                             | ounty Anne                            | ex  |            | Names of   | Examiners*:           | Chase Donaldson (lead)                  |  |  |
| Audit Date:  | Wed                                   | nesday, Jur                           | ne 26, 202  | .4         |  |                       | Judy Taylor                             |  |  |
| Start Time:  | 10                                    | :36                                   | MA⊠   | □рм        |  | ve at least<br>vo.    | Fonzenia Gladden                        |  |  |
| End Time:  | 11                                    | :09                                   | MAM   | □рм        | LV.  |                       | Vivian Bodrick                          |  |  |
| Section C:<br>Ballots Cast   |                                       |                                       |   |            | Total Ballots Cast<br>from Hand Count                                |                       | Total Ballots Cast<br>from Results Tape |  |  |
| Audit must be completed<br>must occur before the to  | C Logeneration and the company of the | A REAL PROPERTY OF A REAL PROPERTY OF | d count   | 1          | 54   | 154                   |   |  |  |
| Section D:<br>Votes Cast Audited Contest: Republican State Senate District 26  |                                       |                                       |   |            |  |                       |   |  |  |
| Audit must be completed<br>must occur before the to  |                                       |                                       | Carton and | d count    | 40   | otes Cast<br>nd Count | Total Votes Cast<br>from Results Tape   |  |  |
| Contestant:  |                                       |                                       |   |            | <b>全部法法</b>  |                       | War was well the state                  |  |  |
|  | Jason Gu                              | erry                                  |   |            | 8  | 32                    | 82                                      |  |  |
|  | Chris Sm                              | nith                                  |   |            | 24   |                       | 24                                      |  |  |
|  |                                       |                                       |   |            |  |                       |   |  |  |
|  |                                       |                                       |   |            |  |                       |   |  |  |
|  |                                       |                                       |   |            |  |                       |   |  |  |
|  | Write-In \                            | /otes                                 |   |            |  | 0                     | 0                                       |  |  |
| Und  | ervotes (no                           | selection)                            |   |            |  | 0                     | 0                                       |  |  |
| Comments:  |                                       |                                       |   |            |  |                       |   |  |  |
| Section E:<br>Attestation  |                                       |                                       |   |            |  |                       |   |  |  |
| l, <u>Chase Donaldson (le</u>  | ead examin                            | er),                                  |   | hereby     | certify that t   | he informatio         | n contained herein is accurate          |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |                                       |                                       |   |            |  |                       |   |  |  |
| reviewed this day  | in la                                 | Ć                                     |   |            |  |                       |   |  |  |
| Signature:   | erx                                   | /                                     | Malat   | 'n         | Dat  | e: <u>Wedne</u>       | <u>sday, June 26, 202</u> 4             |  |  |



|  | Early Ustrig Hand-Count Audit Report |            |   |                                       |  |  |  |  |  |
|--|--------------------------------------|------------|---|---------------------------------------|--|--|--|--|--|
|  |                                      |            | Charlester                              | _ County                              |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail                 | Election<br>Type:                    | Genera     | <i>,</i>                                | Election<br>Date:                     | 6/25/2024  |  |  |  |  |
| Precinct Name:   | Early 1                              | loting     |   | Polling Location:                     | Churliston BURE Head werters   |  |  |  |  |
| Tabulation Device:   | DS200                                | 4          |   | Device/Unit Serial #:                 | 0319341485   |  |  |  |  |
|  |                                      |            | political parties?                      |                                       | Note, if Y to any question,  |  |  |  |  |
|  |                                      |            | t precinct-wide)?<br>or multiple votes? |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:<br>Audit Detail                                   |                                      |            |   | equal the total votes cast.           |  |  |  |  |  |
| Audit Location:  | Charlesta                            | BUREH      | leadquarters                            | Names of Examiners*:                  | Thomas Lee (lead)  |  |  |  |  |
| Audit Date:  | 61261                                |            |   |                                       | Surveye Sight  |  |  |  |  |
| Start Time:  | 11:00                                | •          |   | *Must have at least<br>two.           | Haley Oryell   |  |  |  |  |
| End Time:  | 11.15                                |            | ⊠ам ⊡рм                                 | 100.                                  |  |  |  |  |  |
| Section C:<br>Ballots Cast                                   | tion C:                              |            |   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed<br>must occur before the to          |                                      |            | -                                       | 89                                    | 89   |  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Republicen Sheriff |                                      |            |   |                                       |  |  |  |  |  |
| Audit must be completed must occur before the to             |                                      | -          | -                                       | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:  |                                      |            |   |                                       |  |  |  |  |  |
| Greg Kitch   | دم                                   |            |   | 44                                    | 44   |  |  |  |  |
| Carl Ritch   | 2                                    |            |   | 45                                    | 45   |  |  |  |  |
|  |                                      |            |   |                                       |  |  |  |  |  |
|  |                                      |            |   |                                       |  |  |  |  |  |
|  | Write-In V                           |            |   |                                       |  |  |  |  |  |
| Unde<br>Comments:  | ervotes (no                          | selection) |   |                                       |  |  |  |  |  |
|  | ,                                    |            |   |                                       |  |  |  |  |  |
| Section E:<br>Attestation                                    |                                      |            |   |                                       |  |  |  |  |  |
| 1, Thomas Le   | د                                    | (lead exar | <u>niner</u> ), hereby c                | ertify that the informatio            | n contained herein is accurate                                       |  |  |  |  |
| and was obtained by a  | n audit of t                         |            | •                                       |                                       | or this election, which I have                                       |  |  |  |  |
| reviewed this day.   |                                      |            |   |                                       |  |  |  |  |  |
| Signature:   | hgi                                  | <u>`</u>   | D                                       | ate: <u>6/H6/2024</u>                 |  |  |  |  |  |



| Ecoly Unitry Hand-Count Audit Report  |  |                                       |  |   |        |  |  |  |  |  |
|---|--|---------------------------------------|--|---|--------|--|--|--|--|--|
|   |  | Charleston                            | _ County                                   |   |        |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election   | , we                                  | Election<br>Date:                          | 6/25/2024   |        |  |  |  |  |  |
| Precinct Name:  | Early Voting   |                                       | Polling Location:                          | Wondo Library   |        |  |  |  |  |  |
| Tabulation Device:  | DS200  |                                       | Device/Unit Serial #:                      | 0314352612  |        |  |  |  |  |  |
|   | primary involving both                                     | · · · · · · · · · · · · · · · · · · · |  | Note, if Y to any quest   |        |  |  |  |  |  |
|   | ntest split precinct (no                                   |                                       |  | the total ballots cast ma   |        |  |  |  |  |  |
|   | hosen contest allow fo                                     | or multiple votes?                    |  | equal the total votes a   | ast.   |  |  |  |  |  |
| Section B:<br>Audit Detail  |  |                                       |  |   |        |  |  |  |  |  |
| Audit Location:   | Chalerton BUREt  | teadquesters                          | Names of Examiners*:                       | Thomas Lee  | (lead) |  |  |  |  |  |
| Audit Date:   | 612612024  |                                       | *Must have at least                        | Zoe Durch   |        |  |  |  |  |  |
| Start Time:   | 11.00  | ₫ам □рм                               | two.                                       | Rachelle Roland   |        |  |  |  |  |  |
| End Time:   | 11:38  |                                       |  |   |        |  |  |  |  |  |
| Section C:<br>Ballots Cast  |  |                                       | Total Ballots Cast<br>from Hand Count      | Total Ballots Cast<br>from Results Tape                                   |        |  |  |  |  |  |
| -   | t as a blind count, meanin<br>tal is identified on the res |                                       | 346  | 346   |        |  |  |  |  |  |
| must occur before the total is identified on the results tape.     916       Section D:     Audited Contest:     Republicen Sheriff |  |                                       |  |   |        |  |  |  |  |  |
| 1 -   | l as a blind count, meanin<br>tal is identified on the res | -                                     | Total Votes Cast<br>from Hand Count        | Total Votes Cast<br>from Results Tape                                     |        |  |  |  |  |  |
|   |  |                                       |  |   |        |  |  |  |  |  |
| Contestant:   |  |                                       |  |   |        |  |  |  |  |  |
|   | her s  |                                       | 91   | 91  |        |  |  |  |  |  |
| Contestant:<br>Creg K:+c<br>Carl R:+  | heas   |                                       | 91<br>255                                  | 91<br>255   |        |  |  |  |  |  |
|   | hens<br>zhie   |                                       | 91<br>2555                                 | 91<br>255   |        |  |  |  |  |  |
|   | <u>жел 5</u><br>zh;e<br>Write-In Votes                     |                                       | 91<br>255                                  | 91<br>255   |        |  |  |  |  |  |
| Greg K:te<br>Carl Rit   |  |                                       | 91<br>255                                  | 91<br>255   |        |  |  |  |  |  |
| Greg K:te<br>Carl Rit   | Write-In Votes   |                                       | 91<br>2555                                 | 91<br>255   |        |  |  |  |  |  |
| Greg K:te<br>Carl Ri)   | Write-In Votes   |                                       | 91<br>2555                                 | 91<br>255   |        |  |  |  |  |  |
| Greg K:+r<br>Carl R:+<br>Unde<br>Comments:<br>Section E:<br>Attestation   | Write-In Votes<br>ervotes (no selection)                   | miner), hereby (                      | 91<br>2555<br>certify that the information | 91<br>255   | rate   |  |  |  |  |  |
| Greg K:te<br>Carl Rid<br>Unde<br>Comments:<br>Section E:<br>Attestation<br>I,home,j   | Write-In Votes<br>ervotes (no selection)                   | •                                     |  | 91<br>255<br>n contained herein is accur                                  |        |  |  |  |  |  |
| Comments:<br>In Thome, Section by a   | Write-In Votes<br>ervotes (no selection)                   | •                                     |  | 91<br>255<br>n contained herein is accur<br>or this election, which I hav |        |  |  |  |  |  |
| Greg K:te<br>Carl Rid<br>Unde<br>Comments:<br>Section E:<br>Attestation<br>I,home,j   | Write-In Votes<br>ervotes (no selection)                   | •                                     |  |   |        |  |  |  |  |  |



|  | Election Day Hand-Count Audit Report  |                       |                        |                                       |  |  |  |  |  |
|--|---------------------------------------|-----------------------|------------------------|---------------------------------------|--|--|--|--|--|
|  |                                       | ,                     | Cherkiton              | _ County                              |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail                 | Election<br>Type:                     | □ Genera<br>□ Special | I 🗆 Primary            | Election<br>Date:                     | 6/25/2024  |  |  |  |  |
| Precinct Name:   | St. Andrews 17                        |                       |                        | Polling Location:                     | Ockland Elementerry  |  |  |  |  |
| Tabulation Device:   | DSzax                                 | 3                     |                        | Device/Unit Serial #:                 | 0319341349   |  |  |  |  |
|  |                                       |                       | political parties      |                                       | Note, if Y to any question,  |  |  |  |  |
| Is the chosen co   |                                       |                       |                        |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:<br>Audit Detail                                   |                                       |                       | r multiple votesi      | <u> </u>                              |  |  |  |  |  |
| Audit Location:  | Charlest                              | BVRF                  | Headquarters           | Names of Examiners*:                  | Thanes Lee (lead)  |  |  |  |  |
| Audit Date:  |                                       | 12034                 |                        |                                       | Maik Corselli  |  |  |  |  |
| Start Time:  | 11:00                                 |                       |                        | *Must have at least                   |  |  |  |  |  |
| End Time:  | 11.13                                 |                       |                        | two.                                  |  |  |  |  |  |
| Section C:<br>Ballots Cast                                   | · · · · · · · · · · · · · · · · · · · |                       |                        | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed must occur before the to             |                                       |                       | =                      | 65                                    | 65   |  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Republican Sheriff |                                       |                       |                        |                                       |  |  |  |  |  |
| Audit must be completed                                      |                                       |                       | g the hand count       | Total Votes Cast                      | Total Votes Cast   |  |  |  |  |
| must occur before the to                                     | tal is identifi                       | ed on the resi        | ilts tape.             | from Hand Count                       | from Results Tape  |  |  |  |  |
| Contestant:  |                                       |                       |                        | ~                                     | 28   |  |  |  |  |
| Creg Free  | hens                                  |                       |                        | 27                                    |  |  |  |  |  |
| Lad ni   | thie                                  |                       |                        | 3/                                    | . 37   |  |  |  |  |
|  |                                       |                       |                        |                                       | · · · · · · · · · · · · · · · · · · ·                                |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                        |                                       |                       |                        |                                       |  |  |  |  |  |
|  | Write-In V                            | /otes                 |                        |                                       |  |  |  |  |  |
| Unde   | ervotes (no                           | selection)            |                        |                                       |  |  |  |  |  |
| Comments:  |                                       | · · · · · ·           | <del></del>            | <u> </u>                              | <u> </u>   |  |  |  |  |
| :  |                                       |                       |                        |                                       |  |  |  |  |  |
| Section E:<br>Attestation                                    |                                       |                       |                        |                                       |  |  |  |  |  |
| 1, Thomas 2  | æ                                     | <u>(lead exar</u>     | <u>niner</u> ), hereby | certify that the informatio           | n contained herein is accurate                                       |  |  |  |  |
| and was obtained by a  | in audit of                           | the original          | ballots cast in th     | s precinct/voting center fo           | or this election, which I have                                       |  |  |  |  |
| reviewed this day.   |                                       |                       |                        |                                       |  |  |  |  |  |
| Signature: JA  | 1, gm                                 |                       | [[                     | Date: 6/3                             | 1612024  |  |  |  |  |

| Election Day Hand-Count Audit Report                         |  |                       |                    |                                       |   |        |  |  |
|--|--|-----------------------|--------------------|---------------------------------------|---|--------|--|--|
|  |  |                       | Cherleiton         | _ County                              |   |        |  |  |
| Section A:<br>Election &<br>Equipment Detail                 | Election<br>Type:  | □ Genera<br>□ Special | I 🗆 Primary        | Election<br>Date:                     | 6/25/2024                               |        |  |  |
| Precinct Name:   | James  | Island 1              | 1                  | Polling Location:                     | Stiles Point Element                    | kry    |  |  |
| Tabulation Device:   | DSzac  |                       |                    | Device/Unit Serial #:                 | 0 319341436                             | (      |  |  |
| Is this a p  | primary invo   | olving both           | political parties? |                                       | Note, if Y to any que                   | stion, |  |  |
|  |  | ·····                 | t precinct-wide)?  |                                       | the total ballots cast n                |        |  |  |
|  | nosen conte  | est allow to          | r multiple votes?  |                                       | equal the total votes                   | cast.  |  |  |
| Section B:<br>Audit Detail                                   |  |                       |                    |                                       |   |        |  |  |
| Audit Location:  | Charlest   | » BVRE                | Headquarters       | Names of Examiners*:                  | Thomas Lee                              | (lead) |  |  |
| Audit Date:  | 6126.  | 12024                 |                    |                                       | Mark Corsells                           |        |  |  |
| Start Time:  | 1:15   |                       | ⊠АМ □РМ            | *Must have at least<br>two.           |   |        |  |  |
| End Time:  | 11,27  |                       |                    |                                       |   |        |  |  |
| Section C:<br>Ballots Cast                                   |  |                       |                    | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |        |  |  |
| Audit must be completed                                      |  |                       |                    | 79                                    | 79                                      |        |  |  |
|  |  |                       |                    |                                       |   |        |  |  |
| Section D:<br>Votes Cast Audited Contest: Bepublican Sheriff |  |                       |                    |                                       |   |        |  |  |
| Audit must be completed                                      |  |                       |                    | Total Votes Cast                      | Total Votes Cast                        |        |  |  |
| must occur before the to                                     | tal is identífi  | ed on the resi        | ilts tape.         | from Hand Count                       | from Results Tap                        | e      |  |  |
| Contestant:  |  |                       |                    | 1.                                    | 1                                       |        |  |  |
| Loreg Kitte  | then s   |                       |                    | 47                                    | 47                                      |        |  |  |
| Cad Ri   | taie   |                       |                    | ડેત્ર                                 | . 32                                    |        |  |  |
|  |  |                       |                    |                                       |   |        |  |  |
|  |  |                       |                    |                                       |   |        |  |  |
|  | Write-In V   | 'otes                 |                    |                                       |   |        |  |  |
| Unde   | ervotes (no  | selection)            |                    |                                       |   |        |  |  |
| Comments:  | <u></u>  |                       |                    |                                       | I                                       |        |  |  |
|  | <u></u>  |                       |                    |                                       |   |        |  |  |
| Section E:<br>Attestation                                    |  |                       |                    |                                       |   |        |  |  |
| 1, Thomas L  | **<br>*  | (lead exar            | niner), hereby a   | certify that the informatio           | n contained herein is acc               | urate  |  |  |
| and was obtained by a  | and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |                       |                    |                                       |   |        |  |  |
| reviewed this day.   |  |                       |                    |                                       |   |        |  |  |
| Signature:   | ~j!  | r                     | C                  | Date: 6/26/20                         | 24                                      |        |  |  |

SOUTH CAROLINA ELECTION COMMISSION

| EkchonDay_ Hand-Count Audit Report   |                   |  |  |  |  |        |  |  |  |
|--|-------------------|--|--|--|--|--------|--|--|--|
|  |                   |  | Churchiston                            |  |  |        |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | □ Genera<br>□ Special  | p ,                                    | Election<br>Date:                      | 6/25/2024  |        |  |  |  |
| Precinct Name:   | North (           | Charlester   | .9                                     | Polling Location:                      | Rojal Mussionery Bay                                   | shit   |  |  |  |
| Tabulation Device:   | DSYco             |  |  | Device/Unit Serial #:                  | 0319390063   |        |  |  |  |
|  |                   |  | political parties?                     | ······································ | Note, if Y to any questio                              | -      |  |  |  |
| Is the chosen co   |                   | · · · ·  | t precinct-wide)?<br>r multiple votes? |  | the total ballots cast may<br>equal the total votes ca |        |  |  |  |
| Section B:<br>Audit Detail   |                   |  | i multiple votes:                      |  |  | 21.    |  |  |  |
| Audit Location:  | Charles           | rton BUR   | E Headquesters                         | Names of Examiners*:                   | Thoras Lee   | (lead) |  |  |  |
| Audit Date:  |                   | 12024  |  |  |  |        |  |  |  |
| Start Time:  | 11:17             |  |  | *Must have at least<br>two.            | Suzanne Safat<br>Haley orge 11                         |        |  |  |  |
| End Time:  | 11:27             |  |  |  |  |        |  |  |  |
| Section C:<br>Ballots Cast   |                   |  |  | Total Ballots Cast<br>from Hand Count  | Total Ballots Cast<br>from Results Tape                |        |  |  |  |
| Audit must be completed must occur before the top  |                   |  |  | 19                                     | 19   |        |  |  |  |
| must occur before the total is identified on the results tape.       I       I         Section D:<br>Votes Cast       Audited Contest:       Republican       Sheriff         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast |                   |  |  |  |  |        |  |  |  |
| must occur before the to   |                   |  |  | Total Votes Cast<br>from Hand Count    | Total Votes Cast<br>from Results Tape                  |        |  |  |  |
| Contestant:  |                   |  |  |  |  |        |  |  |  |
| Greg Kite  | hers              |  |  | 9                                      | 9  |        |  |  |  |
| Carl RH  | chie              |  |  | 10                                     | 10   |        |  |  |  |
|  |                   |  |  |  |  |        |  |  |  |
|  | Write-In V        | otes   |  |  |  |        |  |  |  |
| Unde   | rvotes (no        | selection)   |  |  |  |        |  |  |  |
| Comments:  |                   |  |  |  |  |        |  |  |  |
| Section E:<br>Attestation  |                   |  |  |  |  |        |  |  |  |
| 1, Thomas I  | ee                | (lead exan   | niner), hereby c                       | ertify that the information            | n contained herein is accura                           | te     |  |  |  |
| 1 0  |                   |  |  |  | r this election, which I have                          | Ì      |  |  |  |
| reviewed this day.   |                   | ne enginati  |  | Precised voting renter 10              | r ans election, which i have                           |        |  |  |  |
| Signature:   | しる                | in the second seco | D                                      | ate: 6/26/202                          | 24   |        |  |  |  |



| Early Voting Hand-Count Audit Report   |                   |                 |              |                   |  |                                       |   |  |  |
|--|-------------------|-----------------|--------------|-------------------|--|---------------------------------------|---|--|--|
|  |                   |                 | (            | Colleto           | n County   |                                       |   |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | Runoff Election |              | Election<br>Date: |  | Tuesday, June 25, 2024                |   |  |  |
| Precinct Name:   | Early Voting      |                 |              |                   | Poll   | ing Location:                         | 2471 Jefferies Hwy                      |  |  |
| Tabulation Device:   | DS200             |                 |              |                   | Device/  | Unit Serial #:                        | 0319380082                              |  |  |
| Is this a primary invo   | lving both p      | olitical pa     | rties?       |                   | ΠY   | ⊠ N                                   | Note, if Y to any question,             |  |  |
| Is the chosen contest  |                   |                 | le)?         | <u></u>           | ⊠ N  | the total ballots cast may <u>not</u> |   |  |  |
| Does the chosen cont   | or multiple       | votes?          | Y            | ⊠ N               | equal the total votes cast.  |                                       |   |  |  |
| Section B:<br>Audit Detail   |                   |                 |              |                   |  |                                       |   |  |  |
| Audit Location:  | Collet            | on County       | VR&E Off     | fice              | Names of   | Examiners*:                           | Queenie Crawford                        |  |  |
| Audit Date:  | Wed               | nesday, Ju      | ne 26, 20    | 24                | ***  |                                       | Cheryl Clayton                          |  |  |
| Start Time:  | 10                | :00             | MAM          | □рм               | 2000-000-000-000-000<br>22/  | ve at least<br>vo.                    | Martha Johnson                          |  |  |
| End Time:  | 10                | :14             | MAM          | □рм               |  | R (75) 27                             |   |  |  |
| Section C:<br>Ballots Cast   |                   |                 |              |                   | Total Ballots Cast<br>from Hand Count  |                                       | Total Ballots Cast<br>from Results Tape |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                   |                 |              |                   | 2  | 38                                    | 238                                     |  |  |
| Section D:<br>Votes Cast Audited Contest: Democratic Clerk of Court  |                   |                 |              |                   |  |                                       |   |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                   |                 |              |                   | 0.0200200000000000000000000000000000000  | otes Cast<br>and Count                | Total Votes Cast<br>from Results Tape   |  |  |
| Contestant:  |                   |                 |              |                   |  |                                       |   |  |  |
| Sh   | erry Akins-       | Robinson        |              |                   | 1  | 47                                    | 147                                     |  |  |
|  | Wanda Ta          | aylor           |              |                   |  | 91                                    | 91                                      |  |  |
|  |                   |                 |              |                   |  |                                       |   |  |  |
|  | 10-30<br>         |                 |              |                   |  |                                       |   |  |  |
|  |                   |                 |              |                   |  |                                       |   |  |  |
|  | Write-In V        | /otes           |              |                   |  |                                       |   |  |  |
| Und  | ervotes (no       | selection)      |              |                   |  |                                       |   |  |  |
| Comments:  |                   |                 |              |                   |  | _                                     |   |  |  |
| Section E:<br>Attestation  |                   |                 |              |                   |  |                                       |   |  |  |
| I, Queenie L. Crawf  | ord ,             |                 |              | hereby            | certify that 1   | he informatio                         | n contained herein is accurate          |  |  |
| and was obtained by  | an audit of       | the origina     | al ballots o | cast in thi       | s precinct/vo  | oting center fo                       | r this election, which I have           |  |  |
| reviewed this day.   |                   |                 |              |                   |  |                                       |   |  |  |
| Signature: Lue   | ine X             | Car             | feel         | /                 | Da   | te: <u>Wedne</u>                      | esday, June 26, 2024                    |  |  |
|  |                   | 1               | )            |                   | All and a second s |                                       |   |  |  |

| Election Day Hand-Count Audit Report  |  |                     |   |            |                                       |                                       |   |  |  |
|---|--|---------------------|---|------------|---------------------------------------|---------------------------------------|---|--|--|
|   |  |                     | (   | Colleto    | n_ County                             |                                       |   |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:                        | Runoff Election     |   |            | Election<br>Date:                     |                                       | Tuesday, June 25, 2024                  |  |  |
| Precinct Name:  |  | Ashton-L            | odge  |            | Poll                                  | ing Location:                         | 8667 Lodge Hwy                          |  |  |
| Tabulation Device:  |  | DS20                | 0   |            | Device/                               | Unit Serial #:                        | 0319340372                              |  |  |
| Is this a primary invo  |  |                     | and the source of the second |            | ΠY                                    | ⊠ N                                   | Note, if Y to any question,             |  |  |
| Is the chosen contest   |  |                     | le)?  | □Y         | ⊠ N                                   | the total ballots cast may <u>not</u> |   |  |  |
| Does the chosen cont  | est allow f                              | or multiple         | votes?  |            | Y                                     | ⊠ N                                   | equal the total votes cast.             |  |  |
| Section B:<br>Audit Detail  |  |                     | See.  |            |                                       |                                       |   |  |  |
| Audit Location:   | Collet                                   | on County           | VR&E Off  | ice        | Names of                              | Examiners*:                           | Queenie Crawford                        |  |  |
| Audit Date:   | Wed                                      | nesday, Jui         | ne 26, 202  | 24         | *Aduct bo                             | ve at least                           | Cheryl Clayton                          |  |  |
| Start Time:   | 10                                       | :15                 | MAM   | □рм        |                                       | ve at least<br>vo.                    | Martha Johnson                          |  |  |
| End Time:   | 10                                       | :17                 | MAM   | □рм        |                                       |                                       |   |  |  |
| Section C:<br>Ballots Cast  |  |                     |   |            | Total Ballots Cast<br>from Hand Count |                                       | Total Ballots Cast<br>from Results Tape |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.  |  |                     |   |            | 16                                    |                                       | 16                                      |  |  |
| Section D:<br>Votes Cast Audited Contest: Democratic Clerk of Court   |  |                     |   |            |                                       |                                       |   |  |  |
| Audit must be completed<br>must occur before the to   |  |                     |   | d count    |                                       | otes Cast<br>nd Count                 | Total Votes Cast<br>from Results Tape   |  |  |
| Contestant:   |  |                     |   |            |                                       |                                       |   |  |  |
| She   | erry Akins-F                             | Robinson            |   |            |                                       | 15                                    | 15                                      |  |  |
|   | Wanda Ta                                 | ylor                |   |            |                                       | 1                                     | 1                                       |  |  |
|   |  |                     |   |            |                                       | (1                                    |   |  |  |
|   |  |                     |   |            |                                       |                                       |   |  |  |
|   |  |                     |   |            |                                       |                                       |   |  |  |
|   | Write-In V                               | otes                |   |            |                                       |                                       |   |  |  |
| Unde  | ervotes (no                              | selection)          |   |            |                                       |                                       |   |  |  |
| Comments:   | an a | na standarta en Sta |   |            |                                       |                                       |   |  |  |
| Section E:<br>Attestation   |  |                     |   |            |                                       |                                       |   |  |  |
| l, <u>Queenie L. Crawfo</u>   | rd ,                                     |                     |   | hereby     | certify that t                        | he informatior                        | n contained herein is accurate          |  |  |
| and was obtained by a   | an audit of                              | the original        | l ballots c   | ast in thi | s precinct/vo                         | ting center for                       | r this election, which I have           |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. Signature: June 26, 2024 Date: Wednesday, June 26, 2024 |  |                     |   |            |                                       |                                       |   |  |  |
| Signature:  | 000                                      | rawfi               | y   |            | Dat                                   | e: <u>Wedne</u> s                     | sday, June 26, 2024                     |  |  |
|   |  | 0                   |   |            |                                       |                                       |   |  |  |

| Election Day Hand-Count Audit Report   |  |  |  |  |                                       |                                       |   |  |
|--|--|--|--|--|---------------------------------------|---------------------------------------|---|--|
|  |  |  |  | Colleto                                  | n County                              | 1                                     |   |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: Runoff Election  |  |  | Election<br>Date:                        |                                       | Tuesday, June 25, 2024                |   |  |
| Precinct Name:   |  | Berea-Sm   | noaks  |  | Polling Location:                     |                                       | 27250 Lowcountry Highway                |  |
| Tabulation Device:   |  | DS20   | 0  |  | Device/                               | Unit Serial #:                        | 0319360857                              |  |
| Is this a primary invo   | •  | Contraction of the state of the | and the second sec |  | ΠY                                    | ⊠ N                                   | Note, if Y to any question,             |  |
| Is the chosen contest  |  | Contraction of the second  | le)?   | <u> </u>                                 | ⊠ N                                   | the total ballots cast may <u>not</u> |   |  |
| Does the chosen cont   | or multiple  | votes?   | ΠY   | ⊠ N                                      | equal the total votes cast.           |                                       |   |  |
| Section B:<br>Audit Detail   | Section B:<br>Audit Detail   |  |  |  |                                       |                                       |   |  |
| Audit Location:  | Collet   | on County  | VR&E Off   | ice                                      | Names of                              | Examiners*:                           | Queenie Crawford                        |  |
| Audit Date:  | Wed  | nesday, Ju   | ne 26, 202   | 24                                       | ***                                   |                                       | Cheryl Clayton                          |  |
| Start Time:  | 10   | :19  | MAM  | □рм                                      |                                       | ve at least<br>vo.                    | Martha Johnson                          |  |
| End Time:  | 10   | :22  | MAM  | □рм                                      |                                       | 2015.05                               |   |  |
| Section C:<br>Ballots Cast   |  |  |  |  | Total Ballots Cast<br>from Hand Count |                                       | Total Ballots Cast<br>from Results Tape |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |  |  |  |  | 30                                    |                                       | 30                                      |  |
| Section D:<br>Votes Cast Audited Contest: Democratic Clerk of Court  |  |  |  |  |                                       |                                       |   |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.    |  |  |  |  |                                       | otes Cast<br>Ind Count                | Total Votes Cast<br>from Results Tape   |  |
| Contestant:  |  |  |  |  |                                       |                                       |   |  |
| She  | erry Akins-  | Robinson   |  |  |                                       | 17                                    | 17                                      |  |
|  | Wanda Ta   | aylor  |  |  |                                       | 13                                    | 13                                      |  |
|  |  |  |  |  |                                       |                                       |   |  |
|  |  |  |  |  |                                       |                                       |   |  |
|  |  |  |  |  |                                       |                                       |   |  |
|  | Write-In V   | /otes  |  |  |                                       |                                       |   |  |
| Und  | ervotes (no  | selection)   |  |  |                                       |                                       |   |  |
| Comments:  | ere al an esta estal estado  | <u></u>  | <u></u>  | i en |                                       |                                       |   |  |
| Section E:<br>Attestation  |  |  |  |  |                                       |                                       |   |  |
| l, Queenie L. Crawfo   | ord ,  |  |  | hereby                                   | certify that t                        | he informatio                         | n contained herein is accurate          |  |
| and was obtained by  | an audit of  | the origina  | l ballots c  | ast in thi                               | s precinct/vo                         | oting center fo                       | r this election, which I have           |  |
| reviewed this day.   | and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |  |  |  |                                       |                                       |   |  |
| 2 · Lautel   |  |  |  |  |                                       |                                       |   |  |
| Signature:   |  | - and pe   | 7  |  | Da                                    |                                       |   |  |
|  |  | V  |  |  |                                       |                                       |   |  |

| Election Day Hand-Count Audit Report  |                                   |                        |                                       |   |  |  |  |  |
|---|-----------------------------------|------------------------|---------------------------------------|---|--|--|--|--|
|   |                                   | Colleto                | n_ County                             |   |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: Runoff Election |                        | Election<br>Date:                     | Tuesday, June 25, 2024                  |  |  |  |  |
| Precinct Name:  | Walterbo                          | oro #2                 | Polling Location:                     | 494 Hampton Street                      |  |  |  |  |
| Tabulation Device:  | DS20                              | 00                     | Device/Unit Serial #:                 | 0319341494                              |  |  |  |  |
| Is this a primary invo  | lving both political pa           | rties?                 | □y ⊠n                                 | Note, if Y to any question,             |  |  |  |  |
| Is the chosen contest   |                                   |                        |                                       | the total ballots cast may <u>not</u>   |  |  |  |  |
| Does the chosen cont  | test allow for multiple           | e votes?               |                                       | equal the total votes cast.             |  |  |  |  |
| Section B:<br>Audit Detail  |                                   |                        |                                       |   |  |  |  |  |
| Audit Location:   | Colleton County                   | VR&E Office            | Names of Examiners*:                  | Queenie Crawford                        |  |  |  |  |
| Audit Date:   | Wednesday, Ju                     | ne 26, 2024            | * March barres and lower              | Cheryl Clayton                          |  |  |  |  |
| Start Time:   | 10:23                             |                        | *Must have at least<br>two.           | Martha Johnson                          |  |  |  |  |
| End Time:   | 10:27                             |                        |                                       |   |  |  |  |  |
| Section C:<br>Ballots Cast  |                                   |                        | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |  |  |  |  |
| Audit must be completed<br>must occur before the to                                       |                                   | _                      | 48                                    | 48                                      |  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Democratic Clerk of Court                       |                                   |                        |                                       |   |  |  |  |  |
| Audit must be completed must occur before the to  |                                   |                        | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |  |  |  |  |
| Contestant:   |                                   |                        |                                       |   |  |  |  |  |
| She   | erry Akins-Robinson               |                        | 19                                    | 19                                      |  |  |  |  |
|   | Wanda Taylor                      |                        | 29                                    | 29                                      |  |  |  |  |
|   |                                   |                        |                                       |   |  |  |  |  |
|   | Write-In Votes                    |                        |                                       |   |  |  |  |  |
| Unde  | ervotes (no selection)            |                        |                                       |   |  |  |  |  |
| Comments:   |                                   |                        |                                       |   |  |  |  |  |
| Section E:<br>Attestation   |                                   |                        |                                       |   |  |  |  |  |
| I, Queenie L. Crawford , hereby certify that the information contained herein is accurate |                                   |                        |                                       |   |  |  |  |  |
| and was obtained by a   | an audit of the origina           | al ballots cast in thi | s precinct/voting center fo           | r this election, which I have           |  |  |  |  |
| reviewed this day.<br>Signature: Luconic Gaufor Date: Wednesday, June 26, 2024            |                                   |                        |                                       |   |  |  |  |  |
|   | 0                                 |                        |                                       |   |  |  |  |  |



|  | Early Whin Hand-Count Audit Report |                       |  |   |  |  |  |  |  |
|--|------------------------------------|-----------------------|--|---|--|--|--|--|--|
|  |                                    | (                     | Dillon                                 | _ County  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail                   | Election<br>Type:                  | □ Genera<br>□ Special | a                                      | Election<br>Date:   | June 25. 2024  |  |  |  |  |
| Precinct Name:   | Earl                               | y Voti                | ng                                     | Polling Location:   | Dillon Co. Vuter Ray.  |  |  |  |  |
| Tabulation Device:   | DB                                 | 200                   | •                                      | Device/Unit Serial #:   | 0319350144   |  |  |  |  |
|  |                                    |                       | political parties?                     | and the second se | Note, if Y to any question,  |  |  |  |  |
|  |                                    |                       | t precinct-wide)?<br>r multiple votes? |   | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:   |                                    | est allow to          | i manipie votesi                       |   | -4   |  |  |  |  |
| Audit Detail   |                                    |                       |  |   |  |  |  |  |  |
| Audit Location:  | Dillon                             | Co. Voter             | Rec. Office                            | Names of Examiners*:  | Michelle Harrelson (lead)  |  |  |  |  |
| Audit Date:  | June                               | 26,20                 | 524                                    | ***   | Laurie Cook  |  |  |  |  |
| Start Time:  | 9:3                                | 5                     |  | *Must have at least two.  |  |  |  |  |  |
| End Time:  | 9:5                                | S                     |  |   |  |  |  |  |  |
| Section C:<br>Ballots Cast                                     |                                    |                       |  | Total Ballots Cast<br>from Hand Count   | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed  |                                    |                       |  |   |  |  |  |  |  |
| must occur before the total is identified on the results tape. |                                    |                       |  |   |  |  |  |  |  |
| Votes Cast. Audited Contest: Dem County Council Dist. 3        |                                    |                       |  |   |  |  |  |  |  |
| Audit must be completed<br>must occur before the to            |                                    |                       |  | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:  | cur is identifi                    |                       |  | Inom nand Count   | nom nesures rape   |  |  |  |  |
|  | aves                               |                       |  | ЦЦ  | 44   |  |  |  |  |
|  | SVCJ                               |                       |  |   | 1.   |  |  |  |  |
| Detrice P  | ycColl                             | Lim-                  | Dawkins                                | 17  |  |  |  |  |  |
|  | Write-In                           | Votes                 |  | D   | Č  |  |  |  |  |
| Und  | ervotes (no                        | selection)            |  | 0   | Ď  |  |  |  |  |
| Comments:  |                                    | 5                     |  | U   |  |  |  |  |  |
|  |                                    |                       |  |   |  |  |  |  |  |
| Section E:<br>Attestation                                      |                                    |                       |  |   |  |  |  |  |  |
| Hichelle   | Harret                             | Sitead exar           | <u>miner)</u> , hereby                 | certify that the information  | on contained herein is accurate                                      |  |  |  |  |
| and was obtained by  | an audit of                        | the original          | ballots cast in th                     | is precinct/voting center f   | for this election, which I have                                      |  |  |  |  |
| reviewed this day.   |                                    | -                     |  | er 01 đất   |  |  |  |  |  |
| Signature: M   | onell                              | Har                   | Code                                   | Date: 6.26.22   | <u>\</u>   |  |  |  |  |



| Election Day Ha  | nd-Count Audit Rep         | port   |
|--|----------------------------|--|
| Dillo  | County                     |  |
| Section A:<br>Election &<br>Equipment DetailElection<br>Type:General<br>SpecialPrimary<br>Runoff                                   | Election<br>Date:          | June 25. 2014  |
| Precinct Name: Carolina  | Polling Location:          | 4114 MC pois Le Little   |
| Tabulation Device: 103200  | Device/Unit Serial #:      | 0319342284   |
| Is this a primary involving both political parties?  |                            | Note, if Y to any question,  |
| Is the chosen contest split precinct (not precinct-wide)?  |                            | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen contest allow for multiple votes?  |                            | equal the total votes cast.  |
| Section B:<br>Audit Detail   |                            |  |
| Audit Location: Dillon Co. Votor Ra. Office  | Names of Examiners*:       | Michale Harielson (lead)   |
| Audit Date: Auge 2024  |                            | laurie Caak  |
| Start Time: 9,00 PAM DPM   | *Must have at least        |  |
| End Time: 9:03 PAM DPM   | two.                       |  |
| Section C:   | Total Ballots Cast         | Total Ballots Cast   |
| Ballots Cast   | from Hand Count            | from Results Tape  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. | D                          | O I  |
| Section D:<br>Votes Cast Audited Contest: Dem. Contest<br>Audit must be completed as a blind count, meaning the hand count         | Total Votes Cast           | Dist. 3<br>Total Votes Cast  |
| must occur before the total is identified on the results tape.   | from Hand Count            | from Results Tape  |
| Contestant:  | ~                          |  |
| Toni Coraves   | 0                          | U  |
| Detrice Mc Collum · Daultins   | D                          | D  |
| Write-In Votes   | 0                          | D  |
| Undervotes (no selection)  | D                          | D  |
| Comments:  |                            |  |
| Section E:<br>Attestation  |                            |  |
| 1 Michelle Har mederaminer), hereby o  | ertify that the informatio | on contained herein is accurate                                      |
| and was obtained by an audit of the original ballots cast in this  | s precinct/voting center f | or this election, which I have                                       |
| reviewed this day.   |                            |  |
| Signature: Manua D   | ate: 6.26.2                | Ч  |

| Election Day Hand-Count Audit Report   |                                       |  |  |  |  |  |  |  |  |
|--|---------------------------------------|--|--|--|--|--|--|--|--|
| Dillon   | County                                |  |  |  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment DetailElection<br>Type:General<br>GeneralPrimary<br>Primary                                  | Election<br>Date:                     | June 25. 2024  |  |  |  |  |  |  |  |
| Precinct Name: MJ. Calvary   | Polling Location:                     | JULY HWYAE Dillon  |  |  |  |  |  |  |  |
| Tabulation Device: DS 200  | Device/Unit Serial #:                 | 0319342439   |  |  |  |  |  |  |  |
| Is this a primary involving both political parties?  |                                       | Note, if Y to any question,  |  |  |  |  |  |  |  |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                     |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |  |  |  |
| Section B:   |                                       |  |  |  |  |  |  |  |  |
| Audit Detail   |                                       |  |  |  |  |  |  |  |  |
| Audit Location: Dillon Co. Voter Reg. Office   | Names of Examiners*:                  | Michelle Harrelson (lead)  |  |  |  |  |  |  |  |
| Audit Date: June 26, 2024  |                                       | Laurie Cook  |  |  |  |  |  |  |  |
| Start Time: 9:05   | *Must have at least<br>two.           |  |  |  |  |  |  |  |  |
| End Time: 9:30 IAM DPM   |                                       |  |  |  |  |  |  |  |  |
| Section C:<br>Ballots Cast   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. | 210                                   | 210  |  |  |  |  |  |  |  |
| Section D:   | 0.0                                   |  |  |  |  |  |  |  |  |
|  | unty Counci                           | 1 Dist 3   |  |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.    | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |  |  |  |
| Contestant:  |                                       |  |  |  |  |  |  |  |  |
| Toni Graves  | 108                                   | 108  |  |  |  |  |  |  |  |
| Detrice McCollum-Dawkins   | 103                                   | 102  |  |  |  |  |  |  |  |
| Write-In Votes   | 0                                     | D  |  |  |  |  |  |  |  |
| Undervotes (no selection)  |                                       | 7  |  |  |  |  |  |  |  |
| Comments:  |                                       |  |  |  |  |  |  |  |  |
| Section E:<br>Attestation  |                                       |  |  |  |  |  |  |  |  |
| I, Michale Hardsonlead examiner), hereby   | certify that the informatic           | on contained herein is accurate                                      |  |  |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this  |                                       |  |  |  |  |  |  |  |  |
| reviewed this day.   | a breened voting center 1             | or this election, which I have                                       |  |  |  |  |  |  |  |
| Signature: Michelle Hausson D  | Date: 6.26.21                         | 4  |  |  |  |  |  |  |  |
| SEC FRM 5001-202311  |                                       | SOUTH CAROLINA   |  |  |  |  |  |  |  |

|   |                   | Early V               | oting Hand-Co       | ount Audit Re                       | eport       |  |
|---|-------------------|-----------------------|---------------------|-------------------------------------|-------------|--|
| * la internationality and an and an |                   |                       | Edgefield           | d County                            |             |  |
| Section A:<br>Election &<br>Equipment Detail                            | Election<br>Type: | Run                   | off Election        | Election<br>Date:                   |             | Tuesday, June 25, 2024   |
| Precinct Name:  |                   | Early Vo              | ting                | Polling L                           | ocation:    | 210 Penn Street, Suite 1   |
| Tabulation Device:  |                   | DS20                  | D                   | Device/Unit                         | Serial #:   | 0319340251   |
| Is this a primary invo  |                   |                       |                     | 🗆 Y 🛛                               |             | Note, if Y to any question,  |
| Is the chosen contest   |                   |                       |                     |                                     |             | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Does the chosen cont  | est allow to      | or muitiple           | Votesr              | <u> </u>                            | N           | equal the total votes cast.  |
| Section B:<br>Audit Detail  |                   |                       |                     |                                     |             |  |
| Audit Location:   | Voter R           | egistration<br>Office | and Election        | Names of Exa                        | miners*:    | Sojourner Jennings (lead)  |
| Audit Date:   | Wed               | nesday, Jur           | ne 26, 2024         |                                     |             | Sharon Hammond   |
| Start Time:   | 10:               | 05                    |                     | *Must have a two.                   | t least     |  |
| End Time:   | 10:               | 14                    |                     |                                     |             |  |
| Section C:<br>Ballots Cast  |                   | $[T_{i+1}] = [0]$     |                     | Total Ballots<br>from Hand C        |             | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to                     |                   |                       |                     | 34                                  |             | 34   |
| Section D:<br>Votes Cast  |                   |                       | publican US House   | of Representativ                    | ves Distric | t 3  |
| Audit must be completed must occur before the to                        |                   |                       |                     | Total Votes Cast<br>from Hand Count |             | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                   |                       |                     |                                     |             |  |
|   | Sheri Big         | gs                    |                     | 19                                  |             | 19   |
|   | Mark Bu           | rns                   |                     | 15                                  |             | 15   |
|   |                   |                       |                     |                                     |             |  |
|   | Write-In V        | 'otes                 |                     | 0                                   |             | 0  |
| Und   | ervotes (no       | selection)            |                     | 0                                   |             | 0  |
| Comments: Click or tap h  | ere to enter tex  | đ.                    | 2                   |                                     |             | L  |
| Section E:<br>Attestation   |                   |                       |                     |                                     | *           |  |
| I, <u>Sojourner Jenning</u>   | s (lead e         | xaminer),             | hereby              | certify that the ir                 | formation   | n contained herein is accurate                                       |
|   | an audit of       | the origina           | ballots cast in thi | s precinct/voting                   | center fo   | r this election, which I have  |
| reviewed this day.  |                   | $\sim$                |                     |                                     |             |  |
| Signature: <u>SOC</u>   | when              | ) Je                  | nninop              | Date: _                             | Wednes      | sday, June 26, 2024  |
| SEC FRM 5000-202  | 311               | U                     |                     |                                     |             |  |

| SO   | UTH  | CA | RO   | LINA  |  |
|------|------|----|------|-------|--|
| ELEC | TION | CO | MMIS | SSION |  |

|   | 51000             | Electio               | on Day Hand-C           | ount Audi                           | it Report               |   |
|---|-------------------|-----------------------|-------------------------|-------------------------------------|-------------------------|---|
|   |                   |                       | Edgefield               | d_ County                           |                         |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Run                   | off Election            | Election<br>Date:                   |                         | Tuesday, June 25, 2024                  |
| Precinct Name:                                      |                   | Edgefie               | ld 1                    | Poli                                | ing Location:           | W E Parker School                       |
| <b>Tabulation Device:</b>                           | 9                 | DS20                  | 10                      | Device/                             | Unit Serial #:          | 0319340239                              |
| Is this a primary invo                              | lving both p      | political pa          | rties?                  | ΠA                                  | 🖾 N                     | Note, if Y to any question,             |
| is the chosen contest                               |                   |                       |                         | <u> </u>                            | ⊠ N                     | the total ballots cast may <u>not</u>   |
| Does the chosen cont                                | test allow fo     | or multiple           | e votes?                | Y                                   | ⊠ N                     | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |                       |                         |                                     |                         |   |
| Audit Location:                                     | Voter R           | legistration<br>Offic | n and Election<br>e     | Names of                            | Examiners*:             | Sojourner Jennings (lead)               |
| Audit Date:   | Wed               | nesday, Ju            | ne 26, 2024             |                                     |                         | Sharon Hammond                          |
| Start Time:   | 10:               | :16                   |                         |                                     | ve at least<br>vo.      |   |
| End Time:   | 10:               | :25                   |                         | CV                                  |                         |   |
| Section C:<br>Ballots Cast                          |                   |                       | a and                   |                                     | llots Cast<br>and Count | Total Bailots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   |                       | -                       | 62                                  |                         | 62                                      |
| Section D:<br>Votes Cast                            |                   | -Co                   | publican US House       | of Represen                         | tatives Distric         | t 3                                     |
| Audit must be completed<br>must occur before the to |                   |                       |                         | Total Votes Cast<br>from Hand Count |                         | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   | 31 Maž.               |                         |                                     |                         |   |
|   | Sheri Big         | zgs                   |                         |                                     | 42                      | 42                                      |
|   | Mark Bu           | rns                   |                         | 20                                  |                         | 20                                      |
|   |                   |                       |                         |                                     |                         |   |
|   | Write-In V        | /otes                 |                         |                                     | 0                       | 0                                       |
| Und   | ervotes (no       | selection             |                         |                                     | 0                       | 0                                       |
| Comments: Click or tap h                            | iere to enter tex | ct.                   |                         |                                     |                         |   |
| Section E:<br>Attestation                           |                   |                       |                         |                                     |                         |   |
| I, <u>Sojourner Jenning</u>                         | s (lead e         | xaminer),             | hereby                  | certify that t                      | he information          | n contained herein is accurate          |
| and was obtained by                                 | an audit of       | the origina           | al ballots cast in this | s precinct/vo                       | oting center fo         | r this election, which I have           |
| reviewed this day.                                  |                   |                       |                         |                                     |                         |   |
| Signature: 200                                      | when              | , Je                  | nning                   | Dat                                 | te: <u>Wedne</u>        | <u>sday, June 26, 202</u> 4             |
| SEC ERM 5000-202                                    |                   | 0                     | V                       |                                     |                         |   |

| SOUTH    | CAROLINA   |  |
|----------|------------|--|
| ELECTION | COMMISSION |  |

|   |  | Electio                               | n Day I         | Hand-Co   | ount Audi     | t Report               |   |  |
|---|--|---------------------------------------|-----------------|-----------|---------------|------------------------|---|--|
|   |  |                                       | <u> </u>        | dgefield  | d_ County     | 0                      |   |  |
| Section A:<br>Election &<br>Equipment Detail          | Election<br>Type:  | Runo                                  | Runoff Election |           |               | ction<br>ate:          | Tuesday, June 25, 2024  |  |
| Precinct Name:  |  | Johnstor                              | n 1             |           | Poll          | ing Location:          | American Legion Hut   |  |
| <b>Tabulation Device:</b>                             |  | DS200                                 | )               | 3         | Device/       | Unit Serial #:         | 0319332050  |  |
| Is this a primary invo                                |  |                                       |                 |           | ΠY            | 🖾 N                    | Note, if Y to any question,                                     |  |
| Is the chosen contest                                 |  |                                       |                 | le)?      | <u> </u>      | × N                    | the total ballots cast may not                                  |  |
| Does the chosen cont                                  | test allow fo  | or multiple                           | votes?          | I         | <u> </u>      | ⊠ N                    | equal the total votes cast.                                     |  |
| Section B:<br>Audit Detail                            |  |                                       |                 |           |               |                        |   |  |
| Audit Location:                                       | Voter R  | egistration<br>Office                 |                 | tion      | Names of      | Examiners*:            | Sojourner Jennings (lead)                                       |  |
| Audit Date:   | Wed  | nesday, Jun                           | e 26, 202       | 24        | ***           |                        | Sharon Hammond  |  |
| Start Time:   | 10:  | 26                                    | MAM             | □рм       |               | ve at least<br>vo.     |   |  |
| End Time:   | 10:  | 29                                    |                 | ПЪМ       |               |                        |   |  |
| Section C:<br>Ballots Cast                            |  |                                       |                 |           |               | ilots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                         |  |
| Audit must be completed<br>must occur before the to   |  |                                       |                 | d count   | 29            |                        | 29  |  |
| Section D:<br>Votes Cast                              |  | · · · · · · · · · · · · · · · · · · · |                 | JS House  | of Represen   | tatives Distric        | t 3   |  |
| Audit must be completed<br>must occur before the to   |  |                                       |                 | d count   |               | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape                           |  |
| Contestant:   | ······································   |                                       |                 |           |               |                        |   |  |
|   | Sheri Big  | gs                                    |                 |           |               | 12                     | 12  |  |
|   | Mark Bu  | rns                                   |                 |           | 4             | 16                     | 16  |  |
|   |  |                                       |                 | narna a j |               |                        |   |  |
|   | Write-In V   | 'otes                                 |                 |           |               | 0                      | 0   |  |
| Und   | ervotes (no  | selection)                            |                 |           |               | 1                      | 1   |  |
| Comments: Click or tap h<br>Section E:<br>Attestation |  |                                       |                 |           |               |                        |   |  |
| I, <u>Sojourner Jenning</u>                           |  | xaminer),                             |                 |           |               |                        | n contained herein is accurate<br>r this election, which I have |  |
| reviewed this day.                                    | and the second | and an Small                          |                 |           | - highligh Ad | Sing sericer 10        | T THE CREATERY WHICH FILOVE                                     |  |
| Signature:  | OLOVEL   |                                       | mi              | mp_       | Dat           | e: <u>Wedne</u>        | sday, June 26, 2024   |  |
| SEC FRM 5000-202                                      | 311  | 0                                     |                 |           |               |                        | SOLITH CAPOLINA   |  |

ELECTION COMMISSION

|   |  | Electio                               | on Day H   | land-C     | ount Audi                           | it Report          |   |
|---|--|---------------------------------------|--|------------|-------------------------------------|--------------------|---|
|   |  |                                       | E  | dgefiel    | d_ County                           | 1                  |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:  | Runoff Election                       |  |            | Election<br>Date:                   |                    | Tuesday, June 25, 2024                  |
| Precinct Name:                                      |  | Merriwe                               | ther 1   |            | Poll                                | ing Location:      | Merriwether Middle School               |
| Tabulation Device:                                  |  | DS20                                  | 00   |            | Device/                             | Unit Serial #:     | 0319390636                              |
| Is this a primary invol                             |  |                                       |  |            | ΠY                                  | 🖾 N                | Note, if Y to any question,             |
| Is the chosen contest                               | The state of the s |                                       |  | le)?       | <u> </u>                            | X N                | the total ballots cast may not          |
| Does the chosen cont                                | est allow to   | or multiple                           | e votes?   |            | ΩY                                  | M N                | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |  |                                       |  |            |                                     |                    |   |
| Audit Location:                                     | Voter F  | legistratio<br>Offic                  | n and Elec<br>:e   | tion       | Names of                            | Examiners*:        | Sojourner Jennings (lead)               |
| Audit Date:   | Wed  | nesday, Ju                            | ne 26, 202   | 24         |                                     |                    | Sharon Hammond                          |
| Start Time:   | 10   | :30                                   | MAM  | □РМ        |                                     | ve at least<br>vo. |   |
| End Time:   | 10   | :50                                   | MAM  | Прм        |                                     |                    |   |
| Section C:<br>Ballots Cast                          |  |                                       |  |            |                                     | llots Cast         | Total Ballots Cast<br>from Results Tape |
| Audit must be completed                             |  | · · · · · · · · · · · · · · · · · · · | and the second | d count    | 142                                 |                    | 142                                     |
| must occur before the to                            | tal is identifi  | ed on the re                          | suits tape.  |            |                                     |                    |   |
| Section D:<br>Votes Cast                            | Audited C  | ontest: Re                            | publican L   | JS House   | of Represen                         | tatives Distric    | t 3                                     |
| Audit must be completed<br>must occur before the to |  |                                       |  | d count    | Total Votes Cast<br>from Hand Count |                    | Total Votes Cast<br>from Results Tape   |
| Contestant:   |  |                                       |  |            |                                     |                    |   |
|   | Sheri Bi   | zgs                                   |  |            | ٤                                   | 35                 | 85                                      |
|   | Mark Bu  | rns                                   |  |            | 57                                  |                    | 57                                      |
|   |  |                                       |  |            |                                     |                    |   |
|   |  |                                       |  |            |                                     |                    |   |
|   |  |                                       |  |            |                                     |                    | 20. 2006 dati                           |
| · · · · · · · · · · · · · · · · · · ·               | Write-In \   | /otes                                 |  |            | 0                                   |                    | 0                                       |
| Unde  | ervotes (no  | selection                             | )  |            | 0                                   |                    | 0                                       |
| Comments: Click or tap h                            | ere to enter te  | ĸt.                                   |  |            |                                     | . <u> </u>         |   |
|   |  |                                       |  |            |                                     |                    |   |
| Section E:<br>Attestation                           |  |                                       |  |            |                                     |                    |   |
| I, <u>Sojourner Jenning</u>                         | iead e   | xaminer),                             |  | hereby     | certify that t                      | he informatio      | n contained herein is accurate          |
| and was obtained by                                 | an audit of  | the origina                           | al ballots c   | ast in thi | s precinct/vc                       | ting center fo     | r this election, which I have           |
| reviewed this day.                                  |  |                                       |  |            |                                     |                    |   |
| Signature: 2010                                     | writer   | , Je                                  | nnir   | 9          | Dat                                 | e: <u>Wedne</u> :  | <u>sday, June 26, 202</u> 4             |
| SEC FRM 5000-202                                    |  | 0                                     |  |            |                                     |                    |   |



| Early Voting Hand-Count Audit Report                |                   |                 |              |                   |                                     |                                  |  |  |  |  |  |
|---|-------------------|-----------------|--------------|-------------------|-------------------------------------|----------------------------------|--|--|--|--|--|
|   |                   |                 | Geor         | getow             | n_ County                           |                                  |  |  |  |  |  |
| Section A:<br>Flection &<br>Equipment Detail        | Election<br>Type: | Runoff Election |              | Election<br>Date: |                                     | Tuesday, June 25, 2024           |  |  |  |  |  |
| Precinct Name:                                      | Andr              | ews Early V     | /ote Cente   | er                | Pollii                              | ng Location:                     | Andrews Recreation Center  |  |  |  |  |
| Tabulation Device:                                  |                   | DS200           | 0            |                   | Device/U                            | Init Serial #:                   | DS0319350547   |  |  |  |  |
| Is this a primary invo                              |                   |                 |              |                   | <b>□</b> Y                          | ⊠ N                              | Note, if Y to any question,  |  |  |  |  |
| Is the chosen contest<br>Does the chosen cont       |                   |                 |              | e)?               | <b>∀</b>                            | □ N<br>⊠ N                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:  | lest allow h      | or multiple     | voles        | gold an           |                                     |                                  |  |  |  |  |  |
| Audit Detail  |                   |                 |              |                   |                                     |                                  |  |  |  |  |  |
| Audit Location:                                     | Geo               | orgetown B      | VRE Office   |                   | Names of I                          | Examiners*:                      | Leigh Berry (lead)   |  |  |  |  |
| Audit Date:   | Wed               | nesday, Jun     | ne 26, 2024  | 4                 | ***                                 |                                  | Aphra McCrea   |  |  |  |  |
| Start Time:   | 10                | :28             | MAM          | □рм               | *Must hav<br>tw                     |                                  | Click or tap here to enter text.                                     |  |  |  |  |
| End Time:   | 10                | :38             | MAM          | □рм               |                                     |                                  | Click or tap here to enter text.                                     |  |  |  |  |
| Section C:<br>Ballots Cast                          |                   |                 |              |                   | Total Bal<br>from Har               |                                  | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed<br>must occur before the to |                   |                 |              | count             | 98                                  |                                  | 98   |  |  |  |  |
| Section D:  | tur is identiji   | eu on the res   | uns tupe.    |                   |                                     |                                  |  |  |  |  |  |
| Votes Cast  | Audited C         | ontest: DEM     | M COUNT      | Y COUN            | CIL DISTRICT 3                      | 5                                |  |  |  |  |  |
| Audit must be completed must occur before the to    |                   |                 |              | count             | Total Votes Cast<br>from Hand Count |                                  | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:   |                   |                 |              |                   |                                     |                                  |  |  |  |  |  |
|   | ERNIE COOI        | PER SR          |              |                   | 88 88                               |                                  |  |  |  |  |  |
| EVE   | RETTE CAR         | OLINA, SR       |              |                   | 9                                   | )                                | 9  |  |  |  |  |
| Click o   | r tap here t      | o enter tex     | t.           |                   | Click or tap here                   | Click or tap here to enter text. |  |  |  |  |  |
| Click o   | r tap here t      | o enter tex     | t.           |                   | Click or tap here                   | e to enter text.                 | Click or tap here to enter text.                                     |  |  |  |  |
| Click o   | r tap here t      | o enter tex     | t.           |                   | Click or tap here                   | e to enter text.                 | Click or tap here to enter text.                                     |  |  |  |  |
|   | Write-In V        | /otes           |              |                   | C                                   | )                                | 0  |  |  |  |  |
| Unde  | ervotes (no       | selection)      |              |                   | 1                                   | -                                | 1  |  |  |  |  |
| Comments: Click or tap h                            | ere to enter tex  | kt.             |              |                   |                                     |                                  |  |  |  |  |  |
|   |                   |                 |              |                   |                                     |                                  |  |  |  |  |  |
| Section E:<br>Attestation                           |                   |                 |              |                   |                                     |                                  |  |  |  |  |  |
| I, <u>Leigh Berry (</u> lea                         |                   |                 |              |                   |                                     |                                  |  |  |  |  |  |
| and was obtained by a                               | an audit of       | the original    | l ballots ca | ist in thi        | s precinct/vot                      | ing center for                   | r this election, which I have  |  |  |  |  |
| reviewed this day.                                  | ) .               | 0               |              |                   |                                     |                                  |  |  |  |  |  |
| Signature:  | ligh              | - Be            | M            |                   | Date                                | <u> </u>                         | 26/24  |  |  |  |  |

| Election Day Hand-Count Audit Report                |  |              |                     |                                     |                                  |  |  |  |  |  |  |
|---|--|--------------|---------------------|-------------------------------------|----------------------------------|--|--|--|--|--|--|
|   |  |              | Georgetow           | n_ County                           |                                  |  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:  | Rund         | off Election        |                                     | ction<br>ate:                    | Tuesday, June 25, 2024   |  |  |  |  |  |
| Precinct Name:                                      |  | Andrev       | ws                  | Poll                                | ing Location:                    | Andrews Recreation Center  |  |  |  |  |  |
| Tabulation Device:                                  |  | DS200        | 0                   | Device/                             | Unit Serial #:                   | DS0319320910   |  |  |  |  |  |
| Is this a primary invo                              |  |              |                     | □ Y                                 | ⊠ N                              | Note, if Y to any question,  |  |  |  |  |  |
| Is the chosen contest                               |  |              |                     | ☐ Y                                 |                                  | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |  |
| Does the chosen cont                                | est allow f  | or multiple  | voles               | T L                                 |                                  | equal the total votes cast.  |  |  |  |  |  |
| Section B:<br>Audit Detail                          |  |              | Charles Paul -      |                                     |                                  |  |  |  |  |  |  |
| Audit Location:                                     | Geo  | rgetown B    | /RE Office          | Names of                            | Examiners*:                      | Leigh Berry (lead)   |  |  |  |  |  |
| Audit Date:   | Wed  | nesday, Jun  | ne 26, 2024         |                                     | assessed in the                  | Aphra McCrea   |  |  |  |  |  |
| Start Time:   | 10   | :15          | ⊠AM □PM             |                                     | ve at least<br>vo.               | Click or tap here to enter text.                                     |  |  |  |  |  |
| End Time:   | 10   | :25          | ⊠AM □PM             |                                     |                                  | Click or tap here to enter text.                                     |  |  |  |  |  |
| Section <u>C:</u><br>Ballots Cast                   |  | ALL NOR      |                     |                                     | llots Cast<br>nd Count           | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |  |
| Audit must be completed must occur before the to    |  |              |                     | 159                                 |                                  | 159  |  |  |  |  |  |
| Section D:<br>Votes Cast                            | Audited C  | ontest: DEI  | M COUNTY COUN       | CIL DISTRICT                        | 3                                |  |  |  |  |  |  |
| Audit must be completed<br>must occur before the to |  |              |                     | Total Votes Cast<br>from Hand Count |                                  | Total Votes Cast<br>from Results Tape                                |  |  |  |  |  |
| Contestant:   |  |              |                     | A State of the                      | 15                               |  |  |  |  |  |  |
|   | ERNIE COOI   | PER SR       |                     | 1                                   | 38                               | 138  |  |  |  |  |  |
| EVE   | RETTE CAR  | OLINA, SR    |                     | 20                                  |                                  | 20   |  |  |  |  |  |
| Click o   | r tap here t   | o enter tex  | t.                  | Click or tap he                     | Click or tap here to enter text. |  |  |  |  |  |  |
| Click o   | r tap here t   | o enter tex  | t.                  | Click or tap he                     | re to enter text.                | Click or tap here to enter text.                                     |  |  |  |  |  |
| Click o   | r tap here t   | o enter tex  | t.                  | Click or tap he                     | re to enter text.                | Click or tap here to enter text.                                     |  |  |  |  |  |
|   | Write-In V   | /otes        |                     |                                     | 0                                | 0  |  |  |  |  |  |
| Unde  | ervotes (no  | selection)   |                     |                                     | 1                                | 1  |  |  |  |  |  |
| Comments: Click or tap h                            | ere to enter te  | ĸt.          |                     |                                     |                                  |  |  |  |  |  |  |
|   | Ph. 100 0000   |              |                     |                                     |                                  |  |  |  |  |  |  |
| Section E:<br>Attestation                           |  |              |                     |                                     |                                  |  |  |  |  |  |  |
| I, <u>Leigh Berry (</u> lea                         | I, Leigh Berry (lead examiner), hereby certify that the information contained herein is accurate |              |                     |                                     |                                  |  |  |  |  |  |  |
| and was obtained by a                               | an audit of  | the original | ballots cast in thi | s precinct/vo                       | ting center fo                   | r this election, which I have  |  |  |  |  |  |
| reviewed this day.                                  | )  | $\bigcirc$   |                     |                                     | , ,                              | 121/01/  |  |  |  |  |  |
| Signature:  | Signature: Rush BIM Date: 6/26/24  |              |                     |                                     |                                  |  |  |  |  |  |  |

| Election Day Hand-Count Audit Report                |                   |                      |              |                   |                                     |                        |  |  |  |  |
|---|-------------------|----------------------|--------------|-------------------|-------------------------------------|------------------------|--|--|--|--|
|   |                   |                      | Geor         | getow             | n_County                            |                        |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Runoff Election      |              | Election<br>Date: |                                     | Tuesday, June 25, 2024 |  |  |  |  |
| Precinct Name:                                      |                   | Lambert <sup>-</sup> | Town         |                   | Poll                                | ing Location:          | Lambert Town Fire Station  |  |  |  |
| Tabulation Device:                                  |                   | DS20                 | 0            |                   | Device/                             | Unit Serial #:         | DS0319350551   |  |  |  |
| Is this a primary invo                              |                   |                      |              |                   | □ <b>Y</b>                          | ⊠ N                    | Note, if Y to any question,  |  |  |  |
| Is the chosen contest                               |                   |                      |              | e)?               | Y                                   |                        | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Does the chosen cont                                | est allow f       | or multiple          | e votes?     | 1 and and         | <b>□</b> Y                          | ⊠ N                    | equal the total votes cast.  |  |  |  |
| Section B:<br>Audit Detail                          |                   |                      |              |                   |                                     |                        |  |  |  |  |
| Audit Location:                                     | Geo               | rgetown B            | VRE Office   |                   | Names of                            | Examiners*:            | Aphra McCrea (lead)  |  |  |  |
| Audit Date:   | Wed               | nesday, Jui          | ne 26, 202   | 4                 | 20.00                               | 14 22                  | Leigh Berry  |  |  |  |
| Start Time:   | 10                | :00                  | MAM          | □рм               |                                     | ve at least            | Click or tap here to enter text.                                     |  |  |  |
| End Time:   | 10                | :07                  | MAM          | □рм               | 14                                  | <i>vo.</i>             | Click or tap here to enter text.                                     |  |  |  |
| Section C:<br>Ballots Cast                          |                   |                      |              |                   |                                     | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |
| Audit must be completed<br>must occur before the to |                   |                      |              | count             | L                                   | 13                     | 43   |  |  |  |
| Section D:<br>Votes Cast                            | Audited C         | ontest: DE           | M COUNT      | YCOUN             |                                     | 3                      |  |  |  |  |
| Audit must be completed must occur before the to    |                   |                      |              | count             | Total Votes Cast<br>from Hand Count |                        | Total Votes Cast<br>from Results Tape                                |  |  |  |
| Contestant:   |                   |                      |              |                   |                                     |                        |  |  |  |  |
|   | ERNIE COO         | PER SR               |              |                   | 32                                  |                        | 32   |  |  |  |
| EVE   | RETTE CAR         | OLINA, SR            |              |                   | 1                                   |                        | 11   |  |  |  |
| Click o   | r tap here t      | o enter tex          | kt.          |                   | Click or tap here to enter text.    |                        | Click or tap here to enter text.                                     |  |  |  |
| Click o   | r tap here t      | o enter tex          | kt.          |                   | Click or tap he                     | re to enter text.      | Click or tap here to enter text.                                     |  |  |  |
| Click o   | r tap here t      | o enter tex          | kt.          |                   | Click or tap he                     | re to enter text.      | Click or tap here to enter text.                                     |  |  |  |
|   | Write-In \        | /otes                |              |                   |                                     | 0                      | 0  |  |  |  |
| Unde  | ervotes (no       | selection)           |              |                   |                                     | 0                      | 0  |  |  |  |
| Comments: Click or tap h                            | ere to enter te   | kt.                  |              |                   |                                     |                        |  |  |  |  |
| Section E:<br>Attestation                           |                   |                      |              |                   |                                     |                        |  |  |  |  |
| I, <u>APHRA MCCREA</u>                              | <u>(lead exa</u>  | miner),              |              | hereby            | certify that t                      | he informatio          | n contained herein is accurate                                       |  |  |  |
| and was obtained by                                 | an audit of       | the origina          | l ballots ca | ast in thi        | s precinct/vo                       | ting center fo         | r this election, which I have  |  |  |  |
| reviewed this day.<br>Signature:                    |                   |                      |              |                   |                                     |                        | 12024  |  |  |  |
| Signature:  |                   |                      |              |                   |                                     |                        | 7=   |  |  |  |

|   |   |   | Georgetow   | n_County   |   |
|---|---|---|---|--|---|
| Section A.<br>Election &<br>Fourigment Detail   | Election<br>Type: Runoff Election   |   |   | Election<br>Date:  | Tuesday, June 25, 2024  |
| Precinct Name:  |   | Spring G  | ulley   | Polling Location:  | McDonald Elementary   |
| Tabulation Device:  |   | DS20  | 00  | Device/Unit Serial #:  | DS0319320868  |
| Is this a primary invo  | lving both p  | political pa  | rties?  | □Y ⊠ N   | Note, if Y to any question,   |
| Is the chosen contest   |   |   |   |  | the total ballots cast may <u>no</u>  |
| Does the chosen cont  | test allow fo   | or multiple   | e votes?  |  | equal the total votes cast.   |
| Section B:<br>Audit Detail  |   |   |   |  | 重。第二章   |
| Audit Location:   | Geo   | orgetown B  | VRE Office  | Names of Examiners*:   | Aphra McCrea (lead)   |
| Audit Date:   | Wed   | nesday, Jui   | ne 26, 2024   |  | Leigh Berry   |
| Start Time:   | 10:   | :09   | ⊠AM □PM   | *Must have at least<br>two.  | Click or tap here to enter text   |
| End Time:   | 10:   | :14   | ⊠AM □PM   | two.   | Click or tap here to enter text   |
| Section C:<br>Ballots Cast  |   |   |   | Total Ballots Cast<br>from Hand Count  | Total Ballots Cast<br>from Results Tape   |
| Audit must be completed<br>must occur before the to   |   |   |   | 13   | 13  |
| Contraction D   |   |   |   |  |   |
| Section D:  | Audited C   | ontest: DE  | M COUNTY COUN   | CIL DISTRICT 3   |   |
| Audit must be completed<br>must occur before the to   | d as a blind co   | ount, meanii  | ng the hand count   | CIL DISTRICT 3<br>Total Votes Cast<br>from Hand Count  | Total Votes Cast<br>from Results Tape   |
| Audit must be completed   | d as a blind co   | ount, meanii  | ng the hand count   | Total Votes Cast   |   |
| Audit must be completed<br>must occur before the to<br>Contestant:  | d as a blind co   | ount, meanin<br>ed on the res   | ng the hand count   | Total Votes Cast   |   |
| Audit must be completed<br>must occur before the to<br>Contestant:  | d as a blind co<br>tal is identifie   | ount, meanin<br>ed on the res<br>PER SR   | ng the hand count   | Total Votes Cast<br>from Hand Count  | from Results Tape   |
| Audit must be completed<br>must occur before the to<br>Contestant:<br>EVE   | t as a blind co<br>tal is identifie<br>ERNIE COOF   | ount, meanin<br>ed on the res<br>PER SR<br>OLINA, SR  | ng the hand count<br>sults tape.  | Total Votes Cast<br>from Hand Count<br>2   | from Results Tape   |
| Audit must be completed<br>must occur before the to<br>Contestant:<br>EVE<br>Click o  | as a blind co<br>tal is identifie<br>ERNIE COOF<br>RETTE CARG   | ount, meanin<br>ed on the res<br>PER SR<br>OLINA, SR<br>o enter tex   | ng the hand count<br>sults tape.  | Total Votes Cast<br>from Hand Count<br>2<br>11   | from Results Tape 2 11  |
| Audit must be completed<br>must occur before the to<br>Contestant:<br>EVE<br>Click o<br>Click o   | d as a blind co<br>tal is identifie<br>ERNIE COOF<br>RETTE CARG<br>r tap here t   | ount, meanin<br>ed on the res<br>PER SR<br>OLINA, SR<br>o enter tex<br>o enter tex  | ng the hand count<br>sults tape.<br>kt.   | Total Votes Cast<br>from Hand Count<br>2<br>11<br>Click or tap here to enter text.   | from Results Tape 2 11 Click or tap here to enter text.   |
| Audit must be completed<br>must occur before the to<br>Contestant:<br>EVE<br>Click o<br>Click o   | as a blind co<br>tal is identifie<br>ERNIE COOF<br>RETTE CARG<br>r tap here t<br>r tap here t   | ount, meanin<br>ed on the res<br>PER SR<br>OLINA, SR<br>o enter tex<br>o enter tex<br>o enter tex   | ng the hand count<br>sults tape.<br>kt.   | Total Votes Cast<br>from Hand Count<br>2<br>11<br>Click or tap here to enter text.<br>Click or tap here to enter text.   | from Results Tape 2 11 Click or tap here to enter text. Click or tap here to enter text.                                    |
| Audit must be completed<br>must occur before the to<br>Contestant:<br>EVE<br>Click o<br>Click o<br>Click o  | as a blind co<br>tal is identifie<br>ERNIE COOF<br>RETTE CARG<br>r tap here t<br>r tap here t<br>r tap here t   | ount, meaning<br>ed on the res<br>PER SR<br>OLINA, SR<br>o enter tex<br>o enter tex<br>o enter tex<br>o enter tex   | ng the hand count<br>sults tape.<br><t.<br><t.<br><t.< td=""><td>Total Votes Cast         from Hand Count         2         11         Click or tap here to enter text.         Click or tap here to enter text.         Click or tap here to enter text.</td><td>from Results Tape 2 11 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.</td></t.<></t.<br></t.<br>  | Total Votes Cast         from Hand Count         2         11         Click or tap here to enter text.         Click or tap here to enter text.         Click or tap here to enter text.   | from Results Tape 2 11 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.   |
| Audit must be completed<br>must occur before the to<br>Contestant:<br>EVE<br>Click o<br>Click o<br>Click o  | as a blind co<br>tal is identifie<br>ERNIE COOF<br>RETTE CARG<br>r tap here t<br>r tap here t<br>r tap here t<br>Write-In V<br>ervotes (no                        | punt, meaning<br>ed on the res<br>PER SR<br>OLINA, SR<br>o enter tex<br>o enter tex<br>o enter tex<br>o enter tex<br><b>o enter tex</b><br><b>o enter tex</b><br><b>o enter tex</b><br><b>o enter tex</b>   | ng the hand count<br>sults tape.<br><t.<br><t.<br><t.< td=""><td>Total Votes Cast         from Hand Count         2         11         Click or tap here to enter text.         O</td><td>from Results Tape 2 11 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. 0</td></t.<></t.<br></t.<br> | Total Votes Cast         from Hand Count         2         11         Click or tap here to enter text.         O  | from Results Tape 2 11 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. 0 |
| Audit must be completed<br>must occur before the to<br>Contestant:<br>EVE<br>Click o<br>Click o<br>Click o<br>Unde  | as a blind co<br>tal is identifie<br>ERNIE COOF<br>RETTE CARG<br>r tap here t<br>r tap here t<br>r tap here t<br>Write-In V<br>ervotes (no                        | punt, meaning<br>ed on the res<br>PER SR<br>OLINA, SR<br>o enter tex<br>o enter tex   | ng the hand count<br>sults tape.  | Total Votes Cast         from Hand Count         2         11         Click or tap here to enter text.         Click or tap here to enter text.         Click or tap here to enter text.         0         0         0         0   | from Results Tape 2 11 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. 0 |
| Audit must be completed<br>must occur before the to<br>Contestant:<br>EVE<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o<br>Click o | d as a blind co<br>tal is identifie<br>ERNIE COOF<br>RETTE CARG<br>r tap here t<br>r tap here t<br>r tap here t<br>Write-In V<br>ervotes (no<br>here to enter tex | punt, meaning<br>ed on the resident of the resident<br>PER SR<br>OLINA, SR<br>o enter tex<br>o enter tex | ng the hand count<br>sults tape.  | Total Votes Cast         from Hand Count         2         11         Click or tap here to enter text.         Click or tap here to enter text.         Click or tap here to enter text.         O         0 | from Results Tape 2 11 Click or tap here to enter text. Click or tap here to enter text. O 0 0                              |

| Early Voting Hand-Count Audit Report  |                   |                          |                       |                                       |   |        |  |
|---|-------------------|--------------------------|-----------------------|---------------------------------------|---|--------|--|
| Greenville County   |                   |                          |                       |                                       |   |        |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: | General     Special      | □ Primary<br>⊠ Runoff | Election<br>Date:                     | 6/25/2024   |        |  |
| Precinct Name:  | E.V. P            | H Pleasa                 | nt Comm. Criti        | Polling Location:                     | M.H. Pleasant Comm.   | Cntr.  |  |
| Tabulation Device:  | Dszac             |                          |                       | Device/Unit Serial #:                 | 0319341796  |        |  |
|   |                   |                          | political parties?    | XY DN                                 | Note, if Y to any questi  |        |  |
|   |                   | Trends of the local data | precinct-wide)?       |                                       | the total ballots cast may <u>no</u><br>equal the total votes cast. |        |  |
| Section B:  | nosen cont        | est allow for            | multiple votes?       |                                       | equal the total votes c   | 431.   |  |
| Audit Detail  | 151.70            |                          |                       |                                       |   |        |  |
| Audit Location:   | McAlist           | er Squai                 | ic                    | Names of Examiners*:                  | Carlton Russell   | (lead) |  |
| Audit Date:   |                   | 12024                    |                       |                                       | Roy Sargent   |        |  |
| Start Time:   | 2:05              |                          |                       | *Must have at least                   | Gretta Sargent  |        |  |
| End Time:   | 2:14              |                          |                       | two.                                  |   |        |  |
| Section C:<br>Ballots Cast  |                   |                          |                       | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                             |        |  |
| Audit must be complete<br>must occur before the to  |                   |                          |                       | 95                                    | 95  |        |  |
| Section D:<br>Votes Cast  | Audited C         | contest: R               | epublican             | House of Rep                          | presentares Distric   | 1-25   |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                   |                          |                       | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                               |        |  |
| Contestant:   |                   |                          |                       |                                       |   |        |  |
| Chris Hur   | 4                 |                          |                       | 2                                     | 2   | _      |  |
| Kerri J. Smith O O  |                   |                          |                       |                                       |   |        |  |
|   |                   |                          |                       |                                       |   |        |  |
|   | Write-In          | /otes                    |                       | 0                                     | 0   |        |  |
| Und   | ervotes (no       | selection)               |                       | Ø                                     | Ø   |        |  |
| Comments:   |                   |                          |                       |                                       |   |        |  |
| Section E:<br>Attestation   |                   |                          |                       |                                       |   |        |  |
| I, Carlton Russell (lead examiner), hereby certify that the information contained herein is accurate                            |                   |                          |                       |                                       |   |        |  |
| and was obtained by   | an audit of       | the original             | ballots cast in thi   | s precinct/voting center f            | or this election, which I hav                                       | /e     |  |
| reviewed this day.  |                   |                          |                       |                                       |   |        |  |
| Signature: Cardly Russell Date: 6/26/2024   |                   |                          |                       |                                       |   |        |  |



|  |  | en liste ondersjoe | EA        | RLY VS   | Ha         | nd-Count   | Audit Re                   | port  |           |  |
|--|--|--------------------|-----------|----------|------------|------------|----------------------------|---|-----------|--|
| Election & General & Primary       Election       G-25-24         Equipment Detail       Precinct Name:       G-25-24         Tabulation Device:       Date:       Date:       G-25-24         Tabulation Device:       Date:       Date:       Date:       G-25-24         Is this a primary involving both political parties?       MY       IN       Note, if Y to any quest, it to  |  |                    |           | Cnag     | NILE       | County     |                            |   |           |  |
| Tabulation Device:       Device/Unit Serial #:       OSIGNS YN CO         Is this a primary involving both political parties?       XY       IN       Note, if Y to any quest, it to compare the total ballots cast may book the chosen contest split precinct (not precinct-wide)?       Y       N       Note, if Y to any quest, it to compare the total voice of the total voice of the chosen contest allow for multiple votes?       Y       IN       Note, if Y to any quest, it to compare the total voice of the cosen contest allow for multiple votes?       Y       IN       Note, if Y to any quest, it to compare the total voice of the cosen contest allow for multiple votes?       Y       IN       Note, if Y to any quest, it to compare the total voice of the cosen contest allow for multiple votes?       Y       IN       Note, if Y to any quest, it to compare the total voice of the cosen contest allow for multiple votes?       Y       IN       Note, if Y to any quest, it to compare the total voice of the cosen contest allow for multiple votes?       Y       IN       Note, if Y to any quest, it to any quest, it to compare the cosen contest allow for multiple votes?       Y       IN       Note, if Y to any quest, it is done to any for the cosen contest allow for multiple votes?         Section C:       Ballots Cast       Total Votes Cast       Total Votes Cast       Total Votes Cast       Total Votes Cast  | Election &   |                    |           |          | 5-1        |            |                            | 6-25-24   | 4         |  |
| Tabulation Device:       DS 200       Device/Unit Serial #:       DSIGS 1960         Is this a primary involving both political parties?       SIV IN       Note, if Y to any quest, the total ballots cast may get total votes?         Section B:       Audit Detail       IN       Names of Examines*:       DEWNIS STORE         Audit Location:       MSALLISTIN S.Q.       Names of Examines*:       DEWNIS STORE         Audit Date:       GO 24 4       *Must have at least two.       Des to connot         Start Time:       W.W.       EAM IPM       *Wo.       Datis Cast from Results Tape         Audit Date:       GO 24 4       *Must have at least troe       Datis Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Do 3       Datis Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Results Tape       Datis Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count must be completed as a blind count, meaning the hand count from Hand Count from Results Tape       Total Votes Cast from Results Tape       Total Votes Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count must occur before the t  | Precinct Name: E.V   | mana               | o seri    | M CT     | R. D-1     | Pollir     | ng Location:               | MAULDIN SAVION  | CTR       |  |
| Is the chosen contest split precinct (not precinct-wide)?       IV IN       the total ballots cast managed and the total votes of equal the total votes of equal the total votes of section B:         Audit Detail       Audit Location:       MALLETAN SQ.       Names of Examiners*:       Dr.WIS STON1         Audit Date:       G. 2G 24       *Must have at least two.       Ballots Cast the count two.       Ballots Cast the count two.         Start Time:       W.W.B       IAM IPM       *Must have at least two.       Ballots Cast from Results Tape         Audit Date:       G. 2G 24       *Must have at least two.       Ballots Cast from Results Tape         Section C:       Ballots Cast set in the second to the results tape.       Total Ballots Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count from Hand Count from Results Tape       Total Votes Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count from Hand Count from Results Tape       Total Votes Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count from Hand Count from Results Tape       Total Votes Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count from Hand Count from Results Tape       Must have due due due due due due d  |  |                    |           |          |            | Device/U   | nit Serial #:              |   |           |  |
| Does the chosen contest allow for multiple votes?       IY       IX       equal the total votes c         Section B:<br>Audit Detail       Audit Location:       MARKEN S.S.TOWL       Record Provide Start S.S.         Audit Date:       Grad 24       *Must have at least<br>two.       Rick Cocking         Start Time:       Wight GAM       PM       *Must have at least<br>two.       Rick Cocking         Section C:       Ballots Cast       Total Ballots Cast       Total Ballots Cast       from Results Tape         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tope.       Provide Start       Provide Start         Section D:       Audited Contest:       Recented count       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tope.       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tope.       Total Votes Cast       Total Votes Cast         Must must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast       Total Votes Cast         Must have a diffied on the results tope.       Interview Interviewe Int   | Is this a primary involving both political parties?<br>Is the chosen contest split precinct (not precinct-wide)? |                    |           |          |            |            |                            | Note, if Y to any question,<br>the total ballots cast may <u>no</u> |           |  |
| Section B:<br>Audit Dotail         Audit Location:       MSALLISTER SQ.         Audit Date:       SQ.24         Start Time:       Must have at least<br>two.         Ballots Cast       From Hand Count         Section D:<br>Votes Cast       Audited Contest:         Rection D:<br>Votes Cast       Audited Contest:         Section D:<br>Votes Cast       Audited Contest:         Numes be completed as a blind count, meaning the hand count       Total Ballots Cast         Section D:<br>Votes Cast       Audited Contest:         Rection D:<br>Votes Cast       Audited Contest:         Rection D:<br>Votes Cast       Audited Contest:         Rection D:<br>Votes Cast       Total Votes Cast         Must be completed as a blind count, meaning the hand count       Total Votes Cast         Must be completed as a blind count, meaning the hand count       Total Votes Cast         Must be completed as a blind count, meaning the hand count       Total Votes Cast         Must be completed as a blind count, meaning the hand count       Total Votes Cast         Must be completed as a blind count, meaning the hand count       Total Votes Cast         Must be completed as a blind count, meaning  |  |                    |           |          |            |            |                            |   |           |  |
| Audit Detail         Audit Location:       Marcustan Sq.         Audit Date:       G. 26 - 24         Start Time:       With Date:         G. 26 - 24       *Must have at least two.         Start Time:       With Date:         G. 26 - 24       *Must have at least two.         Start Time:       With Date:         G. 26 - 24       *Must have at least two.         Built Control       Date:         Start Time:       With Date:         Must have at least two.       Date:         Built Control:       Total Ballots Cast from Hand Count         Built cost before the total is identified on the results tape.       Date:         Section D:       Audited Contest:       Report Cast         Notes Cast       Total Votes Cast from Hand Count       Total Votes Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast from Hand Count       Total Votes Cast from Results Tape         Contestant:       Total Votes Cast from Hand Count       Total Votes Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast from Results Tape         Contestant:       Total Votes Cast from Hand Count       Total Votes Cast from Hand Count         Must near theave <t< th=""><th></th><th>en contest a</th><th>allow for</th><th>multiple</th><th>e votes?</th><th><u> </u></th><th>N</th><th>equal the total vo</th><th>tes cast.</th></t<>  |  | en contest a       | allow for | multiple | e votes?   | <u> </u>   | N                          | equal the total vo  | tes cast. |  |
| Audit Date:       0.26-29         Start Time:       0.46         End Time:       0.46         Must have at least       0.40         Start Time:       0.46         End Time:       0.46         Section C:       0.46         Ballots Cast       Total Ballots Cast         Audit must be completed as a blind count, meaning the hand count       Total Ballots Cast         Audit must be completed as a blind count, meaning the hand count       D         Section D:       Votes Cast         Votes Cast       Audited Contest:         Report the total is identified on the results tape.       County         Section D:       Votes Cast         Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast         from Hand Count       from Results Tape         Contestant:       Total Votes Cast         Must have at least       from Results Tape         Contestant:       I         Attact       Retroncols         Must have at least       I         Section E:       I         Undervotes (no selection)       I         Section E:       I         Attest ation <tr< th=""><th>Contracting of the Alderson States of the second</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></tr<>   | Contracting of the Alderson States of the second   |                    |           |          |            |            |                            |   |           |  |
| Must have at least<br>start Time:       Must have at least<br>two.       Must have at least<br>two.       Must have at least<br>two.         Section C:<br>Ballots Cast       Must have at least<br>from Results Tape       Total Ballots Cast<br>from Results Tape         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Ballots Cast<br>from Results Tape         Section D:<br>Votes Cast       Audited Contest:       Reference         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Hand Count         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Results Tape         Contestant:       Image: Result Stape.       Image: Result Stape.       Image: Result Stape.         Write-In Votes       Image: Result Stape.       Image: Result Stape.       Image: Result Stape.         Undervotes (no selection)       Image: Result Stape.       Image: Result Stape.       Image: Result Stape.         Section E:<br>Attestation       Image: Result Stape.       Image: Result Stape.       Image: Result Stape.         Image: Result Stape.       Image: Result Stape.       Image: Result Stape.       Image: Result Stape.         Image: Result Stape  | Audit Location: m  | CALLISTS           | n sq      |          |            | Names of E | xaminers*:                 | DENNIS STON   | 2 (le     |  |
| Start Time:       V:W       PM  | Audit Date:  | 6.20               | 0-24      |          |            |            |                            | Rich Cochin   | 0         |  |
| End Time:       M. B       M       DM         Section C:       Ballots Cast       Total Ballots Cast       from Hand Count       from Results Tape         Audit must be completed as a blind count, meaning the hand count       Mandation       Mandation       Mandation         Section D:       Audited Contest:       Report A count       Mandation       Mandation         Section D:       Audited Contest:       Report Count       H = 20         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast         Contestant:       Audit       Audit       Audit       Audit         Write-In Votes </th <th>Start Time:</th> <th>10:00</th> <th></th> <th>MAN</th> <th>DPM</th> <th></th> <th>S266223(187-59267)</th> <th></th> <th>Mo</th>  | Start Time:  | 10:00              |           | MAN      | DPM        |            | S266223(187-59267)         |   | Mo        |  |
| Ballots Cast       from Hand Count       from Results Tape         Audit must be completed as a blind count, meaning the hand count       90       90       90         Section D:       Audited Contest:       REPENCEN       Count       #20         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast       From Results Tape         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast       From Results Tape         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast       From Results Tape         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast       Total Votes Cast       From Results Tape         Contestant:  | End Time:  | 10.08              |           | MAM      | <b>DPM</b> | 2.00       |                            |   |           |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       92       92         Section D:<br>Votes Cast       Audited Contest:       RRPAILCAN       Control       #20         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast       Total Votes Cast         Contestant:       Image: Contestant:       Image: Contestant:       Image: Contestant:       Image: Contestant:         Mrite-In Votes       Image: Contestant:       Image: Contestant:       Image: Contestant:       Image: Contestant:         Write-In Votes       Image: Contestant:       Image: Contestant:       Image: Contestant:       Image: Contestant:         Write-In Votes       Image: Contestant:       Image: Contestant:       Image: Contestant:       Image: Contestant:         Undervotes (no selection)       Image: Contestant:       Image: Contestant:       Image: Contestant:       Image: Contestant:         Image: Contestant:       Image: Contestant:       Image: Contestant:       Image: Contestant:       Image: Contestant:         Image: Contestant:       Image: Contestant:       Imag   |  |                    |           |          |            |            |                            | and and and and and   |           |  |
| Votes Cast       Audited Contest:       Report County       County       County       ####################################   | Audit must be completed as a blind count, meaning the hand count   |                    |           |          |            | 99         |                            | ~   |           |  |
| must occur before the total is identified on the results tape.       from Hand Count       from Results Tape         Contestant:       Image: State St | Au   | dited Cont         | est: R    | PUBLI    | CAN        | County     | Conci                      | L #20   |           |  |
| AISU REYMODS<br>STEVE SHAW<br>Write-In Votes<br>Undervotes (no selection)<br>Comments:<br>Section E:<br>Attestation<br>1 DENNIS STORE (lead examiner), hereby certify that the information contained herein is accur<br>and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have<br>reviewed this day.   |  |                    |           |          | count      |            | NUMBER OF THE OFFICE AND A |   |           |  |
| STEVE     STEVE       Write-In Votes     Image: Comment of the selection       Undervotes (no selection)     Image: Comment of the selection       Section E:     Image: Comment of the selection       1     DENNIS STEVE (lead examiner), hereby certify that the information contained herein is accurately and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.   | Contestant:  |                    |           |          |            |            |                            |   |           |  |
| Write-In Votes         Undervotes (no selection)         Comments:         I         DENNIS         I         DENNIS         and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.   | ALEX   | REYNO              | ios       |          |            |            |                            | <u> </u>  |           |  |
| Undervotes (no selection)         Comments:         Section E:         Attestation         I       DENNIS       STONE         I and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.  | STEVE  | SHA                | <i>v</i>  |          |            | Ç          | 8                          | Ø   |           |  |
| Undervotes (no selection)         Comments:         Section E:         Attestation         I   |  |                    |           |          |            |            |                            |   |           |  |
| Section E:<br>Attestation         I       DENNIS       STONE       (lead examiner), hereby certify that the information contained herein is accur<br>and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have<br>reviewed this day.  | W  | rite-In Vote       | S         | -71      |            | - P        | 2                          | Ø,  |           |  |
| Section E:         Attestation         I   | Undervotes (no selection)  |                    |           |          |            | Ø          |                            | Ø.  |           |  |
| Signature: Date:   | Attestation  | 110                |           | ()       |            |            |                            |   |           |  |
|  | Signature:   | 575                | 0         |          | Da         | ate: 🚺     | -26-7                      | 24  |           |  |

|   |  | 2180                  | TICN PAY H                         | and-Count Audit Rej   | port   |  |  |  |  |
|---|--|-----------------------|------------------------------------|---|--|--|--|--|--|
| GREENVILLE_ County  |  |                       |                                    |   |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:  | □ Genera<br>□ Special | Runoff                             | Election<br>Date:   | 6-25-24  |  |  |  |  |
| Precinct Name:  | FOUNTA   | IN INN                | 2 260                              | Polling Location:   | FOUNTAIN FUN<br>ACTIVITIES (GUTER                                    |  |  |  |  |
| Tabulation Device:  | C  | IS JOL                | )                                  | Device/Unit Serial #:   | 0319341977   |  |  |  |  |
|   |  |                       | political parties?                 | the second se | Note, if Y to any question,  |  |  |  |  |
| Is the chosen cor   |  |                       | precinct-wide)?<br>multiple votes? |   | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:  | iosen cont   |                       | indiciple votes:                   |   | equar ene totar rotes cast.  |  |  |  |  |
| Audit Detail  |  |                       |                                    |   |  |  |  |  |  |
| Audit Location:   | MCA  | USTER                 | SQ.                                | Names of Examiners*:  | DENNIS STONE (lead)  |  |  |  |  |
| Audit Date:   |  | 26.21                 |                                    |   | RICH COCHING   |  |  |  |  |
| Start Time:   | 10114  |                       |                                    | *Must have at least two.  | DONIS COCHING  |  |  |  |  |
| End Time:   | 10,30  | 4                     |                                    |   |  |  |  |  |  |
| Section C:<br>Ballots Cast  |  |                       |                                    | Total Ballots Cast<br>from Hand Count   | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed<br>must occur before the top  |  |                       |                                    | 75  | 75   |  |  |  |  |
| Section D:<br>Votes Cast  | Section D: Audited Contest: 200 2000 ALLONG OF DEPRISONTATIVES # 3 |                       |                                    |   |  |  |  |  |  |
| Audit must be completed<br>must occur before the top  |  |                       |                                    | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:   |  |                       |                                    |   |  |  |  |  |  |
| SHER  | BI   | 665                   | _                                  | 26  | 26   |  |  |  |  |
| MARN BURNS 49 49  |  |                       |                                    |   |  |  |  |  |  |
|   | Write-In V   | /otes                 |                                    | \$  | 8  |  |  |  |  |
| Unde  | ervotes (no  | selection)            |                                    | Ø   | 6  |  |  |  |  |
| Comments:   |  |                       |                                    |   |  |  |  |  |  |
| Section E:         Attestation         I DENNIS STORE (lead examiner), hereby certify that the information contained herein is accurate |  |                       |                                    |   |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have                |  |                       |                                    |   |  |  |  |  |  |
| reviewed this day.  |  |                       |                                    |   |  |  |  |  |  |
| Signature: Date: Co-2-2-9   |  |                       |                                    |   |  |  |  |  |  |



|  |   | GARGAVILLE  | County   | P. 1   |  |
|--|---|---|--|--|--|
| Section A:<br>Election &<br>Equipment Detail   | Election         □ GerType:         □ Spe   | cial 🛛 Runoff   | Election<br>Date:  | 6-25-24  |  |
| Precinct Name:   | NEELY FA  | RM5 287   | Polling Location:  | HOPEWELL UNITED METHODIS                                 |  |
| Tabulation Device:   | DS 20   | 0   | Device/Unit Serial #:  | 0319342057   |  |
| the second s   |   | oth political parties?  | and the state of the second state of the secon | Note, if Y to any question,                              |  |
| the second s   |   | (not precinct-wide)?  |  | the total ballots cast may <u>no</u>                     |  |
|  | iosen contest allov   | v for multiple votes?   |  | equal the total votes cast.                              |  |
| Section B:<br>Audit Detail   |   |   |  |  |  |
| Audit Location:  | MCALLISTE   | n SQ  | Names of Examiners*:   | DENNIS STONE (lear                                       |  |
| Audit Date:  | 6.26.   |   |  | RICH Cochino   |  |
| Start Time:  | 10:28   |   | *Must have at least  | DUANIS COCHING   |  |
| End Time:  | 10:50   |   | two.   | DOWND COCUMO   |  |
| Section C:<br>Ballots Cast   |   |   | Total Ballots Cast<br>from Hand Count  | Total Ballots Cast<br>from Results Tape                  |  |
| Audit must be completed  | as a blind count mer  | ining the hand count  | the second s   | 221  |  |
| nust occur before the to   |   |   | 221  | 941  |  |
| nust occur before the to<br>Section D:<br>Votes Cast   | tal is identified on the<br>Audited Contest:  | REPULAN   |  | SENTATIVES # 28  |  |
| nust occur before the top<br>Section D:<br>Votes Cast<br>Audit must be completed<br>nust occur before the top  | tal is identified on the<br>Audited Contest:<br>as a blind count, med   | results tape.<br>REPULAN<br>uning the hand count  |  |  |  |
| nust occur before the to<br>Section D:<br>Votes Cast<br>Audit must be completed  | tal is identified on the<br>Audited Contest:<br>as a blind count, med   | results tape.<br>REPULAN<br>uning the hand count  | HOUSE OF REPRE   | SENTATIVES # 28<br>Total Votes Cast                      |  |
| nust occur before the top<br>Section D:<br>Votes Cast<br>Audit must be completed<br>nust occur before the top  | tal is identified on the<br>Audited Contest:<br>as a blind count, mea<br>tal is identified on the   | results tape.<br>REPULAN<br>uning the hand count  | HOUSE OF REPRE   | SENTATIVES # 28<br>Total Votes Cast                      |  |
| nust occur before the ton<br>Section D:<br>Votes Cast<br>Audit must be completed<br>must occur before the ton<br>Contestant:                                       | Audited Contest:<br>as a blind count, med<br>tal is identified on the<br>HOFF   | results tape.<br>REPULAN<br>uning the hand count  | HOUSE OF REPRE   | SENTATIVES # 28<br>Total Votes Cast                      |  |
| nust occur before the ton<br>Section D:<br>Votes Cast<br>Audit must be completed<br>nust occur before the ton<br>Contestant:                                       | Audited Contest:<br>as a blind count, med<br>tal is identified on the<br>HOFF   | results tape.<br>REPOULAN<br>uning the hand count<br>results tape.                                      | HOUSE OF REPRE   | SENTATIVES # 28<br>Total Votes Cast                      |  |
| nust occur before the top<br>Section D:<br>Votes Cast<br>Audit must be completed<br>nust occur before the top<br>Contestant:<br>CHRIS<br>KEI2 (                    | Audited Contest:<br>as a blind count, med<br>tal is identified on the<br>HOFF   | results tape.<br>REPULAN<br>uning the hand count<br>results tape.                                       | HOUSE OF REPRE   | SENTATIVES # 28<br>Total Votes Cast                      |  |
| nust occur before the top<br>Section D:<br>Votes Cast<br>Audit must be completed<br>nust occur before the top<br>Contestant:<br>CHRIS<br>UERC<br>Unde<br>Comments: | Audited Contest:<br>as a blind count, med<br>tal is identified on the<br>HOFF<br>D. SM  | results tape.<br>REPULAN<br>uning the hand count<br>results tape.                                       | HOUSE OF REPRE   | SENTATIVES # 28<br>Total Votes Cast                      |  |
| I DENNIS   | Audited Contest:<br>as a blind count, med<br>tal is identified on the<br>ball is identified on the<br>ball of the | results tape.<br>REPOULAN<br>uning the hand count<br>results tape.<br>I TH<br>n)<br>Kaminer), hereby of | HUJSE OF ROPRE<br>Total Votes Cast<br>from Hand Count  | SENTATIVES # 28<br>Total Votes Cast<br>from Results Tape |  |
| I DENNIS   | Audited Contest:<br>as a blind count, med<br>tal is identified on the<br>ball is identified on the<br>ball of the | results tape.<br>REPOULAN<br>uning the hand count<br>results tape.<br>I TH<br>n)<br>Kaminer), hereby of | HUJSE OF ROPRE<br>Total Votes Cast<br>from Hand Count  | SENTATIVES # 28<br>Total Votes Cast<br>from Results Tape |  |

| SOUTH     | CARC    | LINA  |
|-----------|---------|-------|
| E ECTION. | C CV NY | SEVEN |

|  |                        | Elec   | tion Day Ha        | nd-Count Audit Re   | port  |
|--|------------------------|--|--------------------|---|---|
|  |                        |  | Greenville         |   |   |
| Section A:<br>Election &<br>Equipment Detail       | Election<br>Type:      | □ General<br>□ Special   | Primary            | Election<br>Date:   | 612512024   |
| Precinct Name:                                     | Greenvi                | 11e 29   | 229                | Polling Location:   | J.L. Mann High School   |
| Tabulation Device:                                 | DSZC                   | 20   |                    | Device/Unit Serial #:   | 0319342005  |
| Is this a  | orimary invo           | olving both  | political parties? | □Y ⊠N   | Note, if Y to any question,   |
|  |                        |  | precinct-wide)?    |   | the total ballots cast may <u>not</u>   |
|  | hosen cont             | est allow for  | r multiple votes?  |   | equal the total votes cast.   |
| Section B:<br>Audit Detail                         | 1 days in the          |  |                    |   | Market State of State of State  |
| Audit Location:                                    | McAlist                | er Sa.   |                    | Names of Examiners*:  | Carlton Russell (lead)  |
| Audit Date:  | 6/26/                  |  |                    |   | Roy Sargent   |
| Start Time:  | Z:15                   |  |                    | *Must have at least<br>two.                                     | Gretta Sargent  |
| End Time:  | Z: Z.                  |  |                    | two.  |   |
| Section C:<br>Ballots Cast                         |                        |  | - ait-s            | Total Ballots Cast<br>from Hand Count                           | Total Ballots Cast<br>from Results Tape   |
| Audit must be complete                             |                        | Children and Child |                    | 79  | 79  |
| must occur before the to                           | otal is identifi       | ed on the resu   | ilts tape.         | //  | / /   |
| Section D:<br>Votes Cast                           | Audited C              | ontest:  | emocratic (        | County Council =  | # 25  |
| Audit must be complete<br>must occur before the to |                        | Charles and a start of the second start of the |                    | Total Votes Cast<br>from Hand Count                             | Total Votes Cast<br>from Results Tape   |
| Contestant:  |                        |  |                    |   |   |
| Ennis M. F.  | ant                    |  |                    | 32  | 32  |
| Derrick L,   | Quarle                 | 5  |                    | 47  | 47  |
|  |                        |  |                    |   |   |
|  | Write-In \             | /otes  |                    | 0   | 0   |
| Und  | lervotes (no           | selection)   |                    | Ø   | 0   |
| Comments:  |                        |  |                    |   |   |
| Section E:<br>Attestation<br>1, <u>Carlfon</u> Ru  | issell                 | (lead exar   | miner), hereby     | certify that the informati                                      | on contained herein is accurate   |
| and was obtained by                                | an audit of            |  |                    |   | for this election, which I have   |
| reviewed this day.                                 | ooner oo karata Artaka |  |                    | n . • na sana na sana fi sa | ennen var standarden av Start 🛛 🛛 San Start San |
| Signature: Car                                     | the Ren                | ell  |                    | Date: 6/26/202  | 24  |

SEC FRM 5001-202311



|  | Englilonie                            | Pur gent             | and-Count Audit Reg  | port   |  |  |  |  |
|--|---------------------------------------|----------------------|--|--|--|--|--|--|
| Copeen would County  |                                       |                      |  |  |  |  |  |  |
| Election &   | ection Gener                          |                      | Election<br>Date:  | Tuesday<br>6.25.2024   |  |  |  |  |
| Precinct Name:   | rly VOTINE                            | Day 2                | Polling Location:  | GWD Electron Office  |  |  |  |  |
| Tabulation Device:   | TS200                                 | J                    | Device/Unit Serial #:  | 0319321319   |  |  |  |  |
| Is this a prim   | ary involving bot                     | h political parties? | 🗆 Y 🖾 N  | Note, if Y to any question,  |  |  |  |  |
| Is the chosen contes   |                                       |                      |  | the total ballots cast may <u>not</u>  |  |  |  |  |
|  | en contest allow f                    | or multiple votes?   | □ Y 🗹 N  | equal the total votes cast.  |  |  |  |  |
| Section B:<br>Audit Detail   |                                       | - 02                 |  |  |  |  |  |  |
| Audit Location:  | ND Electron                           | Office               | Names of Examiners*:   | REGINA M TOTY (lead)   |  |  |  |  |
| Audit Date:  | 6.26.21                               | 024                  | ** Access to succe such to such  | Areddie PAYNE  |  |  |  |  |
| Start Time:  | 8:00                                  | 🕅 АМ 🗆 РМ            | *Must have at least<br>two.  | 0  |  |  |  |  |
| End Time:  | 8:37                                  | 🖾 AM 🗆 PM            |  |  |  |  |  |  |
| Section C:<br>Ballots Cast   |                                       |                      | Total Ballots Cast<br>from Hand Count  | Total Ballots Cast<br>from Results Tape  |  |  |  |  |
| Audit must be completed as<br>must occur before the total i  |                                       |                      | 252  | 252  |  |  |  |  |
| Section D:<br>Votes Cast   | udited Contest:                       | Rep. State           | Senate Dis   | tiles #10  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count   |                                       |                      |  |  |  |  |  |  |
|  |                                       | -                    | Total Votes Cast<br>from Hand Count  | Total Votes Cast<br>from Results Tape  |  |  |  |  |
| must occur before the total i  |                                       | -                    | Total Votes Cast<br>from Hand Count  | Total Votes Cast<br>from Results Tape  |  |  |  |  |
| must occur before the total is<br>Contestant:  | is identified on the re               | -                    | So to the second of the second s | 1997 B. MARCHARTER, See 1994 - MICHARTER, SPERIOUS AND   |  |  |  |  |
| must occur before the total is<br>Contestant:  |                                       | -                    | So to the second of the second s | Stratum and Strategy and State |  |  |  |  |
| must occur before the total is<br>Contestant:  | is identified on the re               | -                    | So to the second of the second s | 1997 B. MARCHARTER, See 1994 - MICHARTER, SPERIOUS AND   |  |  |  |  |
| must occur before the total is<br>Contestant:  | is identified on the re               | -                    | So to the second of the second s | 1997 B. MARCHARTER, See 1994 - MICHARTER, SPERIOUS AND   |  |  |  |  |
| must occur before the total is<br>Contestant:<br>Charles Bumpar<br>Billy Garrett   | is identified on the re               | -                    | So to the second of the second s | 1997 B. MARCHARTER, See 1994 - MICHARTER, SPERIOUS AND   |  |  |  |  |
| must occur before the total is<br>Contestant:<br>Charles Bumpar<br>Billy Garrett   | is identified on the re<br>dever      | esults tape.         | from Hand Count  | from Results Tape  |  |  |  |  |
| must occur before the total is<br>Contestant:<br>Charles Bumpar<br>Billy Garrett   | is identified on the re<br>dever<br>L | esults tape.         | from Hand Count  | from Results Tape  |  |  |  |  |
| must occur before the total is<br>Contestant:<br>Charles Bungar<br>Billy Garrett<br>W<br>Undervo   | is identified on the re<br>dever<br>L | esults tape.         | from Hand Count  | from Results Tape  |  |  |  |  |
| must occur before the total is<br>Contestant:<br>Charles Bungar<br>Billy Garrett<br>W<br>Undervo   | is identified on the re<br>dever<br>L | esults tape.         | from Hand Count  | from Results Tape  |  |  |  |  |
| must occur before the total is<br>Contestant:<br>Charles Bungar<br>Billy Garrett<br>W<br>Undervo   | is identified on the re<br>dever<br>L | esults tape.         | from Hand Count  | from Results Tape  |  |  |  |  |
| must occur before the total is<br>Contestant:<br>Charles Bungar<br>Billy Carrett<br>W<br>Undervo<br>Comments:<br>Section E:<br>Attestation | rite-In Votes<br>otes (no selection)  | esults tape.         | from Hand Count  | from Results Tape  |  |  |  |  |
| must occur before the total is<br>Contestant:<br>Charles Bungar<br>Billy Carrett<br>W<br>Undervo<br>Comments:<br>Section E:<br>Attestation | rite-In Votes<br>otes (no selection)  | esults tape.         | from Hand Count  | from Results Tape  |  |  |  |  |
| must occur before the total is<br>Contestant:<br>Charles Bungar<br>Billy Carrett<br>W<br>Undervo<br>Comments:<br>Section E:<br>Attestation | rite-In Votes<br>otes (no selection)  | esults tape.         | from Hand Count  | from Results Tape  |  |  |  |  |
| must occur before the total is<br>Contestant:<br>Charles Bungar<br>Billy Carrett<br>W<br>Undervo<br>Comments:<br>Section E:<br>Attestation | rite-In Votes<br>otes (no selection)  | esults tape.         | from Hand Count  | from Results Tape  |  |  |  |  |

| SEC FRM 5001-20231 | SEC | FRM | 5001 | -202 | 31 |
|--------------------|-----|-----|------|------|----|
|--------------------|-----|-----|------|------|----|

|  | 8                 | levin De              | Ren Of Ha           | and-Count Audit Rep         | oort   |  |  |  |
|--|-------------------|-----------------------|---------------------|-----------------------------|--|--|--|--|
| Electric Day for for Hand-Count Audit Report |                   |                       |                     |                             |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail | Election<br>Type: | □ Genera<br>□ Special |                     | Election<br>Date:           | Tuesday<br>6.25.2014   |  |  |  |
| Precinct Name:                               | PINEC             | rest                  |                     | Polling Location:           | Pine crest Ele Salos   |  |  |  |
| Tabulation Device:                           | DS                |                       |                     | Device/Unit Serial #:       | 0319350707   |  |  |  |
|  |                   |                       | political parties?  |                             | Note, if Y to any question,  |  |  |  |
| Is the chosen co                             |                   |                       |                     |                             | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Section B:                                   | nosen cont        | est allow to          | multiple votes?     |                             | equal the total votes cast.  |  |  |  |
| Audit Detail                                 |                   |                       |                     |                             |  |  |  |  |
| Audit Location:                              | GWD ET            | erion of              | Vice                | Names of Examiners*:        | Reeins Terry (lead)  |  |  |  |
| Audit Date:                                  | 6.20              | 6.2024                |                     |                             | Freddie Paynes   |  |  |  |
| Start Time:                                  | 7:0               |                       | XAM DPM             | *Must have at least<br>two. | 0  |  |  |  |
| End Time:                                    | 7:                | 33                    | 🛛 AM 🗆 PM           |                             |  |  |  |  |
| Section C:                                   | -                 |                       |                     | Total Ballots Cast          | Total Ballots Cast   |  |  |  |
| Ballots Cast<br>Audit must be completed      | d as a blind c    | ount meaning          | the hand count      | from Hand Count             | from Results Tape  |  |  |  |
| must occur before the to                     |                   |                       | 4                   | 95                          | 95   |  |  |  |
| Section D:<br>Votes Cast                     | Audited C         | contest:              | ep. State           | Senator Dist                | rier 10  |  |  |  |
| Audit must be completed                      |                   |                       | 20                  | Total Votes Cast            | Total Votes Cast   |  |  |  |
| must occur before the to<br>Contestant:      | tai is identiji   | eu on the rest        | nts tape.           | from Hand Count             | from Results Tape  |  |  |  |
| 00 1 0                                       | adever            |                       | 1                   | 23                          | 23   |  |  |  |
| Belle Care                                   | P                 |                       | •                   | 72                          | 72   |  |  |  |
| Diry Carren                                  | 4                 |                       |                     | 10,                         |  |  |  |  |
|  |                   |                       |                     |                             |  |  |  |  |
|  |                   |                       |                     |                             |  |  |  |  |
|  | Write-In \        | /otes                 |                     | 0                           | 0  |  |  |  |
| Und  | ervotes (no       | selection)            |                     | 0                           | 0  |  |  |  |
| Comments:                                    |                   |                       |                     |                             | 1  |  |  |  |
| Section E:<br>Attestation                    |                   |                       |                     |                             |  |  |  |  |
| Regiss M Te                                  | 0                 | (lead exam            |                     |                             | n contained herein is accurate                                       |  |  |  |
| -  | an audit of       | the original          | ballots cast in thi | s precinct/voting center f  | or this election, which I have                                       |  |  |  |
| reviewed this day.                           | 11                |                       |                     |                             |  |  |  |  |
| Signature:                                   | po M              | M                     | [                   | Date: 6/26/200              | 24   |  |  |  |
| SEC FRM 5001-202                             | 311               | 5                     |                     |                             | SOUTH CAROLINA   |  |  |  |

|   | 2                 | Tomas De           | D         | , MAH           | and-Count  | Audit Rep              | oort   |
|---|-------------------|--------------------|-----------|-----------------|--|------------------------|--|
| 1   | æ                 | Here now Da        | y han     | eenno           | County   |                        |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Genera     Special | □ P       | rimary<br>unoff | Ele  | ction<br>ate:          | Tuesday<br>6.25.2024   |
| Precinct Name:                                      | Mars              | HALL (             | AKS       |                 | Polli  | ng Location:           | Matthews Ete School  |
| Tabulation Device:                                  | -                 | 200                |           |                 | Device/U   | Init Serial #:         | 0319350594   |
| Is this a p   | orimary inv       | olving both        | political | parties?        | ΠY   | 🗹 N                    | Note, if Y to any question,  |
| Is the chosen co                                    |                   |                    |           |                 |  | 2 N                    | the total ballots cast may <u>not</u>  |
|   | nosen conte       | est allow for      | r multip  | le votes?       | <b>Y</b>   | 🔀 N                    | equal the total votes cast.  |
| Section B:<br>Audit Detail                          |                   |                    |           |                 |  |                        |  |
| Audit Location:                                     | GIUD E            | lection L          | Pres      |                 | Names of I   | Examiners*:            | Reowa M Terry (lead)   |
| Audit Date:   |                   | 6.202              |           |                 |  | -                      | Freddie PayarE   |
| Start Time:   | 7:3               | 9                  | MAM       | □рм             |  | ve at least            | The state of the s |
| End Time:   | 7: .              | 46                 | MAX       | □рм             | τn   | /0.                    |  |
| Section C:<br>Ballots Cast                          |                   |                    |           |                 | Constanting of the second seco | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape  |
| Audit must be completed<br>must occur before the to |                   |                    | -         | d count         | 11   |                        | ll   |
| Section D:<br>Votes Cast                            | Audited C         |                    | in t      | tata            | Conto  | A: +#                  | 0  |
| Audit must be completed<br>must occur before the to |                   |                    |           | d count         |  | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape  |
| Contestant:   |                   |                    |           |                 |  |                        |  |
| Charles Bumpa                                       | rdever            |                    |           |                 | 3  |                        | 3  |
| Billy GARre   | TĽ                |                    |           | _               | 8  |                        | 8  |
|   |                   |                    |           | _               |  |                        |  |
|   | Write-In \        | lotes              |           | -               | 0  |                        | 0  |
| Und   | ervotes (no       |                    |           |                 | 0  |                        | 0  |
| Comments:   |                   | sciectiony         | _         |                 | 0  |                        | <u> </u>   |
| comments.   |                   |                    |           |                 |  |                        |  |
|   |                   |                    |           |                 |  |                        |  |
| Section E:<br>Attestation                           | 6                 |                    | •         |                 |  |                        |  |
| Regima M Te   | -<br>B            | (lead exam         | -         |                 | -  |                        | n contained herein is accurate   |
| and was obtained by                                 | an audit of       | the original       | ballots c | ast in th       | s precinct/vo  | oting center f         | or this election, which I have   |
| reviewed this day.                                  | $\bigcap$         |                    | _         |                 |  | , ,                    |  |
| Signature:  | pur 1             | Nen                |           |                 | Date: 6  | <u> 26/20</u>          | 24   |
| SEC FRM 5001-202                                    | 311               | 5                  |           |                 |  |                        |  |

|  | Elecnic Day  | Rarlff_Ha                                       | and-Count Audit Rep                   | oort   |
|--|--|---|---------------------------------------|--|
|  | - Arter of   | (oreenwood                                      | _ County                              |  |
| Section A:<br>Election &<br>Equipment Detail | Election   | l 🗆 Primary<br>🔀 Runoff                         | Election<br>Date:                     | Tuesday<br>6.25.2024   |
| Precinct Name:                               | Gideon's L   | lay   | Polling Location:                     | Brewer Middle School   |
| Tabulation Device:                           | DS 200   | 0   | Device/Unit Serial #:                 | 031933 0435  |
|  | primary involving both                                       |   |                                       | Note, if Y to any question,  |
|  | ntest split precinct (not                                    |   |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:                                   | hosen contest allow fo                                       | r multiple votes?                               |                                       | equal the total votes cast.  |
| Audit Detail                                 |  |   |                                       |  |
| Audit Location:                              | COLUD Election   | Office  | Names of Examiners*:                  | REGINA M Terry (lead)  |
| Audit Date:                                  | 6.26.2024  |   |                                       | Frederie PAYNE   |
| Start Time:                                  | 7:47   |   | *Must have at least<br>two.           |  |
| End Time:                                    | 7:55   | 🖾ам 🗆рм   |                                       | •  |
| Section C:<br>Ballots Cast                   |  |   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
|  | d as a blind count, meaning<br>tal is identified on the resu | - Exemples second productions of the Lawrence - | 35                                    | 35   |
| Section D:                                   |  | O(1 - 0)  |                                       |  |
| Votes Cast                                   | Audited Contest:   | p State Se                                      | ENATE District                        | #10  |
|  | d as a blind count, meaning<br>tal is identified on the resu |   | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:                                  | ians menajica on the rest                                    |   | nom Hand Count                        | nom Results Tape   |
| Charles But                                  | neardener  |   | 2                                     | 2  |
| Billy Gan                                    | ral P.   |   | .33                                   | 22   |
| ong qui                                      |  |   |                                       | 55   |
|  |  |   |                                       |  |
|  |  |   |                                       |  |
|  | Write-In Votes   |   | 0                                     | 0  |
| Und  | ervotes (no selection)                                       |   | 0                                     | ٥  |
| Comments:                                    |  |   | <u> </u>                              | <b>~</b>   |
|  |  |   |                                       |  |
|  |  |   |                                       |  |
| Section E:<br>Attestation                    |  |   |                                       |  |
| Regina Terru                                 | ) (lead exan   | niner), hereby (                                | certify that the informatio           | n contained herein is accurate                                       |
| and was obtained by                          | an audit of the original                                     | ballots cast in thi                             | s precinct/voting center for          | or this election, which I have                                       |
| reviewed this day.                           | 0-   |   |                                       |  |
| Signature:                                   | an Mare  | г   | Date: 6262                            | 024  |
|  | and ver  |   |                                       |  |
| SEC FRM 5001-202                             | 211  |   |                                       |  |

|   |                   | Ea                    | rly Voting Ha           | and-Count       | Audit Rep              | oort   |
|---|-------------------|-----------------------|-------------------------|-----------------|------------------------|--|
|   |                   |                       | Kershav                 | County          | -                      |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special | I 🛛 Primary<br>🕅 Runoff |                 | ction<br>ate:          | June 25, 2024  |
| Precinct Name:                                      | Early V           | loting Ce             | nter                    | Pollir          | ng Location:           | Camden City Arena (EVC)  |
| Tabulation Device:                                  | DS200             | )                     |                         | Device/U        | Init Serial #:         | DS0319352513   |
|   |                   |                       | political parties?      |                 |                        | Note, if Y to any question,  |
|   |                   |                       | t precinct-wide)?       |                 | □ N<br>⊠ N             | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | nosen conti       | est allow to          | r multiple votes?       | <u> </u>        | N N                    | equal the total votes cast.  |
| Audit Detail  |                   |                       |                         |                 |                        |  |
| Audit Location:                                     | KCV               | oter Re               | raist office            | Names of E      | Examiners*:            | Pamela L Jones (lead)  |
| Audit Date:   | 62                | 6 2024                | 1                       |                 | ~                      | Theamloa V Walker  |
| Start Time:   | 10.               | 20                    |                         | *Must hav       |                        |  |
| End Time:   | 10                | :52                   |                         | tw              | 0.                     |  |
| Section C:<br>Ballots Cast                          |                   |                       |                         |                 | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |                       | -                       | 23              |                        | 231  |
| Section D:<br>Votes Cast                            | [                 |                       | EP State S              | ienate N        | )ist 35                |  |
| Audit must be completed                             | d as a blind c    | ount, meanin          | g the hand count        | Total Vo        | otes Cast              | Total Votes Cast   |
| must occur before the to                            | tal is identifi   | ed on the resu        | ults tape.              | from Ha         | nd Count               | from Results Tape  |
| Contestant:   |                   |                       |                         |                 |                        |  |
| Lindsay Ad  | yostini           |                       |                         |                 | 1                      | [7]  |
| Mike Jone   | 25                |                       | 1                       | 7               | 4                      | -74  |
|   |                   |                       |                         |                 |                        |  |
|   | Write-In \        | /otes                 |                         | 0               |                        | 0  |
| Und   | ervotes (no       | selection)            |                         |                 | n                      | 0  |
| Comments:   | •                 |                       |                         |                 |                        |  |
| Section E:<br>Attestation                           |                   |                       |                         |                 |                        |  |
| 1, Panela   | Done              | 🧕 (lead exar          | miner), hereby          | certify that th | ne informatio          | n contained herein is accurate                                       |
| and was obtained by                                 | an audit of       | the original          | ballots cast in thi     | s precinct/vo   | ting center f          | or this election, which I have                                       |
| reviewed this day.                                  |                   |                       |                         |                 |                        |  |
| Signature:  | me                | -m                    | <b>4</b>                | oate: 🕌 🖉       | 126/20.                | 24   |
| SEC FRM 5001-202                                    | 311               | $\mathcal{O}$         |                         |                 |                        |  |

|   |                   | E                  | lection Day Ha      | and-Count                           | Audit Rep      | port                                    |
|---|-------------------|--------------------|---------------------|-------------------------------------|----------------|---|
|   |                   |                    | Kershaw             |                                     |                |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Genera     Special | ·                   |                                     | ction<br>ite:  | June 25, 2024                           |
| Precinct Name:                                      | Airpon            | rt                 |                     | Pollir                              | g Location:    | ATEC                                    |
| Tabulation Device:                                  | DSZOC             | )                  |                     | Device/U                            | nit Serial #:  | DS0319390154                            |
|   | -                 |                    | political parties?  |                                     |                | Note, if Y to any question,             |
|   |                   |                    | t precinct-wide)?   |                                     |                | the total ballots cast may <u>not</u>   |
|   | iosen cont        | est allow to       | or multiple votes?  | <u> </u>                            | N 🕅            | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |                    |                     |                                     |                |   |
| Audit Location:                                     | KCV               | ber R              | egis. Office        | Names of E                          | xaminers*:     | Panela L Jong (lead)                    |
| Audit Date:   | 62                | 6/2024             | 0                   | ***                                 |                | Theardray Werker                        |
| Start Time:   | 10:               | 54                 |                     | *Must hav<br>tw                     |                | · · · · · · · · · · · · · · · · · · ·   |
| End Time:   | 11:               | 02                 |                     |                                     |                |   |
| Section C:<br>Ballots Cast                          |                   |                    |                     | Total Bal<br>from Har               |                | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   |                    |                     |                                     | 16             | 76                                      |
| Section D:  | Audited C         |                    |                     | <                                   | N. OF          |   |
| Votes Cast  |                   |                    | REP State           |                                     |                |   |
| Audit must be completed<br>must occur before the to |                   |                    | -                   | Total Votes Cast<br>from Hand Count |                | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |                    |                     |                                     |                |   |
| Lindsau A   | aostini           |                    |                     | 5                                   |                | 5                                       |
| Mike Ton  | 0                 |                    |                     | 5                                   | 0              | 50                                      |
| 30  | 00                |                    |                     |                                     |                |   |
|   |                   |                    |                     |                                     |                |   |
|   |                   |                    |                     |                                     | 0              |   |
|   | Write-In \        |                    |                     |                                     | 0              |   |
|   | ervotes (no       | selection)         |                     |                                     | 0              | D                                       |
| Comments:   |                   |                    |                     |                                     |                |   |
|   |                   |                    |                     |                                     |                |   |
| Section E:<br>Attestation                           |                   |                    |                     |                                     |                |   |
| 1, Pamela L   | Jones             | (lead exa          | miner), hereby      | certify that th                     | ne informatio  | n contained herein is accurate          |
| and was obtained by a                               | an audit of       | the original       | ballots cast in thi | s precinct/vo                       | ting center fo | or this election, which I have          |
| reviewed this day.                                  |                   |                    |                     |                                     |                |   |
|   |                   |                    |                     |                                     |                | 0                                       |
| Signature:  | ul r              | m                  | 2                   | Date: 💪                             | 26/202         | 4                                       |

| SOUTH    | CAROLINA   |
|----------|------------|
| ELECTION | COMMISSION |

| Elec   | tion Day Ha            | nd-Count Audit Rep                    | port                                    |
|--|------------------------|---------------------------------------|---|
|  | Kershaw                |                                       |   |
| Section A:<br>Election &ElectionGeneralElection &<br>Type:Special  | 🔀 Primary<br>🕅 Runoff  | Election<br>Date:                     | June 25, 2024                           |
| Precinct Name: Bethune   |                        | Polling Location:                     | Bethune Community Cente                 |
| Tabulation Device: DS 200  |                        | Device/Unit Serial #:                 | DS0319351109                            |
| Is this a primary involving both po  |                        | X N                                   | Note, if Y to any question,             |
| Is the chosen contest split precinct (not p  |                        |                                       | the total ballots cast may <u>not</u>   |
| Does the chosen contest allow for m  | nultiple votes?        | □ Y 🖾 N                               | equal the total votes cast.             |
| Section B:<br>Audit Detail   |                        |                                       |   |
| 11 1 1 1 1 1 1   | SV. Office             | Names of Examiners*:                  | Pamela LJones (lead)                    |
| Audit Date: 6 26 2024  |                        |                                       | Theandra & Walker                       |
| Start Time:  |                        | *Must have at least                   |   |
| End Time: 11:24  |                        | two.                                  |   |
| Section C:<br>Ballots Cast   |                        | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed as a blind count, meaning the must occur before the total is identified on the results   |                        | 161                                   | 161                                     |
| Section D:<br>Votes Cast Audited Contest: DEN  | N State S              | enate Diet 35                         |   |
| Votes Cast         DL           Audit must be completed as a blind count, meaning the count of the coun |                        | Total Votes Cast                      | Total Votes Cast                        |
| must occur before the total is identified on the results   |                        | from Hand Count                       | from Results Tape                       |
| Contestant:  |                        |                                       |   |
| Austin B Floyd Jr.   |                        | 6                                     | 6                                       |
| Jeffrey R Graham   |                        | 41                                    | 41                                      |
|  |                        |                                       |   |
| Write-In Votes   |                        | 0                                     | 0                                       |
| Undervotes (no selection)  |                        | Ø I                                   | l                                       |
| Comments:  |                        |                                       |   |
| Section E:<br>Attestation  |                        |                                       |   |
| 1, Panela L. Jones (lead examin  | <u>ner</u> ), hereby c | ertify that the informatio            | n contained herein is accurate          |
| and was obtained by an audit of the original ba  | llots cast in this     | precinct/voting center for            | or this election, which I have          |
| reviewed this day.   |                        |                                       |   |
| Signature: amil 1  | D                      | ate: 6262                             | 024                                     |
| SEC FRM 5001-202311  |                        |                                       |   |

|   |                   | E                                | ection Day Ha                          | nd-Count                    | Audit Rep     | port   |
|---|-------------------|----------------------------------|--|-----------------------------|---------------|--|
|   |                   |                                  | Kershaw                                | _ County                    |               |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special            | ,                                      |                             | tion<br>te:   | June 25, 2024  |
| Precinct Name:                                      | Malverr           | n H:11                           |  | Pollir                      | g Location:   | Malvern Hill Baptist Church  |
| Tabulation Device:                                  | DS200             |                                  |  | Device/U                    | nit Serial #: | DS0319351643   |
|   | -                 |                                  | political parties?                     | ×Υ                          |               | Note, if Y to any question,  |
|   |                   |                                  | t precinct-wide)?<br>r multiple votes? | ×                           | □ N<br>⊠ N    | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | Iosen cont        | est allow to                     | i multiple votes:                      |                             |               |  |
| Audit Detail  |                   |                                  |  |                             |               |  |
| Audit Location:                                     | KC                | Voter 1                          | Regist. Office                         | Names of E                  | xaminers*:    | Pamelal Jones (lead)   |
| Audit Date:   | 6/21              | 0 2024                           |  | ***                         |               | Therndray Walker   |
| Start Time:   | 11:2              | ig                               |  | *Must have at least<br>two. |               |  |
| End Time:   | 11:2              | 41                               |  |                             |               |  |
| Section C:<br>Ballots Cast                          |                   |                                  |  | Total Bal<br>from Har       |               | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |                   |                                  |  | 11                          | 2             | 112  |
| Section D:  | Audited C         | ontest: D                        |  | . N.                        | . 75          |  |
| Votes Cast  |                   | N                                | EP State Se                            | nate Dis<br>Total Vo        |               | Total Votes Cast   |
| Audit must be completed<br>must occur before the to |                   |                                  | -                                      | from Har                    |               | from Results Tape  |
| Contestant:   |                   |                                  |  |                             |               |  |
| Lindsay A   | aostini           |                                  |  | i                           | 0             | 10   |
| Mike Jon  | 0                 |                                  |  | -                           | 11            | 71   |
| 001   |                   |                                  |  |                             |               |  |
|   |                   |                                  |  |                             |               |  |
|   |                   |                                  |  |                             |               |  |
|   | Write-In \        | /otes                            |  |                             | 0             | 0  |
| Und   | ervotes (no       | selection)                       |  |                             | 0             | 0  |
| Comments:   |                   | , and a second dense proposition |  |                             |               |  |
|   |                   |                                  |  |                             |               |  |
| Section E:  |                   |                                  |  |                             |               |  |
| Attestation   |                   |                                  |  |                             |               |  |
| 1, Clmel. 7   | One               | /lead exal                       |  |                             |               | on contained herein is accurate                                      |
|   | an audit of       | the original                     | Dallots cast in this                   | s precinct/vo               | ting center f | or this election, which I have                                       |
| reviewed this day.                                  |                   |                                  |  |                             | , ,           |  |
| Signature:  | ine               | ·>                               | <b>&gt;</b> D                          | ate:                        | 26 2          | 2024   |
| SEC FRM 5001-202                                    | 311               | $\bigcirc$                       |  |                             |               |  |

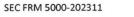
.

| SOUTH    | CAROLINA   |
|----------|------------|
| ELECTION | COMMISSION |

|  |                   | Early V      | /oting H    | land-C     | ount Audit Report  |   |
|--|-------------------|--------------|-------------|------------|--|---|
|  |                   |              |             | Lauren     | s County   |   |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type: | Runo         | off Electic | on         | Election<br>Date:  | Tuesday, June 25, 2024                  |
| Precinct Name:                                   |                   | Early Voting | g Day 1     |            | Polling Location:  | Laurens County VRE                      |
| <b>Tabulation Device:</b>                        |                   | DS200        | 0           |            | Device/Unit Serial #:  | 0319351115                              |
| Is this a primary invol                          |                   |              |             |            | Note, if Y to any question,  |   |
| Is the chosen contest<br>Does the chosen cont    |                   |              |             |            | the total ballots cast may <u>not</u><br>equal the total votes cast. |   |
| Section B:                                       | est allow to      | or multiple  | votes:      |            |  | equal the total fotes cust              |
| Audit Detail                                     |                   |              |             |            |  |   |
| Audit Location:                                  | Lá                | aurens Cou   | nty VRE     |            | Names of Examiners*:   | Click or tap here to enter text. (lead) |
| Audit Date:                                      | A. 1              | 6/26/20      | 24          |            |  | Lynne West                              |
| Start Time:                                      | 9:                |              | MAM         | □РМ        | *Must have at least<br>two.  | Neely Abernathy                         |
| End Time:  | 10:               | 04           | MAM         | □рм        | 100.   | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                       |                   |              |             |            | Total Ballots Cast<br>from Hand Count                                | Total Ballots Cast<br>from Results Tape |
| Audit must be completed must occur before the to |                   |              |             | l count    | 213  | 213                                     |
| Section D:<br>Votes Cast                         | Audited (         | Contest: RE  | P Us Hou    | se of Rej  | o, Dist 03   |   |
| Audit must be completed must occur before the to |                   |              | -           | l count    | Total Votes Cast<br>from Hand Count                                  | Total Votes Cast<br>from Results Tape   |
| Contestant:                                      |                   |              |             |            |  |   |
|  | Sheri Big         | ggs          |             |            | 81   | 81                                      |
|  | Mark Bu           | rns          |             |            | 129  | 129                                     |
| Click o  | r tap here t      | o enter text | t.          |            | Click or tap here to enter text.                                     | Click or tap here to enter text.        |
| Click o  | r tap here t      | o enter text | t.          |            | Click or tap here to enter text.                                     | Click or tap here to enter text.        |
| Click o  | r tap here t      | o enter text | t.          |            | Click or tap here to enter text.                                     | Click or tap here to enter text.        |
|  | Write-In V        | otes         |             |            | Click or tap here to enter text.                                     | Click or tap here to enter text.        |
|  | ervotes (no       |              |             |            | 3  | 3                                       |
| Comments: Click or tap h                         | ere to enter tex  | t.           |             |            |  |   |
| Section E:<br>Attestation                        |                   |              |             |            |  |   |
| I, LYNNE WE                                      | ST (lead          | d examiner)  | ),          | hereby     | certify that the informatio  | n contained herein is accurate          |
| and was obtained by a                            | an audit of t     | the original | ballots c   | ast in thi | s precinct/voting center fo  | r this election, which I have           |
| reviewed this day.                               |                   | S. Brid      |             |            |  |   |
| reviewed this day.                               | 1                 |              |             |            |  |   |
| Signature:                                       | lepro             | wee          | /           |            | Date: <u>Wedr</u>  | nesday, June 26, 2024                   |
| SEC FRM 5000-202                                 | (                 |              |             |            |  |   |

SOUTH CAROLINA

|  |   | Electio   | n Day H     | Hand-C     | Count Audi     | t Report   |   |
|--|---|---|-------------|------------|----------------|--|---|
|  |   |   |             | Laurer     | s County       |  |   |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:   | Runc  | off Electic | on         |                | ction<br>ate:  | Tuesday, June 25, 2024  |
| Precinct Name:   |   | Ekom  | Ì           |            | Poll           | ing Location:  | Laurens County VRE  |
| Tabulation Device:   |   | DS200   | כ           | Device/    | Unit Serial #: | 0319350718   |   |
| Is this a primary invo   |   |   |             | <b>□</b> Y | ⊠ N            | Note, if Y to any question,  |   |
| Is the chosen contest<br>Does the chosen cont  |   |   |             |            | ⊠ N<br>⊠ N     | the total ballots cast may <u>not</u><br>equal the total votes cast. |   |
| Section B:   |   | multiple  | voles:      |            |                |  | equal the total votes cast.   |
| Audit Detail   |   |   |             |            |                |  |   |
| Audit Location:  | La  | urens Cour  | nty VRE     |            | Names of       | Examiners*:  | Click or tap here to enter text. (lead)   |
| Audit Date:  |   | 6/24/20   | 34          |            |                |  | Lynne West  |
| Start Time:  | 10:5  | 50  | MAM         | □рм        |                | ve at least<br>vo.   | Neely Abernathy   |
| End Time:  | 11:1  | 10  | MAM         | □РМ        |                |  | Click or tap here to enter text.  |
| Section C:<br>Ballots Cast   |   |   |             |            |                | llots Cast<br>nd Count   | Total Ballots Cast<br>from Results Tape   |
|  | Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.                       |   |             |            |                |  | 47  |
| Section D:<br>Votes Cast   | Audited Co  |   |             | e of Rep   | , Dist 03      | (#1)   |   |
|  |   |   |             |            |                |  |   |
| Audit must be completed<br>must occur before the to  |   |   |             | d count    |                | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
|  |   |   |             | d count    |                |  |   |
| must occur before the to   |   | d on the resi   |             | d count    | from Ha        |  |   |
| must occur before the to   | tal is identified   | <b>d on the res</b>   |             | d count    | from Ha        | nd Count   | from Results Tape   |
| must occur before the to<br>Contestant:  | tal is identified<br>Sheri Bigg   | <b>d on the res</b><br>gs<br>ns   | ults tape.  | d count    | from Ha        | nd Count   | from Results Tape   |
| must occur before the to<br>Contestant:<br>Click o   | tal is identified<br>Sheri Bigg<br>Mark Bur   | d on the rest<br>gs<br>ns<br>o enter text   | ults tape.  | d count    | from Ha        | nd Count   | from Results Tape<br>17<br>30   |
| must occur before the to<br>Contestant:<br>Click o<br>Click o  | tal is identified<br>Sheri Bigg<br>Mark Bur<br>r tap here to  | d on the rest<br>gs<br>ns<br>enter text<br>enter text   | ults tape.  | d count    | from Ha        | nd Count   | from Results Tape 17 30 Click or tap here to enter text.  |
| must occur before the to<br>Contestant:<br>Click o<br>Click o  | tal is identified<br>Sheri Bigg<br>Mark Bur<br>r tap here to<br>r tap here to   | d on the rest<br>gs<br>ns<br>o enter text<br>o enter text<br>o enter text                         | ults tape.  | d count    | from Ha        | nd Count<br>17<br>30<br>re to enter text.<br>re to enter text.       | from Results Tape 17 30 Click or tap here to enter text. Click or tap here to enter text.   |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o   | tal is identified<br>Sheri Bigg<br>Mark Bur<br>r tap here to<br>r tap here to<br>r tap here to  | d on the rest<br>gs<br>ns<br>o enter text<br>o enter text<br>o enter text<br>o enter text<br>otes | ults tape.  | d count    | from Ha        | nd Count   | from Results Tape 17 30 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.  |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o   | tal is identified<br>Sheri Bigg<br>Mark Bur<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In Vo<br>ervotes (no s                        | d on the rest<br>gs<br>ns<br>o enter text<br>o enter text<br>o enter text<br>otes<br>selection)   | ults tape.  | d count    | from Ha        | nd Count   | from Results Tape 17 30 Click or tap here to enter text.   |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o<br>Unde   | tal is identified<br>Sheri Bigg<br>Mark Bur<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In Vo<br>ervotes (no s                        | d on the rest<br>gs<br>ns<br>o enter text<br>o enter text<br>o enter text<br>otes<br>selection)   | ults tape.  | d count    | from Ha        | nd Count   | from Results Tape 17 30 Click or tap here to enter text.   |
| must occur before the to<br>Contestant:<br>Click o<br>Click o<br>Click o<br>Click o<br>Unde<br>Comments: Click or tap h  | tal is identified<br>Sheri Bigg<br>Mark Bur<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In Vo<br>ervotes (no s                        | d on the rest<br>gs<br>ns<br>o enter text<br>o enter text<br>o enter text<br>otes<br>selection)   | ults tape.  |            | from Ha        | nd Count   | from Results Tape 17 30 Click or tap here to enter text.   |
| must occur before the to         Contestant:         Click o         Section E:         Attestation         I,         LYNNE WES   | tal is identified<br>Sheri Bigg<br>Mark Bur<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In Vo<br>ervotes (no so<br>here to enter text | d on the rest<br>gs<br>ns<br>o enter text<br>o enter text<br>o enter text<br>o tes<br>selection)  | ults tape.  | hereby     | from Ha        | nd Count   | from Results Tape 17 30 Click or tap here to enter text. |
| must occur before the to         Contestant:         Click o         Section E:         Attestation         I,         LYMME WES   | tal is identified<br>Sheri Bigg<br>Mark Bur<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In Vo<br>ervotes (no so<br>here to enter text | d on the rest<br>gs<br>ns<br>o enter text<br>o enter text<br>o enter text<br>o tes<br>selection)  | ults tape.  | hereby     | from Ha        | nd Count   | from Results Tape 17 30 Click or tap here to enter text.                                  |
| must occur before the to         Contestant:         Click o         Section E:         Attestation         I,         LYNNE WES         and was obtained by a | tal is identified<br>Sheri Bigg<br>Mark Bur<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In Vo<br>ervotes (no so<br>here to enter text | d on the rest<br>gs<br>ns<br>o enter text<br>o enter text<br>o enter text<br>o tes<br>selection)  | ults tape.  | hereby     | from Ha        | nd Count   | from Results Tape 17 30 Click or tap here to enter text. |



|   |                               |               |             |            | ount Audi  |                        |   |  |
|---|-------------------------------|---------------|-------------|------------|--|------------------------|---|--|
|   |                               |               |             | Lauren     | s County   |                        |   |  |
| Section A:<br>Election &<br>Equipment Detail              | Election<br>Type:             | Rund          | off Electio | วท         | Election<br>Date:  |                        | Tuesday, June 25, 2024                                |  |
| Precinct Name:  |                               | Cross H       | ill         |            | Poll   | ing Location:          | Laurens County VRE                                    |  |
| Tabulation Device:  |                               | DS200         | )           |            | Device/  | Unit Serial #:         | 0319351054  |  |
| Is this a primary invol                                   |                               |               | ΠY          | × N        | Note, if Y to any question,  |                        |   |  |
| Is the chosen contest                                     |                               |               |             | × N        | the total ballots cast may <u>no</u><br>equal the total votes cast.  |                        |   |  |
| Does the chosen cont                                      | est allow to                  | or multiple   | votes?      |            | Y  | × N                    | equal the total votes cast.                           |  |
| Section B:<br>Audit Detail                                |                               |               |             |            |  |                        |   |  |
| Audit Location:   | La                            | aurens Cour   | nty VRE     |            | Names of   | Examiners*:            | Click or tap here to enter text. (lead)               |  |
| Audit Date:   | (21)4(                        | 6/26/20       | 24          |            |  |                        | Lynne West  |  |
| Start Time:   | 10:                           | 30            | MAM         | DPM        | *Must have at least<br>two.  |                        | Neely Abernathy                                       |  |
| End Time:   | 10:                           | 47            | MAM         | □рм        |  |                        | Click or tap here to enter tex                        |  |
| Section C:<br>Ballots Cast                                |                               |               |             |            |  | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape               |  |
| Audit must be completed<br>must occur before the to       |                               |               | d count     | 1          | 72   | 172                    |   |  |
| Section D:<br>Votes Cast                                  | Audited C                     | ontest: REP   | Us Hous     | se of Rep  | , Dist 03  |                        |   |  |
| Audit must be completed                                   |                               |               |             | otes Cast  | Total Votes Cast   |                        |   |  |
| must occur before the to<br>Contestant:                   | tai is identifie              | a on the resi | lits tape.  |            | from Ha  | nd Count               | from Results Tape                                     |  |
| contestant.   | Sheri Big                     | ac            |             |            |  | 70                     | 70  |  |
|   | Mark Bu                       | -             |             |            | 102  |                        | 102   |  |
| Click o   | r tap here to                 |               |             |            |  |                        | Click or tap here to enter text.                      |  |
|   | r tap here to                 |               |             |            | Click or tap here to enter text.<br>Click or tap here to enter text. |                        | Click or tap here to enter text.                      |  |
|   | r tap here to                 |               |             |            |  |                        | Click or tap here to enter text.                      |  |
|   | Write-In V                    |               |             |            | Click or tap here to enter text.<br>Click or tap here to enter text. |                        | Click or tap here to enter text.                      |  |
| Linde   | ervotes (no                   |               |             |            |  | re to enter text.      | Click or tap here to enter text.                      |  |
|   |                               |               |             |            |  |                        |   |  |
| Comments: Click or tap h<br>Section E:<br>Attestation     | ere to enter tex              | L.            |             |            |  |                        |   |  |
| I, LYNNE WES  | (lead                         | l examiner)   | ·           | hereby     | certify that t   | he informatio          | n contained herein is accurate                        |  |
| and was obtained by a<br>reviewed this day.<br>Signature: | an audit of <u>t</u><br>Nu Lu | he original   | ballots c   | ast in thi |  |                        | r this election, which I have<br>esday, June 26, 2024 |  |
|   |                               |               |             |            |  |                        |   |  |
|   |                               |               |             |            |  |                        |   |  |

|  |                        | Electio      | on Day H    | Hand-C                    | Count Audi      | t Report               |                                  |                            |           |
|--|------------------------|--------------|-------------|---------------------------|-----------------|------------------------|----------------------------------|----------------------------|-----------|
|  |                        |              |             | Laurer                    | s County        |                        |                                  |                            | 2         |
| Section A:<br>Election &<br>Equipment Detail           | Election<br>Type:      | Run          | off Electio | on                        |                 | ction<br>ate:          | Tuesday,                         | June 25, 2                 | 024       |
| Precinct Name:   |                        | Cook         | s           |                           | Poll            | ing Location:          | Lauren                           | s County V                 | RE        |
| <b>Tabulation Device:</b>                              | bulation Device: DS200 |              |             |                           |                 |                        | 031                              | 9351079                    |           |
| Is this a primary invo                                 | ΩY                     | ⊠ N          | Note, if Y  | to any que                | stion,          |                        |                                  |                            |           |
| Is the chosen contest                                  | le)?                   |              | ⊠ N         | the total ba<br>equal the |                 | -                      |                                  |                            |           |
| Does the chosen cont                                   | est allow f            | or multiple  | votes?      |                           | <b>Y</b>        | ⊠ N                    | equal the                        | lotar votes                | cust.     |
| Section B:<br>Audit Detail                             |                        |              |             |                           |                 |                        |                                  |                            |           |
| Audit Location:  | Li                     | aurens Cou   | nty VRE     |                           | Names of        | Examiners*:            | Click or tap he                  | re to enter tex            | t. (lead) |
| Audit Date:  | - K. K                 | 6/26/20      | 124         | ÷                         |                 |                        | Lyr                              | ne West                    |           |
| Start Time:  | 10                     | :10          | MAM         | □рм                       |                 | ve at least            | Neely                            | Abernath                   | y         |
| End Time:  | 10                     | :25          | MAM         | □рм                       | two.            |                        | Click or tap l                   | nere to ent                | er text.  |
| Section C:<br>Ballots Cast                             |                        |              |             |                           |                 | llots Cast<br>nd Count |                                  | Ballots Cas<br>Results Tap |           |
| Audit must be completed must occur before the to       |                        |              |             | d count                   | 1               | 29                     |                                  | 129                        |           |
| Section D:<br>Votes Cast                               | Audited C              | ontest: REF  | P Us Hous   | se of Rep                 | o, Dist 03      |                        |                                  |                            |           |
| Audit must be completed must occur before the to       |                        |              | -           | l count                   |                 | otes Cast<br>nd Count  |                                  | Votes Cas<br>Results Tap   | -         |
| Contestant:  |                        |              |             |                           |                 |                        | A Starting                       |                            |           |
|  | Sheri Big              | ggs          |             |                           | 3               | 34                     |                                  | 34                         |           |
|  | Mark Bu                | rns          |             |                           | g               | 95                     |                                  |                            |           |
| Click o  | r tap here t           | o enter tex  | t.          |                           | Click or tap he | re to enter text.      | Click or tap                     | here to enter              | text.     |
| Click o  | r tap here t           | o enter text | t.          |                           | Click or tap he | re to enter text.      | Click or tap here to enter text. |                            |           |
| Click o  | r tap here t           | o enter text | t.          |                           | Click or tap he | re to enter text.      | Click or tap                     | text.                      |           |
|  | Write-In V             | otes         |             |                           | Click or tap he | re to enter text.      | Click or tap                     | here to enter              | text.     |
| Unde   | ervotes (no            | selection)   |             |                           | Click or tap he | re to enter text.      | Click or tap                     | here to enter              | text.     |
| Comments: Click or tap h                               | ere to enter tex       | t.           |             |                           |                 |                        |                                  |                            |           |
| Section E:<br>Attestation                              |                        | d oversie ov |             |                           |                 |                        |                                  |                            |           |
| 1, S LYNNE KL  | (lead                  | d examiner)  |             |                           |                 | ne information         |                                  |                            |           |
| and was obtained by a reviewed this day.<br>Signature: | an audit of t          | the original | ballots ca  | ast in thi                |                 |                        | esday, June 2                    |                            |           |



|   | Early Viting Hand-Count Audit Report   |                    |                      |                 |                       |                        |  |        |  |  |  |
|---|--|--------------------|----------------------|-----------------|-----------------------|------------------------|--|--------|--|--|--|
|   |  |                    | LE                   | FĒ              | _ County              |                        |  |        |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:  | Genera     Special | an <u>ar an a</u> sa | rimary<br>unoff |                       | tion<br>te:            | June 25, 2024                                      |        |  |  |  |
| Precinct Name:                                      | Ear  | ly Vitin           | g                    |                 | Pollir                | g Location:            | Main Office  |        |  |  |  |
| Tabulation Device:                                  |  | s'aco              |                      | Device/U        | nit Serial #:         | 031935240              | 3  |        |  |  |  |
| •   | • • •  | olving both        |                      | ×⊠γ<br>Ωγ       | □ N<br>X N            | Note, if Y to any ques |  |        |  |  |  |
|   | Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes? |                    |                      |                 |                       |                        | the total ballots cast me<br>equal the total votes |        |  |  |  |
|   | nosen cont   | est allow for      | rmultipi             | e votesr        | <b>□Y</b>             | 🗵 N                    | equal the total votes                              | LUSL.  |  |  |  |
| Section B:<br>Audit Detail                          |  |                    |                      |                 |                       |                        |  |        |  |  |  |
| Audit Location:                                     | Vote   | is Regio           | tration              | office          | Names of E            | xaminers*:             | Patsy Davis  | (lead) |  |  |  |
| Audit Date:   |  | sday Jun           |                      |                 |                       |                        | Michelle Hancoc                                    | 10     |  |  |  |
| Start Time:   | 8:3  |                    | 177 I 1997           | ПЪМ             | *Must hav             |                        | Kaulonda Lewi                                      |        |  |  |  |
| End Time:   | 8:5  |                    | MAM                  |                 | two.                  |                        | 1 production and more                              |        |  |  |  |
| Section C:<br>Ballots Cast                          |  |                    |                      |                 | Total Bal<br>from Hai |                        | Total Ballots Cast<br>from Results Tape            |        |  |  |  |
| Audit must be completed                             | d as a blind c   | ount, meaning      | the hand             | d count         |                       |                        |  |        |  |  |  |
| must occur before the to                            | tal is identifi  | ed on the resu     | ilts tape.           |                 | 015                   |                        | 25   |        |  |  |  |
| Section D:<br>Votes Cast                            | Audited C  | Contest: R         | epub                 | lican           | State                 | Senate                 | District 35  |        |  |  |  |
| Audit must be completed<br>must occur before the to |  |                    |                      | d count         | Total Vo<br>from Hai  |                        | Total Votes Cast<br>from Results Tape              | •      |  |  |  |
| Contestant:   |  |                    |                      |                 |                       |                        |  |        |  |  |  |
| Lir   | May  | Aac                | ostini               | Ú.              |                       |                        | 1  |        |  |  |  |
| M   | ike To   | nes                |                      |                 | 24                    |                        | 24   |        |  |  |  |
|   |  |                    |                      |                 |                       |                        |  |        |  |  |  |
|   |  |                    |                      |                 |                       |                        |  |        |  |  |  |
|   |  |                    |                      |                 |                       |                        |  |        |  |  |  |
|   | Write-In \   | /otes              |                      |                 |                       |                        |  |        |  |  |  |
| Und   | ervotes (no  | selection)         |                      |                 |                       |                        |  |        |  |  |  |
| Comments:   |  |                    |                      | 16/12           |                       | 0.448-0 B              |  |        |  |  |  |
|   |  |                    |                      |                 |                       |                        |  |        |  |  |  |
|   |  |                    |                      |                 |                       |                        |  |        |  |  |  |
| Section E:<br>Attestation                           |  |                    |                      |                 |                       |                        |  |        |  |  |  |
| 1. Patsy ]  | )avis  | <u>(lead exar</u>  | niner),              | hereby (        | ertify that th        | e informatio           | on contained herein is acco                        | urate  |  |  |  |
| and was obtained by                                 | an audit of  | the original       | ballots c            | ast in thi      | s precinct/vo         | ting center f          | or this election, which I ha                       | ive    |  |  |  |
| reviewed this day.                                  |  |                    |                      |                 |                       |                        |  |        |  |  |  |
| Signature:  | tond   | aris               |                      | C               | ate: Ju               | ne 26,                 | 2024   |        |  |  |  |
|   | 2311   |                    |                      |                 |                       |                        |  |        |  |  |  |



| Election Day Hand-Count Audit Report                                   |  |                    |                |                |                 |                             |  |  |  |  |
|--|--|--------------------|----------------|----------------|-----------------|-----------------------------|--|--|--|--|
|  |  |                    | LE             | E              | _ County        |                             |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail                           | Election<br>Type:  | Genera     Special | l 🗆 Pr<br>👌 Ru | imary<br>Inoff |                 | ction<br>ate:               | June 25, 2024  |  |  |  |
| Precinct Name:   | Tur  | Key CI             | rek            |                | Polli           | ng Location:                | Fire station #6  |  |  |  |
| Tabulation Device:   | D  | 5200               |                |                | Device/L        | Init Serial #:              | 0319352281   |  |  |  |
|  |  | olving both        |                |                |                 | Note, if Y to any question, |  |  |  |  |
|  | Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes? |                    |                |                |                 |                             | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Section B:   | losen cont   | est allow to       | manupa         | evolesi        | Y               | X N                         | Equal the total votes cast.  |  |  |  |
| Audit Detail   | At In Ba   |                    |                |                |                 |                             |  |  |  |  |
| Audit Location:  | Voters   | Reg Of             | fice           |                | Names of I      | Examiners*:                 | Patsy Davis (lead)   |  |  |  |
| Audit Date:  |  | 26,20              |                |                |                 |                             | Michelle Hancock   |  |  |  |
| Start Time:  | 8:0  | 0                  | MAX            | □рм            |                 | ve at least                 | Baulonda Lewis   |  |  |  |
| End Time:  | 8:10   | 5                  | MAM            | □рм            | two.            |                             |  |  |  |  |
| Section C:   |  |                    |                |                | A               | llots Cast                  | Total Ballots Cast<br>from Results Tape                              |  |  |  |
| Audit must be completed as a blind count, meaning the hand count       |  |                    |                |                | from Hand Count |                             |  |  |  |  |
| must occur before the to   | tal is identifi  | ied on the resu    | ilts tape.     |                |                 | 1                           | 7  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: DEM State Senate District 35 |  |                    |                |                |                 |                             |  |  |  |  |
| Audit must be completed must occur before the to                       |  |                    |                | l count        |                 | otes Cast<br>nd Count       | Total Votes Cast<br>from Results Tape                                |  |  |  |
| Contestant:  |  |                    |                |                |                 |                             |  |  |  |  |
| Au   | stin B   | 5 Floyd            | Jr             |                |                 | 1                           |  |  |  |  |
| Je   | frey   | RGI                | rahan          | 0              | 3               |                             | 3  |  |  |  |
|  | . ,  |                    |                | -              |                 |                             |  |  |  |  |
|  |  |                    |                |                |                 |                             |  |  |  |  |
|  |  |                    |                |                |                 |                             |  |  |  |  |
|  | Write-In \   | /otes              |                |                |                 |                             |  |  |  |  |
| Und  | ervotes (no  | selection)         |                |                |                 |                             |  |  |  |  |
| Comments:  |  |                    |                |                |                 |                             |  |  |  |  |
|  |  |                    |                |                |                 |                             |  |  |  |  |
|  | -  |                    |                |                | - 10            |                             |  |  |  |  |
| Section E:<br>Attestation  |  |                    |                |                |                 |                             |  |  |  |  |
| 1, Patsy D   | avis   | (lead exar         | niner),        | hereby         | certify that t  | he informatio               | on contained herein is accurate                                      |  |  |  |
| and was obtained by  | an audit of  | the original       | ballots ca     | ast in thi     | s precinct/vo   | oting center f              | or this election, which I have                                       |  |  |  |
| reviewed this day.   |  |                    |                |                |                 |                             |  |  |  |  |
| Signature: Por   | ton  | Daris              |                | C              | Date: 3         | une 26                      | 12024  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                  | 1  |                    |                |                |                 |                             |  |  |  |  |



|  | Election DayHand-Count Audit Report |  |  |                       |               |   |  |  |  |  |  |  |
|--|-------------------------------------|--|--|-----------------------|---------------|---|--|--|--|--|--|--|
|  |                                     |  | LEE  | County                |               |   |  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail         | Election<br>Type:                   | Genera   | ,  | Elec                  | tion<br>te:   | June 25,2024  |  |  |  |  |  |  |
| Precinct Name:                                       | Nood                                | trow   |  | Pollir                | g Location:   | Mt. OliverAME Chu   |  |  |  |  |  |  |
| Tabulation Device:                                   | DSa                                 | 00   |  | Device/U              | nit Serial #: | 03 9360011  |  |  |  |  |  |  |
|  |                                     |  | political parties  | +                     |               | Note, if Y to any question,   |  |  |  |  |  |  |
| Is the chosen cor                                    |                                     |  | t precinct-wide)<br>r multiple votes   |                       | X N<br>X N    | the total ballots cast may <u>ne</u><br>equal the total votes cast. |  |  |  |  |  |  |
| Section B:   | Iosen cont                          | est allow to   | i montiple votes   |                       |               | cquui the total votes cust.   |  |  |  |  |  |  |
| Audit Detail   |                                     |  |  |                       |               |   |  |  |  |  |  |  |
| Audit Location:                                      |                                     | s Reg(   |  | Names of E            | xaminers*:    | Patsy Davis (les  |  |  |  |  |  |  |
| Audit Date:  | June                                | 26,20  | 224  |                       |               | Michelle Honesch  |  |  |  |  |  |  |
| Start Time:  | 8:2                                 | 10   | 🕅 ам 🗆 рм  | *Must hav<br>tw       |               | Kaulonda Lewis  |  |  |  |  |  |  |
| End Time:  | 8:3                                 | 5  | ⊠AM □PM  |                       |               |   |  |  |  |  |  |  |
| Section C:<br>Ballots Cast                           |                                     |  |  | Total Bal<br>from Har |               | Total Ballots Cast<br>from Results Tape                             |  |  |  |  |  |  |
| Audit must be completed<br>must occur before the to  |                                     | enter al la construction de la const |  | 6                     |               | 6   |  |  |  |  |  |  |
| Section D:   |                                     | 0  |  |                       |               |   |  |  |  |  |  |  |
| Votes Cast   | Audited C                           | contest: H   | iep Sta  | te Ser                | vate "D       | istrict 35  |  |  |  |  |  |  |
| Audit must be completed<br>must occur before the to  |                                     | De contrares e constantes estas constantes e   | and the second s | Total Vo<br>from Har  |               | Total Votes Cast<br>from Results Tape                               |  |  |  |  |  |  |
| Contestant:  |                                     |  |  |                       |               |   |  |  |  |  |  |  |
| Lir  | dsay                                | Agos   | stini  |                       | 11            | 1   |  |  |  |  |  |  |
| M  | ike Ja                              | ones   |  | 5                     |               | 5   |  |  |  |  |  |  |
|  |                                     |  |  |                       |               |   |  |  |  |  |  |  |
|  |                                     |  |  |                       |               |   |  |  |  |  |  |  |
|  |                                     |  |  |                       |               |   |  |  |  |  |  |  |
|  |                                     |  |  |                       |               |   |  |  |  |  |  |  |
|  | Write-In \                          | /otes  |  |                       |               |   |  |  |  |  |  |  |
| Unde   |                                     | /otes<br>selection)  |  |                       |               |   |  |  |  |  |  |  |
| Unde<br>Comments:                                    |                                     |  | T  |                       |               |   |  |  |  |  |  |  |
|  |                                     |  |  |                       |               |   |  |  |  |  |  |  |
| Comments:<br>Section E:                              |                                     |  |  |                       |               |   |  |  |  |  |  |  |
| Comments:<br>Section E:<br>Attestation               |                                     |  | miner), hereby   | certify that th       | e informatio  | n contained herein is accurate                                      |  |  |  |  |  |  |
| Comments:<br>Section E:<br>Attestation<br>I, Patsy D | ervotes (no                         | selection)   | ······································   |                       |               | n contained herein is accurate<br>or this election, which I have    |  |  |  |  |  |  |
| Comments:<br>Section E:<br>Attestation<br>I, Patsy D | ervotes (no                         | selection)   | ······································   |                       |               |   |  |  |  |  |  |  |



|   |                   | Early V                     | oting H     | land-Co                               | ount Audit Report                       |   |
|---|-------------------|-----------------------------|-------------|---------------------------------------|---|---|
|   |                   |                             | Le          | xingtor                               | <u>1</u>                                |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Runc                        | off Electio | 'n                                    | Election<br>Date:                       | Tuesday, June 25, 2024  |
| Precinct Name:                                      | Lexington Cou     | unty Voter Regi<br>Office   |             | Elections                             | Polling Location:                       | Lexington County Voter Registration &<br>Elections Office- Room 130 |
| Tabulation Device:                                  |                   | DS200                       | 0           | Device/Unit Serial #:                 | DS0319350288                            |   |
| Is this a primary invo                              | lving both p      | olitical par                | rties?      | XY N                                  | Note, if Y to any question,             |   |
| Is the chosen contest                               |                   |                             |             | □Y ⊠N                                 | the total ballots cast may <u>not</u>   |   |
| Does the chosen cont                                | test allow for    | or multiple                 | votes?      |                                       |   | equal the total votes cast.   |
| Section B:<br>Audit Detail                          |                   |                             |             |                                       |   |   |
| Audit Location:                                     |                   | V. Main Stre<br>exington SC |             | 30,                                   | Names of Examiners*:                    | Laura Collins (lead)  |
| Audit Date:   | Wed               | nesday, Jur                 | ne 26, 202  | 24                                    | ***                                     | Freddie Black   |
| Start Time:   | 9:                | 03                          | MA          | □рм                                   | *Must have at least<br>two.             | James R Snell   |
| End Time:   | 9:                | 35                          | MA          | □РМ                                   |   | Robert Hall   |
| Section C:<br>Ballots Cast                          |                   |                             |             | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |   |
| Audit must be completed<br>must occur before the to |                   |                             |             | 419                                   | 419                                     |   |
| Section D:  | Audited (         | ontest: De                  | mocratic    | State Ho                              | use of Representatives Dis              | trict 93  |
| Votes Cast  |                   |                             |             |                                       | Total Votes Cast                        | Total Votes Cast  |
| Audit must be complete<br>must occur before the to  |                   |                             |             | d count                               | from Hand Count                         | from Results Tape   |
| Contestant:   |                   |                             |             |                                       |   |   |
|   | Johnny F          | elder                       |             |                                       | 0                                       | 0   |
|   | Jerry Go          | van                         |             |                                       | 0                                       | 0   |
|   |                   |                             |             |                                       |   |   |
|   | Write-In V        | Votes                       |             |                                       | 0                                       | 0   |
| Und   | lervotes (no      | selection)                  |             |                                       | 0                                       | 0   |
| Comments: No voter                                  | s from Dist       | rict 93 came                | e to vote   | the first o                           | day to Early Vote in room 1             | .30   |
| Section E:<br>Attestation                           |                   |                             |             |                                       |   |   |
| Laura Collins,                                      | (lead exar        | niner),                     |             | hereby                                | certify that the informatio             | n contained herein is accurate                                      |
| and was obtained by                                 | an audit of       | the origina                 | l ballots d | ast in th                             | is precinct/voting center fo            | or this election, which I have                                      |
| , reviewed this day.                                |                   | J                           | 100         |                                       | · •                                     | • •   |
| P   | una C             | 201                         |             |                                       |   |   |
| Signature: All                                      | Wal               | OP ()                       | UND.        |                                       | Date: Wedne                             | sday, June 26, 2024   |

|   |                   | Early V                     | oting Hand-            | Count Audit Report                    |   |
|---|-------------------|-----------------------------|------------------------|---------------------------------------|---|
|   |                   |                             | Lexingt                | on                                    |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Runc                        | off Election           | Election<br>Date:                     | Tuesday, June 25, 2024  |
| Precinct Name:                                      | Lexington Cou     | nty Voter Regi<br>Office    | stration and Election  | Polling Location:                     | Lexington County Voter Registration &<br>Elections Office- Curbside |
| Tabulation Device:                                  |                   | DS200                       | )                      | Device/Unit Serial #:                 | DS0319342216  |
| Is this a primary invo                              | ving both p       | olitical par                | ties?                  | ⊠Y □N                                 | Note, if Y to any question,   |
| is the chosen contest                               | split precin      | ct (not pre                 | cinct-wide)?           | □y ⊠ N                                | the total ballots cast may <u>not</u>                               |
| Does the chosen cont                                | est allow fo      | or multiple                 | votes?                 |                                       | equal the total votes cast.   |
| Section B:<br>Audit Detail                          |                   |                             |                        |                                       |   |
| Audit Location:                                     |                   | /. Main Stre<br>exington SC | eet, Ste 130,<br>29072 | Names of Examiners*:                  | Lenice Shoemaker (lead)   |
| Audit Date:   | Wed               | nesday, Jun                 | ne 26, 2024            |                                       | James W Haney   |
| Start Time:   | 9:                | 12                          |                        |                                       | Wyman Merchant  |
| End Time:   | 9::               | 22                          |                        | two.                                  | Constance Flemming/Dean<br>Crepes                                   |
| Section C:<br>Ballots Cast                          |                   |                             |                        | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                             |
| Audit must be completed<br>must occur before the to |                   |                             |                        | 52                                    | 52  |
| Section D:<br>Votes Cast                            | Audited C         | ontest: Rep                 | oublican State S       | enate District 10                     |   |
| Audit must be completed must occur before the to    |                   |                             |                        | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                               |
| Contestant:   |                   |                             |                        | and the second second                 |   |
| C   | harles Bum        | gardner                     |                        | 15                                    | 15  |
|   | Billy Gar         | rett                        |                        | 2                                     | 2   |
|   |                   |                             |                        |                                       |   |
|   | Write-In \        | /otes                       |                        | 0                                     | 0   |
| Und   | ervotes (no       | selection)                  |                        |                                       |   |
| Comments: Click or tap                              | here to enter te  | xt.                         |                        | , - <b>1</b>                          |   |
| Section E:<br>Attestation                           |                   | ead examir                  | por) borg              | by cortify that the information       | on contained herein is accurate                                     |
|   |                   |                             |                        |                                       | or this election, which I have                                      |
| reviewed this day.                                  |                   |                             |                        |                                       | s, and clocking which i have  |
| Signature   | h.                |                             |                        | Date:Wedn                             | esday, June 26, 2024  |
| SEC FRM 5000-20                                     | 211               |                             |                        |                                       |   |

|   |                         | Electio                    | n Day H     | land-Co                             | ount Audi                           | t Report                 |  |
|---|-------------------------|----------------------------|-------------|-------------------------------------|-------------------------------------|--------------------------|--|
|   |                         |                            | Le          | xingtor                             | County                              |                          |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:       | Runc                       | off Electio | n                                   |                                     | ction<br>ate:            | Tuesday, June 25, 2024   |
| Precinct Name:  |                         | Swanse                     | a 2         |                                     | Poll                                | ing Location:            | Monroe Pinkney Gym, 607<br>Redmond Mill Rd, Swansea, SC<br>29160 |
| Tabulation Device:  |                         | DS200                      | C           |                                     | Device/                             | Unit Serial #:           | DS0319351913   |
| Is this a primary invo  | lving both <sub>l</sub> | political par              | ties?       |                                     | ΠY                                  | 🛛 N                      | Note, if Y to any question,                                      |
| Is the chosen contest   |                         |                            |             | e)?                                 | □Y                                  | ⊠ N                      | the total ballots cast may <u>not</u>                            |
| Does the chosen cont  | test allow f            | or multiple                | votes?      |                                     | <u> </u>                            | ⊠ N                      | equal the total votes cast.                                      |
| Section B:<br>Audit Detail  |                         |                            |             |                                     |                                     |                          |  |
| Audit Location:   |                         | est Main St<br>exington SC |             | 130,                                | Names of                            | Examiners*:              | Laura Collins (lead)   |
| Audit Date:   | Wed                     | lnesday, Jur               | ne 26, 202  | .4                                  |                                     |                          | Robert Hall  |
| Start Time:   | 9:                      | 44                         | ⊠AM         | □рм                                 | *Must have at least<br>two.         |                          | James R Snell  |
| End Time:   | 9:                      | 55                         | ⊠AM         | □рм                                 |                                     |                          | Freddie Black  |
| Section C:<br>Ballots Cast  |                         |                            |             |                                     |                                     | allots Cast<br>and Count | Total Ballots Cast<br>from Results Tape                          |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                         |                            |             |                                     |                                     | 31                       | 31   |
| Section D:<br>Votes Cast  | Audited (               | Contest: Rej               | publican S  | state Sen                           | ate District 2                      | 26                       |  |
| Audit must be completed<br>must occur before the to   |                         |                            |             | d count                             | Total Votes Cast<br>from Hand Count |                          | Total Votes Cast<br>from Results Tape                            |
| Contestant:   |                         |                            |             |                                     |                                     |                          |  |
|   | Jason Gu                | ierry                      |             |                                     |                                     | 14                       | 14   |
|   | Chris Sr                | nith                       |             |                                     |                                     | 17                       | 17   |
|   |                         |                            |             |                                     |                                     |                          |  |
|   | Write-In                | Votes                      |             |                                     |                                     | 0                        | 0  |
| Und   | ervotes (no             | o selection)               |             |                                     |                                     | 0                        | 0  |
| Comments:   |                         |                            |             |                                     |                                     |                          | 1  |
| Section E:<br>Attestation   |                         |                            |             | 100 - 100<br>100 - 100<br>100 - 100 |                                     |                          |  |
| l, <u>Laura Collins (</u> l   | ead examir              | ner),                      |             | hereby                              | certify that                        | the informatio           | n contained herein is accurate                                   |
| and was obtained by   | an audit of             | f the origina              | l ballots c | ast in th                           | s precinct/v                        | oting center fo          | or this election, which I have                                   |
| reviewed this day.  | ,                       | Λ.                         |             | ~                                   |                                     |                          |  |
| Signature:  | una                     | Col                        | UN          | 2                                   | Da                                  | te: <u>Wedne</u>         | esday, June 26, 2024   |

|   |                   | Electio                     | n Day H     | land-Co    | ount Audit Report                     |  |
|---|-------------------|-----------------------------|-------------|------------|---------------------------------------|--|
|   |                   |                             | Le          | xingtor    | County                                |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: | Rund                        | off Electio | n          | Election<br>Date:                     | Tuesday, June 25, 2024   |
| Precinct Name:  |                   | Swanse                      | a 1         |            | Polling Location:                     | Monroe Pinkney Gym, 607<br>Redmond Mill Rd, Swansea, SC<br>29160 |
| Tabulation Device:  |                   | DS200                       | )           |            | Device/Unit Serial #:                 | DS0319350250   |
| Is this a primary invol   | lving both p      | olitical par                | ties?       |            | 🛛 Y 🗌 N                               | Note, if Y to any question,                                      |
| Is the chosen contest   |                   |                             |             | e)?        |                                       | the total ballots cast may <u>not</u>                            |
| Does the chosen cont  | test allow fo     | or multiple                 | votes?      |            |                                       | equal the total votes cast.                                      |
| Section B:<br>Audit Detail  |                   |                             |             |            |                                       |  |
| Audit Location:   |                   | est Main Str<br>exington SC | -           | L30,       | Names of Examiners*:                  | Lenice Shoemaker (lead)  |
| Audit Date:   | Wedı              | nesday, Jur                 | ne 26, 202  | .4         |                                       | James W Haney  |
| Start Time:   | 9:2               | 26                          | MA⊠         | □рм        | *Must have at least                   | Wyman Merchant   |
| End Time:   | 9:3               | 38                          | MA          | □PM        | two.                                  | Constance Flemming/Dean<br>Crepes                                |
| Section C:<br>Ballots Cast  |                   |                             |             |            | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                          |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                   |                             |             |            | 73                                    | 73   |
| Section D:<br>Votes Cast  | Audited C         | ontest: Rep                 | oublican S  | itate Sen  | ate District 26                       |  |
| Audit must be completed<br>must occur before the to   |                   |                             |             | d count    | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                            |
| Contestant:   |                   |                             |             |            |                                       |  |
|   | Jason Gu          | erry                        |             |            | 17                                    | 17   |
|   | Chris Sm          | iith                        |             |            | 25                                    | 25   |
|   |                   |                             |             |            |                                       |  |
|   | Write-In V        | /otes                       |             |            | 0                                     | 0  |
| Und   | ervotes (no       | selection)                  |             |            | 0                                     | 0  |
| Comments:   |                   |                             |             |            |                                       |  |
| Section E:<br>Attestation   |                   |                             |             |            |                                       |  |
| I, <u>Lenice Shoemake</u>   | •                 | examiner),                  |             |            |                                       | on contained herein is accurate                                  |
|   | an audit of       | the origina                 | I ballots c | ast in thi | is precinct/voting center fo          | or this election, which I have                                   |
| reviewed this day.  | A                 | 6                           |             |            |                                       |  |
| Signature:  | 2311              | ~(.                         |             |            | Date:Wedne                            | esday, June 26, 2024   |



|   |                          | Electio                     | n Day Ha                | and-Co     | ount Audi      | t Report               |   |  |
|---|--------------------------|-----------------------------|-------------------------|------------|----------------|------------------------|---|--|
|   |                          |                             | Lex                     | ingtor     | County         |                        |   |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:        | Rund                        | off Election            |            | Elec<br>Da     | tion<br>te:            | Tuesday, June 25, 2024  |  |
| Precinct Name:  |                          | Woodland                    | d Hills                 |            | Polli          | ng Location:           | Seven Oaks Elementary School<br>2800 Ashland Rd, Columbia SC<br>29210 |  |
| Tabulation Device:  |                          | DS20                        | 0                       |            | Device/l       | Unit Serial #:         | DS0319342135  |  |
| Is this a primary invo  | ving both (              | political par               | rties?                  |            | ⊠Y             | □ N                    | Note, if Y to any question,   |  |
| Is the chosen contest   |                          |                             |                         | )?         | <b>□</b> Y     | × N                    | the total ballots cast may <u>not</u>                                 |  |
| Does the chosen cont  | est allow f              | or multiple                 | votes?                  |            | □Y             | ⊠ N                    | equal the total votes cast.   |  |
| Section B:<br>Audit Detail  |                          |                             |                         |            |                |                        |   |  |
| Audit Location:   | Den contraction parts of | est Main St<br>.exington S( | reet, Ste 13<br>C 29072 | 30,        | Names of       | Examiners*:            | Lenice Shoemaker (lead)   |  |
| Audit Date:   |                          |                             | ne 26, 2024             | L I        |                |                        | James W Haney   |  |
| Start Time:   | 9                        | :42                         | MAM                     | □рм        | *Must ha       | ve at least            | Wyman Merchant  |  |
| End Time:   | 9:                       | 56                          | MAM                     | □рм        | tu             | vo.                    | Constance Flemming/Dean<br>Crepes                                     |  |
| Section C:<br>Ballots Cast  |                          |                             |                         |            |                | llots Cast<br>nd Count | Total Bailots Cast<br>from Results Tape                               |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                          |                             |                         |            | 7              | 76                     | 76  |  |
| Section D:<br>Votes Cast  | Audited (                | Contest: Re                 | publican St             | ate Sen    | ate District 2 | 6                      |   |  |
| Audit must be completed<br>must occur before the to   |                          |                             | -                       | count      |                | otes Cast<br>and Count | Total Votes Cast<br>from Results Tape                                 |  |
| Contestant:   |                          |                             |                         |            | - Strate       |                        |   |  |
|   | Jason Gu                 | uerry                       |                         |            |                | 13                     | 13  |  |
|   | Chris Sr                 | nith                        |                         |            | 2              | 22                     | 22  |  |
|   |                          |                             |                         |            |                |                        |   |  |
|   | Write-In                 | Votes                       |                         |            |                | 0                      | 0   |  |
| Und   | ervotes (n               | o selection)                | )                       |            | 0              |                        | 0   |  |
| Comments:   |                          |                             |                         |            |                |                        |   |  |
| Section E:<br>Attestation   |                          |                             |                         |            |                |                        |   |  |
| I, <u>Lenice Shoemake</u>   | er (lead                 | examiner),                  |                         | hereby     | certify that t | he informatio          | n contained herein is accurate  |  |
| and was obtained by   | an audit o               | f the origina               | al ballots ca           | ist in thi | is precinct/vo | oting center fo        | or this election, which I have  |  |
| reviewed this day.  |                          |                             |                         |            |                |                        |   |  |
| Signature:  | it                       | 4                           |                         |            | Da             | te: <u>Wedne</u>       | esday, June 26, 2024  |  |
| SEC FRM 5000-20   | 2311                     |                             |                         |            |                |                        |   |  |

| Early Voting Hand-Count Audit Report  |  |              |  |                        |                |  |  |  |  |  |
|---|--|--------------|--|------------------------|----------------|--|--|--|--|--|
|   |  |              | McCormic   | <u>k</u> County        |                |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail                                  | Election<br>Type:  | Rune         | off Election   | Elect<br>Dat           |                | Tuesday, June 25, 2024   |  |  |  |  |
| Precinct Name:  | E  | Early Voting | - Day 1  | Pollir                 | ng Location:   | 610 S. Mine St., McCormick   |  |  |  |  |
| Tabulation Device:  |  | DS200        | 0  | Device/U               | Init Serial #: | 0319340007   |  |  |  |  |
| Is this a primary invol   |  |              |  |                        |                | Note, if Y to any question,  |  |  |  |  |
| Is the chosen contest<br>Does the chosen cont                                 |  |              | Service of the servic |                        | ⊠ N<br>⊠ N     | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:  | est allow to   | or multiple  | votes:   |                        |                | equal the total votes cast.  |  |  |  |  |
| Audit Detail  |  |              |  |                        |                |  |  |  |  |  |
| Audit Location:   | McCorm   | ick Adminis  | tration Center   | Names of E             | xaminers*:     | Laurie Mattheis  |  |  |  |  |
| Audit Date:   | Wed  | nesday, Jun  | ie 26, 2024  |                        |                | Oscar New  |  |  |  |  |
| Start Time:   | 10:  | :01          | ⊠AM □PM  | *Must hav<br>two       |                | David Lorenzatti   |  |  |  |  |
| End Time:   | 10:  | 14           |  |                        |                | Rita Smith and Mary Smith  |  |  |  |  |
| Section C:<br>Ballots Cast  |  |              |  | Total Ball<br>from Han |                | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed<br>must occur before the tot                          |  |              |  | 84                     | ļ              | 84   |  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Rep. U.S. House of Reps. District 3 |  |              |  |                        |                |  |  |  |  |  |
| Audit must be completed<br>must occur before the tot                          |  |              |  | Total Vot<br>from Han  |                | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:   |  |              |  |                        |                |  |  |  |  |  |
|   | Sheri Big  | gs           |  | 54                     |                | 54   |  |  |  |  |
|   | Mark Bu  | rns          |  | 30                     |                | 30   |  |  |  |  |
|   |  | <br>         |  |                        |                |  |  |  |  |  |
|   | Write-In V   | otes         |  | 0                      |                | 0  |  |  |  |  |
| Unde  | rvotes (no   |              | 12.3   | 0                      |                | 0  |  |  |  |  |
| Comments:   |  |              | 12.00  |                        |                | ~  |  |  |  |  |
|   |  |              |  |                        |                |  |  |  |  |  |
| Section E:<br>Attestation   |  |              |  |                        |                |  |  |  |  |  |
| I <u>Laurie Matthei</u>   | Laurie Mattheis hereby certify that the information contained herein is accurate |              |  |                        |                |  |  |  |  |  |
| and was obtained by a   | n audit of t   | he original  | ballots cast in this   | s precinct/voti        | ng center for  | this election, which I have  |  |  |  |  |
| reviewed this day.  |  |              |  |                        |                | Lean and Age 10 Age  |  |  |  |  |
| Signature: <u>Au</u>  | in Ma  | atthe        | e  | Date:                  | Wedness        | day, June 26, 2024   |  |  |  |  |



| Election Day Hand-Count Audit Report   |                   |             |              |                                       |  |                             |  |  |  |  |
|--|-------------------|-------------|--------------|---------------------------------------|--|-----------------------------|--|--|--|--|
|  |                   |             | McCo         | ormic                                 | k_ County  |                             |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | Rune        | off Election |                                       | Election<br>Date:  | Tuesday, June 25, 2024      |  |  |  |  |
| Precinct Name:   | McCormick 2       |             |              |                                       | Polling Location:  | 702 S. Main Street          |  |  |  |  |
| Tabulation Device:   |                   | DS200       | 0            |                                       | Device/Unit Serial #:  | 0319332100                  |  |  |  |  |
| Is this a primary invol  |                   |             |              |                                       |  | Note, if Y to any question, |  |  |  |  |
| Is the chosen contest<br>Does the chosen cont  |                   |             |              |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |                             |  |  |  |  |
| Section B:   | est allow it      | or maniple  | votes:       |                                       |  |                             |  |  |  |  |
| Audit Detail   |                   |             |              |                                       |  |                             |  |  |  |  |
| Audit Location:  | McCorm            | ick Adminis | stration Cer | nter                                  | Names of Examiners*:   | Laurie Mattheis             |  |  |  |  |
| Audit Date:  | Wed               | nesday, Jun | e 26, 2024   | ļ                                     | ***  | Oscar New                   |  |  |  |  |
| Start Time:  | 10:               | 08          |              | □PM                                   | *Must have at least<br>two.  | David Lorenzatti            |  |  |  |  |
| End Time:  | 10:               | 11          |              | □PM                                   |  | Rita Smith and Mary Smith   |  |  |  |  |
| Section C:<br>Ballots Cast   |                   |             |              | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |                             |  |  |  |  |
| Audit must be completed<br>must occur before the to  |                   |             |              | ount                                  | 26   | 26                          |  |  |  |  |
| Section D: Audited Contest: Rep. U.S. House of Reps. District 3  |                   |             |              |                                       |  |                             |  |  |  |  |
| Votes Cast   |                   |             |              |                                       |  |                             |  |  |  |  |
| Audit must be completed<br>must occur before the to  |                   |             |              | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |                             |  |  |  |  |
| Contestant:  |                   |             |              |                                       |  |                             |  |  |  |  |
|  | Sheri Big         | gs          |              |                                       | 14   | 14                          |  |  |  |  |
|  | Mark Bu           | rns         |              |                                       | 12   | 12                          |  |  |  |  |
|  |                   |             |              |                                       |  |                             |  |  |  |  |
|  |                   |             |              |                                       |  |                             |  |  |  |  |
|  |                   |             |              |                                       |  |                             |  |  |  |  |
|  | Write-In V        |             | 1.11         |                                       | 0  | 0                           |  |  |  |  |
|  | ervotes (no       | selection)  |              |                                       | 0  | 0                           |  |  |  |  |
| Comments:  |                   |             |              |                                       |  |                             |  |  |  |  |
| Section E:<br>Attestation  |                   | 19          |              |                                       |  |                             |  |  |  |  |
| I <u>Laurie Mattheis</u> hereby certify that the information contained herein is accurate                                |                   |             |              |                                       |  |                             |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |                   |             |              |                                       |  |                             |  |  |  |  |
| reviewed this day.   |                   |             |              |                                       |  |                             |  |  |  |  |
| Ja.  | in Ma             | ul.         | ,            |                                       |  |                             |  |  |  |  |
| Signature:   | m ma              | Arna        |              |                                       | Date: Wednes   | day, June 26, 2024          |  |  |  |  |

| Election Day Hand-Count Audit Report   |  |             |             |                                       |                             |   |                                       |  |  |  |
|--|--|-------------|-------------|---------------------------------------|-----------------------------|---|---------------------------------------|--|--|--|
|  |  |             | Mc          | Cormic                                | <u>ck</u> County            |   |                                       |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:  | Run         | off Electio | on                                    |                             | ction<br>ate:                           | Tuesday, June 25, 2024                |  |  |  |
| Precinct Name:   |  | Willingt    | on          |                                       | Poll                        | ing Location:                           | 2458 Hwy 81 N                         |  |  |  |
| Tabulation Device:   |  | DS20        | D           |                                       | Device/                     | Unit Serial #:                          | 0319332195                            |  |  |  |
| Is this a primary invo   |  |             |             |                                       | Note, if Y to any question, |   |                                       |  |  |  |
| Is the chosen contest  |  |             |             | le)?                                  | <u>Γ</u>                    | ⊠ N                                     | the total ballots cast may <u>not</u> |  |  |  |
| Does the chosen cont   | est allow f  | or multiple | votes?      |                                       | <u> </u>                    | ⊠ N                                     | equal the total votes cast.           |  |  |  |
| Section B:<br>Audit Detail   |  |             |             |                                       |                             |   |                                       |  |  |  |
| Audit Location:  | McCorm   | ick Adminis | tration C   | enter                                 | Names of                    | Examiners*:                             | Laurie Mattheis                       |  |  |  |
| Audit Date:  | Wed  | nesday, Jun | e 26, 202   | 24                                    | ****                        |   | Oscar New                             |  |  |  |
| Start Time:  | 10:  | 01          | MAM         | □РМ                                   | tw                          | ve at least<br>vo.                      | David Lorenzatti                      |  |  |  |
| End Time:  | 10:  | 10          | MAM         | □рм                                   |                             |   | Rita Smith and Mary Smith             |  |  |  |
| Section C:<br>Ballots Cast   |  |             |             | Total Ballots Cast<br>from Hand Count |                             | Total Ballots Cast<br>from Results Tape |                                       |  |  |  |
| Audit must be completed<br>must occur before the top   |  |             | l count     | 1                                     | 4                           | 14                                      |                                       |  |  |  |
| Section D: Audited Contest: Rep. U.S. House of Reps. District 3  |  |             |             |                                       |                             |   |                                       |  |  |  |
| Votes Cast   |  |             |             |                                       |                             |   |                                       |  |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |  |             |             |                                       | from Hai                    |   | Total Votes Cast<br>from Results Tape |  |  |  |
| Contestant:  |  |             | 11.0        |                                       |                             |   |                                       |  |  |  |
|  | Sheri Big  | gs          | 1           |                                       | 9                           | )                                       | 9                                     |  |  |  |
|  | Mark Bu  | rns         |             |                                       | 5                           |   | 5                                     |  |  |  |
| SURIO IN   |  |             |             |                                       | ~                           |   |                                       |  |  |  |
|  |  |             |             |                                       |                             |   |                                       |  |  |  |
|  | Write-In V   | otes        |             |                                       |                             | )                                       | 0                                     |  |  |  |
| Unde   | rvotes (no   | selection)  |             |                                       | (                           | -                                       | 0                                     |  |  |  |
| Comments:  |  |             |             |                                       |                             | 10<br>                                  |                                       |  |  |  |
|  |  |             |             |                                       |                             |   |                                       |  |  |  |
| Section E:<br>Attestation  |  |             |             |                                       |                             |   |                                       |  |  |  |
| Laurie Mattheis hereby certify that the information contained herein is accurate   |  |             |             |                                       |                             |   |                                       |  |  |  |
| and was obtained by a  | and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |             |             |                                       |                             |   |                                       |  |  |  |
| reviewed this day.   |  |             |             |                                       |                             |   |                                       |  |  |  |
|  | × 1  | 1           | 1           |                                       |                             |   |                                       |  |  |  |
| Signature: Juli  | in M   | atth        | us          |                                       | Date                        | : <u>Wednes</u>                         | day, June 26, 2024                    |  |  |  |
|  |  |             |             |                                       |                             |   |                                       |  |  |  |



| Early Voting Hand-Count Audit Report  |                   |                             |            |                        |   |                       |  |  |  |  |
|---|-------------------|-----------------------------|------------|------------------------|---|-----------------------|--|--|--|--|
|   |                   |                             | Ne         | ewberr                 | y_ County                               |                       |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: | Runoff Election             |            |                        |   | ction<br>ate:         | Tuesday, June 25, 2024   |  |  |  |
| Precinct Name:  | Newbe             | Newberry County VR&E Office |            |                        |   | ing Location:         | 1872 Wilson Rd, Nby, 29108   |  |  |  |
| Tabulation Device:  |                   | DS200                       | D          |                        | Device/                                 | Unit Serial #:        | 0319340124   |  |  |  |
| Is this a primary invol   |                   |                             |            |                        | □Y ⊠ N                                  |                       | Note, if Y to any question,  |  |  |  |
| Is the chosen contest   |                   |                             |            | le)?                   | Y                                       | ⊠ N                   | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Does the chosen cont  | est allow fo      | or multiple                 | votesr     |                        | <b>Y</b>                                | ⊠ N                   | equul the total votes cast.  |  |  |  |
| Section B:<br>Audit Detail  |                   |                             |            |                        |   |                       |  |  |  |  |
| Audit Location:   | Nev               | vberry Cou                  | nty Office | e                      | Names of                                | Examiners*:           | Sheli Madray (lead)  |  |  |  |
| Audit Date:   | Wed               | nesday, Jur                 | ne 26, 202 | 24                     |   |                       | Christianna Gilliam  |  |  |  |
| Start Time:   | 9:                | 21                          | MA⊠        | □РМ                    |   | ve at least<br>vo.    | Tony White   |  |  |  |
| End Time:   | 9:                | 32                          | MA⊠        | □РМ                    |   | <i>.</i>              |  |  |  |  |
| Section C:<br>Ballots Cast  |                   |                             |            | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |                       |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.             |                   |                             |            |                        | 6                                       | 54                    | 64   |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Republican U.S. House of Representatives District 3   |                   |                             |            |                        |   |                       |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.             |                   |                             |            |                        |   | otes Cast<br>nd Count | Total Votes Cast<br>from Results Tape                                |  |  |  |
| Contestant:   |                   |                             |            |                        |   |                       |  |  |  |  |
|   | Sheri Big         | ggs                         |            |                        | 2                                       | 29                    | 29   |  |  |  |
|   | Mark Bu           | rns                         |            |                        | 35                                      |                       | 35   |  |  |  |
|   |                   |                             |            |                        |   |                       |  |  |  |  |
|   | Write-In V        | <b>otes</b>                 |            |                        | 0                                       |                       | 0  |  |  |  |
| Unde  | ervotes (no       | selection)                  |            |                        |   | 0                     | 0  |  |  |  |
| Comments: Click or tap h  | ere to enter tex  | it.                         |            |                        |   |                       |  |  |  |  |
| Section E:<br>Attestation   |                   |                             |            |                        |   | 1 1 1 4 4 4           |  |  |  |  |
| I, <u>Sheli Madray (lead examiner)</u> , hereby certify that the information contained herein is accurate                                   |                   |                             |            |                        |   |                       |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. |                   |                             |            |                        |   |                       |  |  |  |  |
| Signature:  | 000               | aday                        |            |                        | Dat                                     | e: <u>Wednes</u>      | sday, June 26, 2024  |  |  |  |



| Election Day Hand-Count Audit Report   |                   |                 |            |         |                             |                    |   |  |  |  |
|--|-------------------|-----------------|------------|---------|-----------------------------|--------------------|---|--|--|--|
|  |                   |                 | Ne         | ewberr  | y_ County                   |                    |   |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type: | Runoff Election |            | on      | Election<br>Date:           |                    | Tuesday, June 25, 2024                  |  |  |  |
| Precinct Name:   |                   | Hartford        |            |         | Poll                        | ing Location:      | Colony Lutheran Church                  |  |  |  |
| Tabulation Device:   | DS200             |                 |            |         | Device/                     | Unit Serial #:     | 0319332154                              |  |  |  |
| Is this a primary invo   |                   |                 |            |         | ΠA                          | ⊠ N                | Note, if Y to any question,             |  |  |  |
| Is the chosen contest  |                   |                 |            | le)?    | <b>□</b> Y                  | ⊠ N                | the total ballots cast may <u>not</u>   |  |  |  |
| Does the chosen cont   | or multiple       | votes?          | ΩY         | ⊠ N     | equal the total votes cast. |                    |   |  |  |  |
| Section B:<br>Audit Detail   |                   |                 |            |         |                             |                    |   |  |  |  |
| Audit Location:  | Nev               | vberry Cou      | nty Office | 9       | Names of                    | Examiners*:        | Sheli Madray (lead)                     |  |  |  |
| Audit Date:  | Wed               | nesday, Jun     | ne 26, 202 | 24      | ****                        | us at least        | Roy McClurkin                           |  |  |  |
| Start Time:  | 9:0               | 00              | MA⊠        | □РМ     |                             | ve at least<br>vo. | Martha Waller                           |  |  |  |
| End Time:  | 9::               | 22              | MA         | □РМ     |                             |                    |   |  |  |  |
| Section C:<br>Ballots Cast   |                   |                 |            |         |                             |                    | Total Ballots Cast<br>from Results Tape |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.  |                   |                 |            |         | 2                           | 17                 | 47                                      |  |  |  |
| Section D:<br>Audited Contest: Republican U.S. House of Representatives District 3   |                   |                 |            |         |                             |                    |   |  |  |  |
| Votes Cast         Total Votes Cast         Total Votes Cast           Audit must be completed as a blind count, meaning the hand count         Total Votes Cast         Total Votes Cast           must occur before the total is identified on the results tape.         from Hand Count         from Results Tape |                   |                 |            |         |                             |                    |   |  |  |  |
| Contestant:  |                   |                 |            | I. A.R. |                             | · 在市场 · 市场 · 市     |   |  |  |  |
|  | Sheri Big         | ggs             |            |         | 2                           | 28                 | 28                                      |  |  |  |
|  | Mark Bu           | rns             |            |         | 1                           | 19                 | 19                                      |  |  |  |
|  |                   |                 |            |         |                             |                    |   |  |  |  |
|  |                   |                 |            |         |                             |                    |   |  |  |  |
|  |                   |                 |            |         |                             |                    |   |  |  |  |
|  | Write-In V        | otes            |            |         |                             | 0                  | 0                                       |  |  |  |
| Unde   | ervotes (no       | selection)      |            |         | 0                           |                    | 0                                       |  |  |  |
| Comments: Click or tap h   |                   |                 |            |         |                             |                    |   |  |  |  |
| Section E:   |                   |                 |            |         |                             |                    |   |  |  |  |
| Attestation  |                   |                 |            |         |                             | A LANK             |   |  |  |  |
| I, Sheli Madray (lead examiner), hereby certify that the information contained herein is accurate  |                   |                 |            |         |                             |                    |   |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have   |                   |                 |            |         |                             |                    |   |  |  |  |
| reviewed this day.   |                   |                 |            |         |                             |                    |   |  |  |  |
| Signature:   | Smakra            |                 |            |         |                             |                    |   |  |  |  |
|  |                   |                 |            |         |                             |                    | ,                                       |  |  |  |



| Newberry       County         Section A:<br>Election &<br>Equipment Detail       Election<br>Type:       Runoff Election       Election<br>Date:       Tuesday, June 25, 20         Precinct Name:       Prosperity Outside       Polling Location:       Antioch Baptist Chur         Tabulation Device:       DS200       Device/Unit Serial #:       0319340120         Is this a primary involving both political parties?       IY       N       Note, if Y to any quest<br>the total ballots cast may<br>poes the chosen contest split precinct (not precinct-wide)?       IY       N         Does the chosen contest allow for multiple votes?       IY       N       equal the total votes of<br>the total votes of<br>the total votes of<br>the total votes of<br>the total votes of<br>Section B:<br>Audit Detail       Newberry County Office       Names of Examiners*:       Sheli Madray (lead)         Audit Location:       Newberry County Office       Names of Examiners*:       Sheli Madray (lead)         Audit Date:       Wednesday, June 26, 2024       *Must have at least<br>two.       Lisa Toland         Start Time:       9:00       Image: Amage: Ama   | tion,<br>ay <u>not</u><br>cast. |  |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|--|
| Election &<br>Equipment DetailRunoff ElectionLiectionTuesday, June 25, 20Precinct Name:Prosperity OutsidePolling Location:Antioch Baptist ChurTabulation Device:DS200Device/Unit Serial #:0319340120Is this a primary involving both political parties? $\Box Y \boxtimes N$ Note, if Y to any questIs the chosen contest split precinct (not precinct-wide)? $\Box Y \boxtimes N$ the total ballots cast me<br>equal the total votes ofDoes the chosen contest allow for multiple votes? $\Box Y \boxtimes N$ equal the total votes ofSection B:<br>Audit DetailSection B:<br>Audit DetailLisa TolandAudit Date:Wednesday, June 26, 2024*Must have at least<br>two.Lisa TolandStart Time:9:00 $\boxtimes AM \square PM$ *Must have at least<br>two.Doretha Simpson   | tion,<br>ay <u>not</u><br>cast. |  |  |  |  |  |  |  |
| Tabulation Device:       DS200       Device/Unit Serial #:       0319340120         Is this a primary involving both political parties?       IY IN       Note, if Y to any quest         Is the chosen contest split precinct (not precinct-wide)?       IY IN       the total ballots cast models         Does the chosen contest allow for multiple votes?       IY IN       equal the total votes of equal total equal the total votes of e  | tion,<br>ay <u>not</u><br>cast. |  |  |  |  |  |  |  |
| Is this a primary involving both political parties?       □Y ⊠ N       Note, if Y to any quest the total ballots cast me equal the total ballots cast me equal the total votes of total votes of the total votes of total votes  | ay <u>not</u><br>cast.          |  |  |  |  |  |  |  |
| Is the chosen contest split precinct (not precinct-wide)?       □Y ⊠ N       the total ballots cast more equal the total votes of equal the total   | ay <u>not</u><br>cast.          |  |  |  |  |  |  |  |
| Does the chosen contest allow for multiple votes?       I Y X N       equal the total votes of eq | cast.                           |  |  |  |  |  |  |  |
| Section B:<br>Audit Detail       Names of Examiners*:       Sheli Madray (lead)         Audit Location:       Newberry County Office       Names of Examiners*:       Sheli Madray (lead)         Audit Date:       Wednesday, June 26, 2024       *Must have at least two.       Lisa Toland         Start Time:       9:00       Image: And Image: PM       Doretha Simpson         End Time:       9:15       Image: And Image: PM       Image: PM   |                                 |  |  |  |  |  |  |  |
| Audit Detail       Names of Examiners*:       Sheli Madray (lead)         Audit Location:       Newberry County Office       Names of Examiners*:       Sheli Madray (lead)         Audit Date:       Wednesday, June 26, 2024       *Must have at least two.       Lisa Toland         Start Time:       9:00       Image: Alm Image: PM       Doretha Simpson         End Time:       9:15       Image: Alm Image: PM       Image: PM   |                                 |  |  |  |  |  |  |  |
| Audit Date:     Wednesday, June 26, 2024     *Must have at least     Lisa Toland       Start Time:     9:00     Image: April 10 and 10                                     |                                 |  |  |  |  |  |  |  |
| Start Time:     9:00     Image: A model     PM     *Must have at least two.     Doretha Simpson       End Time:     9:15     Image: A model     PM     Image: A model     Image: A model     Image: A model   |                                 |  |  |  |  |  |  |  |
| Start Time:     9:00     M IPM     two.       End Time:     9:15     M IPM  |                                 |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |
| Section C:     Total Ballots Cast     Total Ballots Cast       Ballots Cast     from Hand Count     from Results Tape   |                                 |  |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count4141must occur before the total is identified on the results tape.4141  |                                 |  |  |  |  |  |  |  |
| Section D:<br>Votes Cast  |                                 |  |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand countTotal Votes CastTotal Votes Castmust occur before the total is identified on the results tape.from Hand Countfrom Results Tape  |                                 |  |  |  |  |  |  |  |
| Contestant:   |                                 |  |  |  |  |  |  |  |
| Sheri Biggs 23 23   |                                 |  |  |  |  |  |  |  |
| Mark Burns 17 17  |                                 |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |
| Write-In Votes 0 0  |                                 |  |  |  |  |  |  |  |
| Undervotes (no selection) 1 1   |                                 |  |  |  |  |  |  |  |
| Comments: Click or tap here to enter text.  |                                 |  |  |  |  |  |  |  |
| Section E:  |                                 |  |  |  |  |  |  |  |
| Attestation   |                                 |  |  |  |  |  |  |  |
| I, Sheli Madray (lead examiner), hereby certify that the information contained herein is accurate   |                                 |  |  |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have  |                                 |  |  |  |  |  |  |  |
| reviewed this day.  |                                 |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |
| Signature: Date: Date: Une 26, 2024   |                                 |  |  |  |  |  |  |  |



| Election Day Hand-Count Audit Report  |                   |                 |            |            |               |                        |   |  |  |  |
|---|-------------------|-----------------|------------|------------|---------------|------------------------|---|--|--|--|
|   |                   |                 | Ne         | ewberr     | y_ County     |                        |   |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: | Runoff Election |            | on         |               | ction<br>ate:          | Tuesday, June 25, 2024                  |  |  |  |
| Precinct Name:  | Wheeland          |                 |            |            | Polli         | ing Location:          | Wheeland Community Center               |  |  |  |
| Tabulation Device:  | DS200             |                 |            |            | Device/       | Unit Serial #:         | 0319371374                              |  |  |  |
| Is this a primary invo  |                   |                 |            |            | <b>□</b> Y    | ⊠ N                    | Note, if Y to any question,             |  |  |  |
| Is the chosen contest   |                   |                 |            | le)?       |               | ⊠ N                    | the total ballots cast may <u>not</u>   |  |  |  |
| Does the chosen cont  | test allow f      | or multiple     | votes?     |            | <b>□</b> Y    | ⊠ N                    | equal the total votes cast.             |  |  |  |
| Section B:<br>Audit Detail  |                   |                 |            |            |               |                        |   |  |  |  |
| Audit Location:   | Nev               | vberry Cou      | nty Office | ;          | Names of      | Examiners*:            | Sheli Madray (lead)                     |  |  |  |
| Audit Date:   | Wed               | nesday, Jur     | ne 26, 202 | 24         |               |                        | Tony White                              |  |  |  |
| Start Time:   | 9:                | 00              | ⊠AM        | □РМ        |               | ve at least            | Christianna Gilliam                     |  |  |  |
| End Time:   | 9:                | 18              | ⊠AM        | □рм        | 11            | /0.                    |   |  |  |  |
| Section C:<br>Ballots Cast  |                   |                 |            |            |               | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |  |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.          |                   |                 |            |            | 37            |                        | 37                                      |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Republican U.S. House of Representatives District 3   |                   |                 |            |            |               |                        |   |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.             |                   |                 |            |            |               | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |  |  |  |
| Contestant:   |                   |                 |            |            |               |                        |   |  |  |  |
|   | Sheri Bi          | ggs             |            |            | 2             | 24                     | 24                                      |  |  |  |
|   | Mark Bu           | rns             |            |            | 13            |                        | 13                                      |  |  |  |
|   |                   |                 |            |            |               |                        |   |  |  |  |
|   |                   |                 |            |            |               |                        |   |  |  |  |
|   |                   |                 |            |            |               |                        |   |  |  |  |
|   | Write-In V        | otes            |            |            |               | 0                      | 0                                       |  |  |  |
| Unde  | ervotes (no       | selection)      |            |            |               | 0                      | 0                                       |  |  |  |
| Comments: Click or tap h  | ere to enter tex  | t.              |            |            |               |                        |   |  |  |  |
|   |                   |                 |            |            |               |                        |   |  |  |  |
| Section E:<br>Attestation   |                   |                 |            |            |               |                        |   |  |  |  |
| I, <u>Sheli Madray (lead examiner)</u> , hereby certify that the information contained herein is accurate                                   |                   |                 |            |            |               |                        |   |  |  |  |
| and was obtained by a   | an audit of       | the original    | ballots c  | ast in thi | s precinct/vo | ting center for        | r this election. which I have           |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. |                   |                 |            |            |               |                        |   |  |  |  |
| Signature:  | Qm                | ztra            |            |            | Date          | e: <u>Wednes</u>       | sday, June 26, 2024                     |  |  |  |
|   |                   |                 |            |            |               |                        |   |  |  |  |



|  | Early Voting Hand-Count Audit Report   |                                 |                   |           |                        |   |   |  |  |  |  |  |
|--|--|---------------------------------|-------------------|-----------|------------------------|---|---|--|--|--|--|--|
|  |  | •                               | (                 | Ocone     | e_ County              |   |   |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:  | Run                             | off Electio       | n         |                        | ction<br>ate:                           | Tuesday, June 25, 2024                                |  |  |  |  |  |
| Precinct Name:   |  | Early Votin                     | g Day 1           |           | Poll                   | ing Location:                           | Oconee County Voter Registration and Elections Office |  |  |  |  |  |
| Tabulation Device:   |  | DS20                            | 0                 |           | Device/                | Unit Serial #:                          | 0319332144  |  |  |  |  |  |
| Is this a primary invol  |  |                                 |                   |           |                        |   | Note, if Y to any question,                           |  |  |  |  |  |
| Is the chosen contest  |  |                                 |                   | e)?       |                        | ⊠ N<br>⊠ N                              | the total ballots cast may <u>not</u>                 |  |  |  |  |  |
| Does the chosen cont   | lest allow h   | or multiple                     | votesr            |           | <b>Y</b>               |   | equal the total votes cast.                           |  |  |  |  |  |
| Section B:<br>Audit Detail   |  |                                 |                   |           |                        |   |   |  |  |  |  |  |
| Audit Location:  | Oconee Count   | ty Voter Registra               | tion and Election | is Office | Names of               | Examiners*:                             | Kristie L. Burr (lead)                                |  |  |  |  |  |
| Audit Date:  | Wed  | nesday, Ju                      | ne 26, 2024       | 4         | *Aduct ba              | ve at least                             | Jim Murray  |  |  |  |  |  |
| Start Time:  | 10:  | 13                              | MAM               | □РМ       |                        | ve at least                             | Jeni Larsen   |  |  |  |  |  |
| End Time:  | 10:  | 23                              | MAM               | DPM       |                        |   |   |  |  |  |  |  |
| Section C:<br>Ballots Cast   |  |                                 |                   |           | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |   |  |  |  |  |  |
| Audit must be completed<br>must occur before the to  |  | AND A DECEMBER OF A DECEMBER OF | 3                 | 61        | 361                    |   |   |  |  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Republican U.S. House of Representatives District 3                            |  |                                 |                   |           |                        |   |   |  |  |  |  |  |
|  | Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                                 |                   |           |                        | otes Cast<br>nd Count                   | Total Votes Cast<br>from Results Tape                 |  |  |  |  |  |
| Contestant:  |  |                                 | The second second |           |                        |   |   |  |  |  |  |  |
|  | Sheri Big  | gs                              |                   |           | 1                      | 93                                      | 193   |  |  |  |  |  |
|  | Mark Bu  | rns                             |                   |           | 168                    |   | 168   |  |  |  |  |  |
|  |  |                                 |                   |           |                        |   |   |  |  |  |  |  |
|  | Write-In V   | otes                            |                   |           |                        | 0                                       | 0   |  |  |  |  |  |
| Unde   | ervotes (no  | selection)                      |                   |           | 0                      |   | 0   |  |  |  |  |  |
| Comments: Click or tap h   |  |                                 |                   |           |                        | 0                                       | 0   |  |  |  |  |  |
|  |  |                                 |                   |           |                        |   |   |  |  |  |  |  |
| Section E:<br>Attestation  |  |                                 |                   |           |                        |   |   |  |  |  |  |  |
| I Kristie L. Burr (lead examiner), hereby certify that the information contained herein is accurate                      |  |                                 |                   |           |                        |   |   |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |  |                                 |                   |           |                        |   |   |  |  |  |  |  |
| reviewed this day.   | tio  | R                               | ~                 | _         | 5                      |   |   |  |  |  |  |  |
| Signature:   | me-  | γ `                             |                   |           | Dat                    | e: Wednes                               | day, June 26, 2024                                    |  |  |  |  |  |



| Election Day Hand-Count Audit Report   |  |   |                              |                       |                                       |  |  |  |  |  |
|--|--|---|------------------------------|-----------------------|---------------------------------------|--|--|--|--|--|
|  |  |   |                              | e_ County             |                                       |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:  | Run                                     | off Election                 |                       | ction<br>ate:                         | Tuesday, June 25, 2024   |  |  |  |  |
| Precinct Name:   |  | Mountair                                | n Rest                       | Poll                  | ing Location:                         | Mountain Rest Community Center                                       |  |  |  |  |
| Tabulation Device:   |  | DS20                                    | 0                            | Device/Unit Serial #: |                                       | 0319310943   |  |  |  |  |
| Is this a primary invo   |  |   |                              | <b>□</b> Y            | ⊠ N                                   | Note, if Y to any question,  |  |  |  |  |
| Is the chosen contest<br>Does the chosen cont  |  |   |                              | □ Y<br>□ Y            | ⊠ N<br>⊠ N                            | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:   | est anow h   |   | votes:                       | 1                     |                                       | equal the total votes cust.  |  |  |  |  |
| Audit Detail   |  |   |                              |                       |                                       |  |  |  |  |  |
| Audit Location:  | Oconee Count   | y Voter Registra                        | tion and Elections Office    | Names of              | Examiners*:                           | Kristie L. Burr (lead)   |  |  |  |  |
| Audit Date:  | Wed  | nesday, Ju                              | ne 26, 2024                  |                       |                                       | Ryan Nowland   |  |  |  |  |
| Start Time:  | 10:  | 28                                      | ⊠AM □PM                      |                       | ve at least                           | Rebecca Cromer   |  |  |  |  |
| End Time:  | 10:  | 37                                      | ⊠AM □PM                      |                       |                                       | Edna Reid  |  |  |  |  |
| Section C:<br>Ballots Cast   | 197  |   |                              |                       | llots Cast<br>nd Count                | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed<br>must occur before the to  |  | the provide a state of the state of the |                              | 1                     | 48                                    | 148  |  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Republican U.S. House of Representatives District 3        |  |   |                              |                       |                                       |  |  |  |  |  |
| Audit must be completed<br>must occur before the to  |  |   | and the second second second | otes Cast<br>nd Count | Total Votes Cast<br>from Results Tape |  |  |  |  |  |
| Contestant:  |  |   |                              |                       |                                       |  |  |  |  |  |
|  | Sheri Big  | ggs                                     |                              | 7                     | 74                                    | 74   |  |  |  |  |
|  | Mark Bu  | rns                                     |                              | 74                    |                                       | 74   |  |  |  |  |
|  |  |   |                              |                       |                                       |  |  |  |  |  |
|  | Write-In V   | otes                                    |                              |                       | 0                                     | 0  |  |  |  |  |
| Unde   | ervotes (no  |   |                              |                       | 0                                     | 0  |  |  |  |  |
| Comments   |  |   |                              |                       |                                       | 0  |  |  |  |  |
|  |  |   |                              |                       |                                       |  |  |  |  |  |
| Section E:<br>Attestation  |  |   |                              |                       |                                       |  |  |  |  |  |
| I, Kristie L. Burr (lead examiner), hereby certify that the information contained herein is accurate |  |   |                              |                       |                                       |  |  |  |  |  |
| and was obtained by a  | and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |   |                              |                       |                                       |  |  |  |  |  |
| reviewed this day.   | <u>+ · </u> ]  | $\square$                               |                              |                       |                                       |  |  |  |  |  |
| Signature: KW  | mel  | X                                       | $\sum$                       | Dat                   | e: <u>Wednes</u>                      | day, June 26, 2024   |  |  |  |  |



| Tabulation Device:       DS200       Device/Unit Serial #:       0319340114         Is this a primary involving both political parties?       Image: Control of the series of t   | Election Day Hand-Count Audit Report   |  |                      |                   |           |           |                  |                                       |  |  |  |
|---|--|--|----------------------|-------------------|-----------|-----------|------------------|---------------------------------------|--|--|--|
| Election Super-<br>Equipment Datail       Election Type:       Runoff Election       Tuesday, June 25, 2024         Equipment Datail       Tamassee       Polling Location:       Tamassee DAR School - Banquet Hall         Tabulation Device:       DS200       Device/Unit Serial #:       0319340114         Is the sprimary involving both political parties?       Y & N       Note, if Y to any question, is the chosen contest allow for multiple votes?       Y & N       Note, if Y to any question, the total ballots cast may problem contest allow for multiple votes?         Obes the chosen contest allow for multiple votes?       Y & N       Names of Examiners*:       Kristie L Burr (lead)         Audit Detail       Owner County Voter Registration and Excision Office       Names of Examiners*:       Kristie L Burr (lead)         Audit Detail       Owner County Voter Registration and Excision Office       Names of Examiners*:       Kristie L Burr (lead)         Audit Detail       Owner County Voter Registration and Excision Office       Names of Examiners*:       Kristie L Burr (lead)         Audit Detail       Owner County Voter Registration and Excision Office       Names of Examiners*:       Kristie L Burr (lead)         Audit Date       Wednesday, June 26, 2024       "Must have at least trap.       Jim Murray         Section C:       Fortal Ballots Cast from Hand Count       Total Ballots Cast from Results Tape <th< th=""><th></th><th></th><th></th><th>(</th><th>Ocone</th><th>e_ County</th><th></th><th></th></th<>  |  |  |                      | (                 | Ocone     | e_ County |                  |                                       |  |  |  |
| Tabulation Device:       D5200       Device/Unit Serial #:       0319340114         Is this a primary involving both political parties?       Y X N       Note, if Y to any question, is the chosen contest split precinct (not precinct-wide)?       Y X N       Note, if Y to any question, is the chosen contest split precinct (not precinct-wide)?       Y X N       Note, if Y to any question, is the chosen contest split precinct (not precinct-wide)?       Y X N       Note, if Y to any question, is the total ballots cast may pair question, is the chosen contest allow for multiple votes?         Does the chosen contest allow for multiple votes?       Y X N       Requiring the total votes cast.         Audit Detail       Audit Date:       Wednesday, June 26, 2024       "Must have at least June Iterasen         Audit Date:       Wednesday, June 26, 2024       "Must have at least June Iterasen       Juni Larsen         Section C:       Ballots Cast       Total Ballots Cast from Hand Count       from Results Tape         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       132       132         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Hand Count       Total Votes Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Hand Count<  | Election &   |  | Run                  | off Electio       | n         |           |                  | Tuesday, June 25, 2024                |  |  |  |
| Is this a primary involving both political parties?       IY       N       Note, if Y to any question, is the chosen contest split precinct (not precinct-wide)?       IY       N       Note, if Y to any question, is the chosen contest allow for multiple votes?       IY       N       N       Note, if Y to any question, is the chosen contest allow for multiple votes?       IY       N       N       Note, if Y to any question, is the chosen contest allow for multiple votes?       IY       N       N       Note, if Y to any question, it to content votes cast.         Section B:       Audit Date:       Vednesday, June 26, 2024       Names of Examiners*:       Kristie L. Burr (lead)         Jim Murray       Start Time:       10:28       Image: Start Time votes       Jeni Larsen         End Time:       10:33       Image: Start Time votes       Total Ballots Cast from Hand Count       from Results Tape         Audit must be completed as a blind count, meaning the hand count must occor before the total is identified on the results tape.       Ital Votes Cast       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count must cour before the total is identified on the results tape.       Ital Votes Cast       Total Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count must cour before the total is identified on the results tape.       Ital Votes Cast       Total Votes Cast       Total Vot   | Precinct Name:   |  | Tamas                | see               |           | Polli     | ing Location:    | Tamassee DAR School – Banquet Hall    |  |  |  |
| Is the chosen contest split precinct (not precinct-wide)?       □ Y       ☑ N       the total ballots cast may not equal the total votes cast.         Section B:   | Tabulation Device:   |  | DS20                 | 00                |           | Device/   | Unit Serial #:   | 0319340114                            |  |  |  |
| Does the chosen contest allow for multiple votes?       □ Y       ⊠ N       equal the total votes cost.         Section 8:<br>Audit Deta:       Audit Deta:       Wednesday, June 26, 2024       Names of Examiners*:       Kristie L. Burr (lead)         Jim Murray       Start Time:       10:28       ⊠AM □PM       Wust have at least two.       Jim Murray         Start Time:       10:33       ⊠AM □PM       *Must have at least two.       Jim Murray         Section C:<br>Ballots Cast<br>Ballots Cast<br>Ballots Cast<br>Ballots Cast<br>Ballots Cast from Hand Count       Total Ballots Cast from Results Tape       Total Ballots Cast from Results Tape         Votes Cast       Audit detation on the count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Hand Count from Results Tape         Votes Cast       Audited Contest: Republican U.S. House of Representatives District 3       Audit works on the count, meaning the hand count from Hand Count from Results Tape       Total Votes Cast from Hand Count from Results Tape         Contestant:  |  |  |                      |                   |           | □y ⊠n     |                  |                                       |  |  |  |
| Section 8:<br>Audit Detail         Audit Location:       Decome County Water Registration and Elections Office       Names of Examiners*:       Kristie L. Burr (lead)         Audit Date:       Wednesday, June 26, 2024       *Must have at least<br>two.       Jim Murray         Start Time:       10:28       ØAM PPM       *Must have at least<br>two.       Jeni Larsen         Section C:<br>Ballots Cast       Mark Burns       Total Ballots Cast<br>from Hand Count       Total Ballots Cast<br>from Hand Count       Total Ballots Cast<br>from Results Tape         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Hand Count         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Results Tape         Contestant:         Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Results Tape         Write-In Votes       0       0       0       0         Write-In Votes       0       0       0         Write-In Votes       0       0       0         Undervotes (no selection)       1       1       1         Lead examiner/,       hereby certify that the information contained herein i  |  |  |                      |                   | e)?       |           |                  | the total ballots cast may <u>not</u> |  |  |  |
| Audit Detail       Verter Registration and Elections Office       Names of Examiners*:       Kristie L. Burr (lead)         Audit Date:       Wednesday, June 26, 2024       *Must have at least two.       Jim Murray         Start Time:       10:28       ØAM □PM       *Must have at least two.       Jeni Larsen         End Time:       10:33       ØAM □PM       *Must have at least two.       Jeni Larsen         Section C:       Ballots Cast       Total Ballots Cast from Hand Count       Total Ballots Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Hand Count       Total Votes Cast from Results Tape         Contestant:         Mark Burns       73       73         Write-In Votes       0       0       0       0       0         Write-In Votes       0       0       0       0       0       0         Vites Cast from Bind count from Selection)       1       1       1       1       1         Location Line          0       0       0       0  |  | est allow fo   | or multiple          | e votes?          |           | Y         | X N              | equal the total votes cast.           |  |  |  |
| Audit Date:       Wednesday, June 26, 2024       "Must have at least two.       Jim Murray         Start Time:       10:28       XAM       PM       "Must have at least two.       Jeni Larsen         End Time:       10:33       XAM       PM       Total Ballots Cast from Hand Count       Total Ballots Cast from Results Tape         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Hand Count from Results Tape       Total Votes Cast from Hand Count from Results Tape         Audit must be completed as a blind count, meaning the hand count from Mand Count from Results Tape       Total Votes Cast from Hand Count from Results Tape         Contestant:       Section D:       Total Votes Cast from Hand Count from Results Tape       O         Write-In Votes       0       0       O       O         Write-In Votes       0       0       0       O         Votes Cast from Selection)       1       1       1         Likestation       Im Section P:       Not Selection P:       Not Se  |  |  |                      |                   |           |           |                  |                                       |  |  |  |
| Start Time:       10:28       Image: Constraint of the second sec | Audit Location:  | Oconee Count   | y Voter Registra     | tion and Election | ns Office | Names of  | Examiners*:      | Kristie L. Burr (lead)                |  |  |  |
| Start Time:       10:28       MM       IPM       two.       Jeni Larsen         End Time:       10:33       MM       IPM       two.       Jeni Larsen         Section C:<br>Ballots Cast       Total Ballots Cast<br>from Hand Count       Total Ballots Cast<br>from Results Tape         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       132       132         Section D:<br>Votes Cast       Audited Contest: Republican U.S. House of Representatives District 3       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Results Tape         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Results Tape         Contestant:  | Audit Date:  | Wed  | nesday, Ju           | ne 26, 202        | 4         | *****     |                  | Jim Murray                            |  |  |  |
| End Time:       10:33       ⊠AM       □PM         Section C:<br>Ballots Cast       Total Ballots Cast<br>from Hand Count       Total Ballots Cast<br>from Results Tape         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       132       132         Section D:<br>Votes Cast       Audited Contest: Republican U.S. House of Representatives District 3         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Results Tape         Contestant:       Sheri Biggs       58       58         Mark Burns       73       73         Mark Burns       0       0         Undervotes (no selection)       1       1         Section E:<br>Attestation       Hereby certify that the information contained herein is accurate         I, Kristie L. Burr       (lead examiner),<br>must occur befor the original ballots cast in this precinct/voting center for this election, which I have<br>reviewed this day.  | Start Time:  | 10:  | 28                   | MAM               | □рм       |           |                  | Jeni Larsen                           |  |  |  |
| Ballots Cast         from Hand Count         from Results Tape           Audit must be completed as a blind count, meaning the hand count         132         132           Section D:<br>Votes Cast         Audited Contest: Republican U.S. House of Representatives District 3         132           Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.         Total Votes Cast<br>from Hand Count         Total Votes Cast<br>from Results Tape           Contestant:           Section D:<br>Mark Burns         Total Votes Cast<br>from Hand Count         Total Votes Cast<br>from Results Tape           Write-In Votes         0         0         0           Write-In Votes         0         0         0           Undervotes (no selection)         1         1         1           Section E:<br>Attestation           0         0           Undervotes (no selection)         1         1         1         1   | End Time:  | 10:  | 33                   | MAM               | □рм       |           |                  |                                       |  |  |  |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       132       132         Section D:<br>Votes Cast       Audited Contest: Republican U.S. House of Representatives District 3         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Results Tape         Contestant:   |  |  |                      |                   |           |           |                  |                                       |  |  |  |
| Votes Cast         Audited Contest: Republican U.S. House of Representatives District 3         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Results Tape         Contestant:       Image: Contest is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Results Tape         Contestant:       Image: Contest is identified on the results tape.       Total Votes Cast<br>from Hand Count       Total Votes Cast<br>from Results Tape         Mark Burns       58       58       58         Mark Burns       73       73         Image: Contest is identified on the results tape.       0       0         Write-In Votes       0       0       0         Image: Comments       Image: Comment is accurate is accurate in the information contained herein is accurate is and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.       Image: Comment is accurate is a context is a con  |  |  | the superior and the | 1                 | 32        | •         |                  |                                       |  |  |  |
| must occur before the total is identified on the results tape.       from Hand Count       from Results Tape         Contestant:  | Audited Contest: Republican U.S. House of Representatives District 3                                 |  |                      |                   |           |           |                  |                                       |  |  |  |
| Sheri Biggs       58       58         Mark Burns       73       73         Mark Burns       73       73         Write-In Votes       0       0         Undervotes (no selection)       1       1         Comments       Section E:<br>Attestation       hereby certify that the information contained herein is accurate         and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have         reviewed this day       Write Additional data and the original ballots cast in this precinct/voting center for this election, which I have  |  |  |                      |                   |           |           |                  |                                       |  |  |  |
| Mark Burns       73       73         Write-In Votes       0       0         Undervotes (no selection)       1       1         Comments       1       1         Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Section E: Attestation       hereby certify that the information contained herein is accurate         Image: Section E: Attestation       hereby certify that the information containe   | Contestant:  |  |                      |                   |           |           |                  |                                       |  |  |  |
| Write-In Votes       0       0         Undervotes (no selection)       1       1         Comments       1       1         Section E:       Attestation       1         I, Kristie L. Burr (lead examiner), hereby certify that the information contained herein is accurate         and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have         reviewed this day, which I have  |  | Sheri Big  | gs                   |                   |           | 5         | 58               | 58                                    |  |  |  |
| Undervotes (no selection)       1       1         Comments       1       1         Section E:<br>Attestation       1       1         I, Kristie L. Burr (lead examiner), and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.       1  |  | Mark Bu  | rns                  |                   |           | 73        |                  | 73                                    |  |  |  |
| Undervotes (no selection)       1       1         Comments       1       1         Section E:<br>Attestation       1       1         I, Kristie L. Burr (lead examiner), and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.       1  |  |  |                      |                   |           |           |                  |                                       |  |  |  |
| Undervotes (no selection)       1       1         Comments       1       1         Section E:<br>Attestation       1       1         I, Kristie L. Burr (lead examiner), and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.       1  |  |  |                      |                   |           |           |                  |                                       |  |  |  |
| Section E:<br>Attestation         I, Kristie L. Burr (lead examiner),       hereby certify that the information contained herein is accurate         and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have         reviewed this day.  |  | Write-In V   | otes                 |                   |           | 0         |                  | 0                                     |  |  |  |
| Section E:<br>Attestation         I, Kristie L. Burr (lead examiner),       hereby certify that the information contained herein is accurate         and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have         reviewed this day.  | Unde   | ervotes (no  | selection)           |                   |           |           | 1                | 1                                     |  |  |  |
| Attestation         I, Kristie L. Burr (lead examiner),       hereby certify that the information contained herein is accurate         and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have         reviewed this day.  | Comments   |  |                      |                   | I         |           |                  |                                       |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.   |  |  |                      |                   |           |           |                  |                                       |  |  |  |
| reviewed this day.  | I, Kristie L. Burr (lead examiner), hereby certify that the information contained herein is accurate |  |                      |                   |           |           |                  |                                       |  |  |  |
| antio K   | and was obtained by a  | and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have |                      |                   |           |           |                  |                                       |  |  |  |
|   |  | ald  | $\lambda$            | ~                 |           | Date      | e: <u>Wednes</u> | day, June 26, 2024                    |  |  |  |



|  |                                      | Electio          | on Day H         | land-C            | ount Audi                           | t Report   |   |
|--|--------------------------------------|------------------|------------------|-------------------|-------------------------------------|--|---|
|  |                                      |                  |                  | Ocone             | e_ County                           |  |   |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:                    | Runoff Election  |                  | Election<br>Date: |                                     | Tuesday, June 25, 2024   |   |
| Precinct Name:   |                                      | Westmin          | ster 2           |                   | Polling Location:                   |  | Westminster First Baptist Church        |
| Tabulation Device:   |                                      | DS20             | 0                |                   | Device/Unit Serial #:               |  | 0319340173                              |
| Is this a primary invol  |                                      |                  |                  |                   | <b>□</b> Y                          | ⊠ N  | Note, if Y to any question,             |
| Is the chosen contest  |                                      |                  |                  | le)?              |                                     | the total ballots cast may <u>not</u><br>equal the total votes cast. |   |
| Does the chosen cont   | est allow to                         | or multiple      | votesr           | 2010.00           | T L                                 |  | equal the total votes cast.             |
| Section B:<br>Audit Detail   |                                      |                  |                  |                   |                                     |  |   |
| Audit Location:  | Oconee Count                         | y Voter Registra | tion and Electio | ons Office        | Names of                            | Examiners*:  | Kristie L. Burr (lead)                  |
| Audit Date:  | Audit Date: Wednesday, June 26, 2024 |                  |                  |                   |                                     |  | Ryan Nowland                            |
| Start Time:  | 10                                   | 07               | MAM              | □рм               |                                     | ve at least  | Rebecca Cromer                          |
| End Time:  | 10:                                  | 26               | MAM              | □рм               | two.                                |  | Edna Reid                               |
| Section C:<br>Ballots Cast   |                                      |                  |                  |                   | 25,070,507071,071,070               | llots Cast<br>nd Count   | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to  |                                      |                  |                  | d count           | 118                                 |  | 118                                     |
| Section D:   |                                      |                  |                  | J.S. Hous         | e of Represe                        | ntatives Distri  | ct 3                                    |
| Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape. |                                      |                  |                  |                   | Total Votes Cast<br>from Hand Count |  | Total Votes Cast<br>from Results Tape   |
| Contestant:  |                                      |                  |                  |                   |                                     |  |   |
|  | Sheri Big                            | ggs              |                  |                   | 70                                  |  | 70                                      |
| Mark Burns   |                                      |                  |                  |                   | 48                                  |  | 48                                      |
|  |                                      |                  |                  |                   |                                     |  |   |
|  | Write-In V                           | otes             |                  |                   |                                     | 0  | 0                                       |
| Undervotes (no selection)  |                                      |                  |                  |                   | 9                                   | 0  | 0                                       |
| Comments   |                                      |                  |                  |                   |                                     |  |   |
| Section E:<br>Attestation  | (lead exami                          | ner),            |                  | hereby            | certify that th                     | ne informatior   | n contained herein is accurate          |
| and was obtained by a  | an audit of t                        | the origina      | l ballots ca     |                   |                                     |  | this election, which I have             |
| reviewed this day.<br>Signature:   | tiel                                 | R                |                  |                   | Dat                                 |  | day, June 26, 2024                      |



|   |                           | Early           | Voting H         | land-C            | ount Audi                             | t Report               |   |
|---|---------------------------|-----------------|------------------|-------------------|---------------------------------------|------------------------|---|
|   |                           |                 | Orar             | ngebur            | g_ County                             |                        |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:         | Runoff Election |                  | Election<br>Date: |                                       | Tuesday, June 25, 2024 |   |
| Precinct Name:                                      | NORT                      | H CHALLE        | NGE CENT         | ER                | Polli                                 | ing Location:          | VANCE PROVIDENCE ELEM<br>SCH            |
| Tabulation Device:                                  | DS20                      | 00              | Device/I         | Unit Serial #:    | 0319351185                            |                        |   |
| Is this a primary invol                             | lving both p              | olitical pa     | arties?          |                   | ΠY                                    | 🖾 N                    | Note, if Y to any question,             |
| Is the chosen contest                               |                           | 10              | <u> </u>         | × N               | the total ballots cast may <u>not</u> |                        |   |
| Does the chosen cont                                | est allow fo              | or multiple     | e votes?         |                   | <u> </u>                              | ⊠ N                    | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                           |                 |                  |                   |                                       |                        |   |
| Audit Location:                                     | VOTER I                   | REG CONF        | ERENCE RO        | DOM               | Names of                              | Examiners*:            | TONIA M WHETSTONE (lead)                |
| Audit Date:   | Wed                       | nesday, Ju      | ne 26, 202       | .4                |                                       |                        | BROADUS JAMERSON III                    |
| Start Time:   | 10:                       | :35             | MAM              | □рм               |                                       | ve at least<br>/o.     | Click or tap here to enter text.        |
| End Time:   | 10:                       | :43             | MAM              | □рм               |                                       |                        | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                          | 111                       |                 |                  |                   |                                       | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed must occur before the to    |                           |                 |                  | l count           | 1                                     | .0                     | 10                                      |
| Section D:  | 5.40<br>-                 |                 | ****             | C STATE           |                                       |                        | /ES DISTRICT 93                         |
| Votes Cast  |                           |                 |                  |                   |                                       |                        | · · · · · · · · · · · · · · · · · · ·   |
| Audit must be completed<br>must occur before the to |                           |                 | 7                | l count           |                                       | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                           |                 |                  |                   |                                       |                        |   |
|   | JOHNNY FE                 | LDER            | co               |                   | 3                                     |                        | 3                                       |
|   | JERRY GO                  | VAN             |                  |                   | 7                                     |                        | 7                                       |
| Click o   | r tap here t              | o enter te      | xt.              | 8.00 (1412)       | Click or tap here to enter text.      |                        | Click or tap here to enter text.        |
| Click o   | r tap here t              | o enter te:     | xt.              |                   | Click or tap here to enter text.      |                        | Click or tap here to enter text.        |
| Click o   | r tap here t              | o enter te:     | xt.              |                   | Click or tap her                      | re to enter text.      | Click or tap here to enter text.        |
| Write-In Votes                                      |                           |                 |                  |                   | Click or tap her                      | re to enter text.      | Click or tap here to enter text.        |
| Unde  | Indervotes (no selection) |                 | Click or tap her | re to enter text. | Click or tap here to enter text.      |                        |   |
| Comments: Click or tap h                            | ere to enter tex          | ıt.             |                  |                   |                                       |                        |   |
|   |                           |                 |                  |                   |                                       |                        |   |
| Section E:<br>Attestation                           |                           |                 |                  |                   |                                       |                        |   |
| I TONIA M WHETSTO                                   | NE, (lea                  | d examine       | er)              | hereby            | certify that th                       | ne informatio          | n contained herein is accurate          |
| and was obtained by a                               | an audit of               | the origina     | al ballots c     | ast in thi        | s precinct/vo                         | ting center for        | r this election, which I have           |
| reviewed this day.                                  |                           |                 |                  |                   |                                       |                        |   |
| 11  | 1                         |                 |                  |                   |                                       |                        |   |
| Signature:  | Vin                       |                 |                  |                   | Dat                                   | e: <u>Wedne</u> s      | sday, June 26, 2024                     |



|  |  | Electio         | on Day H    | Hand-C                | ount Audit Report  |   |
|--|--|-----------------|-------------|-----------------------|--|---|
|  |  |                 | Orai        | ngebur                | g_ County  |   |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type:  | Runoff Flection |             | Election<br>Date:     | Tuesday, June 25, 2024   |   |
| Precinct Name:                                   | VANCE  |                 |             |                       | Polling Location:  | VANCE PROVIDENCE ELEM<br>SCH            |
| Tabulation Device:                               |  | DS20            | 0           | Device/Unit Serial #: | 0319351176   |   |
| Is this a primary invol                          | lving both p   | olitical pa     | rties?      | ⊡Y ⊠N                 | Note, if Y to any question,  |   |
| Is the chosen contest                            | 0.00   |                 |             |                       | the total ballots cast may <u>not</u>  |   |
| Does the chosen cont                             | test allow fo  | or multiple     | e votes?    |                       | equal the total votes cast.  |   |
| Section B:<br>Audit Detail                       |  |                 |             |                       |  |   |
| Audit Location:                                  | VOTER I  |                 | ERENCE RO   | Names of Examiners*:  | TONIA M WHETSTONE (lead)   |   |
| Audit Date: Wednesday, June 26, 2024             |  |                 |             |                       |  | BROADUS JAMERSON III                    |
| Start Time:                                      | 10:  | :15             | MAM         | ПЪМ                   | *Must have at least<br>two.  | Click or tap here to enter text.        |
| End Time:  | 10:  | 30              | MAM         | □рм                   | two.   | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                       |  |                 |             |                       | Total Ballots Cast<br>from Hand Count  | Total Ballots Cast<br>from Results Tape |
| Audit must be completed                          | Audit must be completed as a blind count, meaning the hand count |                 |             |                       |  | 78                                      |
| must occur before the to<br>Section D:           | tal is identifi  | ed on the re:   | sults tape. |                       | Providence - Provi |   |
| Votes Cast                                       | Audited C  | ontest: CO      | RONER D     | EMOCRA                | TIC  |   |
| Audit must be completed must occur before the to |  |                 |             | d count               | Total Votes Cast<br>from Hand Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:                                      |  |                 |             |                       |  |   |
|  | SEAN FO  | GLE             |             |                       | 64   | 64                                      |
| М  | ONTEZ P V  | HAYNES          |             |                       | 14   | 14                                      |
| Click o  | r tap here t   | o enter tex     | d.          |                       | Click or tap here to enter text.   | Click or tap here to enter text.        |
| Click o  | r tap here t   | o enter tex     | d.          |                       | Click or tap here to enter text.   | Click or tap here to enter text.        |
| Click o  | r tap here t   | o enter tex     | ct.         |                       | Click or tap here to enter text.   | Click or tap here to enter text.        |
|  | Write-In V   | 'otes           |             |                       | Click or tap here to enter text.   | Click or tap here to enter text.        |
| Undervotes (no selection)                        |  |                 |             |                       | Click or tap here to enter text.   | Click or tap here to enter text.        |
| Comments: Click or tap h                         | ere to enter tex   | t.              |             |                       |  |   |
|  |  |                 |             |                       |  |   |
| Section E:<br>Attestation                        |  |                 |             |                       |  |   |
| I T <u>ONIA M WHETSTO</u>                        | )NE, (lea  | d examine       | er),        | hereby                | certify that the informatio  | n contained herein is accurate          |
| and was obtained by a                            | an audit of  | the origina     | l ballots c | ast in thi            | s precinct/voting center fo  | r this election, which I have           |
| reviewed this day.                               |  |                 |             |                       |  |   |
| Signature:                                       | the  | $\rightarrow$   |             |                       | Date: <u>Wedne</u>   | sday, June 26, 2024                     |
| SEC FRM 5000-202                                 | 211  |                 |             |                       |  |   |

|   |                          |              | Ora         | ngebur    | g_ County                             |   |
|---|--------------------------|--------------|-------------|-----------|---------------------------------------|---|
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:        |              | off Electio | on        | Election<br>Date:                     | Tuesday, June 25, 2024                  |
| Precinct Name:  | SUBURBAN 5               |              |             |           | Polling Location:                     | RIVELON ELEM SCHOOL                     |
| Tabulation Device:  | DS200                    |              |             |           | Device/Unit Serial #:                 | 0319351526                              |
| Is this a primary involving both political parties?   |                          |              |             |           |                                       | Note, if Y to any question,             |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                  |                          |              |             |           |                                       | the total ballots cast may <u>no</u>    |
|   | est allow for            | or multiple  | votes?      |           | equal the total votes cast.           |   |
| Section B:<br>Audit Detail  |                          | 34.17        |             | TRANSPORT |                                       |   |
| Audit Location:   | VOTER (                  | REG CONFE    | RENCE R     | лос       | Names of Examiners*:                  | MARYANN WILLIAMS (lead)                 |
| Audit Date:   | Wednesday, June 26, 2024 |              |             |           |                                       | DORIS DANTZLER                          |
| Start Time:   | 10:                      | :15          |             | □рм       | *Must have at least two.              | Click or tap here to enter tex          |
| End Time:   | 10:                      | :24          |             | ПЪМ       |                                       | Click or tap here to enter tex          |
| Section C:<br>Ballots Cast  |                          |              |             |           | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                          |              |             |           | 54                                    | 54                                      |
| Section D:<br>Votes Cast  | Audited C                | ontest: COF  | RONER D     | EMOCRA    | TIC                                   |   |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. |                          |              |             |           | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                          |              | -0160       |           |                                       |   |
|   | SEAN FO                  | GLE          |             |           | 20                                    | 20                                      |
| M   | ONTEZ P V                | HAYNES       |             |           | 34                                    | 34                                      |
| Click o   | r tap here t             | o enter text | i.          |           | Click or tap here to enter text.      | Click or tap here to enter text.        |
| Click o   | r tap here t             | o enter text | t.          |           | Click or tap here to enter text.      | Click or tap here to enter text.        |
| Click o   | r tap here t             | o enter texi | t.          |           | Click or tap here to enter text.      | Click or tap here to enter text.        |
| Write-In Votes  |                          |              |             |           | Click or tap here to enter text.      | Click or tap here to enter text.        |
|   | ervotes (no              | selection)   |             |           | Click or tap here to enter text.      | Click or tap here to enter text.        |
| Unde  |                          | ct.          |             |           |                                       |   |
| Unde<br>Comments: Click or tap h<br>Section E:<br>Attestation   |                          | examiner),   |             |           |                                       | n contained herein is accurate          |

SEC FRM 5000-202311

| Orangebu  | Count Audit Report                    |  |
|---|---------------------------------------|--|
|   | rg County                             |  |
| Runoff Election                                   | Election<br>Date:                     | Tuesday, June 25, 2024   |
| SUBURBAN 7  | Polling Location:                     | W J MIDDLE CLARK SCHOOL  |
| DS200   | Device/Unit Serial #:                 | 0319351124   |
| itical parties?                                   |                                       | Note, if Y to any question,  |
| (not precinct-wide)?                              |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast.                   |
| multiple votes?                                   |                                       | equal the total votes tast.  |
|   |                                       |  |
| G CONFERENCE ROOM                                 | Names of Examiners*:                  | MARYANN WILLIAMS (lead)  |
| sday, June 26, 2024                               |                                       | DORIS DANTZLER   |
|   | *Must have at least<br>two.           | Click or tap here to enter text.   |
|   |                                       | Click or tap here to enter text.   |
|   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape  |
| t, meaning the hand count on the results tape.    | 123                                   | 123  |
| test: CORONER Democrat                            | tic                                   |  |
| t, meaning the hand count<br>on the results tape. | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape  |
|   |                                       |  |
|   | 68                                    | 68   |
| YNES  | 55                                    | 55   |
| nter text.  | Click or tap here to enter text.      | Click or tap here to enter text.   |
| nter text.  | Click or tap here to enter text.      | Click or tap here to enter text.   |
| nter text.  | Click or tap here to enter text.      | Click or tap here to enter text.   |
| es  | Click or tap here to enter text.      | Click or tap here to enter text.   |
| lection)  | Click or tap here to enter text.      | Click or tap here to enter text.   |
|   |                                       |  |
|   | is precinct/voting center fo          | n contained herein is accurate<br>r this election, which I have<br>sday, June 26, 2024 |
|   |                                       | 1,1003   |

|  |  | Early V   | /oting H     | land-C  | ount Audi   | t Report  |   |
|--|--|---|--------------|---------|---|---|---|
|  |  |   |              | Picker  | <u>ns</u> County  |   |   |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:  | Rund  | off Electio  | on      | Election<br>Date:   |   | Tuesday, June 25, 2024  |
| Precinct Name:   | 166 Littl  | ejohn Early   | Voting C     | enter   | Polling Location:   |   | Littlejohn Community Center   |
| Tabulation Device:   |  | DS200   | 0            |         | Device/   | Unit Serial #:  | 0320360386  |
|  | s this a primary involving both political parties?   |   |              |         |   |   | Note, if Y to any question,   |
| Is the chosen contest  |  |   | le)?         |         | ⊠ N<br>⊠ N  | the total ballots cast may <u>not</u><br>equal the total votes cast.                        |   |
| Does the chosen cont<br>Section B:   | lest allow to  | or multiple   | voles:       |         |   |   | equal the total votes cast.   |
| Audit Detail   |  |   |              |         |   |   |   |
| Audit Location:  | 222 McD  | aniel Ave, I  | B9, Picker   | ns, SC  | Names of  | Examiners*:   | Sharon Rausch (lead)  |
| Audit Date:  | Wedr   | nesday, Jun   | e 26, 202    | 24      | ***   | Sec.  | Anthony Glenn Moore   |
| Start Time:  | 10:  | 03  | MAM          | □рм     |   | ve at least<br>vo.  | Marla Rausch  |
| End Time:  | 10:  | 34  | MAM          | □рм     |   |   | Click or tap here to enter text.  |
| Section C:<br>Ballots Cast   |  |   |              |         |   | llots Cast<br>nd Count  | Total Ballots Cast<br>from Results Tape   |
| Audit must be completed<br>must occur before the to  |  |   | -            | d count | 148   |   | 148   |
| Section D:   |  |   |              |         |   |   |   |
| Votes Cast   | Audited Co   | ontest: Rep   | Sheriff      |         |   |   |   |
| Audit must be completed<br>must occur before the to  |  |   | -            | l count |   | otes Cast<br>nd Count   | Total Votes Cast<br>from Results Tape   |
|  |  |   |              |         |   |   |   |
| Contestant:  |  |   |              |         |   |   |   |
|  | ommy Blank   | enship  |              |         | 6   | 9   | 69  |
|  | ommy Blank<br>Chuck Jan  |   |              |         |   | 9<br>78   | 69<br>78  |
| Тс   |  | nes   | t.           | -       | 7   |   |   |
| Click of   | Chuck Jan  | nes<br>o enter text   |              | -       | 7<br>Click or tap her   | 8   | 78  |
| Click of<br>Click of   | Chuck Jan<br>r tap here to   | nes<br>o enter text<br>o enter text   | t.           | -       | 7<br>Click or tap her<br>Click or tap her   | 8<br>re to enter text.  | 78<br>Click or tap here to enter text.  |
| Click of<br>Click of   | Chuck Jan<br>r tap here to<br>r tap here to  | nes<br>o enter text<br>o enter text<br>o enter text                             | t.           |         | 7<br>Click or tap he<br>Click or tap he<br>Click or tap he  | '8<br>re to enter text.<br>re to enter text.  | 78<br>Click or tap here to enter text.<br>Click or tap here to enter text.  |
| Click or<br>Click of<br>Click of<br>Click of   | Chuck Jan<br>r tap here to<br>r tap here to<br>r tap here to   | nes<br>o enter text<br>o enter text<br>o enter text<br>otes                     | t.           | -       | 7<br>Click or tap her<br>Click or tap her<br>Click or tap her   | '8<br>re to enter text.<br>re to enter text.<br>re to enter text.                           | 78<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.                |
| Click or<br>Click of<br>Click of<br>Click of   | Chuck Jan<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In V<br>ervotes (no                      | nes<br>p enter text<br>p enter text<br>p enter text<br>otes<br>selection)       | t.           | -       | 7<br>Click or tap her<br>Click or tap her<br>Click or tap her   | '8<br>re to enter text.<br>re to enter text.<br>re to enter text.<br>D                      | 78<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>0           |
| Click or<br>Click or<br>Click or<br>Click or<br><b>Unde</b>  | Chuck Jan<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In V<br>ervotes (no                      | nes<br>p enter text<br>p enter text<br>p enter text<br>otes<br>selection)       | t.           | -       | 7<br>Click or tap her<br>Click or tap her<br>Click or tap her   | '8<br>re to enter text.<br>re to enter text.<br>re to enter text.<br>D                      | 78<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>0           |
| Click of<br>Click of<br>Click of<br>Click of<br>Click of<br>Unde<br>Comments: Click or tap he<br>Section E:                            | Chuck Jan<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In V<br>ervotes (no                      | nes<br>p enter text<br>p enter text<br>p enter text<br>otes<br>selection)       | t.           | hereby  | 7<br>Click or tap her<br>Click or tap her<br>Click or tap her   | re to enter text.<br>re to enter text.<br>re to enter text.<br>D                            | 78<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>0           |
| Click or<br>Click or<br>Click or<br>Click or<br>Click or<br>Unde<br>Comments: Click or tap he<br>Section E:<br>Attestation             | Chuck Jan<br>r tap here to<br>r tap here to<br>Write-In V<br>ervotes (no<br>ere to enter text                  | nes<br>p enter text<br>p enter text<br>p enter text<br>otes<br>selection)<br>t. | :.<br>:.<br> |         | 7<br>Click or tap her<br>Click or tap her | '8<br>re to enter text.<br>re to enter text.<br>D<br>1                                      | 78<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>0<br>1      |
| Click or<br>Click or<br>Click or<br>Click or<br>Click or<br>Unde<br>Comments: Click or tap he<br>Section E:<br>Attestation             | Chuck Jan<br>r tap here to<br>r tap here to<br>Write-In V<br>ervotes (no<br>ere to enter text                  | nes<br>p enter text<br>p enter text<br>p enter text<br>otes<br>selection)<br>t. | :.<br>:.<br> |         | 7<br>Click or tap her<br>Click or tap her | '8<br>re to enter text.<br>re to enter text.<br>D<br>1                                      | 78<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>0<br>1<br>1 |
| Click or<br>Click or<br>Click or<br>Click or<br>Click or<br>Click or<br>Unde<br>Comments: Click or tap he<br>Section E:<br>Attestation | Chuck Jan<br>r tap here to<br>r tap here to<br>r tap here to<br>Write-In V<br>ervotes (no<br>ere to enter text | nes<br>p enter text<br>p enter text<br>p enter text<br>otes<br>selection)<br>t. | :.<br>:.<br> |         | 7<br>Click or tap her<br>Click or tap her | '8<br>re to enter text.<br>re to enter text.<br>D<br>1<br>ne information<br>ting center for | 78<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>Click or tap here to enter text.<br>0<br>1<br>1 |

|   |                   | Electio                             | n Day I  | Hand-     | Count Audi   | t Report              |   |
|---|-------------------|-------------------------------------|--|-----------|--|-----------------------|---|
|   |                   |                                     |  | Picker    | ns County  |                       |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Rund                                | off Electio  | on        | Election<br>Date:  |                       | Tuesday, June 25, 2024                  |
| Precinct Name:                                      |                   | 146 Cross                           | swell  |           | Polling Location:  |                       | Crosswell Elementary School             |
| Tabulation Device:                                  |                   | DS200                               | D  |           | Device/L   | Init Serial #:        | 0319341533                              |
| Is this a primary invo                              |                   |                                     | □ <b>Y</b>   | ⊠ N       | Note, if Y to any question,  |                       |   |
| Is the chosen contest                               |                   |                                     |  |           | the total ballots cast may <u>not</u><br>equal the total votes cast. |                       |   |
| Does the chosen cont                                | or multiple       | votes?                              | <b>□</b> Y   | ⊠ N       | equal the total votes cast.  |                       |   |
| Section B:<br>Audit Detail                          |                   |                                     |  |           |  |                       |   |
| Audit Location:                                     | 222 McD           | aniel Ave, I                        | 39, Pickeı   | ns, SC    | Names of I   | Examiners*:           | Sharon Rausch (lead)                    |
| Audit Date:   | Wed               | nesday, Jun                         | e 26, 202  | 24        |  |                       | Bonita Holland                          |
| Start Time:   | 10:               | 03                                  | MAM  | □рм       | *Must hav<br>tw  |                       | Amber Rundberg                          |
| End Time:   | 10:               | 24                                  | MAM  | □рм       |  |                       | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                          |                   |                                     |  |           | Total Bal<br>from Har  |                       | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   | the state of the state of the state | The second secon | l count   | 16   | 3                     | 163                                     |
| Section D:<br>Votes Cast                            |                   | ontest: Rep                         |  |           |  |                       |   |
| Audit must be completed<br>must occur before the to |                   |                                     | Concern and Real of the  | l count   | Total Vo<br>from Har   | and at a construction | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |                                     |  |           |  |                       |   |
| To  | ommy Blank        | enship                              |  |           | 82   |                       | 82                                      |
|   | Chuck Jan         | nes                                 |  |           | 80   | C                     | 80                                      |
| Click or  | tap here to       | o enter text                        |  |           | Click or tap here  | e to enter text.      | Click or tap here to enter text.        |
| Click or  | tap here to       | o enter text                        |  |           | Click or tap here  | e to enter text.      | Click or tap here to enter text.        |
| Click or  | tap here to       | o enter text                        |  |           | Click or tap here  | e to enter text.      | Click or tap here to enter text.        |
|   | Write-In V        | otes                                |  |           | 0  |                       | 0                                       |
| Unde  | rvotes (no        | selection)                          |  |           | 1  | c .                   | 1                                       |
| Comments: Click or tap he                           | ere to enter text |                                     |  |           |  |                       |   |
| Section E:<br>Attestation                           |                   |                                     | 1  |           |  |                       |   |
| I , Sharon Rausch,                                  | (lead exam        | iner),                              |  | hereby    | certify that th  | e informatior         | n contained herein is accurate          |
| and was obtained by a                               | n audit of t      | he original                         | ballots ca   | ast in th | s precinct/vot   | ing center for        | this election, which I have             |
| reviewed this day.                                  |                   |                                     |  |           | άλ.  | 284                   |   |
|   | n                 | 1                                   |  |           |  |                       |   |
| Signature: Shurre                                   | n Rall            | ach                                 |  |           | Date   | : <u>Wednes</u>       | <u>:day, June 26, 202</u> 4             |

|  |   | Electio      | n Day H     | Hand-C     | Count Audi   | t Report               |   |
|--|---|--------------|-------------|------------|--|------------------------|---|
|  |   |              |             | Picker     | <u>ns</u> County   |                        |   |
| Section A:<br>Election &<br>Equipment Detail                       | Election<br>Type:                               | Rund         | off Electio | on         | Election<br>Date:  |                        | Tuesday, June 25, 2024                  |
| Precinct Name:   |   | 115 Praters  | Creek       |            | Poll   | ing Location:          | Praters Creek Baptist                   |
| Tabulation Device:   |   | DS200        | D           |            | Device/  | Unit Serial #:         | 0319341543                              |
| Is this a primary invol  |   |              | <b>□</b> Y  | ⊠ N        | Note, if Y to any question,  |                        |   |
| Is the chosen contest  |   |              |             | ⊠ N<br>⊠ N | the total ballots cast may <u>not</u><br>equal the total votes cast. |                        |   |
| Section B:   | es the chosen contest allow for multiple votes? |              |             |            |  |                        | equal the total votes cast              |
| Audit Detail   |   |              |             |            |  |                        |   |
| Audit Location:  | 222 McD   | aniel Ave, I | 89, Picker  | ns, SC     | Names of   | Examiners*:            | Sharon Rausch (lead)                    |
| Audit Date:  | Wed   | nesday, Jun  | e 26, 202   | 24         | *Musthe  | ve at least            | Bonita Holland                          |
| Start Time:  | 10:   | 25           | MAM         | □рм        |  | ve at least<br>/0.     | Amber Rundberg                          |
| End Time:  | 10:   | 43           | MAM         | □рм        |  |                        | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast   |   |              |             |            |  | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the top               |   |              | -           | d count    | 24   | 40                     | 240                                     |
| Section D:   |   |              |             | use of Re  | presentatives  | s District 3           |   |
| Votes Cast<br>Audit must be completed<br>must occur before the top |   |              | -           | l count    | 100 ES 200500 001 F  | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:  | an is facility is                               |              |             |            | nomna  |                        | nom nesures rape                        |
|  | Sheri Big                                       | gs           |             |            | g  | )1                     | 91                                      |
|  | Mark Bu   |              |             |            | 144  |                        | 144                                     |
| Click or   | r tap here to                                   | o enter text | i.          |            | Click or tap her   | re to enter text.      | Click or tap here to enter text.        |
| Click or   | tap here to                                     | o enter text | t.          |            | Click or tap he  | re to enter text.      | Click or tap here to enter text.        |
| Click or   | tap here to                                     | o enter text | t.          |            | Click or tap he  | re to enter text.      | Click or tap here to enter text.        |
|  | Write-In V                                      | otes         |             |            |  | 0                      | 0                                       |
| Unde   | rvotes (no                                      | selection)   |             |            |  | 5                      | 5                                       |
| Comments: Click or tap he  | -   |              |             |            |  |                        |   |
| Section E:<br>Attestation  |   |              |             |            |  |                        |   |
| I <u>, Sharon Rausch,</u>  | <u>(lead exam</u>                               | niner),      |             | hereby     | certify that th  | ne informatior         | n contained herein is accurate          |
| and was obtained by a  | in audit of t                                   | he original  | ballots ca  | ast in th  | s precinct/vo  | ting center for        | this election, which I have             |
| reviewed this day.   |   | ç            |             |            |  |                        |   |
|  | 0   |              |             |            |  |                        |   |
| Signature: <u>Sharon</u>   | Raus  | ch           |             |            | Dat  | e: <u>Wednes</u>       | iday, June 26, 2024                     |



|   |  | Electio  | on Day I    | Hand-C     | Count Audi  | t Report   |   |
|---|--|--|-------------|------------|---|--|---|
|   |  |  |             | Picker     | <u>is</u> County  |  | -                                       |
| Section A:<br>Election &<br>Equipment Detail      | Election<br>Type:                                  | Run  | off Electio | on         | 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 | tion<br>te:  | Tuesday, June 25, 2024                  |
| Precinct Name:                                    |  | 124 East P   | ickens      |            | Polli   | ng Location:   | City of Pickens Maint. Bldg             |
| Tabulation Device:                                |  | DS20   | 0           |            | Device/U  | Unit Serial #:   | 0319341926                              |
|   | s this a primary involving both political parties? |  |             |            |   |  | Note, if Y to any question,             |
| Is the chosen contest<br>Does the chosen cont     |  |  | le)?        | □ Y<br>□ Y | ⊠ N<br>⊠ N  | the total ballots cast may <u>not</u><br>equal the total votes cast. |   |
| Section B:  |  |  | votesi      |            |   |  | equal the total votes cast.             |
| Audit Detail                                      |  |  |             |            |   |  |   |
| Audit Location:                                   | 222 McI  | Daniel Ave E   | 39, Picker  | ns, SC     | Names of  | Examiners*:  | Sharon Rausch (lead)                    |
| Audit Date:                                       | Wed  | nesday, Jun  | ne 26, 202  | .4         | ***   |  | Anthony Glenn Moore                     |
| Start Time:                                       | 10:  | 35   | MAM         | □РМ        | *Must hav<br>tw   | Sector Contraction of the  | Marla Rausch                            |
| End Time:   | 11:  | 29   | MAM         | □РМ        |   |  | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                        |  |  |             |            | Total Bal<br>from Hai   | 40.0000 C204C8 10000.465.400001                                      | Total Ballots Cast<br>from Results Tape |
| Audit must be completed must occur before the to  |  |  |             | l count    | 26  | 54   | 264                                     |
| Section D:<br>Votes Cast                          | Audited Co   | ontest: Rep  | ง U.S. Hou  | ise of Re  | presentatives   | , District 3   |   |
| Audit must be completed must occur before the top |  | the second s | -           | l count    | Total Vo<br>from Hai  |  | Total Votes Cast<br>from Results Tape   |
| Contestant:                                       |  |  |             |            |   |  |   |
|   | Sheri Big  | gs   |             |            | 123   |  | 123                                     |
|   | Mark Bui   | rns  |             |            | 138   |  | 138                                     |
| Click or  | tap here to  | o enter text   | t.          |            | Click or tap her  | e to enter text.   | Click or tap here to enter text.        |
| Click or  | tap here to  | o enter text   | i           |            | Click or tap her  | e to enter text.   | Click or tap here to enter text.        |
| Click or  | tap here to  | o enter text   | t.          |            | Click or tap her  | e to enter text.   | Click or tap here to enter text.        |
|   | Write-In V   | otes   |             |            | C   | )  | 0                                       |
| Unde  | rvotes (no   | selection)   |             |            | 3   | 3  | 3                                       |
| Comments: Click or tap he                         | ere to enter text                                  | t.   |             |            |   |  |   |
| Section E:<br>Attestation                         |  |  |             |            |   |  |   |
| I <u>, Sharon Rausch,</u>                         | (lead exam   | iner),   |             | hereby     | certify that th   | e informatior  | n contained herein is accurate          |
| and was obtained by a                             | n audit of t                                       | he original  | ballots ca  | ast in thi | s precinct/vot  | ing center for   | this election, which I have             |
| reviewed this day.                                |  | J  |             |            |   | -  |   |
| Signature: <u>Sharon</u>                          | Raud   | ch   |             |            | Date  | e: <u>Wednes</u>   | day, June 26, 2024                      |
|   |  |  |             |            |   |  |   |



|  |  |  |            |                        | <b>Count Audi</b><br>d_County  |   |   |
|--|--|--|------------|------------------------|--|---|---|
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:  | Runo   | ff Electio |                        | Elec   | ction<br>ate:   | Tuesday, June 25, 2024  |
| Precinct Name:   |  | North Sprin  | ng 3       |                        | Polling Location:  |   | Spring Valley   |
| Tabulation Device:   |  | DS200  |            |                        | Device/Unit Serial #:  |   | 0319352519  |
| Is this a primary invol  |  |  |            |                        |  | Note, if Y to any question,   |   |
| Is the chosen contest  |  |  |            | le)?                   |  |   | the total ballots cast may <u>no</u><br>equal the total votes cast.   |
| Does the chosen cont   | est allow to   | r multiple v   | otes?      | L'AND                  | <b>□ Y</b>   | ⊠ N   | equal the total votes cast.   |
| Section B:<br>Audit Detail   |  |  |            |                        |  |   |   |
| Audit Location:  | 2020 Ham   | npton Stree  | t Front I  | obby                   | Names of   | Examiners*:   | Deanne Jolly (lead)   |
| Audit Date:  | Wedn   | esday, June  | 26, 202    | 24                     |  |   | Jackie Morgan   |
| Start Time:  | 12:0   | 00   |            | ⊠РМ                    |  | ve at least   | Harriet Miller  |
| End Time:  | 12:1   | .5   | MA         | ⊠РМ                    | two.   |   | Click or tap here to enter tex  |
| Section C:<br>Ballots Cast   |  |  |            | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape  |   |   |
| Audit must be completed<br>must occur before the tot   |  |  |            | d count                | 110  |   | 110   |
| Section D:   | Audited Co   | ~  |            | enate Dis              | strict 22  |   |   |
| Votes Cast           Audit must be completed as a blind count, meaning the hand count           must occur before the total is identified on the results tape.   |  |  |            |                        |  |   |   |
| Audit must be completed  |  | -  |            | l count                | Total Vo<br>from Har   | otes Cast<br>nd Count   | Total Votes Cast<br>from Results Tape   |
| Audit must be completed<br>must occur before the tot<br>Contestant:  | al is identified   | d on the resul   |            | l count                | from Hai   | nd Count  | from Results Tape   |
| Audit must be completed<br>must occur before the tot<br>Contestant:  | <b>cal is identified</b><br>Overture Wa  | d on the result<br>alker   |            | l count                | from Har<br>6  | nd Count  | from Results Tape<br>61   |
| Audit must be completed<br>nust occur before the tot<br>Contestant:  | al is identified<br>Overture Wa<br>Ivory Thigp   | d on the result<br>alker<br>ben  |            | l count                | from Har<br>6<br>4   | nd Count<br>1<br>9  | from Results Tape<br>61<br>49   |
| Audit must be completed<br>must occur before the tot<br>Contestant:<br>Contestant Contestant   | overture Wa<br>Ivory Thigp<br>tap here to  | d on the resul<br>alker<br>ben<br>enter text.  |            | l count                | from Har<br>6<br>4<br>Click or tap her   | nd Count<br>1<br>9<br>e to enter text.  | from Results Tape 61 49 Click or tap here to enter text.  |
| Audit must be completed<br>must occur before the tot<br>Contestant:<br>Click or<br>Click or  | overture Wa<br>Ivory Thigp<br>tap here to<br>tap here to   | d on the result<br>alker<br>en<br>enter text.<br>enter text.                               | lts tape.  | l count                | from Har<br>6<br>4<br>Click or tap her<br>Click or tap her   | nd Count<br>1<br>9<br>e to enter text.<br>e to enter text.  | from Results Tape 61 61 Click or tap here to enter text. Click or tap here to enter text.   |
| Audit must be completed<br>must occur before the tot<br>Contestant:<br>Click or<br>Click or  | Dverture Wa<br>Ivory Thigp<br>tap here to<br>tap here to<br>tap here to  | d on the result<br>alker<br>en<br>enter text.<br>enter text.<br>enter text.                | lts tape.  | l count                | from Hai<br>6<br>4<br>Click or tap her<br>Click or tap her<br>Click or tap her   | nd Count<br>1<br>9<br>e to enter text.<br>e to enter text.<br>e to enter text.  | from Results Tape 61 61 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.                |
| Audit must be completed<br>must occur before the tot<br>Contestant:<br>Click or<br>Click or<br>Click or  | Dverture Wa<br>Ivory Thigp<br>tap here to<br>tap here to<br>tap here to<br>Write-In Vo   | d on the result<br>alker<br>enter text.<br>enter text.<br>enter text.<br>enter text.       | lts tape.  | l count                | from Har<br>6<br>4<br>Click or tap her<br>Click or tap her<br>Click or tap her   | nd Count<br>1<br>9<br>e to enter text.<br>e to enter text.<br>e to enter text.  | from Results Tape 61 61 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. 0              |
| Audit must be completed<br>must occur before the tot<br>Contestant:<br>Click or<br>Click or<br>Click or  | Dverture Wa<br>Ivory Thigp<br>tap here to<br>tap here to<br>tap here to<br>Write-In Vo<br>rvotes (no s   | d on the result<br>alker<br>enter text.<br>enter text.<br>enter text.<br>otes<br>election) | lts tape.  | l count                | from Hai<br>6<br>4<br>Click or tap her<br>Click or tap her<br>Click or tap her   | nd Count<br>1<br>9<br>e to enter text.<br>e to enter text.<br>e to enter text.  | from Results Tape 61 61 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.                |
| Audit must be completed<br>must occur before the tot<br>Contestant:<br>Click or<br>Click or<br>Click or<br>Click or<br>Unde  | Dverture Wa<br>Ivory Thigp<br>tap here to<br>tap here to<br>tap here to<br>Write-In Vo<br>rvotes (no s   | d on the result<br>alker<br>enter text.<br>enter text.<br>enter text.<br>otes<br>election) | lts tape.  | l count                | from Har<br>6<br>4<br>Click or tap her<br>Click or tap her<br>Click or tap her   | nd Count<br>1<br>9<br>e to enter text.<br>e to enter text.<br>e to enter text.  | from Results Tape 61 61 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. 0              |
| Audit must be completed<br>must occur before the tot<br>Contestant:<br>Click or<br>Click or<br>Click or<br>Click or<br>Unde<br>Comments: Click or tap he<br>Section E:<br>Attestation  | Dverture Wa<br>Ivory Thigp<br>tap here to<br>tap here to<br>tap here to<br>Write-In Vo<br>rvotes (no s   | d on the result<br>alker<br>enter text.<br>enter text.<br>enter text.<br>otes<br>election) | lts tape.  |                        | from Har<br>6<br>4<br>Click or tap her<br>Click or tap her<br>Click or tap her<br>Click or tap her<br>Click or tap her   | nd Count 1 9 e to enter text. e to enter text. ) ) )  | from Results Tape 61 61 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. 0              |
| Audit must be completed<br>must occur before the tot<br>Contestant:<br>Click or<br>Click or Click or<br>Comments: Click or Cli | al is identified<br>Overture Wa<br>Ivory Thigp<br>tap here to<br>tap here to<br>tap here to<br>Write-In Vo<br>rvotes (no s<br>ere to enter text. | d on the result<br>alker<br>enter text.<br>enter text.<br>enter text.<br>otes<br>election) |            | hereby                 | from Har<br>6<br>4<br>Click or tap her<br>Click or tap her Click or tap her<br>Click or tap her Click or t | nd Count  1 9 e to enter text. e to enter text. ) ) e to enter text. e to enter text. e to enter text. e to enter text. ) | from Results Tape 61 49 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. 0 0 0          |
| Audit must be completed<br>must occur before the tot<br>Contestant:<br>Click or<br>Click or Click or<br>Comments: Click or Cli | al is identified<br>Overture Wa<br>Ivory Thigp<br>tap here to<br>tap here to<br>tap here to<br>Write-In Vo<br>rvotes (no s<br>ere to enter text. | d on the result<br>alker<br>enter text.<br>enter text.<br>enter text.<br>otes<br>election) |            | hereby                 | from Har<br>6<br>4<br>Click or tap her<br>Click or tap her Click or tap her<br>Click or tap her Click or t | nd Count  1 9 e to enter text. e to enter text. ) ) e to enter text. e to enter text. e to enter text. e to enter text. ) | from Results Tape 61 61 61 Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. 0 0 0 0 0 0 |



|   |                   | Electio      | on Day I    | Hand-C     | Count Audi                  | t Report   |   |
|---|-------------------|--------------|-------------|------------|-----------------------------|--|---|
|   |                   |              |             | Richlan    | d County                    |  |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Run          | off Electio | on         |                             | ction<br>ate:  | Tuesday, June 25, 2024                  |
| Precinct Name:                                      |                   | Ward         | 10          |            | Polling Location:           |  | AC Moore Elementary                     |
| Tabulation Device:                                  |                   | DS20         | 0           |            | Device/                     | Unit Serial #:   | 0319361357                              |
| Is this a primary invo                              | -                 |              | ΠY          | ⊠ N        | Note, if Y to any question, |  |   |
| Is the chosen contest                               |                   |              | le)?        |            | X N                         | the total ballots cast may <u>not</u><br>equal the total votes cast. |   |
| Does the chosen cont                                | est allow to      | or multiple  | votes?      |            | ΠY                          | ⊠ N  | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |              |             |            | The second                  |  |   |
| Audit Location:                                     | 2020 Ha           | mpton Stre   | et Front I  | obby       | Names of                    | Examiners*:  | Deanne Jolly (lead)                     |
| Audit Date:   | Wed               | nesday, Jur  | ne 26, 202  | 24         |                             |  | Jackie Morgan                           |
| Start Time:   | 12:               | 18           |             | ⊠PM        |                             | ve at least<br>/o.   | Harriet Miller                          |
| End Time:   | 12:               | 28           | MA          | ⊠PM        |                             |  | Click or tap here to enter text.        |
| Section C:<br>Ballots Cast                          | 9 T 4             |              |             |            |                             | llots Cast<br>nd Count   | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   |              | -           | d count    | 7                           |  | 7                                       |
| Section D:<br>Votes Cast                            | Audited C         | ontest: REF  | o State Se  | nate Dis   | trict 26                    |  |   |
| Audit must be completed must occur before the to    |                   |              | -           | d count    |                             | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |              |             |            |                             |  |   |
|   | Chris Sm          | ith          |             |            | 1                           | 3  | 3                                       |
|   | Jason Gue         | erry         |             |            | 4                           |  | 4                                       |
| Click or  | r tap here t      | o enter text | t.          |            | Click or tap her            | e to enter text.   | Click or tap here to enter text.        |
| Click or  | tap here to       | o enter text | t.          |            | Click or tap her            | e to enter text.   | Click or tap here to enter text.        |
| Click or  | tap here to       | o enter text | t.          |            | Click or tap her            | e to enter text.   | Click or tap here to enter text.        |
|   | Write-In V        | otes         |             |            | (                           | כ  | 0                                       |
| Unde  | rvotes (no        | selection)   |             |            | (                           | ט  | 0                                       |
| Comments: Click or tap he                           | ere to enter tex  | t.           |             |            |                             |  |   |
| Section E:<br>Attestation                           |                   |              | 14          |            |                             |  |   |
| l, <u>Deanne Jolly (le</u>                          | ad examine        | er),         |             | hereby     | certify that th             | e information  | contained herein is accurate            |
| and was obtained by a                               | n audit of t      | he original  | ballots ca  | ast in thi | s precinct/vot              | ting center for  | this election, which I have             |
| reviewed this day.                                  |                   | $\square$    |             |            |                             |  |   |
| Signature: hee                                      | nut               | jul          | L           |            | Date                        | e: Wednes  | da <u>y, June 26, 202</u> 4             |
|   |                   | 1            |             |            |                             |  |   |



|  |                   |                |           | Richlan     | d County                    | 1                      |   |
|--|-------------------|----------------|-----------|-------------|-----------------------------|------------------------|---|
| Section A:<br>Election &<br>Equipment Detail         | Election<br>Type: | Runof          | f Electi  |             | Election<br>Date:           |                        | Tuesday, June 25, 2024                  |
| Precinct Name:                                       |                   | Arcadia        |           |             | Polling Location:           |                        | Forest Lake Elementary                  |
| Tabulation Device:                                   |                   | DS200          |           |             | Device/Unit Serial #:       |                        | 0319341659                              |
| Is this a primary invol                              | olitical parti    | ies?           | ΩY        | 🖾 N         | Note, if Y to any question, |                        |   |
| is the chosen contest                                |                   |                |           | de)?        |                             | ⊠ N                    | the total ballots cast may <u>no</u>    |
| Does the chosen cont                                 | est allow fo      | or multiple v  | otes?     | -           | □ Y                         | X N                    | equal the total votes cast.             |
| Section B:<br>Audit Detail                           |                   |                |           | Statistics  |                             |                        |   |
| Audit Location:                                      | 2020 Har          | mpton Street   | Front I   | Lobby       | Names of                    | Examiners*:            | Chaka Goff (lead)                       |
| Audit Date:  | Wed               | nesday, June   | 26, 202   | 24          | ****                        |                        | Deidre Rook                             |
| Start Time:  | 12:               | 00             |           | ⊠PM         |                             | ve at least<br>vo.     | Sharesse Douglas                        |
| End Time:  | 12:               | 28             |           | ⊠PM         |                             |                        | Click or tap here to enter tex          |
| Section C:<br>Ballots Cast                           |                   |                |           |             |                             | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to  |                   |                |           | d count     | 77                          |                        | 77                                      |
| Section D:<br>Votes Cast                             | Audited Co        | ontest: DEM    | State S   | enate Di    | strict 22                   |                        |   |
| Audit must be completed<br>must occur before the tot |                   |                |           | d count     |                             | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:  |                   |                |           |             |                             | NG- 2 - 34             |   |
|  | Ivory Thig        | pen            |           |             | 32                          |                        | 32                                      |
| (  | Overture W        | alker          |           |             | 45                          |                        | 45                                      |
| Click or   | tap here to       | enter text.    |           |             | Click or tap her            | e to enter text.       | Click or tap here to enter text.        |
| Click or   | tap here to       | o enter text.  |           |             | Click or tap her            | e to enter text.       | Click or tap here to enter text.        |
| Click or   | tap here to       | o enter text.  |           |             | Click or tap her            | e to enter text.       | Click or tap here to enter text.        |
|  | Write-In V        | otes           |           | _           | (                           | כ                      | 0                                       |
| Unde   | rvotes (no        | selection)     |           |             | (                           | 0                      | 0                                       |
| Comments: Click or tap he                            | re to enter text  |                |           |             |                             |                        |   |
| Section E:<br>Attestation                            | e antaria         |                |           |             |                             |                        |   |
| I, <u>Chaka Goff (lead</u>                           | examiner)         |                |           | hereby o    | certify that th             | e information          | contained herein is accurate            |
| nd was obtained by a                                 | n audit of tl     | he original ba | allots ca | ast in this | precinct/vot                | ing center for         | this election, which I have             |
| eviewed this day                                     |                   |                |           |             |                             |                        |   |
|  |                   |                |           |             |                             |                        |   |
| ignature:  | hib               | Y.V            | 6         |             | Date                        | e: Wednes              | day, June 26, 2024                      |





|  |                             | Early V       | Voting Hand-O                         | Count Audi | t Report               |  |
|--|-----------------------------|---------------|---------------------------------------|------------|------------------------|--|
|  |                             |               | Richlar                               | d County   | 1                      | ,a   |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type:           | Run           | off Election                          |            | ction<br>ate:          | Tuesday, June 25, 2024   |
| Precinct Name:                                   | 20                          | )11 Hampt     | on Street                             | Poll       | ing Location:          | 2011Hampton Street   |
| Tabulation Device:                               |                             | DS20          | 0                                     | Device/    | Unit Serial #:         | 0319341659   |
| Is this a primary invo                           |                             |               |                                       | ×Ν         |                        | Note, if Y to any question,  |
| Is the chosen contest<br>Does the chosen cont    |                             |               | · · · · · · · · · · · · · · · · · · · |            | ⊠ N<br>⊠ N             | the total ballots cast may <u>not</u><br>equal the total votes cast.                   |
| Section B:                                       | test allow to               | or multiple   | volesr                                |            |                        | equal the total votes cast.  |
| Audit Detail                                     | 21.2                        |               |                                       |            |                        |  |
| Audit Location:                                  | 2020 Ha                     | mpton Stre    | et Front Lobby                        | Names of   | Examiners*:            | Chaka Goff (lead)  |
| Audit Date:                                      | Wed                         | nesday, Jui   | ne 26, 2024                           |            |                        | Deidre Rook  |
| Start Time:                                      | 12:                         | :30           |                                       |            | ve at least<br>vo.     | Sharesse Douglas   |
| End Time:  | 12:                         | :48           |                                       |            |                        | Click or tap here to enter text.   |
| Section C:<br>Ballots Cast                       |                             |               |                                       |            | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape  |
| Audit must be completed must occur before the to |                             |               |                                       | 25         |                        | 25   |
| Section D:<br>Votes Cast                         | Audited C                   | ontest: DE    | M State Senate D                      | istrict 22 |                        |  |
| Audit must be completed                          |                             |               | 105                                   |            | otes Cast              | Total Votes Cast   |
| must occur before the to<br>Contestant:          | tal is identifie            | ea on the res | suits tape.                           | from Ha    | nd Count               | from Results Tape  |
| concestant.                                      | Ivory Thig                  | nen           |                                       |            | 7                      | 7  |
|  | Overture W                  |               |                                       | 15         |                        | 15   |
|  | r tap here t                |               | · · · · · · · · · · · · · · · · · · · |            | re to enter text.      | Click or tap here to enter text.   |
|  | r tap here t                |               |                                       |            | re to enter text.      | Click or tap here to enter text.   |
|  | r tap here t                |               |                                       |            | re to enter text.      | Click or tap here to enter text.   |
|  | Write-In V                  |               |                                       |            | 0                      | 0  |
| Linde  | ervotes (no                 |               |                                       |            | 0                      | 0  |
| Comments: Click or tap h                         |                             |               |                                       |            |                        |  |
|  | d examiner<br>an audit of t |               |                                       |            | ting center for        | n contained herein is accurate<br>T this election, which I have<br>sdaγ, June 26, 2024 |
|  |                             | / / /         |                                       |            |                        |  |



|   |  | Early V      | /oting      | land-C     | ount Audi                   | t Report               |  |
|---|--|--------------|-------------|------------|-----------------------------|------------------------|--|
|   |  |              |             | Richlan    | d_ County                   | /                      |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type:  | Run          | off Electio | on         | Election<br>Date:           |                        | Tuesday, June 25, 2024   |
| Precinct Name:                                      | EVC -  | 2020 Ham     | pton Stre   | eet        | Polling Location:           |                        | 2020 Hampton Street  |
| Tabulation Device:                                  |  | DS200        | D           |            | Device/                     | Unit Serial #:         | 0319352442   |
| Is this a primary invo                              |  |              | ⊠Y<br>□Y    |            | Note, if Y to any question, |                        |  |
|   | Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes? |              |             |            |                             |                        | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | or muniple   | voles:       | <u> </u>    | ⊠ N        | cquartice total votes cust. |                        |  |
| Audit Detail  |  |              |             | 1          | in the                      |                        |  |
| Audit Location:                                     | 2020 Hai   | mpton Stre   | et Front I  | obby       | Names of                    | Examiners*:            | Deanne Jolly (lead)  |
| Audit Date:   | Wed  | nesday, Jun  | ne 26, 202  | 24         | 4                           |                        | Jackie Morgan  |
| Start Time:   | 12:  | 30           | □am         | ⊠РМ        |                             | ve at least<br>vo.     | Harriet Miller   |
| End Time:   | 12:  | 58           | □am         | ⊠РМ        |                             |                        | Click or tap here to enter text.                                     |
| Section C:<br>Ballots Cast                          |  |              |             |            |                             | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed<br>must occur before the to |  |              |             | d count    | 1                           | 17                     | 117  |
| Section D:<br>Votes Cast                            | Audited C  | ontest: DEN  | v State S   | enate Di   | strict 35                   |                        |  |
| Audit must be completed must occur before the to    |  |              |             | d count    |                             | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |  |              |             |            |                             |                        |  |
| J   | effrey R. Gr   | aham         |             |            |                             | 6                      | 6  |
| A   | Austin B. Flo  | yd, Jr.      |             |            | 1                           |                        | 1  |
| Click o   | r tap here to  | o enter text | t.          |            | Click or tap her            | re to enter text.      | Click or tap here to enter text.                                     |
| Click o   | r tap here to  | o enter text | t.          |            | Click or tap her            | re to enter text.      | Click or tap here to enter text.                                     |
| Click of  | r tap here to  | o enter text | t.          |            | Click or tap her            | re to enter text.      | Click or tap here to enter text.                                     |
|   | Write-In V   | otes         |             |            |                             | 0                      | 0  |
| Unde  | ervotes (no  | selection)   |             |            | t                           | 0                      | 0  |
| Comments: Click or tap he                           | ere to enter tex   | t.           |             |            |                             |                        |  |
| Section E:<br>Attestation                           |  |              |             |            | The second                  |                        |  |
| I, Deanne Jolly (le                                 | ad examine   | er),         |             | hereby     | certify that th             | ne informatior         | contained herein is accurate   |
| and was obtained by a                               | an audit of t  | he original  | ballots ca  | ast in thi | s precinct/vo               | ting center for        | this election, which I have  |
| reviewed this day.                                  | )  | Col          | l           |            |                             |                        |  |
| Signature: 19                                       | anul   | Ju           | 1-          |            | Date                        | e: <u>Wednes</u>       | day, June 26, 2024   |

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|  | Ea   | an Vok Ha           | and-Count Audit Re                    | oort                                    |
|--|--|---------------------|---------------------------------------|---|
|  |  | Saluas              | _ County                              |   |
| Section A:<br>Election &<br>Equipment Detail         | Election         □ General<br>Type:Type:         □ Special | I DPrimary          | Election<br>Date:                     | 6/25/24                                 |
| Precinct Name:                                       | Early Usk (  | enter               | , Polling Location:                   | UR DEFice                               |
| Tabulation Device:                                   | 05200  |                     | Device/Unit Serial #:                 | 0322370465                              |
|  | rimary involving both                                      |                     |                                       | Note, if Y to any question,             |
|  | test split precinct (not                                   |                     |                                       | the total ballots cast may <u>not</u>   |
|  | osen contest allow for                                     | r multiple votes?   |                                       | equal the total votes cast.             |
| Section B:<br>Audit Detail                           |  |                     |                                       |   |
| Audit Location:                                      | Cante UR   | office              | Names of Examiners*:                  | Dana Burden (lead)                      |
| Audit Date:  | 6/26/2   | 4                   |                                       | Oeedra Kirkland                         |
| Start Time:  | 9:00   |                     | *Must have at least two.              | fring Rikerd                            |
| End Time:  | 9:34   |                     | 100.                                  |   |
| Section C:<br>Ballots Cast                           |  | - 1827 0 0 18       | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the tot |  |                     | 24                                    | 24                                      |
| Section D:<br>Votes Cast                             | Audited Contest:   | Sep St              | ate Senate F                          | 2: stat 10                              |
| Audit must be completed must occur before the tota   |  |                     | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape   |
| Contestant:  |  |                     |                                       |   |
|  |  |                     |                                       |   |
| Charles (  | Sumborde   | ~ 5                 | 14                                    | 14                                      |
| B:11 12  | C CC H   |                     | 9                                     | 9                                       |
|  | COTE 11  |                     |                                       |   |
|  |  |                     |                                       |   |
|  | Write-In Votes   |                     |                                       |   |
| Unde   | rvotes (no selection)                                      |                     | l                                     | [                                       |
| Comments:  |  |                     |                                       |   |
|  |  |                     |                                       |   |
| Section E:<br>Attestation                            | 一面。 水  |                     |                                       |   |
| 1, Oana Bur  | (lead exan   | niner), hereby (    | certify that the informatio           | n contained herein is accurate          |
| and was obtained by a                                | n audit of the original                                    | ballots cast in thi | s precinct/voting center for          | or this election, which I have          |
| reviewed this day.                                   | 0  |                     |                                       |   |
| Signature:   | ne Bura  | C                   | ate: 6/26/20                          | 1                                       |



| Election Cay Hand-Count Audit Report         |                          |                       |  |                                 |                   |  |  |  |  |
|--|--------------------------|-----------------------|--|---------------------------------|-------------------|--|--|--|--|
|  |                          |                       | Saluda                                 | _ County                        |                   |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail | Election<br>Type:        | □ Genera<br>□ Special | and the second second second second    |                                 | ction<br>hte:     | 6125124  |  |  |  |
| Precinct Name:                               | Higo                     | lins                  | Zoar                                   | Pollir                          | ng Location:      | Bethel   |  |  |  |
| Tabulation Device:                           | ÓŚ                       | 0050                  |  | Device/U                        | nit Serial #:     | 0319340551   |  |  |  |
|  |                          | -                     | political parties?                     |                                 | E N               | Note, if Y to any question,  |  |  |  |
|  |                          | -                     | t precinct-wide)?<br>r multiple votes? |                                 |                   | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |
| Section B:                                   | liosen cont              |                       | i manipie votes:                       |                                 |                   |  |  |  |  |
| Audit Detail                                 |                          |                       |  |                                 |                   |  |  |  |  |
| Audit Location:                              | VR                       | office                | 2                                      | Names of E                      | xaminers*:        | Dara Burden (lead)   |  |  |  |
| Audit Date:                                  | 6/21                     | 1                     | 1                                      |                                 |                   | Deedra Rickland  |  |  |  |
| Start Time:                                  | 9:0                      | 2                     |  | *Must hav                       |                   | faron Rikard   |  |  |  |
| End Time:                                    | 9:3                      | Y                     |  | tw                              | 0.                |  |  |  |  |
| Section C:                                   |                          |                       |  | Total Bal                       |                   | Total Ballots Cast   |  |  |  |
| Ballots Cast<br>Audit must be completed      | d as a blind c           | ount. meaning         | a the hand count                       | from Ha                         | nd Count          | from Results Tape  |  |  |  |
| must occur before the to                     |                          |                       |  | 7                               | 6                 | 76   |  |  |  |
| Section D:<br>Votes Cast                     | Audited C                | Contest:              | hep SJ                                 | ate                             | Socat             | Pistact 10   |  |  |  |
| Audit must be completed                      | ount, meaning            | g the hand count      | Total Vo                               | tes Cast                        | Total Votes Cast  |  |  |  |  |
| must occur before the to                     | ied on the resu          | ults tane.            | from Ha                                | nd Count                        | from Results Tane |  |  |  |  |
| must occur before the to<br>Contestant:      | otal is identifi         | ied on the resu       | ults tape.                             | from Ha                         | nd Count          | from Results Tape  |  |  |  |
|  | otal is identifi         | ied on the resu       | ults tape.                             | from Har                        | nd Count          | from Results Tape  |  |  |  |
|  | Bur                      | ied on the resu       | ults tape.                             | from Har                        | nd Count          | from Results Tape  |  |  |  |
|  | Bur<br>Bur               | ng and                | ults tape.                             | from Hai                        | nd Count          | from Results Tape  |  |  |  |
|  | Bur<br>Bur               | ng and                | ults tape.                             | from Hai                        | hd Count          | from Results Tape  |  |  |  |
|  | Bur<br>Bur               | ng and                | ults tape.                             | from Hai                        | nd Count          | from Results Tape  |  |  |  |
|  | Write-In V               | ngan                  | ults tape.                             | from Hai                        | nd Count          | from Results Tape  |  |  |  |
| Contestant:                                  | Bur<br>Gan<br>Write-In V | rett<br>Votes         | ults tape.                             | from Hai                        | nd Count          | from Results Tape  |  |  |  |
| Contestant:                                  | Bur<br>Gan<br>Write-In V | ngan                  |  | from Hai                        | nd Count          | from Results Tape  |  |  |  |
| Contestant:                                  | Bur<br>Gan<br>Write-In V | rett<br>Votes         |  | from Hai                        | nd Count          | from Results Tape  |  |  |  |
| Contestant:                                  | Bur<br>Gan<br>Write-In V | rett<br>Votes         |  | from Hai                        | nd Count          | from Results Tape  |  |  |  |
| Contestant:                                  | Bur<br>Gan<br>Write-In V | rett<br>Votes         |  |                                 | nd Count          | from Results Tape  |  |  |  |
| Contestant:                                  | Bur<br>Gan<br>Write-In V | Votes<br>selection)   | tre                                    | 3<br>43                         | <u>}</u>          | from Results Tape  |  |  |  |
| Contestant:                                  | Write-In Vervotes (no    | Votes<br>o selection) | miner), hereby                         | 3<br>(3<br>2<br>certify that th | )<br>>            | 31<br>(3   |  |  |  |
| Contestant:                                  | Write-In Vervotes (no    | Votes<br>o selection) | miner), hereby                         | 3<br>(3<br>2<br>certify that th | )<br>>            | 31<br>(3<br>2<br>n contained herein is accurate                      |  |  |  |
| Contestant:                                  | Write-In Vervotes (no    | Votes<br>o selection) | miner), hereby                         | 3<br>(3<br>2<br>certify that th | )<br>>            | 31<br>(3<br>2<br>n contained herein is accurate                      |  |  |  |

| Election Pour Ha  | and-Count Audit Rep                   | port   |  |  |  |  |  |  |
|---|---------------------------------------|--|--|--|--|--|--|--|
| Saluas  | _ County                              |  |  |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment DetailElection<br>Type:General<br>SpecialPrimary<br>Runoff                                | Election<br>Date:                     | 6 (25)24   |  |  |  |  |  |  |
| Precinct Name: Richland   | Polling Location:                     | St. Williams Church  |  |  |  |  |  |  |
| Tabulation Device: OS200  | Device/Unit Serial #:                 | 0319340915   |  |  |  |  |  |  |
| Is this a primary involving both political parties?   |                                       | Note, if Y to any question,  |  |  |  |  |  |  |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?                  | /                                     | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |  |  |
| Section B:<br>Audit Detail  |                                       |  |  |  |  |  |  |  |
| Audit Location: VR DFF:CR   | Names of Examiners*:                  | Char Bard (lead)   |  |  |  |  |  |  |
| Audit Date: b 2 6 24  |                                       | Deedca Kickbad   |  |  |  |  |  |  |
| Start Time: 9, 00 DAM DPM   | *Must have at least                   | Fain Bikard  |  |  |  |  |  |  |
| End Time: 9:34 DAM DPM  | two.                                  | i and i i i i and a  |  |  |  |  |  |  |
| Section C:<br>Ballots Cast  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 94                                    | 94   |  |  |  |  |  |  |
| Section D:<br>Votes Cast Audited Contest:   | Probate -                             | Judge  |  |  |  |  |  |  |
| Audit must be completed as a blind count, meaning the hand count  | Total Votes Cast                      | Total Votes Cast   |  |  |  |  |  |  |
| must occur before the total is identified on the results tape.<br>Contestant:   | from Hand Count                       | from Results Tape  |  |  |  |  |  |  |
| Koula South Bacci   | 1.5                                   | 15   |  |  |  |  |  |  |
| Phagia Simon berry  | 79                                    | 29   |  |  |  |  |  |  |
| 1-112. guel in ageli  | 21                                    | 27   |  |  |  |  |  |  |
|   |                                       |  |  |  |  |  |  |  |
| Write-In Votes  |                                       |  |  |  |  |  |  |  |
| Undervotes (no selection)   |                                       |  |  |  |  |  |  |  |
| Comments:   |                                       |  |  |  |  |  |  |  |
|   |                                       |  |  |  |  |  |  |  |
| Section E:<br>Attestation   |                                       |  |  |  |  |  |  |  |
|   | certify that the informatic           | on contained herein is accurate                                      |  |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in thi  | s precinct/voting center f            | or this election, which I have                                       |  |  |  |  |  |  |
| reviewed this day.  |                                       |  |  |  |  |  |  |  |
| Signature: Danc Burden  | Date: 626124                          |  |  |  |  |  |  |  |



| E   | arly Vo                    | ting Ha                      | and-Count Audit Re                    | port   |
|---|----------------------------|------------------------------|---------------------------------------|--|
|   |                            | Spartanburg                  | L County                              |  |
| Section A:<br>Election &<br>Equipment Detail                                      | □ Genera<br>□ Special      | I 🗆 Primary                  | Election<br>Date:                     | 6/25/24  |
| Precinct Name: Middle   | Tyger L                    | -ibrary EV                   | Polling Location:                     | Middle Tyger Library   |
| Tabulation Device: DS2C   |                            | ,                            | Device/Unit Serial #:                 | 0321390115   |
| Is this a primary invo  |                            |                              | 1                                     | Note, if Y to any question,  |
| Is the chosen contest split p<br>Does the chosen conte                            |                            |                              | /                                     | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:<br>Audit Detail  |                            | i multiple votes:            |                                       |  |
| Audit Location: 366 N   | Church                     | St 29303                     | Names of Examiners*:                  | John Baycon (lead)   |
| Audit Date: 62  | 6/24                       |                              |                                       | Nichelle Nichols   |
| Start Time: 9:10  |                            | ⊠АМ □РМ                      | *Must have at least two.              |  |
| End Time: 9:23  |                            |                              | tiro.                                 |  |
| Section C:<br>Ballots Cast  |                            |                              | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed as a blind co<br>must occur before the total is identifi  |                            |                              | 106                                   | 106  |
| Section D:<br>Votes Cast  | ontest: R                  | epublican                    | County Council                        | District 4   |
| Audit must be completed as a blind co<br>must occur before the total is identifie | ount, meanin               | g the hand count             | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   |                            |                              |                                       |  |
| Grant DeShie  | 125                        |                              | 23                                    | 23   |
| Justin McCo   |                            |                              |                                       | 11   |
|   |                            |                              |                                       |  |
|   |                            |                              |                                       |  |
|   |                            |                              |                                       |  |
| Write-In V  | /otes                      |                              | Ø                                     | Ø  |
| Undervotes (no  | selection)                 |                              | 3                                     | 3  |
| Comments:   |                            |                              |                                       |  |
|   |                            |                              |                                       |  |
|   | CARL OF STREET, STREET, ST | and the second second second |                                       |  |
| Section E:<br>Attestation   |                            |                              |                                       |  |
| John L. Baucom  | (lead exar                 | miner), hereby               | certify that the information          | on contained herein is accurate                                      |
| and was obtained by an audit of   |                            |                              |                                       |  |
| reviewed this day.  | ene onginal                |                              | s preemer voting tenter I             | or and election, which i have  |
| Signature: Il 2Bar  |                            | C                            | Date: <u>u/26/2024</u>                |  |

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| Election Day Hand-Count Audit Report   |                   |                       |  |  |                |  |  |  |  |  |
|--|-------------------|-----------------------|--|--|----------------|--|--|--|--|--|
|  |                   |                       | Spartanburo                            | County   |                |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail                                   | Election<br>Type: | □ Genera<br>□ Special | / /                                    |  | tion<br>te:    | 6 25 24  |  |  |  |  |
| Precinct Name:   | Gable             | Midd                  | le School                              | Pollin   | g Location:    | Gable Middle School  |  |  |  |  |
| Tabulation Device:   | DSZ               | 30                    |  | Device/U   | nit Serial #:  | 0319341722   |  |  |  |  |
|  |                   |                       | political parties?                     |  | D'N            | Note, if Y to any question,  |  |  |  |  |
|  |                   | 17422 523             | t precinct-wide)?<br>r multiple votes? | 100 million (100 m |                | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |  |  |
| Section B:<br>Audit Detail   |                   |                       |  |  |                |  |  |  |  |  |
| Audit Location:  | 366 N             | church                | sc 29303                               | Names of E   | xaminers*:     | John L. Barcon (lead)  |  |  |  |  |
| Audit Date:  | 6                 | 126/24                |  |  |                | Nichelle Nichols   |  |  |  |  |
| Start Time:  | 9:30              | )                     | ₩АМ □РМ                                | *Must hav<br>two   |                |  |  |  |  |  |
| End Time:  | 9:41              |                       |  |  |                |  |  |  |  |  |
| Section C:<br>Ballots Cast   |                   |                       |  | Total Ball<br>from Har   |                | Total Ballots Cast<br>from Results Tape                              |  |  |  |  |
| Audit must be completed  |                   |                       |  | 13   | 9              | 139  |  |  |  |  |
| Section D:<br>Votes Cast Audited Contest: Republican County Council District 4 |                   |                       |  |  |                |  |  |  |  |  |
| Audit must be completed<br>must occur before the to                            |                   |                       |  | Total Votes Cast<br>from Hand Count  |                | Total Votes Cast<br>from Results Tape                                |  |  |  |  |
| Contestant:  |                   |                       | A                                      | A  |                |  |  |  |  |  |
| Grant "  | De.Shi            | elds                  |  | 45   |                | 45   |  |  |  |  |
| Justin   | McCor             | -1/2                  |  | 94   |                | 94   |  |  |  |  |
|  |                   |                       |  |  |                |  |  |  |  |  |
|  | Write-In \        | /otes                 |  | ø  |                | Ø  |  |  |  |  |
| Und  | ervotes (no       | selection)            |  | Ø  |                | Ø  |  |  |  |  |
| Comments:  |                   |                       |  |  |                |  |  |  |  |  |
| Section E:<br>Attestation  |                   |                       |  |  |                |  |  |  |  |  |
| 1, John L. Ba  | ucom              | (lead exar            | <u>miner</u> ), hereby                 | certify that th  | e informatio   | on contained herein is accurate                                      |  |  |  |  |
| and was obtained by  | an audit of       | the original          | ballots cast in th                     | s precinct/vo  | ting center fo | or this election, which I have                                       |  |  |  |  |
| reviewed this day.   |                   |                       |  |  | *              |  |  |  |  |  |
| Signature:   | 212               |                       | [                                      | Date: <u>u 20</u>  | 2024           |  |  |  |  |  |

|   |                   | Ear                   | ly Voting Ha                           | and-Count Audit Re                    | port   |  |  |
|---|-------------------|-----------------------|--|---------------------------------------|--|--|--|
|   |                   | S                     | partanburg                             | County                                |  |  |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special |  | Election<br>Date:                     | 6/25/24  |  |  |
| Precinct Name:                                      | Bailine           | Springs               | Library EV                             | Polling Location:                     | Bailing Springs Library  |  |  |
| Tabulation Device:                                  | DS200             | 5''                   |  | Device/Unit Serial #:                 | 0321390115   |  |  |
|   |                   | olving both           |  | Note, if Y to any question,           |  |  |  |
|   |                   |                       | t precinct-wide)?<br>r multiple votes? |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |  |  |
| Section B:<br>Audit Detail                          |                   |                       | - multiple votes:                      |                                       |  |  |  |
| Audit Location:                                     | 366 N             | church                | st 29303                               | Names of Examiners*:                  | Karmilla Williams (lead)   |  |  |
| Audit Date:   | 6/2               | 6/24                  |  |                                       | Alice S Howard   |  |  |
| Start Time:   | 9:                | 12                    |  | *Must have at least<br>two.           |  |  |  |
| End Time:   | 9:                | 17                    |  | 100.                                  | 1  |  |  |
| Section C:<br>Ballots Cast                          |                   |                       |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |  |  |
| Audit must be completed<br>must occur before the to |                   |                       |  | 3                                     | 3  |  |  |
| Section D:<br>Votes Cast                            | Audited C         | ontest: R             | epublican                              | House of Repr                         | esentatives District 34  |  |  |
| Audit must be completed<br>must occur before the to | as a blind c      | ount, meanin          | g the hand count                       | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |  |  |
| Contestant:   |                   |                       |  |                                       |  |  |  |
| Sarita 1  | Edgert            | Ton                   |  |                                       |  |  |  |
| JoAnne  | L. Le             | BOUN                  | ty                                     |                                       |  |  |  |
|   |                   |                       | 0:                                     |                                       |  |  |  |
|   | Write-In V        | otes                  |  | R                                     | Ø  |  |  |
| Unde  | ervotes (no       | selection)            |  | <u>Ø</u>                              | X  |  |  |
| Comments:   |                   |                       |  |                                       |  |  |  |
| Section E:<br>Attestation                           |                   |                       |  |                                       |  |  |  |
| 1, Karmilla W                                       | Illiams           | (lead exar            | niner), hereby o                       | certify that the informatio           | on contained herein is accurate                                      |  |  |
| and was obtained by a                               | an audit of       | the original          | ballots cast in thi                    | s precinct/voting center for          | or this election, which I have                                       |  |  |
| reviewed this day.                                  |                   |                       |  |                                       |  |  |  |
| Signature: Karmil William. Date: 6/26/24            |                   |                       |  |                                       |  |  |  |
| SEC FRM/5001-202                                    | 211               |                       |  |                                       |  |  |  |

|   |                   | Elect                 | tion Day Ha                            | nd-Count Audit R                      | eport  |
|---|-------------------|-----------------------|--|---------------------------------------|--|
|   |                   | S                     | spartanburg                            | _ County                              |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special | I 🗆 Primary                            | Election<br>Date:                     | 6/25/24  |
| Precinct Name:                                      | South             | port                  |  | Polling Location                      | 1: Croft Baptist Church  |
| Tabulation Device:                                  | DSZO              | 00                    |  | Device/Unit Serial                    | # 0319341857   |
|   |                   |                       | political parties?                     |                                       | Note, if Y to any question,  |
|   |                   |                       | t precinct-wide)?<br>r multiple votes? |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast. |
| Section B:  | losen cont        | est allow to          | i multiple votes!                      |                                       | equal the total votes cast.  |
| Audit Detail  |                   |                       |  |                                       |  |
| Audit Location:                                     | 366 N             | church                | st 29303                               | Names of Examiners                    | *: Kacmilla Williams (lead)  |
| Audit Date:   |                   | 6/24                  | 50-10-0                                |                                       | Alicestoward   |
| Start Time:   | 9:3               |                       |  | *Must have at least                   | Aurestonia   |
| End Time:   | 9.1               |                       |  | two.                                  |  |
| Section C:<br>Ballots Cast                          |                   |                       |  | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape                              |
| Audit must be completed                             |                   |                       |  | 29                                    | 29   |
| must occur before the to<br>Section D:              |                   |                       |  | ~1                                    |  |
| Votes Cast  | Audited C         | ontest: R             | epublicar                              | , County Counc                        | .1 District 4  |
| Audit must be completed<br>must occur before the to |                   |                       |  | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape                                |
| Contestant:   | The start         |                       |  |                                       |  |
| Grant Des   | shields           |                       |  | 9                                     | 9  |
| Justin M  | 1cCor             | Kle                   |  | 20                                    | 20   |
| 7   |                   |                       |  |                                       |  |
|   |                   |                       |  |                                       |  |
|   | 1                 |                       |  |                                       |  |
|   | Write-In \        | /otes                 |  | ø                                     | ø  |
| Unde  | ervotes (no       | selection)            |  | 0                                     | Ø  |
| Comments:   |                   |                       |  |                                       |  |
| Section E:<br>Attestation                           |                   |                       |  |                                       |  |
| 1. Karmilla L                                       | Nilliani          | (lead exar            | miner), hereby                         | certify that the informa              | tion contained herein is accurate                                    |
| and was obtained by                                 | an audit of       | the original          | ballots cast in thi                    | s precinct/voting cente               | r for this election, which I have                                    |
| reviewed this day.                                  |                   | 1                     |  |                                       |  |
| Signature:  | hli               | h                     | E                                      | ate: 6/26/2                           | 4  |
| SEC ERM 5001-202                                    |                   |                       |  |                                       |  |

|   |                   | Elect                 | tion Day Ha                             | nd-Count Audit F                      | Report   |
|---|-------------------|-----------------------|---|---------------------------------------|--|
|   |                   |                       | Spartan burg                            |                                       |  |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | □ Genera<br>□ Special | · · · · ·                               | Election<br>Date:                     | 6/25/24  |
| Precinct Name:                                      | Wellf             | bro                   |   | Polling Locatio                       | n: Wellford Baptist Church   |
| Tabulation Device:                                  | DSZO              | 00                    |   | Device/Unit Serial                    | #: 0319341819  |
|   |                   |                       | political parties?                      |                                       | Note, if Y to any question,  |
|   |                   |                       | t precinct-wide)?<br>or multiple votes? |                                       | the total ballots cast may <u>not</u><br>equal the total votes cast.   |
| Section B:  | losen cont        |                       | indicipie votes:                        |                                       |  |
| Audit Detail  | 0                 | 215                   |   |                                       |  |
| Audit Location:                                     | 366 NC<br>Sparta  | hurch s               | 29303                                   | Names of Examiners                    | *: Kacmilla Williams (lead)  |
| Audit Date:   |                   | 16/24                 |   | *Must have at least                   | Alice SHoward  |
| Start Time:   | 9:20              |                       |   | two.                                  |  |
| End Time:   | 9:30              | 0                     |   |                                       |  |
| Section C:<br>Ballots Cast                          |                   |                       |   | Total Ballots Cast<br>from Hand Count | Total Ballots Cast<br>from Results Tape  |
| Audit must be completed<br>must occur before the to |                   |                       | -                                       | 122                                   | 122  |
| Section D:  |                   |                       |   | <u> </u>                              |  |
| Votes Cast  | Audited C         | ontest: K             | epublican ?                             | State Senati                          | e District 12  |
| Audit must be completed<br>must occur before the to | as a blind co     | ount, meanin          | g the hand count                        | Total Votes Cast<br>from Hand Count   | Total Votes Cast<br>from Results Tape  |
| Contestant:   | <b>Harris</b>     |                       |   |                                       |  |
| Lee Bright  | +                 |                       |   | 69                                    | 69   |
| Roger Alle  |                   | ++                    |   | 51                                    | 51   |
|   |                   |                       |   |                                       |  |
|   | 1.1               |                       |   |                                       |  |
|   |                   | 20.07                 |   |                                       |  |
|   | Write-In V        | /otes                 |   | Ø                                     | 6  |
| Unde  | ervotes (no       | selection)            |   | 2                                     | 2  |
| Comments:   |                   |                       |   |                                       |  |
|   |                   |                       |   |                                       |  |
| Section E:<br>Attestation                           |                   |                       |   |                                       |  |
| 1. Karmilla   | Williams          | (lead exa             | miner), hereby c                        | ertify that the informa               | ation contained herein is accurate   |
| and was obtained by a                               | an audit of       | the original          | ballots cast in this                    | precinct/voting cente                 | er for this election, which I have   |
| reviewed this day.                                  |                   |                       |   |                                       | a service and the service of the ser |
| Signature:  | The .             | Will                  | D                                       | ate: <u>6/26/2</u>                    | .Y   |
| SEC FRM 5001-202                                    | 311               |                       |   |                                       |  |

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| Section A:<br>Equipment Detail       Election<br>Type:       Runoff Election       Election<br>Date:         Precinct Name:       Early Voting Center       Polling Location:         Tabulation Device:       DS200       Device/Unit Serial #:         Is this a primary involving both political parties?       XY       N         Does the chosen contest split precinct (not precinct-wide)?       Y       N         Does the chosen contest allow for multiple votes?       Y       N         Audit Location:       141 N. Main St.       Names of Examiners*:         Audit Location:       141 N. Main St.       Names of Examiners*:         Audit Location:       141 N. Main St.       Names of Examiners*:         Audit Location:       141 N. Main St.       Names of Examiners*:         Audit Location:       141 N. Main St.       Names of Examiners*:         Audit Location:       141 N. Main St.       Names of Examiners*:         Audit Ballots Cast       From Hand Count       two.         Section C:       Ballots Cast       From Hand Count         Audit must be completed as a blind count, meaning the hand count       Total Ballots Cast         from Hand Count       Count for the total is identified on the results tape.       Total Votes Cast         Must cours before the total is identified on the results tape.  |   |  |
|---|---|--|
| Election Section Section Street       Runoff Election       Date:         Precinct Name:       Early Voting Center       Polling Location:         Tabulation Device:       DS200       Device/Unit Serial #:         Is this a primary involving both political parties?       ØY N       N         Is the chosen contest split precinct (not precinct-wide)?       Y Ø N       Does the chosen contest allow for multiple votes?         Section B:       Audit Location:       141 N. Main St.       Names of Examiners*:         Audit Date:       Wednesday, June 26, 2024       *Must have at least two.         Start Time:       9:10       ØAM PM       *Woots the count two.         End Time:       9:18       ØAM PM       two.         Section C:       Ballots Cast       from Hand Count two.         Audit Date:       Vednesday.       23         Section D:       Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count from Hand Count       Total Votes Cast from Hand Count         Must Agostini       9       14       14         Write-In Votes       14       14       14         Mike Jones       14       14       14         Mike Jones       14       14       14         <  |   |  |
| Tabulation Device:       DS200       Device/Unit Serial #:         Is this a primary involving both political parties?       Image: Yor Partial Partial Parties?       Image: Yor Partial | Tuesday, June 25, 2024                  |  |
| Is this a primary involving both political parties?   Is this a primary involving both political parties? Image: Section 2: Section 3: Audit Detail   Audit Detail Image: Section 3: Audit Detail   Audit Detail Image: Section 3: Audit Detail   Audit Date: Wednesday, June 26, 2024   Start Time: 9:10   End Time: 9:11   Section C: Image: Section 2: Section 3: Se  | 141 N. Main St                          |  |
| Is the chosen contest split precinct (not precinct-wide)?<br>Does the chosen contest allow for multiple votes?<br>Section B:<br>Audit Detail<br>Audit Location: 141 N. Main St. Names of Examiners*:<br>Audit Date: Wednesday, June 26, 2024<br>Start Time: 9:10 XAM PM<br>End Time: 9:18 XAM PM<br>Section C:<br>Ballots Cast<br>Ballots Cast<br>Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.<br>Section D:<br>Votes Cast<br>Audit down, meaning the hand count<br>must occur before the total is identified on the results tape.<br>Contestant:<br>Undervotes (no selection)<br>Comments:<br>Section E:<br>Attestation  | 0319372981                              |  |
| Does the chosen contest allow for multiple votes?       IY IN         Section B:       Audit Detail         Audit Detail       141 N. Main St.         Audit Location:       141 N. Main St.         Audit Date:       Wednesday, June 26, 2024         Start Time:       9:10       Image: Mark Content is identified on the results tape.         End Time:       9:18       Total Ballots Cast from Hand Count must occur before the total is identified on the results tape.         Section C:       Ballots Cast       123         Section D:       Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Hand Count         Muite Mark B completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Hand Count         Contestant:       Image: Section D:       Image: Section D:         Write-In Votes       Image: Section Section       Image: Section Section         Undervotes (no selection)       Image: Section E:       Image: Section E:         Section E:       Section E:       Section E:   | Note, if Y to any question,             |  |
| Section B:<br>Audit Detail       Names of Examiners*:         Audit Location:       141 N. Main St.       Names of Examiners*:         Audit Date:       Wednesday, June 26, 2024       "Must have at least<br>two.         Start Time:       9:10       Image: Section C:<br>Ballots Cast       "Must have at least<br>two.         Section C:<br>Ballots Cast       Total Ballots Cast<br>from Hand Count       Total Ballots Cast<br>from Hand Count         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       23         Section D:<br>Votes Cast       Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count         Contestant:  | the total ballots cast may <u>not</u>   |  |
| Audit Detail         Audit Location:       141 N. Main St.       Names of Examiners*:         Audit Date:       Wednesday, June 26, 2024       *Must have at least two.         Start Time:       9:10       Image: Section 2:       *Must have at least two.         Section C:       Ballots Cast       Total Ballots Cast from Hand Count         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       23         Section D:       Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Hand Count         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Hand Count         Contestant:   | equal the total votes cast.             |  |
| Audit Date:       Wednesday, June 26, 2024         Start Time:       9:10       Image: Section C:         Ballots Cast       Total Ballots Cast         Audit must be completed as a blind count, meaning the hand count       23         Section D:       Votes Cast         Votes Cast       Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast         Audited Section D:       Votes Cast       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast         Must further be completed as a blind count, meaning the hand count       Total Votes Cast         Mudit must be completed as a blind count, meaning the hand count       Total Votes Cast         Must occur before the total is identified on the results tape.       Total Votes Cast         Mike Jones       14         Write-In Votes       Undervotes (no selection)         Comments:       Section E:  |   |  |
| Start Time:       9:10       Image: Max and the start two.         End Time:       9:18       Image: Max and two.       *Must have at least two.         Section C:       9:18       Image: Max and two.       Total Ballots Cast from Hand Count         Audit must be completed as a blind count, meaning the hand count       23       23         Section D:       Audited Contest: Republican Senate District 35         Votes Cast       Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast from Hand Count         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast from Hand Count         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast from Hand Count         Contestant:       9         Mike Jones       14         Write-In Votes       14         Undervotes (no selection)       14         Section E:       Section E:   | Ashley M. Johnson (lead)                |  |
| Start Time:       9:10       MAM       IPM       two.         End Time:       9:18       ØAM       IPM       two.         Section C:       Total Ballots Cast       Total Ballots Cast         Audit must be completed as a blind count, meaning the hand count       23         Section D:       Audited Contest: Republican Senate District 35         Votes Cast       Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast         Muke Jones       14         Mike Jones       14         Write-In Votes       Undervotes (no selection)         Comments:       Section E:  | Charles Moore                           |  |
| End Time:       9:18       ⊠AM □PM         Section C:<br>Ballots Cast       Total Ballots Cast<br>from Hand Count         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       23         Section D:<br>Votes Cast       Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.       Total Votes Cast<br>from Hand Count         Contestant:       Indexy Agostini       9         Mike Jones       14         Write-In Votes       Indexvotes (no selection)       Indexvotes (no selection)         Comments:       Section E:<br>Attestation       Section E:   | Patricia Jefferson                      |  |
| Ballots Cast       from Hand Count         Audit must be completed as a blind count, meaning the hand count       23         Section D:       Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast         Audited Contest: Republican Senate District 35       Total Votes Cast         Audited Contest: Republican Senate District 35       Total Votes Cast         Audit must be completed as a blind count, meaning the hand count       Total Votes Cast         Must occur before the total is identified on the results tape.       Total Votes Cast         Contestant:       9         Lindsay Agostini       9         Mike Jones       14         Undervotes (no selection)       Undervotes (no selection)         Comments:       Section E:  | Sandra Yates                            |  |
| 23         23         Section D:<br>Votes Cast         Audited Contest: Republican Senate District 35         Audited Contest: Republican Senate District 35         Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count<br>must occur before the total is identified on the results tape.         Contestant:         Lindsay Agostini         9       14         Mike Jones       14         Write-In Votes         Undervotes (no selection)         Section E:<br>Attestation   | Total Ballots Cast<br>from Results Tape |  |
| Audited Contest: Republican Senate District 35         Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.       Total Votes Cast from Hand Count         Contestant:       Image: Contest is identified on the results tape.       Total Votes Cast from Hand Count         Contestant:       9         Mike Jones       14         Write-In Votes       Image: Comments:         Section E:       Section E:  | 23                                      |  |
| must occur before the total is identified on the results tape.       from Hand Count         Contestant:       9         Lindsay Agostini       9         Mike Jones       14         Write-In Votes       14         Undervotes (no selection)       14         Section E:       Xttestation   |   |  |
| Lindsay Agostini       9         Mike Jones       14         Mike Jones       14         Write-In Votes       14         Undervotes (no selection)       14         Comments:       Section E: Attestation  | Total Votes Cast<br>from Results Tape   |  |
| Mike Jones     14       Mike Jones     14       Write-In Votes     14       Undervotes (no selection)     14       Comments:     14   | francist yr yn Stater                   |  |
| Write-In Votes Undervotes (no selection) Comments: Section E: Attestation   | 9                                       |  |
| Undervotes (no selection) Comments: Section E: Attestation  | 14                                      |  |
| Undervotes (no selection) Comments: Section E: Attestation  |   |  |
| Comments:<br>Section E:<br>Attestation  |   |  |
| Section E:<br>Attestation   |   |  |
| Attestation   | _                                       |  |
| Ashley M. Johnson (lead examiner) hereby certify that the information   |   |  |
| Thereby certify that the information  | contained herein is accurate            |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for  | this election, which I have             |  |
| reviewed this day.  |   |  |
| Signature: A AMM Date: Wednes   | day, June 26, 2024                      |  |
| SEC FRM 5000-202311   |   |  |



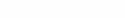
|  |                     | Electio                        | on Day Hand-C                            | ount Aud          | it Report              |   |
|--|---------------------|--------------------------------|--|-------------------|------------------------|---|
|  |                     |                                | Sumte                                    | r County          | /                      |   |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:   | Runoff Election                |  | Election<br>Date: |                        | Tuesday, June 25, 2024                  |
| Precinct Name:   | C                   | Causeway I                     | Branch 1                                 | Poll              | ing Location:          | 24 Pinewood Rd                          |
| <b>Tabulation Device:</b>  |                     | DS20                           | 00                                       | Device/           | Unit Serial #:         | 0319350363                              |
| Is this a primary invo   | lving both <b>j</b> | political pa                   | irties?                                  | XY IN             |                        | Note, if Y to any question,             |
| Is the chosen contest  |                     |                                |  | <b>Y</b>          |                        | the total ballots cast may <u>not</u>   |
| Does the chosen cont   | test allow f        | or multiple                    | e votes?                                 | <b>Y</b>          | ⊠ N                    | equal the total votes cast.             |
| Section B:<br>Audit Detail   |                     |                                |  |                   |                        |   |
| Audit Location:  |                     | 141 N. M                       | ain St                                   | Names of          | Examiners*:            | Ashley M. Johnson (lead)                |
| Audit Date:  | Wed                 | nesday, Ju                     | ne 26, 2024                              |                   |                        | Charles Moore                           |
| Start Time:  | 9:                  | 02                             |  |                   | ve at least<br>vo.     | Patricia Jefferson                      |
| End Time:  | 9:                  | 04                             |  |                   |                        | Sandra Yates                            |
| Section C:<br>Ballots Cast   |                     |                                |  |                   | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed must occur before the to   |                     | a contractor prosperations and | ANY CONTRACT OF ANY CONTRACTOR OF A DATA | 0                 |                        | 0                                       |
| Section D:<br>Votes Cast   | Audited C           | ontest: De                     | emocratic Senate D                       | istrict 35        |                        |   |
| Audit must be completed must occur before the to   |                     |                                | -  |                   | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape   |
| Contestant:  |                     | ×                              |  |                   |                        |   |
| 40 - 100 - 1 | Austin B. Fl        | oyd Jr                         |  |                   | 0                      | 0                                       |
|  | leffrey R. G        | raham                          |  |                   | 0                      | 0                                       |
|  |                     |                                |  |                   |                        |   |
| A.T.   | Write-In \          | /otes                          |  |                   |                        |   |
| Unde   | ervotes (no         | selection                      |  |                   |                        |   |
| Comments:  |                     |                                |  |                   |                        |   |
| Section E:<br>Attestation  | n. (lead            | examiner)                      | hereby                                   | certify that t    | he information         | n contained herein is accurate          |
| and was obtained by  | D I                 |                                |  |                   |                        | r this election, which I have           |
| reviewed this day.<br>Signature:   | ohns                | m                              |  | Dat               | e: <u>Wednes</u>       | sday, June 26, 2024                     |
|  | (                   | S                              |  |                   |                        |   |
| SEC FRM 5000-202   | 211                 |                                |  |                   |                        | 001001000001010                         |



|  | ~~~~              | Electio  | n Day H                      | Hand-C            | ount Audi  | t Report               |   |
|--|-------------------|--|------------------------------|-------------------|--|------------------------|---|
|  |                   |  |                              | Sumte             | r_ County  | 1                      |   |
| Section A:<br>Election &<br>Equipment Detail     | Election<br>Type: | Runoff Election                                  |                              | Election<br>Date: |  | Tuesday, June 25, 2024 |   |
| Precinct Name:                                   |                   | Horat  | io                           |                   | Poll   | ing Location:          | 7720 Sumter Landing Rd                  |
| Tabulation Device:                               |                   | DS20   | 0                            |                   | Device/  | Unit Serial #:         | 0319350448                              |
| Is this a primary invo                           |                   |  |                              |                   | ⊠Y   |                        | Note, if Y to any question,             |
| Is the chosen contest                            |                   |  | <u> </u>                     |                   | the total ballots cast may <u>not</u><br>equal the total votes cast. |                        |   |
| Does the chosen cont                             | est allow to      | or multiple                                      | votes?                       | -                 | <b>□</b> Y   | X N                    | equal the total votes cast.             |
| Section B:<br>Audit Detail                       |                   |  |                              |                   |  |                        |   |
| Audit Location:                                  |                   | 141 N. Ma  | ain St                       | 1                 | Names of   | Examiners*:            | Ashley M. Johnson (lead)                |
| Audit Date:                                      | Wed               | nesday, Jur                                      | ne 26, 202                   | 24                |  |                        | Charles Moore                           |
| Start Time:                                      | 9:                | 02   | MAM                          | □рм               |  | ve at least<br>vo.     | Patricia Jefferson                      |
| End Time:  | 9::               | 13   | MAM                          | ПРМ               | EV   |                        | Sandra Yates                            |
| Section C:<br>Ballots Cast                       |                   |  |                              |                   |  | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape |
| Audit must be completed must occur before the to |                   | A RECORDED AND CARACTERISTICS AND CARACTERISTICS | a second and a second second | d count           | 39   |                        | 39                                      |
| Section D:<br>Votes Cast                         | Audited C         | ontest: Dei                                      | mocratic                     | Senate D          | istrict 35   |                        |   |
| Audit must be completed must occur before the to |                   |  | -                            | d count           |  | otes Cast<br>ind Count | Total Votes Cast<br>from Results Tape   |
| Contestant:                                      |                   |  |                              |                   |  |                        |   |
|  | Austin B. Fl      | oyd Jr   |                              |                   | 2  | 27                     | 27                                      |
|  | leffrey R. G      | raham  |                              |                   |  | 12                     | 12                                      |
|  |                   |  |                              |                   |  |                        |   |
|  | Write-In V        | /otes  |                              | _                 | _  |                        |   |
| Unde   | ervotes (no       | selection)                                       |                              |                   |  |                        |   |
| Comments:  |                   |  |                              |                   |  |                        |   |
| Section E:<br>Attestation                        |                   |  | e en parts<br>S              |                   |  |                        |   |
| I Ashley M. Johnson                              | n, (lead          | examiner),                                       |                              | hereby            | certify that t   | he informatio          | n contained herein is accurate          |
| and was obtained by                              | an audit of       | the original                                     | l ballots c                  | ast in thi        | s precinct/vo  | ting center fo         | r this election, which I have           |
| reviewed this day.                               | <b>)</b>          |  |                              |                   |  |                        |   |
| Signature:                                       | Thu               | <u>fr</u>  |                              |                   | Dat  | e: <u>Wedne</u> s      | sday, June 26, 2024                     |
| $\sim$ (   | J                 | <u> </u>   |                              |                   |  |                        |   |



|   |                   |             |  | Sumter                     | r_ County                   |   | 2   |  |
|---|-------------------|-------------|--|----------------------------|-----------------------------|---|---|--|
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type: |             |  |                            | Election<br>Date:           |   | Tuesday, June 25, 2024  |  |
| Precinct Name:  |                   | Dalzel      | 11   |                            | Polli                       | ng Location:                            | 4355 Peach Orchard Rd   |  |
| Tabulation Device:  |                   | DS20        | 0  |                            | Device/l                    | Jnit Serial #:                          | 0319320819  |  |
| s this a primary invol  | olitical pa       | rties?      | ⊠Y   |                            | Note, if Y to any question, |   |   |  |
| s the chosen contest  |                   |             | e)?  | <b>Y</b>                   | × N                         | the total ballots cast may <u>no</u>    |   |  |
| Does the chosen cont  | est allow fo      | or multiple | votes?   |                            | <b>Y</b>                    | × N                                     | equal the total votes cast.                                     |  |
| Section B:<br>Audit Detail  |                   |             |  |                            |                             |   |   |  |
| Audit Location:   |                   | 141 N. Ma   | ain St   |                            | Names of                    | Examiners*:                             | Ashley M. Johnson (lead)  |  |
| Audit Date:   | Wedi              | nesday, Jur | ne 26, 202   | 4                          |                             |   | Charles Moore   |  |
| Start Time:   | 9:1               | 14          | MAM  | □рм                        |                             | ve at least<br>10.                      | Patricia Jefferson  |  |
| End Time:   | 9:2               | 24          | MAM  | ПЬМ                        |                             |   | Sandra Yates  |  |
| Section C:<br>Ballots Cast  |                   |             |  | 1999-1997-1997 (1999-1997) | llots Cast<br>nd Count      | Total Ballots Cast<br>from Results Tape |   |  |
| Audit must be completed<br>must occur before the to                                   |                   |             | a state of the sta | l count                    | 3                           | 4                                       | 34  |  |
| Section D:<br>Votes Cast  | Audited Co        | ontest: Re  | publican S   | enate Di                   | strict 35                   |   |   |  |
| Audit must be completed<br>nust occur before the to                                   |                   |             |  | l count                    |                             | otes Cast<br>nd Count                   | Total Votes Cast<br>from Results Tape                           |  |
| Contestant:   |                   |             |  |                            |                             |   |   |  |
|   | Lindsay Age       |             |  |                            |                             | 9                                       | 9   |  |
|   | Mike Jor          | ies         |  |                            | 2                           | 5                                       | 25  |  |
|   |                   | AN 82       |  |                            |                             |   |   |  |
|   | Write-In V        | otes        |  |                            |                             |   |   |  |
|   |                   |             |  | 10000                      |                             |   |   |  |
| Unde  | ervotes (no       | selection)  |  |                            |                             |   |   |  |
|   | ervotes (no       | selection)  |  |                            | 100 (F)))                   |   |   |  |
|   | ervotes (no       | selection)  |  |                            |                             | m                                       |   |  |
| Comments:<br>Section E:<br>Attestation  | n, (lead          | examiner),  |  |                            |                             |   | n contained herein is accurate<br>r this election, which I have |  |
| Comments:<br>Section E:<br>Attestation<br>I Ashley M. Johnso                          | n, (lead          | examiner),  |  |                            |                             |   |   |  |
| Comments:<br>Section E:<br>Attestation<br>I Ashley M. Johnso<br>and was obtained by a | n, (lead          | examiner),  |  |                            |                             | ting center fo                          |   |  |





|   |                   | Early \         | /oting                            | Hand-C     | ount Audi                           | t Report   |   |
|---|-------------------|-----------------|-----------------------------------|------------|-------------------------------------|--|---|
|   |                   |                 | . <u></u>                         | Yor        | <u>k</u> County                     |  |   |
| Section A:<br>Election &<br>Equipment Detail        | Election<br>Type: | Runott Election |                                   |            | Election<br>Date:                   |  | Tuesday, June 25, 2024                  |
| Precinct Name:                                      |                   | EVC Alpha       | (York)                            |            | Polli                               | ng Location:   | York County BVRE Office                 |
| Tabulation Device:                                  |                   | DS20            | 0                                 |            | Device/U                            | Jnit Serial #:   | 0320340265                              |
| Is this a primary invo                              |                   |                 | □Y ⊠ N                            |            | Note, if Y to any question,         |  |   |
| Is the chosen contest                               |                   |                 |                                   |            | ⊠ N                                 | the total ballots cast may <u>not</u><br>equal the total votes cast. |   |
| Does the chosen cont                                | est allow f       | or multiple     | votes?                            |            | <b>Y</b>                            | ⊠ N  | equal the total votes cast.             |
| Section B:<br>Audit Detail                          |                   |                 |                                   |            |                                     |  |   |
| Audit Location:                                     | York Coun         | ty BVRE Of      | fice                              |            | Names of                            | Examiners*:  | Rodney W. Allen (Lead)                  |
| Audit Date:   | Wed               | nesday, Jur     | ne 26, 202                        | 24         |                                     |  | Alan A. Helms                           |
| Start Time:   | 11                | :05             | ⊠AM                               | □рм        | *Must hav<br>tw                     | and the second second  | Crystal Kemp                            |
| End Time:   | 11:               | 30              | ⊠AM                               | □рм        |                                     |  | Stacey Fallow                           |
| Section C:<br>Ballots Cast                          |                   |                 |                                   |            | Total Bal<br>from Hai               |  | Total Ballots Cast<br>from Results Tape |
| Audit must be completed<br>must occur before the to |                   |                 | Carl Constant of the state of the | d count    | 3                                   | 63   | 363                                     |
| Section D:<br>Votes Cast                            | Audited C         | ontest: Rep     | oublican S                        | Sheriff    |                                     |  |   |
| Audit must be completed must occur before the to    |                   |                 |                                   | d count    | Total Votes Cast<br>from Hand Count |  | Total Votes Cast<br>from Results Tape   |
| Contestant:   |                   |                 |                                   |            |                                     |  |   |
|   | Michael E         | Belk            |                                   |            | 1                                   | 93   | 193                                     |
|   | Tony Bree         | den             |                                   |            | 1                                   | 70   | 170                                     |
|   |                   |                 |                                   |            |                                     |  |   |
|   |                   |                 |                                   |            |                                     |  |   |
|   |                   |                 |                                   |            |                                     |  |   |
|   | Write-In V        | otes            |                                   |            | (                                   | )  | 0                                       |
| Unde  | ervotes (no       | selection)      |                                   |            | (                                   | )  | 0                                       |
| Comments: Click or tap h                            | ere to enter tex  | t.              |                                   |            |                                     |  |   |
|   |                   |                 |                                   |            |                                     |  |   |
| Section E:<br>Attestation                           |                   |                 |                                   |            |                                     |  |   |
| l, <u>Rodney W. Allen</u>                           | <u>(lead exar</u> | miner),         |                                   | hereby     | certify that th                     | e informatior  | contained herein is accurate            |
| and was obtained by                                 | an audit of 1     | he original     | ballots ca                        | ast in thi | s precinct/vol                      | ing center for   | this election, which I have             |
| reviewed this day.                                  | 11                |                 |                                   |            |                                     |  |   |
| $/\gamma$   | . //              | 14              |                                   |            |                                     |  |   |
| Signature:  | SV                | 1               |                                   |            | Date                                | e: <u>Wednes</u>   | day, June 26, 2024                      |
|   | 5                 |                 |                                   |            |                                     |  |   |

|  |                       | Electio      | n Day l    | Hand-C        | Count Audi                            | t Report               |   |
|--|-----------------------|--------------|------------|---------------|---------------------------------------|------------------------|---|
|  |                       |              |            | Yor           | <u>k</u> County                       |                        |   |
| Section A:<br>Election &<br>Equipment Detail           | Type: Runoff Election |              |            |               | 0.000                                 | tion<br>te:            | Tuesday, June 25, 2024                            |
| Precinct Name:   |                       | 002 - Bet    | thel       |               | Polli                                 | ng Location:           | Bethel Fire Department                            |
| Tabulation Device:                                     | Device: DS200         |              |            |               |                                       | Jnit Serial #:         | 0319342131  |
| Is this a primary invo                                 |                       |              | ΠY         | ⊠ N           | Note, if Y to any question,           |                        |   |
| Is the chosen contest                                  |                       |              |            | ⊠ N           | the total ballots cast may <u>not</u> |                        |   |
| Does the chosen cont                                   | test allow fo         | or multiple  | votes?     | Second Street | <b> </b> □ <b>Y</b>                   | ⊠ N                    | equal the total votes cast.                       |
| Section B:<br>Audit Detail                             |                       |              |            |               |                                       |                        |   |
| Audit Location:  | York Coun             | ty BVRE Off  | fice       |               | Names of                              | Examiners*:            | Rodney W. Allen (Lead)                            |
| Audit Date:  | Wed                   | nesday, Jun  | e 26, 202  | 24            | ***                                   |                        | Alan A. Helms                                     |
| Start Time:  | 11                    | :32          | MAM        | □рм           | *iviust nav<br>tw                     | ve at least<br>vo.     | Crystal Kemp                                      |
| End Time:  | 11:                   | 38           | MAM        | □рм           |                                       |                        | Stacey Fallow                                     |
| Section C:<br>Ballots Cast                             |                       |              |            |               | 120-200203-020-200                    | llots Cast<br>nd Count | Total Ballots Cast<br>from Results Tape           |
| Audit must be completed must occur before the to       |                       |              | -          | d count       | g                                     | 96 96                  |   |
| Section D:<br>Votes Cast                               | Audited C             | ontest: Rep  | oublican S | Sheriff       |                                       |                        |   |
| Audit must be completed must occur before the to       |                       |              |            | d count       |                                       | otes Cast<br>nd Count  | Total Votes Cast<br>from Results Tape             |
| Contestant:  |                       |              |            |               |                                       |                        |   |
|  | Michael E             | Belk         |            |               | 5                                     | 50                     | 50  |
|  | Tony Bree             | den          |            |               | 46                                    |                        | 46  |
|  |                       |              |            |               |                                       |                        |   |
|  | Write-In V            | 'otes        |            |               |                                       | 0                      | 0   |
| Unde   | ervotes (no           | selection)   |            |               |                                       | 0                      | 0   |
| Comments: Click or tap h                               | ere to enter tex      | t.           |            |               |                                       |                        |   |
| Section E:<br>Attestation                              |                       |              |            |               |                                       |                        |   |
| l, <u>Rodney W. Allen</u>                              | (lead exar            | miner),      |            | hereby        | certify that th                       | ne informatior         | n contained herein is accurate                    |
| and was obtained by a reviewed this day.<br>Signature: | an audit of t         | the original | ballots c  | ast in thi    |                                       |                        | this election, which I have<br>day, June 26, 2024 |
|  |                       | 1            |            |               |                                       |                        |   |

| Election Day Hand-Count Audit Report   |                          |             |                                     |            |   |                             |   |  |  |  |  |  |
|--|--------------------------|-------------|-------------------------------------|------------|---|-----------------------------|---|--|--|--|--|--|
| York County  |                          |             |                                     |            |   |                             |   |  |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail   | Election<br>Type:        |             | Election<br>Date:                   |            | Tuesday, June 25, 2024  |                             |   |  |  |  |  |  |
| Precinct Name:   | (                        | )76 – Ferry | Branch                              |            | Polling Location:   |                             | Providence Baptist Church               |  |  |  |  |  |
| Tabulation Device:   |                          | DS20        | 0                                   |            | Device/Unit Serial #:   |                             | 0319350416                              |  |  |  |  |  |
| Is this a primary invo   | olitical pa              | rties?      | ΠY                                  | ⊠ N        | Note, if Y to any question,<br>the total ballots cast may <u>not</u><br>equal the total votes cast. |                             |   |  |  |  |  |  |
| Is the chosen contest  |                          |             | <u> </u>                            | ⊠ N<br>⊠ N |   |                             |   |  |  |  |  |  |
| Does the chosen cont   | test allow f             | or multiple | votes?                              | <b>Y</b>   | ⊠ N   | equal the total votes cast. |   |  |  |  |  |  |
| Section B:<br>Audit Detail   |                          |             |                                     |            |   |                             |   |  |  |  |  |  |
| Audit Location:  | York County BVRE Office  |             |                                     |            | Names of  | Examiners*:                 | Rodney W. Allen (Lead)                  |  |  |  |  |  |
| Audit Date:  | Wednesday, June 26, 2024 |             |                                     |            | *Must ba  | ve at least                 | Alan A. Helms                           |  |  |  |  |  |
| Start Time:  | 11                       | :40         | MAM                                 | □РМ        |   | ve ut ieust<br>/0.          | Crystal Kemp                            |  |  |  |  |  |
| End Time:  | 11:                      | :50         | ⊠AM                                 | □РМ        |   |                             | Stacey Fallow                           |  |  |  |  |  |
| Section C:<br>Ballots Cast   |                          |             |                                     |            |   | llots Cast<br>nd Count      | Total Ballots Cast<br>from Results Tape |  |  |  |  |  |
| Audit must be completed must occur before the to   |                          |             | 114                                 |            | 114   |                             |   |  |  |  |  |  |
| Section D:<br>Votes Cast   | Audited C                | ontest: Rep | oublican S                          | Sheriff    |   |                             |   |  |  |  |  |  |
| Audit must be completed must occur before the to   |                          |             | Total Votes Cast<br>from Hand Count |            | Total Votes Cast<br>from Results Tape   |                             |   |  |  |  |  |  |
| Contestant:  |                          |             |                                     |            |   |                             |   |  |  |  |  |  |
|  | Belk                     |             | 4                                   | 45         | 45  |                             |   |  |  |  |  |  |
|  | eden                     |             | 69                                  |            | 69  |                             |   |  |  |  |  |  |
|  |                          |             |                                     |            |   |                             |   |  |  |  |  |  |
|  | /otes                    |             | 0                                   |            | 0   |                             |   |  |  |  |  |  |
| Unde   | selection)               |             | 0                                   |            | 0   |                             |   |  |  |  |  |  |
| Comments: Click or tap here to enter text.   |                          |             |                                     |            |   |                             |   |  |  |  |  |  |
| Section E:<br>Attestation  |                          |             |                                     |            |   |                             |   |  |  |  |  |  |
| I, <u>Rodney W. Allen (lead examiner),</u> hereby certify that the information contained herein is accurate  |                          |             |                                     |            |   |                             |   |  |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. Signature Date: Wednesday, June 26, 2024 |                          |             |                                     |            |   |                             |   |  |  |  |  |  |

## SOUTH CAROLINA

| Election Day Hand-Count Audit Report  |                                    |              |                   |                                     |                             |  |   |  |  |  |  |
|---|------------------------------------|--------------|-------------------|-------------------------------------|-----------------------------|--|---|--|--|--|--|
| York County   |                                    |              |                   |                                     |                             |  |   |  |  |  |  |
| Section A:<br>Election &<br>Equipment Detail  | Election<br>Type:                  |              | Election<br>Date: |                                     | Tuesday, June 25, 2024      |  |   |  |  |  |  |
| Precinct Name:  |                                    | 040 - Tir    | zah               |                                     | Polling Location:           |  | Tirzah Presbyterian Church              |  |  |  |  |
| Tabulation Device:  |                                    | DS200        | )                 |                                     | Device/Unit Serial #:       |  | 0319350136                              |  |  |  |  |
| Is this a primary invo  |                                    |              | ΠY                | ⊠ N                                 | Note, if Y to any question, |  |   |  |  |  |  |
| Is the chosen contest   | Concernent Street                  |              | le)?              | <u> </u>                            | ⊠ N                         | the total ballots cast may <u>not</u><br>equal the total votes cast. |   |  |  |  |  |
| Does the chosen cont  | test allow fo                      | or multiple  | votes?            | . <b>🗌 Y</b>                        | ⊠ N                         | equal the total votes cast.  |   |  |  |  |  |
| Section B:<br>Audit Detail  |                                    |              |                   |                                     |                             |  |   |  |  |  |  |
| Audit Location:   | York Coun                          | ity BVRE Off | fice              |                                     | Names of                    | Examiners*:  | Rodney W. Allen (Lead)                  |  |  |  |  |
| Audit Date:   | Wednesday, June 26, 2024           |              |                   |                                     | *Must have at least         |  | Alan A. Helms                           |  |  |  |  |
| Start Time:   | 11:                                | :52          | MAM               | □РМ                                 |                             | /0.  | Crystal Kemp                            |  |  |  |  |
| End Time:   | 12:                                | :06          | □AM               | ⊠PM                                 |                             |  | Stacey Fallow                           |  |  |  |  |
| Section C:<br>Ballots Cast  |                                    |              |                   |                                     |                             | llots Cast<br>nd Count   | Total Ballots Cast<br>from Results Tape |  |  |  |  |
| Audit must be completed must occur before the to  |                                    |              | 270               |                                     | 270                         |  |   |  |  |  |  |
| Section D:<br>Votes Cast  | Audited Contest: Republican Sherin |              |                   |                                     |                             |  |   |  |  |  |  |
| Audit must be completed must occur before the to  |                                    |              | d count           | Total Votes Cast<br>from Hand Count |                             | Total Votes Cast<br>from Results Tape                                |   |  |  |  |  |
| Contestant:   |                                    |              |                   |                                     |                             |  |   |  |  |  |  |
|   | Belk                               |              |                   | 1                                   | 12                          | 112  |   |  |  |  |  |
|   | eden                               |              |                   | 158                                 |                             | 158  |   |  |  |  |  |
|   |                                    |              |                   |                                     |                             |  |   |  |  |  |  |
|   | /otes                              |              |                   | 0                                   |                             | 0  |   |  |  |  |  |
| Und   | selection)                         |              |                   | 0                                   |                             | 0  |   |  |  |  |  |
| Undervotes (no selection)     0     0       Comments: Click or tap here to enter text.     0     0  |                                    |              |                   |                                     |                             |  |   |  |  |  |  |
| Section E:<br>Attestation   |                                    |              |                   |                                     |                             |  |   |  |  |  |  |
| I, <u>Rodney W. Allen (lead examiner)</u> , hereby certify that the information contained herein is accurate                                |                                    |              |                   |                                     |                             |  |   |  |  |  |  |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. |                                    |              |                   |                                     |                             |  |   |  |  |  |  |
| Signature: Date: Date: Wednesday, June 26, 2024   |                                    |              |                   |                                     |                             |  |   |  |  |  |  |
|   |                                    |              |                   |                                     |                             |  |   |  |  |  |  |