

Early Voting Hand-Count Audit Report

Charleston County

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|---|---------------------------|--|--|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: | 1/21/2025 |
| | Precinct Name: | Early Voting | | Polling Location: | Charleston BVRE |
| | Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023410132 |
| Is this a primary involving both political parties? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| Does the chosen contest allow for multiple votes? | | | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

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|------------------------------------|-----------------|--|-----------------------------|-----------------|--------|
| Section B: Audit Detail | | | | | |
| Audit Location: | Charleston BVRE | | Names of Examiners*: | Thomas Lee | (lead) |
| Audit Date: | 1/21/2025 | | *Must have at least two. | Natasha Streets | |
| Start Time: | 7:18 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Zoe Burch | |
| End Time: | 7:23 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | | |

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| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | 13 | 13 |

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| Section D: Votes Cast | Audited Contest: State House 113 | | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Michelle Brandt | 5 | 5 | |
| Kim Clark | 2 | 2 | |
| Courtney Waters | 8 | 8 | |
| | | | |
| | | | |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

Comments:

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|--|------------------------|--|
| Section E: Attestation | | |
| I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: <u>[Signature]</u> | Date: <u>1/21/2025</u> | |

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Charleston County

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|---|---|--|
| Section A: Election & Equipment Detail | Election Type: <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff | Election Date: 1/21/2025 |
| Precinct Name: | North Charleston 9 | Polling Location: North Charleston Sports Complex |
| Tabulation Device: | DS300 | Device/Unit Serial #: 3023410132 3023410108 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| Note, if Y to any question, the total ballots cast may not equal the total votes cast. | | |

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|------------------------------------|---|---------------------------------|-------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Charleston BURE | Names of Examiners*: | Thomas Lee (lead) |
| Audit Date: | 1/21/2025 | *Must have at least two. | Haley Orzeł |
| Start Time: | 7:53 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Matthew Kibbey |
| End Time: | 8:05 <input type="checkbox"/> AM <input type="checkbox"/> PM | | |

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| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | 53 | 53 |

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|--|---|---|
| Section D: Votes Cast | Audited Contest: State House 113 | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Machelle Brandt | 22 | 22 |
| Kim Clark | 1 | 1 |
| Courtney Waters | 30 | 30 |
| | | |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | |
|--|--------------------|-------------------------------|
| Section E: Attestation | | |
| I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | |
| Signature: | <u>[Signature]</u> | Date: <u>1/21/2025</u> |

Election Day Hand-Count Audit Report

Charleston County

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|---|---|--|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | 1/21/2025 |
| | Precinct Name: | North Charleston 27 | Polling Location: | Midland Park Primary |
| | Tabulation Device: | DS300 | Device/Unit Serial #: | 3023400185 |
| | Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | |
|------------------------------------|---|---------------------------------|-------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Charleston BURE | Names of Examiners*: | Thomas Lee (lead) |
| Audit Date: | 1/21/2025 | *Must have at least two. | Natasha Streets |
| Start Time: | 7:49 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Zoe Burch |
| End Time: | 7:51 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

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|---|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 16 | 16 |

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|---|---|---|--|
| Section D: Votes Cast | Audited Contest: | State House 113 | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape | |
| Contestant: | | | |
| Michelle Brandt | 4 | 4 | |
| Kim Clark | 8 | 8 | |
| Courtney Waters | 12 | 12 | |
| | | | |
| | | | |
| Write-In Votes | | | |
| Undervotes (no selection) | | | |

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| Comments: |
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| Section E: Attestation | | | |
| I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature: | <u>Thomas Lee</u> | Date: | <u>1/21/2025</u> |

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|---|---|--|--|---|
| Section A: Election & Equipment Detail | Election Type: | <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff | Election Date: | 1/21/2025 |
| | Precinct Name: | North Charleston 28 | Polling Location: | Mt. Moriah Missionary Baptist |
| | Tabulation Device: | DS300 | Device/Unit Serial #: | 3023400404 |
| | Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast. |
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| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | |
|------------------------------------|---|---------------------------------|-------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Charleston BVRE | Names of Examiners*: | Thomas Lee (lead) |
| Audit Date: | 1/21/2025 | *Must have at least two. | Haley Orzeł |
| Start Time: | 7:49 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Matthew Kibbey |
| End Time: | 7:51 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |

| | | |
|---|---|---|
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 5 | 5 |

| | | |
|---|---|---|
| Section D: Votes Cast | Audited Contest: State House 113 | |
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Michelle Brandt | 1 | 1 |
| Kim Clark | 2 | 2 |
| Courtney Waters | 4 | 4 |
| | | |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | | |

Comments:

| | | |
|--|-------------------|------------------------|
| Section E: Attestation | | |
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| Signature: | <u>Thomas Lee</u> | Date: <u>1/21/2025</u> |