

# Early Voting Hand-Count Audit Report

Lexington County

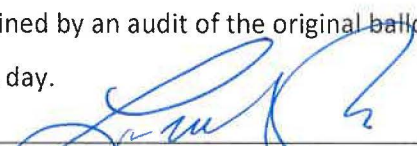
<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, October 21, 2025
<b>Precinct Name:</b>	Lexington County Voter Registration		<b>Polling Location:</b>	605 W Main St, Rm 130 Lexington SC 29072
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023420151
Is this a primary involving both political parties?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>				

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Lex County Voter Reg & Elections		<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Wednesday, October 22, 2025		<b>*Must have at least two.</b>	James Ross Snell
<b>Start Time:</b>	9:14	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Laura Collins
<b>End Time:</b>	9:22	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		N/A

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		35	35

<b>Section D: Votes Cast</b>	<b>Audited Contest: HOUSE REPRESENTATIVES DISTRICT #88</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Brian Duncan		12	12
Lorelei Graye		5	5
John Lastinger		13	13
Darren E Rogers Sr		5	5
Write-In Votes		0	0
Undervotes (no selection)		0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Lenice Shoemaker</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature:  Date: <u>Wednesday, October 22, 2025</u></p>		

# Election Day Hand-Count Audit Report

Lexington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, October 21, 2025
<b>Precinct Name:</b>	Red Bank		<b>Polling Location:</b>	424 Cedarcrest Dr, Lexington SC 29073
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023410992
Is this a primary involving both political parties?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Lex County Voter Reg & Elections		<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Wednesday, October 22, 2025		<b>*Must have at least two.</b>	James Whitt Haney
<b>Start Time:</b>	9:02	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Matthew McGinnis
<b>End Time:</b>	9:19	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Freddie Black

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		16	16

<b>Section D: Votes Cast</b>	<b>Audited Contest: HOUSE REPRESENTATIVES DISTRICT #88</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Brian Duncan		6	6
Lorelei Graye		5	5
John Lastinger		5	5
Darren E Rogers Sr		0	0
Write-In Votes		0	0
Undervotes (no selection)		0	0

**Comments:** Redbank precinct was combined with Cedarcrest. Votes were sorted and counted for accuracy

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# Election Day Hand-Count Audit Report

Lexington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, October 21, 2025
<b>Precinct Name:</b>	St. Davids		<b>Polling Location:</b>	420 Kitty Wake Dr, West Columbia, SC 29170
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023420053
Is this a primary involving both political parties?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	


*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Lex County Voter Reg & Elections		<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Wednesday, October 22, 2025		<b>*Must have at least two.</b>	Dean Crepes
<b>Start Time:</b>	9:02	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Wyman Merchant
<b>End Time:</b>	9:26	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		N/A

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		118	118

<b>Section D: Votes Cast</b>	<b>Audited Contest: HOUSE REPRESENTATIVES DISTRICT #88</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Brian Duncan		46	46
Lorelei Graye		12	12
John Lastinger		51	51
Darren E Rogers Sr		9	9
Write-In Votes		0	0
Undervotes (no selection)		0	0

**Comments:**

<b>Section E: Attestation</b>			
<p>I, <u>Lenice Shoemaker</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature:  _____ Date: <u>Wednesday, October 22, 2025</u></p>			

# Election Day Hand-Count Audit Report

Lexington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, October 21, 2025
<b>Precinct Name:</b>	Edmund 1		<b>Polling Location:</b>	5717 Edmund Hwy, Lexington SC 29073
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023411113
Is this a primary involving both political parties?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Lex. County Voter Reg & Elections		<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Wednesday, October 22, 2025		<b>*Must have at least two.</b>	James Ross Snell
<b>Start Time:</b>	9:02	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Laura Collins
<b>End Time:</b>	9:10	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		N/A

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		10	10

<b>Section D: Votes Cast</b>	<b>Audited Contest: HOUSE REPRESENTATIVES DISTRICT #88</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Brian Duncan		6	6
Lorelei Graye		0	0
John Lastinger		4	4
Darren E Rogers Sr		0	0
Write-In Votes		0	0
Undervotes (no selection)		0	0

**Comments:**

<b>Section E: Attestation</b>			
<p>I, <u>Lenice Shoemaker</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: _____ Date: <u>Wednesday, October 22, 2025</u></p>			