

# EARLY VOTING Hand-Count Audit Report

GREENVILLE County


Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Primary <input type="checkbox"/> Special <input checked="" type="checkbox"/> Runoff	Election Date:	NOVEMBER 4, 2025
	Precinct Name:	EARLY VOTING		Polling Location:
Tabulation Device:	DS300		Device/Unit Serial #:	3023361004
Is this a primary involving both political parties?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
Audit Location:	MCALISTER SQUARE	Names of Examiners*:	DENNIS STONE	(lead)
Audit Date:	NOVEMBER 5, 2025	*Must have at least two.	RICHARD COCHING	
Start Time:	10:30		DORIS COCHING	
End Time:	11:00		VIRGINIA TAMMELLO	

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		68	68

Section D: Votes Cast	Audited Contest: STATE HOUSE 21 RUN OFF		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
DORIS MITCHELL		14	14
STEVE NAIL		54	54
Write-In Votes			
Undervotes (no selection)		0	0

Comments:
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Section E: Attestation		
I, DENNIS STONE (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature:		
Date:	5 NOVEMBER 2025	



# ELECTION DAY Hand-Count Audit Report

GREENVILLE County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General <input type="checkbox"/> Primary <input type="checkbox"/> Special <input checked="" type="checkbox"/> Runoff	<b>Election Date:</b>	NOVEMBER 4, 2025	
	<b>Precinct Name:</b>	MAPLE CREEK		<b>Polling Location:</b>	SOUTHSIDE BAPTIST
	<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023410386
Is this a primary involving both political parties?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.	
Is the chosen contest split precinct (not precinct-wide)?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N		
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	MCALISTER SQUARE		<b>Names of Examiners*:</b>	DENNIS STONE (lead)
<b>Audit Date:</b>	NOVEMBER 5 2025		*Must have at least two.	RICHARD COCHING
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		DORIS COCHING
<b>End Time:</b>	10:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		VIRGINIA TAMBURELLO

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		100	100

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> STATE HOUSE 21    Run off		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
DIANNE MITCHELL		35	35
STACEY NAIL		63	63
Write-In Votes			
Undervotes (no selection)		2	2

**Comments:**

<b>Section E: Attestation</b>			
I, DENNIS STONE (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:		Date: 5 November 2025	

S# EGO 20111



# ELECTION DAY Hand-Count Audit Report

GREENVILLE County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Primary <input type="checkbox"/> Special <input checked="" type="checkbox"/> Runoff	Election Date:	NOVEMBER 4, 2025
Precinct Name:		SUGAR CREEK		
Polling Location:		SUGAR CREEK CLUBHOUSE		
Tabulation Device:		DS300		
Device/Unit Serial #:		3023410346		
Is this a primary involving both political parties?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>		
Is the chosen contest split precinct (not precinct-wide)?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
Does the chosen contest allow for multiple votes?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>				
Audit Location:	MCALISTER SQUARE		Names of Examiners*:	DENNIS STONE (lead)
Audit Date:	NOVEMBER 5, 2025		*Must have at least two.	Angela Esuary
Start Time:	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		DOTTIE PITMAN
End Time:	10:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		GRETA SARGENT

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		343	343

<b>Section D: Votes Cast</b>	Audited Contest:	STATE HOUSE 21 Run-off	
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
DIANNE MITCHELL		216	216
STEVE NAIL		126	126
Write-In Votes			
Undervotes (no selection)		1	1

Comments:
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<b>Section E: Attestation</b>			
I, <u>DENNIS STONE</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:		Date: <u>NOVEMBER 5 2025</u>	

S # EGO28112



# ELECTION DAY Hand-Count Audit Report

GREENVILLE County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General <input type="checkbox"/> Primary <input type="checkbox"/> Special <input checked="" type="checkbox"/> Runoff	<b>Election Date:</b>	NOVEMBER 4, 2025
	<b>Precinct Name:</b> BELHAM FALLS		<b>Polling Location:</b> CORNERSTONE BAPTIST	
<b>Tabulation Device:</b> DS300		<b>Device/Unit Serial #:</b> 3023400247		
<b>Is this a primary involving both political parties?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b> MCALISTER SQUARE		<b>Names of Examiners*:</b> DENNIS STONE (lead)		
<b>Audit Date:</b> NOVEMBER 5, 2025		*Must have at least two. Angela Esuary CARITA SARGENT DOTTIE PITMAN		
<b>Start Time:</b> 10:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM			
<b>End Time:</b> 11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM			

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		137	137

<b>Section D: Votes Cast</b>		<b>Audited Contest:</b> STATE HOUSE 21 RUN-OFF	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
DIANNE MITCHELL		68	68
STEVE NAIR		68	68
<b>Write-In Votes</b>			
<b>Undervotes (no selection)</b>		1	1

**Comments:**

<b>Section E: Attestation</b>	
I, <u>DENNIS STONE</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
<b>Signature:</b>	<b>Date:</b> 5 NOVEMBER 2025

S# E6028084