

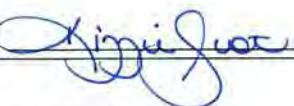
Early Voting Hand-Count Audit Report

Dorchester County

| | | | | |
|---|----------------------------|--|--|---|
| Section A: Election & Equipment Detail | | | | |
| Election Type: | Special Election | | Election Date: | Tuesday, January 6, 2026 |
| Precinct Name: | All Precincts | | Polling Location: | Wescott Park |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023390780 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Section B: Audit Detail | | | | |
| Audit Location: | Election Warehouse | | Names of Examiners*: | Kizzie M Scott, Lead |
| Audit Date: | Wednesday, January 7, 2026 | | <i>*Must have at least two.</i> | Karen DeLoach |
| Start Time: | 11:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Vernell Lee |
| End Time: | 11:35 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Christine White |
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 206 | | 206 |
| Section D: Votes Cast | | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| REP Greg Ford | | | 106 | 106 |
| DEM Sonja Ogletree Satani | | | 99 | 99 |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Undervotes (no selection) | | | 1 | 1 |
| Comments: Click or tap here to enter text. | | | | |
| Section E: Attestation | | | | |
| I, Kizzie Scott (lead examiner), | | | hereby certify that the information contained herein is accurate | |
| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | | |
| Signature:  | | | Date: Wednesday, January 7, 2026 | |

Election Day Hand-Count Audit Report

Dorchester County

| | | | | |
|---|----------------------------|--|----------------------------------|---|
| Section A: Election & Equipment Detail | | | | |
| Election Type: | Special Election | | Election Date: | Tuesday, January 6, 2026 |
| Precinct Name: | Oakbrook 2 | | Polling Location: | Oakbrook Middle School |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420309 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
| Is the chosen contest split precinct (not precinct-wide)? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Section B: Audit Detail | | | | |
| Audit Location: | Election Warehouse | | Names of Examiners*: | Kizzie M Scott, Lead |
| Audit Date: | Wednesday, January 7, 2026 | | *Must have at least two. | Karen DeLoach |
| Start Time: | 11:40 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Vernell Lee |
| End Time: | 11:55 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | Christine White |
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 81 | | 81 |
| Section D: Votes Cast | | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| REP Greg Ford | | | 27 | 27 |
| DEM Sonja Ogletree Satani | | | 54 | 54 |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | | 0 | 0 |
| Undervotes (no selection) | | | 0 | 0 |
| Comments: Click or tap here to enter text. | | | | |
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Election Day Hand-Count Audit Report

Dorchester County

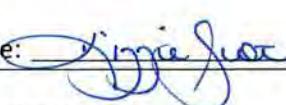
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|---|--|------------------|---|---------------------------------|--|--|
| Section A: Election & Equipment Detail | Election Type: | Special Election | Election Date: | Tuesday, January 6, 2026 | | |
| Precinct Name: | Coosaw 3 | | Polling Location: | Ft Dorchester Elementary School | | |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420526 | | |
| Is this a primary involving both political parties? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> | | | |
| Is the chosen contest split precinct (not precinct-wide)? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | | | |
| Does the chosen contest allow for multiple votes? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | | | |

| | | | |
|------------------------------------|----------------------------|--|-------------------------------------|
| Section B: Audit Detail | | | |
| Audit Location: | Election Warehouse | | Names of Examiners*: |
| Audit Date: | Wednesday, January 7, 2026 | | Kizzie M Scott, Lead |
| Start Time: | 12:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | <i>*Must have at least two.</i> |
| End Time: | 12:25 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | |

| | | | |
|--|--|---|---|
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 86 | 86 |

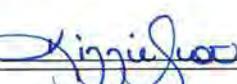
| | | | |
|--|---|---|---|
| Section D: Votes Cast | Audited Contest: State House of Representatives District 98 | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| REP Greg Ford | | 51 | 51 |
| DEM Sonja Ogletree Satani | | 34 | 34 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | 1 | 1 |
| Undervotes (no selection) | | 0 | 0 |

Comments: Click or tap here to enter text.

| | | | |
|---|--|--|----------------------------|
| Section E: Attestation | | | |
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| and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day. | | | |
| Signature:  | | Date: | Wednesday, January 7, 2026 |

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Dorchester County

| | | | | |
|---|----------------------------|--|--|---|
| Section A: Election & Equipment Detail | | | | |
| Election Type: | Special Election | | Election Date: | Tuesday, January 6, 2026 |
| Precinct Name: | Coastal 2 | | Polling Location: | Miles Rd Baptist Church - FLC |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420836 |
| Is this a primary involving both political parties? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | <i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i> |
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| Does the chosen contest allow for multiple votes? | | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| Section B: Audit Detail | | | | |
| Audit Location: | Election Warehouse | | Names of Examiners*: | Kizzie M Scott, Lead |
| Audit Date: | Wednesday, January 7, 2026 | | *Must have at least two. | Karen DeLoach |
| Start Time: | 12:30 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Vernell Lee |
| End Time: | 12:40 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | Christine White |
| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | | Total Ballots Cast from Results Tape |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | 42 | | 42 |
| Section D: Votes Cast | | | | |
| <i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i> | | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | | |
| REP Greg Ford | | | 23 | 23 |
| DEM Sonja Ogletree Satani | | | 19 | 19 |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | | Click or tap here to enter text. | Click or tap here to enter text. |
| Write-In Votes | | | 0 | 0 |
| Undervotes (no selection) | | | 0 | 0 |
| Comments: Click or tap here to enter text. | | | | |
| Section E: Attestation | | | | |
| I, Kizzie Scott (lead examiner), | | | hereby certify that the information contained herein is accurate | |
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