

# Early Voting Hand-Count Audit Report

Lexington County

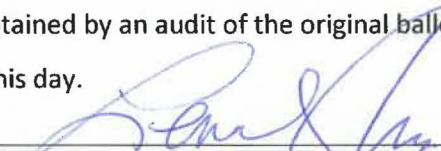
<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Special Election	<b>Election Date:</b> Tuesday, December 23, 2025
<b>Precinct Name:</b>	Lexington County Voter Registration	<b>Polling Location:</b> 605 W Main St, Rm 130 Lexington SC 29072
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023420004 /DS3023420057
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Lex County Voter Reg & Elections	<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Tuesday, December 23, 2025	<b>*Must have at least two.</b>	Dean Crepes
<b>Start Time:</b>	7:43 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Stacey Faile
<b>End Time:</b>	7:58 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		N/A

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	88	88

<b>Section D: Votes Cast</b>	<b>Audited Contest: HOUSE REPRESENTATIVES DISTRICT #88</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
<b>J CHUCK HIGHTOWER</b>	20	20
<b>JOHN LASTINGER</b>	68	68
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Lenice Shoemaker</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Tuesday, December 23, 2025</u></p>		

# Election Day Hand-Count Audit Report

Lexington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Special Election	<b>Election Date:</b> Tuesday, December 23, 2025
<b>Precinct Name:</b>	Kitty Wake	<b>Polling Location:</b> 420 Kitty Wake Dr, West Columbia, SC 29170
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023411048
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Lex. County Voter Reg & Elections	<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Tuesday, December 23, 2025		James Ross Snell
<b>Start Time:</b>	8:02 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	<i>*Must have at least two.</i>	Laura Collins
<b>End Time:</b>	9:06 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		N/A

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	294	294

<b>Section D: Votes Cast</b>	<b>Audited Contest: HOUSE REPRESENTATIVES DISTRICT #88</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
JOHN LASTINGER	93	93
J CHUCK HIGHTOWER	63	63
Write-In Votes	0	0
Undervotes (no selection)	0	0

**Comments:**

<b>Section E: Attestation</b>		
<p>I, <u>Lenice Shoemaker</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature:  _____ Date: <u>Tuesday, December 23, 2025</u></p>		

# Election Day Hand-Count Audit Report

Lexington County

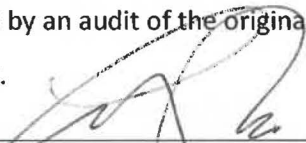
Section A: Election & Equipment Detail	Election Type:	Special Election	Election Date:	Tuesday, December 23, 2025
Precinct Name:	Congaree #2		Polling Location:	622 Colonial Dr, West Columbia, SC 29170
Tabulation Device:	DS300		Device/Unit Serial #:	DS3023410415
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail			
Audit Location:	Lex. County Voter Reg & Elections	Names of Examiners*:	Lenice Shoemaker (lead)
Audit Date:	Tuesday, December 23, 2025		James Whit Haney
Start Time:	8:20	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Freddie Black
End Time:	9:04	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	N/A
		*Must have at least two.	

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		171	171

Section D: Votes Cast	Audited Contest: HOUSE REPRESENTATIVES DISTRICT #88	
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		
	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
JOHN LASTINGER	122	122
J CHUCK HIGHTOWER	49	49
Write-In Votes	0	0
Undervotes (no selection)	0	0

**Comments:**

Section E: Attestation		
<p>I, <u>Lenice Shoemaker</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature:		Date: <u>Tuesday, December 23, 2025</u>

# Election Day Hand-Count Audit Report

Lexington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Special Election	<b>Election Date:</b> Tuesday, December 23, 2025
<b>Precinct Name:</b>	St. Davids	<b>Polling Location:</b> 420 Kitty Wake Dr, West Columbia, SC 29170
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023420053
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Lex. County Voter Reg & Elections	<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Tuesday, December 23, 2025		Dean Crepes
<b>Start Time:</b>	8:10 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	<i>*Must have at least two.</i>	Stacey Faile
<b>End Time:</b>	8:45 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		N/A

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	237	237

<b>Section D: Votes Cast</b>	<b>Audited Contest: HOUSE REPRESENTATIVES DISTRICT #88</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
J CHUCK HIGHTOWER	101	101
JOHN LASTINGER	136	136
Write-In Votes	0	0
Undervotes (no selection)	0	0

**Comments:**

<b>Section E: Attestation</b>		
<p>I, <u>Lenice Shoemaker</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature:  _____ Date: <u>Tuesday, December 23, 2025</u></p>		