

# Early Voting Hand-Count Audit Report

Abbeville County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting Day 1		<b>Polling Location:</b>	Abbeville Admin. Complex
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023410331
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Abbeville County Voter Registration		<b>Names of Examiners*:</b>	Jatavius Coleman (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Tinesha Tillman
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Sophia B. Hix
<b>End Time:</b>	10:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Ruth Merritt
				Ellen Leverett

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		48	48

<b>Section D: Vote Cast</b>	<b>Audited Contest:</b> Republican Auditor		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Sheridan Laughlin		28	28
Jamie Marmon		18	18
-		-	-
-		-	-
-		-	-
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		2	2

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Jatavius Coleman</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

Abbeville County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Abbeville No. 1		<b>Polling Location:</b>	Abbeville Civic Center
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420809
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Abbeville County Voter Registration Office		<b>Names of Examiners*:</b>	Jatavius Coleman (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Tinesha Tillman
<b>Start Time:</b>	10:35	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Sophia B. Hix
<b>End Time:</b>	11:11	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Ruth Merritt
				Ellen Leverett

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		190	190

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Attorney General	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Stephen Goldfinch	8	8
David Pascoe	6	6
David Stumbo	173	173
-	-	-
-	-	-
<b>Write-In Votes</b>	-	-
<b>Undervotes (no selection)</b>	3	3

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
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I, Jatavius Coleman (lead examiner), \_\_\_\_\_ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Wednesday, June 10, 2026

## Election Day Hand-Count Audit Report

Abbeville County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Lebanon		<b>Polling Location:</b>	Sharon Fire Dept.
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420435
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Abbeville County Voter Registration		<b>Names of Examiners*:</b>	Jatavius Coleman (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Tinesha Tillman
<b>Start Time:</b>	11:20	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Sophia B. Hix
<b>End Time:</b>	11:33	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Ruth Merritt
				Ellen Leverett

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			32	32

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Treasurer		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Vincent Coe		11	11
Trav Robertson Jr.		20	20
-		-	-
-		-	-
-		-	-
<b>Write-In Votes</b>		-	-
<b>Undervotes (no selection)</b>		1	1

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
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I, Jatavius Coleman (lead examiner), \_\_\_\_\_ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day \_\_\_\_\_

Signature:  \_\_\_\_\_ Date: Wednesday, June 10, 2026

## Early Voting Hand-Count Audit Report

Aiken County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b> 6/9/2026	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Aiken County Office of Voter Registration and Elections		<b>Polling Location:</b>	Aiken County Office of Voter Registration and Elections
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3024310642,
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Aiken County Office of Voter Reg.		<b>Names of Examiners*:</b>	Dana Burden (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Richard Keener
<b>Start Time:</b>	9:10	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Margaret Shelps
<b>End Time:</b>	10:50	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Grace Raley

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		720	720

<b>Section D: Votes Cast</b>	<b>Audited Contest: Republican Advisory Question 1</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant: Republican Advisory Question 1</b>			
YES		114	114
NO		19	19
n/a		n/a	n/a
n/a		n/a	n/a
n/a		n/a	n/a
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		0	0

**Comments:** Drue Lawlor, Celeste Ludwikowski, and Geneva Jackson were all hand count auditors plus the 3 above.

<b>Section E: Attestation</b>			
<p>I, <u>Dana Burden</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>Dana Burden</u>		Date: <u>Wednesday, June 10, 2026</u>	

## Early Voting Hand-Count Audit Report

Aiken County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b> 6/9/2026	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Couchton Baptist Church		<b>Polling Location:</b>	Couchton Baptist Church
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3024310643
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Aiken County Office of Voter Reg.		<b>Names of Examiners*:</b>	Dana Burden (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Richard Keener
<b>Start Time:</b>	10:45	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Margaret Shelps
<b>End Time:</b>	10:53	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Grace Raley

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		48	48

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Advisory Question 2		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b> Republican Advisory Question 2			
YES		8	8
NO		4	4
n/a		n/a	n/a
n/a		n/a	n/a
n/a		n/a	n/a
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		0	0

**Comments:** Drue Lawlor, Celeste Ludwikowski, and Geneva Jackson were all hand count auditors plus the 3 above. 6 total.

<b>Section E: Attestation</b>			
<p>I, <u>Dana Burden</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>Dana Burden</u>		Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

## Aiken County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b> 6/9/2026	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Midlands No. 88		<b>Polling Location:</b>	Langley Church of God
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3024310361
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Aiken County Office of Voter Reg.		<b>Names of Examiners*:</b>	Dana Burden (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Richard Keener
<b>Start Time:</b>	11:40	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Margaret Shelps
<b>End Time:</b>	12:02	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Grace Raley

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		186	186

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic Secretary of State</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant: Republican Advisory Question 1</b>			
Jason Belton		23	23
Edwina Winter		32	32
n/a		n/a	n/a
n/a		n/a	n/a
n/a		n/a	n/a
<b>Write-In Votes</b>		n/a	n/a
<b>Undervotes (no selection)</b>		3	3

**Comments:** Drue Lawlor, Celeste Ludwikowski, and Geneva Jackson were all hand count auditors plus the 3 above. 6 total.

<b>Section E: Attestation</b>			
<p>I, <u>Dana Burden</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>Dana Burden</u>		Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Aiken County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b> 6/9/2026	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Monetta 21		<b>Polling Location:</b>	Ridge-Spring Monetta High School
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023421117
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>				

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Aiken County Office of Voter Reg.		<b>Names of Examiners*:</b>	Dana Burden (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Richard Keener
<b>Start Time:</b>	10:56	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Margaret Shelps
<b>End Time:</b>	11:15	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Grace Raley

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		177	177

<b>Section D: Votes Cast</b>	<b>Audited Contest: Republican Advisory Question 1</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant: Republican Advisory Question 1</b>			
	YES	102	102
	NO	20	20
	n/a	n/a	n/a
	n/a	n/a	n/a
	n/a	n/a	n/a
	<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
	<b>Undervotes (no selection)</b>	2	2

**Comments:** Drue Lawlor, Celeste Ludwikowski, and Geneva Jackson were all hand count auditors plus the 3 above. 6 total.

<b>Section E: Attestation</b>			
<p>I, <u>Dana Burden</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>Dana Burden</u>		Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

\_\_\_\_\_ Aiken County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b> 6/9/2026	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Pine Forest 59		<b>Polling Location:</b>	Langley Fire Station #3
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3024310623
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Aiken County Office of Voter Reg.		<b>Names of Examiners*:</b>	Dana Burden (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Richard Keener
<b>Start Time:</b>	11:18	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Margaret Shelps
<b>End Time:</b>	11:36	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Grace Raley

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		178	178

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic U.S. House of Representatives, District 2		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant: Republican Advisory Question 1</b>			
Zyon Khalifa		15	15
Roger Pruitt		3	3
David Robinson II		12	12
Daniel J Shrief		0	0
n/a		n/a	n/a
<b>Write-In Votes</b>		n/a	n/a
<b>Undervotes (no selection)</b>		2	2

**Comments:** Drue Lawlor, Celeste Ludwikowski, and Geneva Jackson were all hand count auditors plus the 3 above. 6 total.

<b>Section E: Attestation</b>			
<p>I, <u>Dana Burden</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>Dana Burden</u>		Date: <u>Wednesday, June 10, 2026</u>	

# Early Voting Hand-Count Audit Report

Allendale County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	EARLY VOTING	<b>Polling Location:</b> ALLENDALE BVRE
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023390403
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	ALLENDALE BVRE		<b>Names of Examiners*:</b> SONYA PRINCE (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		VICIE GOODE
<b>Start Time:</b>	11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	<i>*Must have at least two.</i> Click or tap here to enter text.
<b>End Time:</b>	12:10	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	


<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			492	492

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> DEMOCRATIC US SENATE		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
ANNIE ANDREWS		205	205
BRANDON BROWN		201	201
KYLE FREEMAN		44	44
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		12	12

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
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I SONYA PRINCE, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date Wednesday, June 10, 2026

# Election Day Hand-Count Audit Report

Allendale County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	ALLEDALE 2		Polling Location:	BRANDT BUILDING
Tabulation Device:	DS300		Device/Unit Serial #:	3023390691
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
Audit Location:	ALLEDALE BVRE		Names of Examiners*:	SONYA PRINCE (lead)
Audit Date:	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	VICIE GOODE
Start Time:	12:10	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.
End Time:	1:00	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		246	246

Section D: Votes Cast	Audited Contest: DEMOCRATIC GOVERNOR		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
JERMAINE JOHNSON		50	50
MULLINS MCLEOD		8	8
BILLY WEBSTER		8	8
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-in Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		1	1

**Comments:** Click or tap here to enter text.

**Section E:  
Attestation**

I SONYA PRINCE, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date Wednesday, June 10, 2026

## Election Day Hand-Count Audit Report

Allendale County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	FAIRFAX 1		Polling Location:	FAIRFAX MUNICIPAL BLDG
Tabulation Device:	DS300		Device/Unit Serial #:	3023350469
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
Audit Location:	ALLENDALE BVRE		Names of Examiners*:	SONYA PRINCE (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	VICIE GOODE
Start Time:	1:05	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.
End Time:	1:20	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			123	123

Section D: Votes Cast	Audited Contest: REPUBLICAN ADVISORY QUEST. 2		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
YES		0	0
NO		0	0
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		Click or tap here to enter text.	Click or tap here to enter text.

Comments: Click or tap here to enter text.

Section E:  
Attestation

I SONYA PRINCE (lead examiner), \_\_\_\_\_ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: \_\_\_\_\_



Date Wednesday, June 10, 2026

## Early Voting Hand-Count Audit Report

Anderson County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Early Voting		Polling Location:	Watkins Community Center
Tabulation Device:	DS300		Device/Unit Serial #:	3023400501
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

Section B: Audit Detail				
Audit Location:	County Election Office		Names of Examiners*:	Laura R Booth (lead)
Audit Date:	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Kimberly Sorrow
Start Time:	11:01	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		William Caldwell, III
End Time:	11:06	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.			62	62

Section D: Votes Cast	Audited Contest: Republican County Council District Six			
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape	
Contestant:				
Ryan Cowsert		0	0	
Jimmy Davis		0	0	
		Click or tap here to enter text.		
		Click or tap here to enter text.		Click or tap here to enter text.
		Click or tap here to enter text.		Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.		Click or tap here to enter text.
<b>Undervotes (no selection)</b>		Click or tap here to enter text.		Click or tap here to enter text.

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Laura R Booth</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>6/10/2026</u></p>			

## Early Voting Hand-Count Audit Report

Anderson County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting		<b>Polling Location:</b>	County Election Office
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023390991
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	County Election Office		<b>Names of Examiners*:</b>	Laura R Booth (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Kimberly Sorrow
<b>Start Time:</b>	11:09	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		William Caldwell, III
<b>End Time:</b>	11:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			729	729

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Advisory Question #1		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
YES		219	219
NO		48	48
		Click or tap here to enter text.	
		Click or tap here to enter text.	Click or tap here to enter text.
		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		3	3

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Laura R Booth</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: <u></u>	Date: <u>6/10/2026</u>	

## Election Day Hand-Count Audit Report

Anderson County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Anderson 4/2		Polling Location:	Nevitt Forest Community School of Innovation A
Tabulation Device:	DS300		Device/Unit Serial #:	3023391009
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

**Note, if Y to any question, the total ballots cast may not equal the total votes cast.**

Section B: Audit Detail				
Audit Location:	County Election Office		Names of Examiners*:	William Caldwell, III (lead)
Audit Date:	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Kimberly Sorrow
Start Time:	1:47	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Holly Lizotte
End Time:	2:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.			317	317

Section D: Votes Cast	Republican US Senate		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
Calvin Cowert		1	1
Thomas Keith Dismukes		5	5
Lindsey Graham		37	37
Pat Herrmann		4	4
Mark Lynch		22	22
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		5	5

**Comments:** Darios L Mitchell 6, 6

Section E: Attestation			
<p>I, <u>William Caldwell, III</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>William Caldwell</u>		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Anderson County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Wright's School	<b>Polling Location:</b> Wright Elementary School
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023420201
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	County Election Office	<b>Names of Examiners*:</b>	Laura R Booth (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Kimberly Sorrow
<b>Start Time:</b>	11:33 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		William Caldwell, III
<b>End Time:</b>	11:58 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	207	207

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Attorney General	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Stephen Goldfinch	40	40
David Pascoe	24	24
David Stumbo	123	123
	Click or tap here to enter text.	Click or tap here to enter text.
	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	4	4

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Laura R Booth</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>6/10/2026</u></p>		

# Election Day Hand-Count Audit Report

Anderson County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	LaFrance		Polling Location:	LaFrance Church of God
Tabulation Device:	DS300		Device/Unit Serial #:	3023391049
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

Section B: Audit Detail				
Audit Location:	County Election Office		Names of Examiners*:	Laura R Booth (lead)
Audit Date:	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Kimberly Sorrow
Start Time:	12:02	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		William Caldwell, III
End Time:	12:19	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.			201	201

Section D: Votes Cast	Audited Contest: Republican Advisory Question #2		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
YES		139	139
NO		29	29
		Click or tap here to enter text.	Click or tap here to enter text.
		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		4	4

**Comments:** Click or tap here to enter text.

Section E: Attestation		
<p>I, <u>Laura R Booth</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature:		Date: <u>6/10/2026</u>

# Early Voting Hand-Count Audit Report

Bamberg County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Special	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	Election Date:	6/9/26
Precinct Name:	Early Voting Brooker Center		Polling Location:	Brooker Center	
Tabulation Device:	DS300		Device/Unit Serial #:	3023420519	
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N		Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>					
Audit Location:	Kearse Agricultural Bldg		Names of Examiners*:	Javonte Taylor (lead)	
Audit Date:	6/10/26		*Must have at least two.	Gwendolyn Bamberg	
Start Time:	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Patriela Blume	
End Time:	11:23	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Mary Key Rosier	

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		144	144

<b>Section D: Votes Cast</b>	Audited Contest: <u>Democratic Governor</u>		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
Jermaine Johnson		100	100
Mullins McLeod		11	11
Billy Webster		26	26
Write-In Votes		0	0
Undervotes (no selection)		6	6

Comments:

<b>Section E: Attestation</b>			
I <u>Javonte Taylor</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:	<u>Javonte Taylor</u>		Date: <u>6/10/26</u>

# Election Day Hand-Count Audit Report

Bamberg County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Special	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	Election Date:	6/9/26
Precinct Name:	South Bamberg		Polling Location:	Kearse Agricultural Building	
Tabulation Device:	DS300		Device/Unit Serial #:	3023390500	
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N		Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>					
Audit Location:	Kearse Agricultural Building		Names of Examiners*:	Javonté Taylor (lead)	
Audit Date:	6/10/26		*Must have at least two.	Gwendolyn Bamberg	
Start Time:	11:23	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Patricia Blum	
End Time:	12:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		MARY Key Rosizo	

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		206	206

<b>Section D: Votes Cast</b>	Audited Contest: Republican Advisory Question 2		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Yes		22	22
No		11	11
Write-In Votes		0	0
Undervotes (no selection)		1	1

Comments:

<b>Section E: Attestation</b>			
I, <u>Javonté Taylor</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature: <u>Javonté Taylor</u>		Date: <u>6/10/26</u>	

# Election Day Hand-Count Audit Report

Bamberg County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Special	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	Election Date:	6/9/26
Precinct Name:	EJ: 5+0			Polling Location:	Hunter's Chapel Fire Dept.
Tabulation Device:	DS 300			Device/Unit Serial #:	3023360200
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
Audit Location:	Kearse Agricultural Building		Names of Examiners*:	Javonté Taylor	(lead)
Audit Date:	6/10/26		*Must have at least two.	Gwendolyn Bamberg	
Start Time:	12:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Patricia Blume	
End Time:	1:12	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		MAY Key Rosier	

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		42	42

<b>Section D: Votes Cast</b>	Audited Contest: <u>Republican Governor</u>		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
Jacqueline Hicks DuBose		0	0
Pamela Evette		10	10
Joshua Kimbrell		0	0
Nancy Mace		7	7
Ralph W Norman		3	3
Write-In Votes		0	0
Undervotes (no selection)		0	0
Comments:	Ron Reddy	3	3
	Alan Wilson	8	8

<b>Section E: Attestation</b>			
I <u>Javonté Taylor</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:	<u>Javonté Taylor</u>	Date:	<u>6/10/26</u>

## Early Voting Hand-Count Audit Report

Barnwell County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting Center	<b>Polling Location:</b> Blackville Community Center
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023420466
Is this a primary involving both political parties?	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Barnwell County VR&E Office	<b>Names of Examiners*:</b>	Regina W. James (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Debra Huggins
<b>Start Time:</b>	10:35 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Patricia A. McCrimmon
<b>End Time:</b>	11:15 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		LaTonya M. Thompson

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		95	95

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Superintendent of Education	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Lisa Ellis	27	27
Sylvia Wright	60	60
Write-In Votes	N/A	N/A
Undervotes (no selection)	7	7

**Comments:**

<b>Section E: Attestation</b>		
<p>I <u>Regina W. James</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>		

## Early Voting Hand-Count Audit Report

Barnwell County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Barnwell 2		<b>Polling Location:</b>	Barnwell Armory
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023420481 & DS3023420478
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Barnwell County VR&E Office		<b>Names of Examiners*:</b>	Regina W. James (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Debra Huggins
<b>Start Time:</b>	11:15	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Patricia A. McCrimmon
<b>End Time:</b>	11:59	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		LaTonya M. Thompson

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			112+85 = 197	112+85 = 197

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Advisory Question #1			
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>	
<b>Contestant:</b>				
Yes		54 & 75 = 129	54 & 75 = 129	
No		5 & 8 = 13	5 & 8 = 13	
Write-In Votes		N/A	N/A	
Undervotes (no selection)		3 & 1 = 4	3 & 1 = 4	

**Comments:**

<b>Section E: Attestation</b>				
<p>I <u>Regina W. James</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>				
Signature: <u>Regina W. James</u>			Date: <u>Wednesday, June 10, 2026</u>	

## Early Voting Hand-Count Audit Report

Barnwell County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Snelling		<b>Polling Location:</b>	Snelling Town Hall
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023420745
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

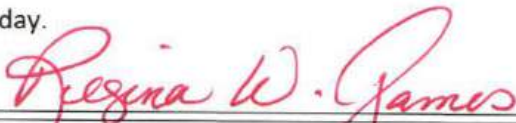
*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Barnwell County VR&E Office		<b>Names of Examiners*:</b>	Regina W. James (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Debra Huggins
<b>Start Time:</b>	12:00	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Patricia A. McCrimmon
<b>End Time:</b>	12:29	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		LaTonya M. Thompson

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			163	163

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican State House of Representatives, District 91		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Daniel Alexander		95	95
Tyler Morgan		20	20
Write-In Votes		N/A	N/A
Undervotes (no selection)		5	5

**Comments:**

<b>Section E: Attestation</b>		
<p>I <u>Regina W. James</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: <u></u>	Date: <u>Wednesday, June 10, 2026</u>	

Early Voting **Hand-Count Audit Report**

BEAUFORT County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b>	June 9, 2026
	<b>Precinct Name:</b>	Beaufort EVC	<b>Polling Location:</b>	Beaufort Main Office
	<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b>	DS3002242604
	<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>	
	<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
	<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Board of Voter Registration and Elections of Beaufort County		<b>Names of Examiners*:</b>	Jean Felix (lead)
<b>Audit Date:</b>	June 10, 2026		<i>*Must have at least two.</i>	Tonya Harris
<b>Start Time:</b>	10:00 10:50	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Debra Morrall
<b>End Time:</b>	11:44	<input type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	610	610

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic SC House District 123</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Ann C Shippy	0	0
Willie P. Aiken	0	0
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	0	0

**Comments:**

<b>Section E: Attestation</b>
I Jean Felix (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.
Signature: <u>Jean Felix</u> Date: <u>6/10/26</u>

Early Voting        **Hand-Count Audit Report**

BEAUFORT County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b>	June 9, 2026
	<b>Precinct Name:</b>	Bluffton EVC	<b>Polling Location:</b>	Bluffton Library
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b>	DS30223360032	
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Board of Voter Registration and Elections of Beaufort County	<b>Names of Examiners*:</b>	Jean Felix	(lead)
<b>Audit Date:</b>	June 10, 2026	<b>*Must have at least two.</b>	Jammie Moore	
<b>Start Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Wendell V. Roberson, Sr	
<b>End Time:</b>	1:09 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM			

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	902	902

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic Secretary of State</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Jason Belton	192	192
Edwina Winter	338	338
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	31	31

**Comments:**

<b>Section E: Attestation</b>
I <u>Jean Felix</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.
Signature: <u>Jean Felix</u> Date: <u>6/10/2024</u>

Election Day          **Hand-Count Audit Report**

BEAUFORT County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	<b>Election Date:</b>	June 9, 2026
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
<b>Precinct Name:</b>	Burton 3A			<b>Polling Location:</b>	Robert Smalls Leadership Academy
<b>Tabulation Device:</b>	DS300			<b>Device/Unit Serial #:</b>	DS3003390335
<b>Is this a primary involving both political parties?</b>				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
<b>Audit Location:</b>	Board of Voter Registration and Elections of Beaufort County		<b>Names of Examiners*:</b>	Jean Felix	(lead)
<b>Audit Date:</b>	June 10, 2026		<i>*Must have at least two.</i>	Aremetha Gilliam	
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Lineisha Parris	
<b>End Time:</b>	10:35	<input type="checkbox"/> AM <input type="checkbox"/> PM			

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	138	138

<b>Section D: Votes Cast</b>	<b>Audited Contest: REPUBLICAN COUNTY COUNCIL DISTRICT #5</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Joshua Hower	26	26
Mary Jeans Otto	14	14
Joe Maiorano	13	13
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	7	7

**Comments:**

<b>Section E: Attestation</b>	
I Jean Felix (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: 	Date: 6/10/26

Election Day Hand-Count Audit Report

BEAUFORT County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b>	June 9, 2026
	<b>Precinct Name:</b>	Bluffton 4D	<b>Polling Location:</b>	Buckwalter Recreation Center
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b>	DS30022421198	
<b>Is this a primary involving both political parties?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Board of Voter Registration and Elections of Beaufort County	<b>Names of Examiners*:</b>	Jean Felix	(lead)
<b>Audit Date:</b>	June 10, 2026	<b>*Must have at least two.</b>	Tonya Harris	
<b>Start Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Debra Morrall	
<b>End Time:</b>	10:40 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM			

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	131	131

<b>Section D: Votes Cast</b>	<b>Audited Contest: REPUBLICAN ADVISORY QUESTION #1</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
YES	96	96
NO	13	13
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	2	2

**Comments:**

<b>Section E: Attestation</b>		
I <u>Jean Felix</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
<b>Signature:</b>	<u>Jean Felix</u>	<b>Date:</b> <u>10/10/26</u>

Election Day            **Hand-Count Audit Report**

BEAUFORT County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b>	June 9, 2026
	<b>Precinct Name:</b>	Sun City 8	<b>Polling Location:</b>	Pinckney Hall
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b>	DS300 24317227	
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Board of Voter Registration and Elections of Beaufort County		<b>Names of Examiners*:</b>	Jean Felix (lead)
<b>Audit Date:</b>	June 10, 2026		<i>*Must have at least two.</i>	Aremetha Gilliam Lineisha Parris
<b>Start Time:</b>	<del>10:00</del> 10:45	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
<b>End Time:</b>	11:35	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		150	150

<b>Section D: Votes Cast</b>			<b>Audited Contest: Democratic Comptroller General</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>	
<b>Contestant:</b>				
	Tiffany Boozer	32	32	
	Bruce K Cole	12	12	
	<b>Write-In Votes</b>	0	0	
	<b>Undervotes (no selection)</b>	7	7	

**Comments:**

<b>Section E: Attestation</b>	
I <u>Jean Felix</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
<b>Signature:</b>	<u>Jean Felix</u> <b>Date:</b> <u>6/10/26</u>

Early Vote BC Vote Reg Hand-Count Audit Report  
 Berkeley County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	6/9/2026
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	BCVRE			Polling Location:	Berk. Voter Office
Tabulation Device:	DS300			Device/Unit Serial #:	30243 10721
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail					
Audit Location:	VR Office Lobby		Names of Examiners*:	Tracy Mullinax (lead)	
Audit Date:	6-10-2026		*Must have at least two.	Lillian Brown	
Start Time:	10:48	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Rosie Brown	
End Time:	1:40	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Dawn Lewis	

Section C: Ballots Cast	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	802	802

Section D: Votes Cast	Audited Contest: Democratic US House Representative Dist 1	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
Francia Danteler	110	110
Mac Deford	142	142
Max Diaz	8	8
Ben Frasier	121	121
Matthew Fulmer	29	29
Write-In Votes	N/A	N/A
Undervotes (no selection)	19	19

Comments: Candidates continued on second sheet pg 1

Section E: Attestation		
I, <u>Tracy Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature:	<u>Tracy S. Mullinax</u>	Date: <u>6/10/2026</u>

*Early Voting B Voter Reg Office* Hand-Count Audit Report  
*Berkeley* County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	<i>6/9/2026</i>
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	<i>BCVKE</i>			Polling Location:	<i>Berkeley County Office</i>
Tabulation Device:	<i>DS300</i>			Device/Unit Serial #:	<i>3024310721</i>
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail					
Audit Location:	<i>VR Office Lobby</i>			Names of Examiners*:	<i>Tracy Mullinax</i> (lead)
Audit Date:	<i>6-10-2026</i>			*Must have at least two.	<i>Lillian Brown</i>
Start Time:	<i>10:48</i>	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		<i>Rosie Brown</i>
End Time:	<i>1:46</i>	<input type="checkbox"/> AM	<input checked="" type="checkbox"/> PM		<i>Dawn Lewis</i>

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<i>802</i>	<i>802</i>

Section D: Votes Cast			Audited Contest: <i>Democrat US House Representatives Dist 1</i>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			Total Votes Cast from Hand Count	Total Votes Cast from Results Tape	
Contestant:					
<i>Nancy LaCore</i>			<i>173</i>	<i>173</i>	
<i>Mayra Rivera-Vazquez</i>			<i>65</i>	<i>65</i>	
Write-In Votes					
Undervotes (no selection)					

Comments:  
*Second page due to many candidates* *pg 2*

Section E: Attestation	
I <u><i>Tracy S. Mullinax</i></u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature:	<i>Tracy S. Mullinax</i> Date: <i>6/10/2026</i>

**Early Voting Sangaree Lib** Hand-Count Audit Report

**Berkeley** County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	6-9.-2026
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	Sangaree Library			Polling Location:	Sangaree Library
Tabulation Device:	DS300			Device/Unit Serial #:	3024310638
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y	<input type="checkbox"/> N
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y	<input checked="" type="checkbox"/> N
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y	<input checked="" type="checkbox"/> N

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail					
Audit Location:	Conference Room			Names of Examiners*:	Tracy Mullinax (lead)
Audit Date:	6-10-2026			*Must have at least two.	Francis Taylor
Start Time:	11:45	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		Truman Metts
End Time:	11:58	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		Daryl Trout

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		418	418

Section D: Votes Cast			Audited Contest: Republican, US House Representative Dist 1	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:				
Dan Brown			4	4
Jay Byars			2	2
Jenny Costa Honeycutt			7	7
Logan Cunningham			3	3
Tyler Dykes			1	1
Write-In Votes				
Undervotes (no selection)			3	3

Comments: See page 2 more candidates

Section E: Attestation	
I <u>Tracy Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <u>Tracy S. Mullinax</u>	Date: <u>6/10/2026</u>

# Early Voting Sangarce Lib Hand-Count Audit Report

Berkeley County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	Election Date:	6-9-2026
Precinct Name:	Sangarce Library		Polling Location:	Sangarce Library
Tabulation Device:	DS 300		Device/Unit Serial #:	3024310638
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
Audit Location:	Conference Room		Names of Examiners*:	Tracy Mullinax (lead)
Audit Date:	6-10-2026		*Must have at least two.	Francis Taylor
Start Time:	11:45	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Truman Metts
End Time:	11:58	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		418	418

<b>Section D: Votes Cast</b>	Audited Contest: Republican US House Representative Dist 1		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Kendal Ludden		0	0
Sam McCown		6	6
Alex Pebbath		13	13
Cindy Wager Riley		4	4
Mark Sanford		6	6
Write-In Votes			
Undervotes (no selection)			
Comments:	Mark Smith	14	14

<b>Section E: Attestation</b>			
I <u>Tracy Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:	<u>Tracy Mullinax</u>		Date: <u>6/10/2026</u>

**Daniel Island 2 Hand-Count Audit Report**

**Berkeley County**

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	6-9-2026
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	Daniel Island 2			Polling Location:	Daniel Island Rec Center
Tabulation Device:	DS 300			Device/Unit Serial #:	3023420979
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y	<input type="checkbox"/> N
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y	<input checked="" type="checkbox"/> N
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y	<input checked="" type="checkbox"/> N

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail					
Audit Location:	Conference Room		Names of Examiners*:	Tracy Mullinax (lead)	
Audit Date:	6-10-2026		*Must have at least two.	Francis Taylor	
Start Time:	11:10	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Lee Dixon	
End Time:	11:28	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Darel Trout	

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		173	173

Section D: Votes Cast			Audited Contest: Democratic U.S. Senate		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			Total Votes Cast from Hand Count	Total Votes Cast from Results Tape	
Contestant:					
Annie Andrews			46	46	
Brandon P. Brown			9	9	
Kyle Freeman			3	3	
Write-In Votes					
Undervotes (no selection)			0	0	

Comments:

Section E: Attestation	
I <u>Tracy Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <u>Tracy S. Mullinax</u>	Date: <u>6/10/2026</u>

Daniel Island 3 Hand-Count Audit Report

Berkeley County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	6-9-2026
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	Daniel Island 3			Polling Location:	Daniel Island 3
Tabulation Device:	DS 300			Device/Unit Serial #:	302430934
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail					
Audit Location:	Conference Room		Names of Examiners*:	Tracy Mullinax (lead)	
Audit Date:	6-10-2026		*Must have at least two.	Darell Trout	
Start Time:	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Lee Dixon	
End Time:	10:57	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Truman Metts	

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		215	215

Section D: Votes Cast			Audited Contest: Republican Advisory Question 1		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.			Total Votes Cast from Hand Count	Total Votes Cast from Results Tape	
Contestant:					
NO			16	16	
Yes			116	116	
Write-In Votes					
Undervotes (no selection)			5	5	

Comments:

Section E: Attestation	
I, <u>Tracy Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <u>Tracy S. Mullinax</u>	Date: <u>6/10/2026</u>

Cross Elem Hand-Count Audit Report

Berkeley County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	<u>6-9-2026</u>
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	<u>Cross</u>			Polling Location:	<u>Cross Elem School</u>
Tabulation Device:	<u>DS300 -</u>			Device/Unit Serial #:	<u>3024310823</u>
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail					
Audit Location:	<u>VR Office Lobby</u>			Names of Examiners*:	<u>Tracy Mullinax</u> (lead)
Audit Date:	<u>6-10-2026</u>			*Must have at least two.	<u>Lillian Brown</u>
Start Time:	<u>10:07</u>	<input type="checkbox"/> AM	<input type="checkbox"/> PM		<u>Rose Brown</u>
End Time:	<u>10:40</u>	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		<u>Down Lewis</u>

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<u>193</u>	<u>193</u>

Section D: Votes Cast			Audited Contest: <u>Republican Advisory Question 2</u>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:				
<u>Yes</u>			<u>107</u>	<u>107</u>
<u>No</u>			<u>17</u>	<u>17</u>
Write-In Votes				
Undervotes (no selection)			<u>2</u>	<u>2</u>

Comments:

Section E: Attestation	
I <u>Tracy Mullinax</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <u>Tracy S. Mullinax</u>	Date: <u>6/10/2026</u>

## Early Voting Hand-Count Audit Report

\_\_\_\_ Calhoun County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> 06/09/2026	Tuesday, June 9, 2026
<b>Precinct Name:</b>	St. John Recreation Complex	<b>Polling Location:</b>	St. John Recreation Complex
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b>	DS3023420362
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<b>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</b>	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Calhoun County Annex	<b>Names of Examiners*:</b>	Cynthia Keller (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Fonzenia Gladden
<b>Start Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Johnnie Bates
<b>End Time:</b>	10:21 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Judy Taylor

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	29	29

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican U.S. House of Representatives, District 6	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
John Peterson	0	0
Maurice Washington	1	1
Write-In Votes	0	0
Undervotes (no selection)	0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Cynthia Keller</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature:  _____ Date: <u>Wednesday, June 10, 2026</u></p>		

## Election Day Hand-Count Audit Report

\_\_\_\_\_ Calhoun \_\_\_\_\_ County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Sandy Run		<b>Polling Location:</b>	Sandy Run K-8
<b>Tabulation Device:</b>	Choose an item.		<b>Device/Unit Serial #:</b>	3023390587
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

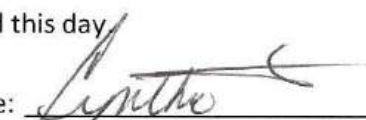
*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Calhoun County Annex		<b>Names of Examiners*:</b>	Cynthia Keller (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Fonzenia Gladden
<b>Start Time:</b>	11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Johnnie Bates
<b>End Time:</b>	12:49	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Judy Taylor

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			438	438

<b>Section D: Votes Cast</b>	<b>Audited Contest: Rep County Council Dist 3</b>			
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>				
Rebecca Bonnette			124	124
Christian Wolfe			261	261
<b>Write-In Votes</b>			0	0
<b>Undervotes (no selection)</b>			4	4

**Comments:**

<b>Section E: Attestation</b>				
<p>I, <u>Cynthia Keller</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day _____</p> <p>Signature:  _____ Date: <u>Wednesday, June 10, 2026</u></p>				

## Election Day Hand-Count Audit Report

\_\_\_\_\_ Calhoun County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Fall Branch		Polling Location:	The Calhoun Reserve
Tabulation Device:	DS300		Device/Unit Serial #:	3023420392
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

Section B: Audit Detail				
Audit Location:	Calhoun County Annex		Names of Examiners*:	Cynthia Keller (lead)
Audit Date:	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Fonzenia Gladden
Start Time:	10:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Johnnie Bates
End Time:	10:55	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Judy Taylor

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			80	80

Section D: Votes Cast	Audited Contest: Democratic State Superintendent of Education		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Lisa Ellis		8	8
Sylvia Wright		18	18
Write-In Votes		0	0
Undervotes (no selection)		0	0

**Comments:** Click or tap here to enter text.

Section E: Attestation		
<p>I, <u>Cynthia Keller</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day _____</p> <p>Signature:  _____ Date: <u>Wednesday, June 10, 2026</u></p>		

Early Voting Hand-Count Audit Report

Charleston County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	6/9/2026
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	Early Voting			Polling Location:	Charleston BURE Headquarters
Tabulation Device:	DS 300			Device/Unit Serial #:	3023410361
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
Audit Location:	Charleston BURE Headquarters		Names of Examiners*:	Thomas Lee	(lead)
Audit Date:	6/10/2026		*Must have at least two.	Joshua Dickard	
Start Time:	1:05	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Suzanne Sufrit	
End Time:	1:10	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM			

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		0	0

<b>Section D: Votes Cast</b>		
Audited Contest: Republican State House of Representatives, District 115		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
Johanne Garmon	0	0
Carlton Walker	0	0
Write-In Votes		
Undervotes (no selection)		
Comments:		

<b>Section E: Attestation</b>	
I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <u>[Signature]</u>	Date: <u>6/10/2026</u>

Early Voting Hand-Count Audit Report

Charleston County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Special	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	Election Date:	6/9/2026
	Precinct Name:	Early Voting		Polling Location:	Wando Library
Tabulation Device:	DS 300		Device/Unit Serial #:	3023420636	
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>					
Audit Location:	Charleston BURE Headquarters		Names of Examiners*:	Thomas Lee	(lead)
Audit Date:	6/10/2026		*Must have at least two.	Joshua Decker	
Start Time:	1:11	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Suzanne Safrit	
End Time:	1:24	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM			

<b>Section C: Ballots Cast</b>	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	71	71

<b>Section D: Votes Cast</b>	Audited Contest: <u>Democratic U.S. Senate</u>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
Annie Andrews	52	52
Brandon P Brown	7	7
Kyle Freeman	6	6
Write-In Votes		
Undervotes (no selection)	6	6

Comments:

<b>Section E: Attestation</b>		
I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature: <u>Tom Lee</u>	Date:	<u>6/10/2026</u>

Election Day Hand-Count Audit Report

Charleston County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	6/9/2026
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	James Island 13			Polling Location:	Harbor View Presbyterian
Tabulation Device:	DS300			Device/Unit Serial #:	3023400419
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail					
Audit Location:	Charleston BURE Headquarters		Names of Examiners*:	Thomas Lee	(lead)
Audit Date:	6/10/2026		*Must have at least two.	Joshua Dickard	
Start Time:	1:26	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Suzanne Safrit	
End Time:	1:59	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM			

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		171	171

Section D: Votes Cast			Audited Contest: Republican U.S. House of Representatives, District 1	
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.			Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:				
Dan Brown			1	1
Jay Byars			3	3
Jenny Costa Honeycutt			105	105
Logan Cunningham			0	0
Tyler Dykes			2	2
Write-In Votes				
Undervotes (no selection)				

Comments:

Section E: Attestation	
I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <u>[Signature]</u>	Date: <u>6/10/2026</u>

Election Day Hand-Count Audit Report

Charleston County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	6/9/2026
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	James Island B			Polling Location:	Harbor View Presbyterian
Tabulation Device:	DS300			Device/Unit Serial #:	
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y	<input type="checkbox"/> N
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y	<input checked="" type="checkbox"/> N
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y	<input checked="" type="checkbox"/> N

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

Section B: Audit Detail					
Audit Location:	Charleston BURE Headquarters			Names of Examiners*:	Thomas Lee (lead)
Audit Date:	6/10/2026			*Must have at least two.	
Start Time:		<input type="checkbox"/> AM	<input type="checkbox"/> PM		
End Time:		<input type="checkbox"/> AM	<input type="checkbox"/> PM		

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.			

Section D: Votes Cast			Audited Contest: Republican U.S. House of Representatives, District 1		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.			Total Votes Cast from Hand Count	Total Votes Cast from Results Tape	
Contestant:					
Kendal Ludden			0	0	
Sam McCown			12	12	
Alex Pelbath			14	14	
Cindy Wagers Riley			0	0	
Mark Sanford			14	14	
Write-In Votes					
Undervotes (no selection)					

Comments:

Section E: Attestation	
I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <u>Thomas Lee</u>	Date: <u>6/10/2026</u>

Election Day Hand-Count Audit Report

Charleston County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	<b>Election Date:</b>	6/9/2026
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
<b>Precinct Name:</b>	James Island 13			<b>Polling Location:</b>	Harbor View Presbyterian
<b>Tabulation Device:</b>	DS300			<b>Device/Unit Serial #:</b>	
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
<b>Audit Location:</b>	Charleston BURE Headquarters		<b>Names of Examiners*:</b>	Thomas Lee	(lead)
<b>Audit Date:</b>	6/10/2026		<b>*Must have at least two.</b>		
<b>Start Time:</b>	<input type="checkbox"/> AM <input type="checkbox"/> PM				
<b>End Time:</b>	<input type="checkbox"/> AM <input type="checkbox"/> PM				

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican U.S. House of Representatives, District 1	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Mark Smith	10	10
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	10	10
<b>Comments:</b>		

<b>Section E: Attestation</b>
I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.
Signature: <u>Thomas Lee</u> Date: <u>6/10/2026</u>

## Election Day Hand-Count Audit Report

Charleston County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	Election Date:	6/9/2026
Precinct Name:	Mt. Pleasant 4		Polling Location:	Mt. Pleasant Municipal Complex
Tabulation Device:	DS300		Device/Unit Serial #:	3022420081
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
Audit Location:	Charleston BURE Headquarters		Names of Examiners*:	Thomas Lee (lead)
Audit Date:	6/10/2026		*Must have at least two.	Zoe Burch
Start Time:	1:05	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Matthew Dillane
End Time:	1:39	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		137	137

<b>Section D: Votes Cast</b>	Audited Contest: Republican Advisory Question 2		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
Yes		95	95
No		39	39
Write-In Votes			
Undervotes (no selection)		3	3

**Comments:**

<b>Section E: Attestation</b>			
I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:	<u>Thomas Lee</u>	Date:	<u>6/10/2026</u>

## Election Day Hand-Count Audit Report

Charleston County


<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	Election Date:	6/9/2026
Precinct Name:	St. Andrews 34		Polling Location:	Drayton Hall Elementary
Tabulation Device:	DS300		Device/Unit Serial #:	3023391092
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
Audit Location:	Charleston BURE Headquarters	Names of Examiners*:	Thomas Lee	(lead)
Audit Date:	6/10/2026	*Must have at least two.	Matthew Ribbey	
Start Time:	1:05		Maley Drayell	
End Time:	2:02			

<b>Section C: Ballots Cast</b>	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	138	138

<b>Section D: Votes Cast</b>	Audited Contest: Democratic State Treasurer
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	
<b>Contestant:</b>	
Vincent Coe	69
Trav Robertson Jr	38
Write-In Votes	
Undervotes (no selection)	31

**Comments:**

<b>Section E: Attestation</b>	
I, <u>Thomas Lee</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <u></u>	Date: <u>6/10/2026</u>

## Early Voting Hand-Count Audit Report

Cherokee County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Vote Day 1	<b>Polling Location:</b> Cherokee Admin Bldg
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023420252
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Cherokee Admin Bldg	<b>Names of Examiners*:</b>	Cassidy L Nichols (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		Andra Wood
<b>Start Time:</b>	1:11	<b>*Must have at least two.</b>	Amanda Walker
<b>End Time:</b>	1:44		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		385	385

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Secretary of State	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
<b>Contestant:</b>		
	Jason Bolton	28
	Edwina Winter	23
	<b>Write-In Votes</b>	0
	<b>Undervotes (no selection)</b>	3

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Cassidy L Nichols</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>		

## Election Day Hand-Count Audit Report

Cherokee County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Draytonville		<b>Polling Location:</b>	Draytonville Elementary
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023400180
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>				

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Cherokee Admin Bldg		<b>Names of Examiners*:</b>	Cassidy L Nichols (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Ed Elliott
<b>Start Time:</b>	1:12	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Abi Reid
<b>End Time:</b>	1:37	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			310	310

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Treasurer		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Vicent Coe		9	9
Trav Robertson Jr		17	17
Write-In Votes		0	0
Undervotes (no selection)		0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Cassidy L Nichols</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>		

# Election Day Hand-Count Audit Report

Cherokee County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Gaffney Ward 1		<b>Polling Location:</b>	Cherokee Admin Bldg
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023400085
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Cherokee Admin Bldg		<b>Names of Examiners*:</b>	Cassidy L Nichols (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Lamar Batchelor
<b>Start Time:</b>	1:11	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Laurie Byars
<b>End Time:</b>	1:37	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			37	37

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Attorney General		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Stephen Goldfinch		5	5
David M Pascoe		3	3
David Stumbo		<b>3</b>	<b>3</b>
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		4	4

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Cassidy L Nichols</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

Cherokee County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Pleasant Meadows		<b>Polling Location:</b>	West End Baptist Church
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420292
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<b>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</b>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Cherokee Admin Bldg		<b>Names of Examiners*:</b>	Cassidy L Nichols (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Ben Taylor
<b>Start Time:</b>	1:11	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Doug Hubbard
<b>End Time:</b>	1:50	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		101	101

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Commissioner of Agriculture	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
<b>Contestant:</b>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
Jeremy B Cannon	11	11
Danny Ford	27	27
Cody Simpson	13	13
Fred West	4	4
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	8	8

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Cassidy L Nichols</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>		

## Early Voting Hand-Count Audit Report

\_\_\_\_\_Chester\_\_\_\_ County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Richburg Town Hall		<b>Polling Location:</b>	201 N Main Street
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023410604
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Voter Registration Office		<b>Names of Examiners*:</b>	Click or tap here to enter text. (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Karen Roach
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Mechelle McDaniel
<b>End Time:</b>	10:17	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Dermaquay Reid

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			93	93

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican – County Council At Large		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
David Morton		25	25
Erin Mosley		5	5
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Karen Roach</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

\_\_\_\_\_Chester\_\_\_\_ County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Hazelwood		<b>Polling Location:</b>	1660 Pleasant Grove Rd, Chester, SC 29706
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023410289
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Voter Registration Office		<b>Names of Examiners*:</b>	Karen Roach (lead)
<b>Audit Date:</b>	Click or tap to enter a date.		<b>*Must have at least two.</b>	Mechelle McDaniel
<b>Start Time:</b>	10:20	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Dermaquay Reid
<b>End Time:</b>	10:27	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			136	136

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Treasurer		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Trav Robertson Jr	20	20	
Vincent Coe	9	9	
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	
<b>Write-In Votes</b>	0	0	
<b>Undervotes (no selection)</b>	2	2	

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Karen Roach</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

\_\_\_\_\_Chester\_\_\_\_ County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Lando/Landsford		<b>Polling Location:</b>	1966 West Brook Rd, Edgemoor, SC 29712
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023410327
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	VOTER REGISTRATION OFFICE		<b>Names of Examiners*:</b>	KAREN ROACH (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	MECHELLE MCDANIEL
<b>Start Time:</b>	10:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		DERMAQUAY REID
<b>End Time:</b>	10:41	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			227	227

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Secretary of State		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Jason Belton		21	21
Edwina Winter		12	12
Write In's		0	0
<b>Undervotes (no selection)</b>		<b>2</b>	<b>2</b>

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
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I, KAREN ROACH (lead examiner), \_\_\_\_\_ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: 

Date: Wednesday, June 10, 2026

*Early Voting Center*  
Hand-Count Audit Report  
Chesterfield County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Special	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	Election Date:	6/9/20
Precinct Name:			Barrier Free		
Polling Location:			County Office		
Tabulation Device:			00013		
Device/Unit Serial #:			3024310297		
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N		Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>					
Audit Location:	County Office		Names of Examiners*:	Courtney Brown (lead) Emory Henderson Mike Brown Leslie Davis	
Audit Date:	6/10/20		*Must have at least two.		
Start Time:	10:13	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM			
End Time:	10:20	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM			

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		31	31

<b>Section D: Votes Cast</b>	Audited Contest: <span style="font-size: 1.2em;">Republican Governor</span>		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
Jacqueline Hicks DuBose		0	0
Pamela Evette		12	12
Joshua Kimbrell		0	0
Nancy Mace		5	5
Ralph Norman		2	2
Rom Reddy <span style="font-size: 0.8em;">Write-In Votes</span>		3	3
Alan Wilson <span style="font-size: 0.8em;">Under Votes (no selection)</span>		9	9
Comments:			

<b>Section E: Attestation</b>			
I, <span style="font-size: 1.2em;">Courtney Brown</span> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:		Date:	6/10/20

# Shiloh Precinct Hand-Count Audit Report

## Chesterfield County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	Election Date: <span style="font-size: 1.2em;">6/9/26</span>
Precinct Name: <span style="font-size: 1.2em;">Shiloh</span>	Polling Location: <span style="font-size: 1.2em;">Shiloh Fishhouse</span>	
Tabulation Device: <span style="font-size: 1.2em;">00013</span>	Device/Unit Serial #: <span style="font-size: 1.2em;">3023420594</span>	
Is this a primary involving both political parties?		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
Is the chosen contest split precinct (not precinct-wide)?		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
Does the chosen contest allow for multiple votes?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>			
Audit Location: <span style="font-size: 1.2em;">County Office</span>	Names of Examiners*: <span style="font-size: 1.2em;">Courtney Brown</span> (lead)		
Audit Date: <span style="font-size: 1.2em;">6/10/26</span>	*Must have at least two.		
Start Time: <span style="font-size: 1.2em;">10:23</span> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM			
End Time: <span style="font-size: 1.2em;">10:25</span> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM			
<span style="font-size: 1.2em;">Emory Henderson Mike Brown Leslie Davis</span>			

<b>Section C: Ballots Cast</b>	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<span style="font-size: 1.5em;">33</span>	<span style="font-size: 1.5em;">33</span>

<b>Section D: Votes Cast</b>	Audited Contest: <span style="font-size: 1.2em;">Democratic Secretary of State</span>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
<span style="font-size: 1.2em;">Jason Belton</span>	<span style="font-size: 1.2em;">14</span>	<span style="font-size: 1.2em;">14</span>
<span style="font-size: 1.2em;">Edwina</span>	<span style="font-size: 1.2em;">18</span>	<span style="font-size: 1.2em;">18</span>
Write-In Votes		
Undervotes (no selection)	<span style="font-size: 1.2em;">1</span>	<span style="font-size: 1.2em;">1</span>

Comments:

<b>Section E: Attestation</b>
<p>I, <span style="font-size: 1.2em; text-decoration: underline;">Courtney Brown</span> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <span style="font-size: 1.2em; text-decoration: underline;">Courtney Brown</span> Date: <span style="font-size: 1.2em; text-decoration: underline;">6/10/26</span></p>

Cheraw #2 Precinct Hand-Count Audit Report  
Chesterfield County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Special	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	Election Date:	6/9/24
Precinct Name:	Cheraw #2			Polling Location:	Cheraw Fire Department
Tabulation Device:	00013			Device/Unit Serial #:	3024310509
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail					
Audit Location:	County Office		Names of Examiners*:	Courtney Brown (lead)	
Audit Date:	6/10/24		*Must have at least two.	Emory Henderson	
Start Time:	10:27	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Mike Brown	
End Time:	10:33	<input type="checkbox"/> AM <input type="checkbox"/> PM		Leslie Davis	

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		70	70

Section D: Votes Cast	Audited Contest: Republican Commissioner of Agriculture	
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		
	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
Jeremy B Cannon	5	5
Danny Ford	22	22
Cody Simpson	24	26
Fred West	8	8
Write-In Votes		
Undervotes (no selection)	9	9

Comments:

Section E: Attestation		
I, <u>Courtney Brown</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature:		Date: <u>6/10/24</u>

# Black Creek Precinct - Hand-Count Audit Report

## Chesterfield County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type: <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	Election Date: <span style="font-size: 1.2em;">6/9/26</span>
Precinct Name: <span style="font-size: 1.2em;">Black Creek</span>	Polling Location: <span style="font-size: 1.2em;">Sandhills Fire Department</span>	
Tabulation Device: <span style="font-size: 1.2em;">06013</span>	Device/Unit Serial #: <span style="font-size: 1.2em;">3624310294</span>	
Is this a primary involving both political parties?		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
Is the chosen contest split precinct (not precinct-wide)?		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
Does the chosen contest allow for multiple votes?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>		
Audit Location: <span style="font-size: 1.2em;">County Office</span>	Names of Examiners*: <span style="font-size: 1.2em;">Courtney Brown</span> (lead)	
Audit Date: <span style="font-size: 1.2em;">6/10/26</span>	*Must have at least two.	
Start Time: <span style="font-size: 1.2em;">10:33</span> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
End Time: <span style="font-size: 1.2em;">10:35</span> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
		<span style="font-size: 1.2em;">Emory Henderson</span>
		<span style="font-size: 1.2em;">Mike Brown</span>
		<span style="font-size: 1.2em;">Leslie Davis</span>

<b>Section C: Ballots Cast</b>	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<span style="font-size: 1.5em;">17</span>	<span style="font-size: 1.5em;">17</span>

<b>Section D: Votes Cast</b>	Audited Contest: <span style="font-size: 1.2em;">Democratic Comptroller General</span>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
<span style="font-size: 1.2em;">Tiffany Boozer</span>	<span style="font-size: 1.2em;">10</span>	<span style="font-size: 1.2em;">10</span>
<span style="font-size: 1.2em;">Bruce K Cole</span>	<span style="font-size: 1.2em;">7</span>	<span style="font-size: 1.2em;">7</span>
Write-In Votes		
Undervotes (no selection)	<span style="font-size: 1.2em;">0</span>	<span style="font-size: 1.2em;">0</span>

Comments:

<b>Section E: Attestation</b>		
<p>I, <span style="font-size: 1.2em; text-decoration: underline;">Courtney Brown</span> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: <span style="font-size: 1.2em; text-decoration: underline;">Courtney Brown</span>	Date: <span style="font-size: 1.2em; text-decoration: underline;">6/10/26</span>	

## Early Voting Hand-Count Audit Report

Clarendon County

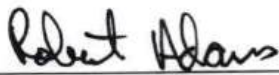
<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting	<b>Polling Location:</b> Voter Registration Office
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3024310655
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Clarendon County Voter Registration Office	<b>Names of Examiners*:</b>	Robert Adams (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Shareese Gilmore
<b>Start Time:</b>	10:07 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Virginia Brailsford
<b>End Time:</b>	10:52 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Christopher Shealy

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	857	857

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Commissioner of Agriculture	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Jeremy B Cannon	7	7
Danny Ford	3	3
Cody Simpson	10	10
Fred West	1	1
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Robert Adams</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: _____		Date: <u>Wednesday, June 10, 2026</u>

# Election Day Hand-Count Audit Report

Clarendon County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Summerton 4	<b>Polling Location:</b> N Santee Station 12
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3024310193
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Clarendon County Voter Registration Office	<b>Names of Examiners*:</b>	Robert Adams (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>
<b>Start Time:</b>	10:07	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
<b>End Time:</b>	10:52	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
			Shareese Gilmore
			Virginia Brailsford
			Chritopher Shealy

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	123	123

<b>Section D: Votes Cast</b>	<b>Audited Contest: U.S. House District 6 Democrat</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
James E Jim Clyburn	15	15
Frederick R Goodwin	3	3
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Robert Adams</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>		

## Election Day Hand-Count Audit Report

Clarendon County

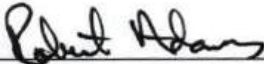
<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Bloomville	<b>Polling Location:</b> Liberty Fire Station
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3024310683
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Clarendon County Voter Registration Office	<b>Names of Examiners*:</b>	Robert Adams (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Shareese Gilmore
<b>Start Time:</b>	10:07 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Virginia Brailsford
<b>End Time:</b>	10:52 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Chritopher Shealy

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			65	65

<b>Section D: Votes Cast</b>	<b>Audited Contest: U.S. Senate Democrat</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
	Annie Andrews	6	6
	Brandon P Brown	2	2
	Kyle Freeman	2	2
	<b>Write-In Votes</b>	0	0
	<b>Undervotes (no selection)</b>	2	2

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Robert Adams</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

Clarendon County

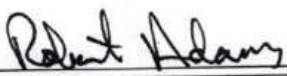
<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	HomeBranch	<b>Polling Location:</b> Paxville Fire Station
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3024310508
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Clarendon County Voter Registration Office	<b>Names of Examiners*:</b>	Robert Adams (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Shareese Gilmore
<b>Start Time:</b>	10:07 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Virginia Brailsford
<b>End Time:</b>	10:52 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Chritopher Shealy

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			60	60

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Governor		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Jermaine Johnson	3	3	
Mullins McLeod	0	0	
Billy Webster	0	0	
Write-In Votes	0	0	
Undervotes (no selection)	0	0	

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Robert Adams</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>		

## Early Voting Hand-Count Audit Report

Colleton County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Colleton Co VR&E – Early Voting		Polling Location:	72 Bells Hwy
Tabulation Device:	DS300		Device/Unit Serial #:	3023360350/3023420730
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
Audit Location:	Colleton Co VR&E Office		Names of Examiners*:	Cheryl Clayton (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	Inez Pierce
Start Time:	9:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Cynthia Williams
End Time:	10:05	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Angela Upchurch

<b>Section C: Ballots Cast</b>			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			463	463

<b>Section D: Votes Cast</b>	Audited Contest: <b>Republican Governor</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
Jacqueline Dubois		1	1
Pamela Evette		22	22
Joshua Kimbrell		2	2
Nancy Mace		17	17
Ralph Norman		15	15
Rom Reddy		18	18
Alan Wilson		23	23
<b>Undervotes (no selection)</b>		1	1

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Cheryl Clayton</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Colleton County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Horse Pen #010		Polling Location:	150 Cougar Nation Dr
Tabulation Device:	DS300		Device/Unit Serial #:	3023390410
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

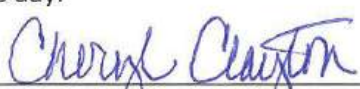
*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
Audit Location:	Colleton Co VR&E Office		Names of Examiners*:	Cheryl Clayton (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	Inez Pierce
Start Time:	10:40	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Cynthia Willams
End Time:	10:46	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Angela G Upchurch

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			67	67

Section D: Votes Cast	Audited Contest: Democratic Governor		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Jermaine Johnson		9	9
Mullins McLeod		4	4
Billy Webster		2	2
-		0	0
-		0	0
Write-In Votes		0	0
Undervotes (no selection)		0	0

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Cheryl Clayton</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

Colleton County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Sidneys #024		Polling Location:	19576 Augusta Hwy
Tabulation Device:	DS300		Device/Unit Serial #:	3023420584
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
Audit Location:	Colleton Co VR&E Office		Names of Examiners*:	Cheryl Clayton (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	Inez Pierce
Start Time:	10:46	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Cynthia Willams
End Time:	10:52	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Angela G Upchurch

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			97	97

Section D: Votes Cast	Audited Contest: <b>Republican Advisory Question 1</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Yes		66	66
No		8	8
-		0	0
-		0	0
-		0	0
Write-In Votes		0	0
Undervotes (no selection)		2	2

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Cheryl Clayton</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>Cheryl Clayton</u>		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Colleton County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Walterboro #1 (029)		Polling Location:	100 S Jefferies Blvd
Tabulation Device:	DS300		Device/Unit Serial #:	3023420585
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	


*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
Audit Location:	Colleton Co VR&E Office		Names of Examiners*:	Cheryl Clayton (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	Inez Pierce
Start Time:	10:05	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Cynthia Willams
End Time:	10:40	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Angela G Upchurch

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			136	136

Section D: Votes Cast	Audited Contest: Republican County Council at Large		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
Scott Biering		39	39
Jim Jefferies		26	26
-		0	0
-		0	0
-		0	0
Write-In Votes		0	0
Undervotes (no selection)		3	3

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Cheryl Clayton</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u></u>		Date: <u>Wednesday, June 10, 2026</u>	

# Early Voting Hand-Count Audit Report

Darlington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Lamar EV		<b>Polling Location:</b>	Lamar Library
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023400082
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	


*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Darlington County Elections Annex		<b>Names of Examiners*:</b>	William Brunson (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Sylvester Wilson
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Felicia McLeod
<b>End Time:</b>	10:15	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		59	59

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Superintendent of Education		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Lisa Ellis		14	14
Sylvia Wright		34	34
Write-In Votes		0	0
Undervotes (no selection)		3	3

**Comments:**

<b>Section E: Attestation</b>			
<p>I <u>William Brunson</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u></u>		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Darlington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Lamar # 1		<b>Polling Location:</b>	Lamar Town Hall
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023390198
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	


**Note, if Y to any question, the total ballots cast may not equal the total votes cast.**

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Darlington County Elections Annex		<b>Names of Examiners*:</b>	William Brunson (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Sylvester Wilson
<b>Start Time:</b>	10:18	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Felicia McLeod
<b>End Time:</b>	10:35	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		97	97

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Governor		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Jermaine Johnson		30	30
Mullins McLeod		3	3
Billy Webster		18	18
Write-In Votes		0	0
Undervotes (no selection)		5	5

**Comments:**

<b>Section E: Attestation</b>			
<p>I <u>William Brunson</u>, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u></u>		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Darlington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Darlington # 1		<b>Polling Location:</b>	Trinity Methodist Church <i>Youth</i>
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023410975
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Darlington County Elections Annex		<b>Names of Examiners*:</b>	William Brunson (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Sylvester Wilson
<b>Start Time:</b>	10:40	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Felicia McLeod
<b>End Time:</b>	10:47	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		34	34

<b>Section D: Votes Cast</b>	<b>Audited Contest: Republican Governor</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Jacqueline Hicks Dubose		0	0
Pamella Evette		4	4
Joshua Kimbrell		1	1
Nancy Mace		4	4
Ralph W Norman		1	1
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		0	0
<b>Comments:</b>	Rom Reddy	2	2
	Alan Wilson	8	8

<b>Section E: Attestation</b>			
<p>I <u>William Brunson</u>, (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>William Brunson</u>		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Darlington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Lydia		<b>Polling Location:</b>	Lydia Community Center
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023390981
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Darlington County Elections Annex		<b>Names of Examiners*:</b>	William Brunson (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Sylvester Wilson
<b>Start Time:</b>	10:50	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Felicia McLeod
<b>End Time:</b>	11:10	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Hoyt Campbell Jr


<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			145	145

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Advisory Question 2			
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>	
<b>Contestant:</b>				
Yes		43	43	
No		15	15	
<b>Write-In Votes</b>		0	0	
<b>Undervotes (no selection)</b>		2	2	

**Comments:**

<b>Section E: Attestation</b>				
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I William Brunson, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Wednesday, June 10, 2026

# Early Voting Hand-Count Audit Report

Dillon County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	Election Date:	June 9, 2026
Precinct Name:	Early Voting		Polling Location:	305 W. Hampton St.
Tabulation Device:	DS 300		Device/Unit Serial #:	3024310459
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
Audit Location:	Dillon Co. Voter Reg. Office		Names of Examiners*:	Susie Edward (lead)
Audit Date:	June 10, 2026		*Must have at least two.	Michelle Harrison
Start Time:	10:15	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Laurie Cook
End Time:	10:37	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		13	13

<b>Section D: Votes Cast</b>	Audited Contest: Rep. Advisory Question 2		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Yes		10	10
No		3	3
Write-In Votes		0	0
Undervotes (no selection)		0	0

Comments:

<b>Section E: Attestation</b>			
I, <u>Susie Edwards</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:	<u>Susie Edwards</u>	Date:	<u>6-10-26</u>

**'Election Day' Hand-Count Audit Report**

**Dillon** County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General <input type="checkbox"/> Special	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	<b>Election Date:</b>	June 9, 2020
	<b>Precinct Name:</b>	Pleasant Hill		<b>Polling Location:</b>	County Fire Dept #4
	<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023421087
	Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
	Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
	Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
<b>Audit Location:</b>	Dillon Co. Voter Reg. Office		<b>Names of Examiners*:</b>	Susie Edwards (lead)	
<b>Audit Date:</b>	June 10, 2020		<i>*Must have at least two.</i>	Michelle Harrison	
<b>Start Time:</b>	9:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Laurie Cook	
<b>End Time:</b>	9:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM			

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		15	15

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b>	State Superintendent of Education (Dem)	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Lisa Ellis		6	6
Sylvia Wright		9	9
Write-In Votes		0	0
Undervotes (no selection)		0	0

**Comments:**

<b>Section E: Attestation</b>		
I, <u>Susie Edwards</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
<b>Signature:</b>	<u>Susie Edwards</u>	<b>Date:</b> <u>6-10-20</u>

Election Day  
Dillon County **Hand-Count Audit Report**

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b> June 9, 2026	
<b>Precinct Name:</b>	Oakland	<b>Polling Location:</b>	Oakland Comm. Center
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b>	3024310799
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Dillon Co. Voter Reg. Office	<b>Names of Examiners*:</b>	Bursie Edwards (lead)
<b>Audit Date:</b>	June 10, 2026	*Must have at least two.	Michelle Harrelson
<b>Start Time:</b>	9:35 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Laurie Cook
<b>End Time:</b>	10:05 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		60	60

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Rep. Advisory Question 2	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
<b>Contestant:</b>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
Yes	42	42
No	15	15
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>		
	3	3

**Comments:**

<b>Section E: Attestation</b>		
I, <u>Bursie Edwards</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature:	<u>Bursie Edwards</u>	Date: <u>6-10-26</u>

# Early Voting Hand-Count Audit Report

Dorchester County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	All Precincts		Polling Location:	Miles Rd Baptist Church – Bldg. C
Tabulation Device:	DS300		Device/Unit Serial #:	3023420690
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

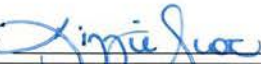
*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
Audit Location:	Election Warehouse		Names of Examiners*:	Kizzie Scott (lead)
Audit Date:	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Brendora Scott
Start Time:	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Joyce Watson
End Time:	12:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			149	149

Section D: Votes Cast	Audited Contest: Democratic – Governor		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Jermaine Johnson		72	72
Mullins McLeod		16	16
Billy Webster		35	35
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		1	1

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Kizzie M Scott (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

# Early Voting Hand-Count Audit Report

Dorchester County

Section A: Election & Equipment Detail	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	All Precincts		<b>Polling Location:</b>	St. George Middle School
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023390542
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
<b>Audit Location:</b>	Election Warehouse		<b>Names of Examiners*:</b>	Kizzie Scott (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		*Must have at least two.	Martha Sue Hope
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Amy Rostance
<b>End Time:</b>	12:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			256	256

Section D: Votes Cast	Audited Contest: Republican – U.S. Senate		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>	Calvin Cowen	0/0	
	Thomas Keith Dismukes	1	1
	Lindsey Graham	6	6
	Pat Herrmann	1	1
	Mark Lynch	8	8
	Darius L Mitchell	0	0
	<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
	<b>Undervotes (no selection)</b>	1	1

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Kizzie M Scott (lead examiner)</u>, _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature:  _____ Date: <u>Wednesday, June 10, 2026</u></p>			

# Election Day Hand-Count Audit Report

Dorchester County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Beech Hill	<b>Polling Location:</b> Ashley Ridge High School
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023390535/3023420900
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Election Warehouse		<b>Names of Examiners*:</b> Kizzie Scott (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		Brendora Scott
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	<b>*Must have at least two.</b> Joyce Watson Click or tap here to enter text.
<b>End Time:</b>	12:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	300	300

<b>Section D: Votes Cast</b>	<b>Audited Contest: Republican-- U.S. Senate</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Thomas Keith Dismukes	4	4
Lindsey Graham	82	82
Pat Herrmann	10	10
Mark Lynch	41	41
Darius L Mitchell	1	1
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	11	11

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Kizzie M Scott (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature:	Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Dorchester County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Givhans 2		<b>Polling Location:</b>	Canaan UMC - FLC
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420444
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <b>not</b> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Election Warehouse		<b>Names of Examiners*:</b>	Kizzie Scott (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Brendora Scott
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Joyce Watson
<b>End Time:</b>	12:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		308	308

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic – U.S. Senate</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Annie Andrews	40	40
Brandon P Brown	19	19
Kyle Freeman	8	8
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	1	1

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Kizzie M Scott (lead examiner)</u>, _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature:	Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Dorchester County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	St. George No. 2	<b>Polling Location:</b> St. George Civic Center
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023420881
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Election Warehouse		<b>Names of Examiners*:</b> Kizzie Scott (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		Brendora Scott
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	Joyce Watson
<b>End Time:</b>	12:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Click or tap here to enter text.

*\*Must have at least two.*

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			101	101

<b>Section D: Votes Cast</b>	<b>Audited Contest: Republican – U.S. House of Representatives, District 6</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
John Peterson		49	49
Maurice Washington		11	11
Click or tap here to enter text.		Click or tap here to enter text.	
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		8	8

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Kizzie M Scott (lead examiner)</u>, _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature:  _____ Date: <u>Wednesday, June 10, 2026</u></p>			

## Early Voting Hand-Count Audit Report

Edgefield County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting	<b>Polling Location:</b> Edgefield VRE
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023420652
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Edgefield VRE		<b>Names of Examiners*:</b> Sharon Hammond <small>(lead)</small>
<b>Audit Date:</b>	Wednesday, June 10, 2026		Sojourner Jennings
<b>Start Time:</b>	10:35	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	<b>*Must have at least two.</b>
<b>End Time:</b>	10:55	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
			T'Keveon Creswell

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			204	204

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> DEM Secretary of State		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Jason Belton		87	87
Edwina Winter		109	109
Write-In Votes		0	0
Undervotes (no selection)		8	8
<b>Comments:</b>			

<b>Section E: Attestation</b>			
and was I, <u>Sharon Hammond</u> (lead examiner), hereby certify that the information contained herein is accurate obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature: <u>Sharon Hammond</u>		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Edgefield County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Edgefield 2		<b>Polling Location:</b>	American Legion Hall
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420815
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Edgefield VRE		<b>Names of Examiners*:</b>	Sharon Hammond <small>(lead)</small>
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Sojourner Jennings
<b>Start Time:</b>	12:35	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		T'Keveon Creswell
<b>End Time:</b>	1:01	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			150	150

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> REP Governor		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			
		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Jacqueline Hicks DuBose		0	0
Pamela Evette		63	63
Joshua Kimbrell		2	2
Nancy Mace		21	21
Ralph W. Norman		17	17
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		1	1
<b>Comments:</b> Rom Reddy 11      Alan Wilson 35			

<b>Section E: Attestation</b>			
<p>and _____, I, <u>Sharon Hammond</u> (lead examiner), _____ hereby certify that the information contained herein is accurate was _____ obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>Sharon Hammond</u>		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Edgefield County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Merriwether 2	<b>Polling Location:</b> Merriwether Middle School B
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023400220
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Edgefield VRE	<b>Names of Examiners*:</b>	Sharon Hammond (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		Sojourner Jennings
<b>Start Time:</b>	12:07	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	<b>*Must have at least two.</b>
<b>End Time:</b>	12:20	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	
<b>T'Keveon Creswell</b>			

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			395	395

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> REP Attorney General		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Stephen Goldfinch		130	130
David M. Pascoe		86	86
David Stumbo		161	161
Write-In Votes		0	0
Undervotes (no selection)		18	18

**Comments:**

<b>Section E: Attestation</b>			
and			
I, <u>Sharon Hammond (lead examiner)</u> , hereby certify that the information contained herein is accurate			
was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed			
this day.			
Signature: <u>Sharon Hammond</u>	Date: <u>Wednesday, June 10, 2026</u>		

# Early Voting Hand-Count Audit Report

Fairfield County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	Election Date:	6/9/2020
Precinct Name:	Early Voting		Polling Location:	Voter Registration
Tabulation Device:	DS 300		Device/Unit Serial #:	3023410435
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
Audit Location:	Fairfield County		Names of Examiners*:	Charlina Ratliff (lead)
Audit Date:	6/10/20		*Must have at least two.	Patty Brewster
Start Time:	11:25	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
End Time:	1:06	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		530	530

<b>Section D: Votes Cast</b>	Audited Contest: Republican Advisory Question 2		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Yes		22	22
NO		4	4
Write-In Votes			
Undervotes (no selection)		3	3
Comments:			

<b>Section E: Attestation</b>			
I, <u>Charlina Ratliff</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:	<u>Charlina Ratliff</u>		Date: <u>6/10/20</u>

*Election Day* Hand-Count Audit Report

*Fairfield* County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b> <div style="text-align: right; font-size: 1.2em;"><i>6/9/2026</i></div>	
<b>Precinct Name:</b>	<i>Blair</i>	<b>Polling Location:</b>	<i>Blairs VFD</i>
<b>Tabulation Device:</b>	<i>DS 300</i>	<b>Device/Unit Serial #:</b>	<i>3023390924</i>
Is this a primary involving both political parties?		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	<i>Fairfield County</i>		<b>Names of Examiners*:</b>	<i>Charlina Ratliff</i> (lead)
<b>Audit Date:</b>	<i>6/10/26</i>		<i>*Must have at least two.</i>	<i>Patty Brewster</i>
<b>Start Time:</b>	<i>1:32</i>	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		
<b>End Time:</b>	<i>2:05</i>	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<i>133</i>	<i>133</i>

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> <i>Democratic Probate Judge</i>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
<i>Brad Caulder</i>	<i>52</i>	<i>52</i>
<i>Talya Harper-Seals</i>	<i>52</i>	<i>52</i>
Write-In Votes		
Undervotes (no selection)		
<b>Comments:</b>		

<b>Section E: Attestation</b>	
I, <i>Charlina Ratliff</i> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <i>Charlina Ratliff</i>	Date: <i>6/10/26</i>

## Election Day Hand-Count Audit Report

County \_\_\_\_\_

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	Election Date:	6/9/2026
Precinct Name:	White Oak		Polling Location:	White Oak ARP Church
Tabulation Device:	DS 300		Device/Unit Serial #:	3023410489
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
Audit Location:	Fairfield County	Names of Examiners*:	Charlina Rattliff	(lead)	
Audit Date:	6/10/24	*Must have at least two.	Patty Brewster		
Start Time:	10:40				<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM
End Time:	11:05				<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM

<b>Section C: Ballots Cast</b>	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.	70	70

<b>Section D: Votes Cast</b>	Audited Contest: <span style="font-size: 1.2em;">Republican Attorney General</span>	
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
Stephen Goldfinch	4	4
David M. Pascoe	3	3
David Stumbo	4	4
Write-In Votes		
Undervotes (no selection)		

Comments:

<b>Section E: Attestation</b>	
I, <u>Charlina Rattliff</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <u>Charlina Rattliff</u>	Date: <u>6/10/26</u>

## Early Voting Hand-Count Audit Report

Florence County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Pamplico Public Library	<b>Polling Location:</b> 100 E. Main Street, Pamplico, SC 29583
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023361025
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Voter Registrations Office	<b>Names of Examiners*:</b>	Elaine Richards-Cusaac - (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		Helen Harrison
<b>Start Time:</b>	10:00 AM	<input checked="" type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Catherine Savage
<b>End Time:</b>	10:25	<input checked="" type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Click or tap here to enter text.


<b>Section C: Ballots Cast</b>	57	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		57	57

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Superintendent of Education		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Lisa Ellis	23	23	
Sylvia Wright	21	21	
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.	
<b>Undervotes (no selection)</b>	1	1	

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
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I Elaine Richards-Cusaac (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Wednesday, June 10, 2026

## Election Day Hand-Count Audit Report

Florence Election Day

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Day	Tuesday, June 9, 2026
Precinct Name:	Lake City 4		Polling Location:	471 Ron McNair Junior High School
Tabulation Device:	DS300		Device/Unit Serial #:	3023350360
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
Audit Location:	Florence County Voter Registration Office		Names of Examiners*:	Elaine Richards-Cusaac (lead)
Audit Date:	Tuesday, June 9, 2026		*Must have at least two.	Helen Harrison
Start Time:	3:00	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Catherine Savage
End Time:	3:23	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.


Section C: Ballots Cast	118	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		118	118

Section D: Votes Cast	Audited Contest: Democratic State Superintendent of Education		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Lisa Ellis		35	35
Sylvia Wright		69	69
		Click or tap here to enter text.	Click or tap here to enter text.
Write-In Votes		Click or tap here to enter text.	Click or tap here to enter text.
Undervotes (no selection)		10	10

**Comments:** Click or tap here to enter text.

Section E: Attestation			
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I Elaine Richards-Cusaac hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Wednesday, June 10, 2026

## Election Day Hand-Count Audit Report

Florence Election Day

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Day</b> : Tuesday, June 9, 2026
<b>Precinct Name:</b>	Mars Bluff 1	<b>Polling Location:</b> 515 Francis Marion Road, Florence, SC 29501
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023420064
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Florence County Voter Registration Office		<b>Names of Examiners*:</b> Elaine Richards-Cusaac (lead)
<b>Audit Date:</b>	Tuesday, June 9, 2026		Helen Harrison
<b>Start Time:</b>	3:25	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Catherine Savage
<b>End Time:</b>	3:45	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Click or tap here to enter text.

*\*Must have at least two.*

<b>Section C: Ballots Cast</b>	323	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		323	323

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican US Senate	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
<b>Contestant:</b>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
Calvin Cowen	5	5
Thomas Keith Dismukes	7	7
Lindsey Graham	127	127
Pat Herrmann	4	4
Mark Lynch	39	39
Darius L. Mitchell	2	2
<b>Undervotes (no selection)</b>	2	2

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I <u>Elaine Richards-Cusaac</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>		

# Election Day Hand-Count Audit Report

Florence Election Day

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Day</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	West Florence 1	<b>Polling Location:</b> 221 N Beltline Drive, Florence, SC
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023390986
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Florence County Voter Registration Office		<b>Names of Examiners*:</b> Elaine Richards-Cusaac (lead)
<b>Audit Date:</b>	Tuesday, June 9, 2026		Helen Harrison
<b>Start Time:</b>	4:00	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	*Must have at least two.  Catherine Savage Click or tap here to enter text.
<b>End Time:</b>	4:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	

<b>Section C: Ballots Cast</b>	427	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		427	427

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Attorney General		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
	Stephen Goldfinch	125	125
	David M Pascoe	58	58
	David Stumbo	54	54
		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		22	22
<b>Comments:</b> Click or tap here to enter text.			

<b>Section E: Attestation</b>			
I <u>Elaine Richards-Cusaac</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:		Date:	Wednesday, June 10, 2026

## Early Voting Hand-Count Audit Report

Georgetown County

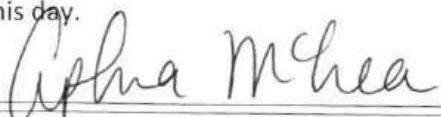
<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b> Georgetown County early vote	<b>Polling Location:</b> 303 N Hazard St	
<b>Tabulation Device:</b> DS300	<b>Device/Unit Serial #:</b> 3023390598	
Is this a primary involving both political parties?	<input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b> Georgetown County Elections Office	<b>Names of Examiners*:</b> Aphra McCrea (lead)		
<b>Audit Date:</b> Tuesday, June 9, 2026	<b>*Must have at least two.</b>		Chloe McCrea
<b>Start Time:</b> 2:01 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM			Danielle Snipes
<b>End Time:</b> 2:40 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM			

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			428	428

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Attorney General		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Stephen Goldfinch		31	31
David Pascoe		8	8
David Stumbo		5	5
Write-In Votes		0	0
Undervotes (no selection)		1	1

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Aphra McCrea</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

Georgetown County

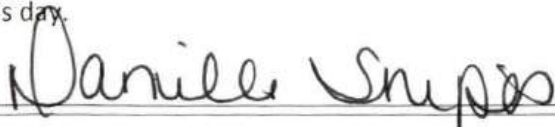
Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Plantersville		Polling Location:	1458 Exodus Dr
Tabulation Device:	DS300		Device/Unit Serial #:	3023420163
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
Audit Location:	Georgetown County Elections Office		Names of Examiners*:	Danielle Snipes (lead)
Audit Date:	Tuesday, June 9, 2026		<i>*Must have at least two.</i>	Chloe McCrea
Start Time:	2:35	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Aphra McCrea
End Time:	3:00	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			150	150

Section D: Votes Cast	Audited Contest: Republican Governor		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
Pamela Evette		4	4
Nancy Mace		4	4
Ralph W Norman		4	4
Rom Reddy		6	6
Alan Wilson		9	9
Write-In Votes		0	0
Undervotes (no selection)		0	0

Comments: *Additional candidates: Jacqueline Dubose 0/0, Joshua Kimbrell 0/0*

Section E: Attestation			
I, <u>Danielle Snipes</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:		Date:	Wednesday, June 10, 2026

# Election Day Hand-Count Audit Report

Georgetown County

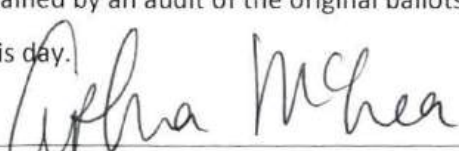
<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Black River		<b>Polling Location:</b>	2515 N Fraser St
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023390841
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Georgetown County Elections Office		<b>Names of Examiners*:</b>	Aphra McCrea (lead)
<b>Audit Date:</b>	Tuesday, June 9, 2026		<b>*Must have at least two.</b>	Chloe McCrea
<b>Start Time:</b>	1:32	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Danielle Snipes
<b>End Time:</b>	1:51	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			222	222

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Governor		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Jermaine Johnson		18	18
Mullins McLeod		9	9
Billy Webster		17	17
Write-In Votes		0	0
Undervotes (no selection)		1	1

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, _____ Aphra McCrea _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

Georgetown County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Pawleys Island 4		Polling Location:	300 Blue Stem Dr
Tabulation Device:	DS300		Device/Unit Serial #:	3023420327
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

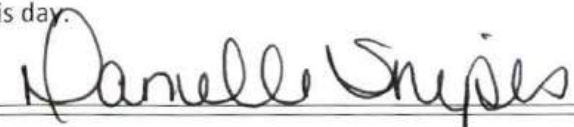
*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
Audit Location:	Georgetown County Elections Office		Names of Examiners*:	Danielle Snipes (lead)
Audit Date:	Tuesday, June 9, 2026		<b>*Must have at least two.</b>	Chloe McCrea
Start Time:	1:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Aphra McCrea
End Time:	2:00	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			529	529

Section D: Votes Cast	Audited Contest: Democratic Comptroller General		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Tiffany Boozer		38	38
Bruce K Cole		16	16
Write-In Votes		0	0
Undervotes (no selection)		14	14

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Danielle Snipes</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

# Early Voting Hand-Count Audit Report

Greenville County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b> <div style="font-size: 1.2em; text-align: center;">06/09/2026</div>	
<b>Precinct Name:</b>	Early Voting Day 1 - Cedar Grove	<b>Polling Location:</b>	Cedar Grove Missionary Baptist
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b>	3023410794
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	McAlister Square	<b>Names of Examiners*:</b>	Carlton Russell (lead)
<b>Audit Date:</b>	06/10/2026	<b>*Must have at least two.</b>	Tiffany Deighton
<b>Start Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Earline Gatewood
<b>End Time:</b>	11:15 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	751	751

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Secretary of State	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Jason Belton	244	244
Edwina Winter	288	288
<b>Write-In Votes</b>	N/A	N/A
<b>Undervotes (no selection)</b>	21	21

**Comments:**

<b>Section E: Attestation</b>		
I, <u>Carlton Russell</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
<b>Signature:</b>	<u>Carlton Russell</u>	<b>Date:</b> <u>06/10/2026</u>

## Early Voting Hand-Count Audit Report

Greenville County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b> <span style="font-size: 1.2em;">06/09/2026</span>
<b>Precinct Name:</b>	<u>Early Voting Day 1 - Mt. Pleasant</u>	<b>Polling Location:</b> <u>Mt. Pleasant Community Ctr</u>
<b>Tabulation Device:</b>	<u>DS300</u>	<b>Device/Unit Serial #:</b> <u>3023411098</u>
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	<u>McAlister Square</u>		<b>Names of Examiners*:</b> <u>Carlton Russell</u> (lead)
<b>Audit Date:</b>	<u>06/10/2026</u>		<b>*Must have at least two.</b> <u>Brian Lawrence</u> <u>Virginia Tamburello</u>
<b>Start Time:</b>	<u>10:00</u>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
<b>End Time:</b>	<u>10:30</u>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	628	628

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> <u>Republican Attorney General</u>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
<u>Stephen Goldfinch</u>	8	8
<u>David M Pascoe</u>	6	6
<u>David Stumbo</u>	6	6
<b>Write-In Votes</b>	N/A	N/A
<b>Undervotes (no selection)</b>	1	1

**Comments:**

<b>Section E: Attestation</b>		
<p>I, <u>Carlton Russell</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
<b>Signature:</b>		<b>Date:</b> <u>06/10/2026</u>

## Election Day Hand-Count Audit Report

Greenville County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b> <span style="font-size: 1.2em;">06/09/2026</span>
<b>Precinct Name:</b>	<u>Mauldin 1</u>	<b>Polling Location:</b> <u>Mauldin Cultural Center</u>
<b>Tabulation Device:</b>	<u>DS300</u>	<b>Device/Unit Serial #:</b> <u>3023410370</u>
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>		

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	<u>McAlister Square</u>		<b>Names of Examiners*:</b> <u>Carlton Russell</u> (lead)
<b>Audit Date:</b>	<u>06/10/2026</u>		<b>*Must have at least two.</b> <u>Dorothy Pittman</u> <u>James Pierce</u>
<b>Start Time:</b>	<u>10:00</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
<b>End Time:</b>	<u>11:00</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	392	392

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> <u>Republican Commissioner of Agriculture</u>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
<u>Jeremy B Cannon</u>	23	23
<u>Danny Ford</u>	75	75
<u>Cody Simpson</u>	84	84
<u>Fred West</u>	21	21
<b>Write-In Votes</b>	N/A	N/A
<b>Undervotes (no selection)</b>	21	21

**Comments:**

<b>Section E: Attestation</b>		
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I, Carlton Russell (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:       Date: 06/10/2026

# Election Day Hand-Count Audit Report

Greenville County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b> <span style="font-size: 1.2em;">06/09/2026</span>
<b>Precinct Name:</b>	<span style="font-size: 1.2em;">Greenville 22</span>	<b>Polling Location:</b> <span style="font-size: 1.2em;">Sanctuary Church</span>
<b>Tabulation Device:</b>	<span style="font-size: 1.2em;">DS300</span>	<b>Device/Unit Serial #:</b> <span style="font-size: 1.2em;">3023360041</span>
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>		

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	<span style="font-size: 1.2em;">McAlister Square</span>	<b>Names of Examiners*:</b>	<span style="font-size: 1.2em;">Carlton Russell</span> (lead)
<b>Audit Date:</b>	<span style="font-size: 1.2em;">06/10/2026</span>		<i>*Must have at least two.</i>
<b>Start Time:</b>	<span style="font-size: 1.2em;">11:00</span>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
<b>End Time:</b>	<span style="font-size: 1.2em;">11:35</span>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
			<span style="font-size: 1.2em;">Brian Lawrence</span>
			<span style="font-size: 1.2em;">Virginia Tamburello</span>

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<span style="font-size: 1.5em;">465</span>	<span style="font-size: 1.5em;">465</span>

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> <span style="font-size: 1.2em;">Republican Advisory Question # 2</span>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
<span style="font-size: 1.2em;">Yes</span>	<span style="font-size: 1.5em;">229</span>	<span style="font-size: 1.5em;">229</span>
<span style="font-size: 1.2em;">No</span>	<span style="font-size: 1.5em;">83</span>	<span style="font-size: 1.5em;">83</span>
<b>Write-In Votes</b>	<span style="font-size: 1.2em;">N/A</span>	<span style="font-size: 1.2em;">N/A</span>
<b>Undervotes (no selection)</b>	<span style="font-size: 1.5em;">4</span>	<span style="font-size: 1.5em;">4</span>

**Comments:**

<b>Section E: Attestation</b>		
<p>I, <span style="font-size: 1.2em;">Carlton Russell</span> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
<b>Signature:</b>	<span style="font-size: 1.2em;"></span>	<b>Date:</b> <span style="font-size: 1.2em;">06/10/2026</span>

# Election Day Hand-Count Audit Report

Greenville County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b> <span style="font-size: 1.2em;">06/09/2026</span>
<b>Precinct Name:</b>	<u>Grove</u>	<b>Polling Location:</b>
<b>Tabulation Device:</b>	<u>D5300</u>	<b>Device/Unit Serial #:</b>
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>	<b>Audit Location:</b> <u>McAlister Square</u>			<b>Names of Examiners*:</b> <u>Carlton Russell</u> (lead)
<b>Audit Date:</b>	<u>06/10/2026</u>		<i>*Must have at least two.</i> <u>Brian Lawrence</u> <u>Virginia Tamburello</u>	
<b>Start Time:</b>	<u>10:35</u>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
<b>End Time:</b>	<u>10:55</u>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	193	193

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> <u>Republican U.S. Senate</u>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b> <u>Calvin Cowen</u>	5	5
<u>Thomas Keith Dismukes</u>	17	17
<u>Lindsey Graham</u>	38	38
<u>Pat Herrmann</u>	5	5
<u>Mark Lynch</u>	30	30
<u>Darius L Mitchell</u>	5	5
<b>Write-In Votes</b>	N/A	N/A
<b>Undervotes (no selection)</b>	0	0

**Comments:**

<b>Section E: Attestation</b>
<p>I, <u>Carlton Russell</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>06/10/2026</u></p>

*Ninety Six Early Voting Day 1* Hand-Count Audit Report

*Greenwood* County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	<i>Tuesday June 9, 2026</i>
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	<i>Early Vote Ninety Six</i>			Polling Location:	<i>Ninety Six Visitors Ctr</i>
Tabulation Device:	<i>DS300</i>			Device/Unit Serial #:	<i>3023420359</i>
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y	<input type="checkbox"/> N
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y	<input checked="" type="checkbox"/> N
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y	<input checked="" type="checkbox"/> N

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

Section B: Audit Detail					
Audit Location:	<i>Greenwood County Admin Bldg</i>			Names of Examiners*:	<i>Reggie Terry</i> (lead) <i>Freddie Payne</i>
Audit Date:	<i>June 10 2026</i>			*Must have at least two.	
Start Time:	<i>9:56</i>	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		
End Time:	<i>10:15</i>	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		

Section C: Ballots Cast	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<i>20</i>	<i>20</i>

Section D: Votes Cast	Audited Contest: <i>REPUBLICAN GOVERNOR</i>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
<i>Jacqueline Hicks DuBose</i>	<i>0</i>	<i>0</i>
<i>Pamela Evette</i>	<i>4</i>	<i>4</i>
<i>Joshua Kimbrell</i>	<i>0</i>	<i>0</i>
<i>Nancy Mace</i>	<i>3</i>	<i>3</i>
<i>Ralph W Norman</i>	<i>1</i>	<i>1</i>
Write-In Votes	<i>N.A 0</i>	<i>N.A 0</i>
Undervotes (no selection)	<i>0</i>	<i>0</i>
Comments: <i>ADDITIONAL CANDIDATE</i>		
<i>Ron Reedy</i>	<i>4</i>	<i>4</i>
<i>Allan Wilson</i>	<i>8</i>	<i>8</i>

Section E: Attestation
I, <i>Reggie M Terry</i> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.
Signature: <i>[Signature]</i> Date: <i>June 10 2026</i>

# Election Day Hand-Count Audit Report

Greenwood County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b>	Tuesday June 9, 2024
<b>Precinct Name:</b>	Alle's Precinct		<b>Polling Location:</b>	School 52 District Office
<b>Tabulation Device:</b>	AS300		<b>Device/Unit Serial #:</b>	3023420323
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
<b>Audit Location:</b>	Greenwood County Admin Bldg	<b>Names of Examiners*:</b>	Reggie Terry	(lead)	
<b>Audit Date:</b>	June 10, 2024	<b>*Must have at least two.</b>	Freddie Payne		
<b>Start Time:</b>	9:00		<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
<b>End Time:</b>	9:30		<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	129	129

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Adv. Question # 1	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Yes	113	113
No	13	13
<b>Write-In Votes</b>	N/A ∅	N/A ∅
<b>Undervotes (no selection)</b>	3	3
<b>Comments:</b>		

<b>Section E: Attestation</b>		
I, <u>Reggie M Terry</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
<b>Signature:</b>		<b>Date:</b> June 10, 2024

# Election Day Hand-Count Audit Report

Greenwood County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input type="checkbox"/> Special	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Cokesbury		<b>Polling Location:</b>
<b>Tabulation Device:</b>	DS 300		<b>Device/Unit Serial #:</b>
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Greenwood Co Admin Bldg	<b>Names of Examiners*:</b>	Reggie Terry (lead)
<b>Audit Date:</b>	June 10 2026	*Must have at least two.	Reddie Payne
<b>Start Time:</b>	7:45 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
<b>End Time:</b>	8:55 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	59	59

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Attorney General	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Stephen Goldfinch	12	12
DAVID M PASCOE	1	1
David Stumbo	44	44
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	2 (2)	2 (2)
<b>Comments:</b>		

<b>Section E: Attestation</b>		
I, <u>Reggie M Terry</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
<b>Signature:</b>		<b>Date:</b> <u>6/10/2026</u>

# Election Day Hand-Count Audit Report

Greenwood County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input type="checkbox"/> Special	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	<b>Election Date:</b> Tuesday June 9, 2026
<b>Precinct Name:</b>	ANGEL OAK		<b>Polling Location:</b>
<b>Tabulation Device:</b>	DS 300		<b>Device/Unit Serial #:</b>
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Greenwood County Admin Bldg		<b>Names of Examiners*:</b>
<b>Audit Date:</b>	June 10 2026		Reggie Terry (lead) Freddie Payne
<b>Start Time:</b>	9:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	*Must have at least two.
<b>End Time:</b>	9:53	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	46	46

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic US Senate	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Annie Andrews	29	29
Brandon P Brown	13	13
Kyle Freeman	3	3
Over Votes		0
Write-In Votes	N.A. 0	N.A. 0
Undervotes (no selection)	1	1
<b>Comments:</b>		

<b>Section E: Attestation</b>		
I, <u>Reggie M Terry</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
<b>Signature:</b>	<u>Reggie M Terry</u>	<b>Date:</b> <u>June 10, 2026</u>

## Early Voting Hand-Count Audit Report

Hampton County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Early Voting		Polling Location:	County Voter Registration Office
Tabulation Device:	DS300		Device/Unit Serial #:	DS3023320662
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
Audit Location:	Hampton County Voter Registration Office		Names of Examiners*:	TaShara Morgan (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	Velma Carter
Start Time:	10:45	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Tina Holden
End Time:	1:30	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			1187	1187

<b>Section D: Votes Cast</b>	Audited Contest: Republican U.S. Senate		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant</b>			
James E Jim Clyburn		732	732
Fredrick R Goodwin		203	203
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		185	185

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>TaShara Morgan</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Hampton County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Gifford		Polling Location:	Ralph W Campbell Sr Comm Center
Tabulation Device:	DS300		Device/Unit Serial #:	DS3023390640
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
Audit Location:	Hampton County Voter Registration Office		Names of Examiners*:	TaShara Morgan (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	Velma Carter
Start Time:	10:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Tina Holden
End Time:	10:35	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			87	87

<b>Section D: Votes Cast</b>	Audited Contest: Republican U.S. Senate		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:	Lindsey Graham	2	2
	Calvin Cowen	0	0
	Thomas Keith Dismukes	0	0
	Pat Herrman	0	0
	Mark Lynch	0	0
	Darius L Mitchell	0	0
	<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
	<b>Undervotes (no selection)</b>	0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>TaShara Morgan</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature:	Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Hampton County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>  <b>Primary Election</b>	<b>Election Date:</b>  <b>Tuesday, June 9, 2026</b>
<b>Precinct Name:</b>	<b>Crocketville-Miley</b>	<b>Polling Location:</b> <b>Crocketville Comm. Center</b>
<b>Tabulation Device:</b>	<b>DS300</b>	<b>Device/Unit Serial #:</b> <b>DS3023390606</b>
Is this a primary involving both political parties?	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	<b>Hampton County Voter Registration Office</b>		<b>Names of Examiners*:</b> <b>TaShara Morgan (lead)</b>
<b>Audit Date:</b>	<b>Wednesday, June 10, 2026</b>		<b>Velma Carter</b>
<b>Start Time:</b>	<b>9:50</b>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	<b>Tina Holden</b>
<b>End Time:</b>	<b>10:15</b>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	Click or tap here to enter text.

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>126</b>	<b>126</b>

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic U.S. Senate</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
<b>Kyle Freeman</b>	<b>27</b>	<b>27</b>
<b>Annie Andrews</b>	<b>18</b>	<b>18</b>
<b>Brandon Brown</b>	<b>14</b>	<b>14</b>
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	<b>42</b>	<b>42</b>

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>TaShara Morgan</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature:	Date: <u>Wednesday, June 10, 2026</u>	

## Early Voting Hand-Count Audit Report

\_\_\_\_\_ Horry County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Aynor		<b>Polling Location:</b>	Aynor Town Hall
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420576
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	1515 4th Avenue Conway SC 29526		<b>Names of Examiners*:</b>	Dena Huggins
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Deborah Johnson
<b>Start Time:</b>	9:05	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Melinda York
<b>End Time:</b>	9:15	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			47	47

<b>Section D: Votes Cast</b>	<b>Audited Contest: Republican Board of Education District 3</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant: Republican Board of Education District 3</b>			
J D Davis		0	0
David M Frierson		0	0
Tracy Winters		0	0
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Dena Huggins</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: _____	Date: <u>Wednesday, June 10, 2026</u>		

## Early Voting Hand-Count Audit Report

\_\_\_\_\_  
Horry County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	HGTC Conference and Business Center	<b>Polling Location:</b> HGTC Conference and Business Ctr
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023390913/3023390038
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	1515 4th Avenue Conway SC 29526	<b>Names of Examiners*:</b>	Dena Huggins
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Aaron Brock
<b>Start Time:</b>	9:02 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Charlie Bellamy
<b>End Time:</b>	9:35 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	213	213

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State House of Representative District 103	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant: Democratic State House of Rep Dist. 103</b>		
Carl Anderson	0	0
Wendell M Padgett	0	0
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>	<p>I, <u>Dena Huggins</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature:  _____ Date: <u>Wednesday, June 10, 2026</u></p>	
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## Election Day Hand-Count Audit Report

\_\_\_\_\_ Horry County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	White Oak		<b>Polling Location:</b>	New Home 1st Baptist Church
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420575
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	1515 4th Avenue Conway SC 29526		<b>Names of Examiners*:</b>	Dena Huggins
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Robert Shumate
<b>Start Time:</b>	9:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Susan Trexler
<b>End Time:</b>	9:31	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			121	121

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Comptroller General			
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant: Democratic Comptroller General</b>				
Tiffany Boozer			7	7
Bruce Cole			4	4
Click or tap here to enter text.			Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.			Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.			Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>			0	0
<b>Undervotes (no selection)</b>			0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>				
<p>I, <u>Dena Huggins</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>				
Signature: 			Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

\_\_\_\_\_ Horry County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Wampee	<b>Polling Location:</b> Riverside Elementary School
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023360460
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	1515 4th Avenue Conway SC 29526	<b>Names of Examiners*:</b>	Dena Huggins
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Sandy Martin
<b>Start Time:</b>	9:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Tori Grainger
<b>End Time:</b>	9:35 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	365	365

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Advisory Question #2	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant: Republican Advisory Question #2</b>		
Yes	173	173
No	31	31
Click or tap here to enter text.	Click or tap here to enter text.	0
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	4	4

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>
<p>I, <u>Dena Huggins</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature:  _____ Date: <u>Wednesday, June 10, 2026</u></p>

# Election Day Hand-Count Audit Report

\_\_\_\_\_ Horry County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Maple		<b>Polling Location:</b>	Maple Baptist Church
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023390539
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	1515 4th Avenue Conway SC 29526		<b>Names of Examiners*:</b>	Dena Huggins
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Deborah Johnson
<b>Start Time:</b>	9:20	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Melinda York
<b>End Time:</b>	9:50	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			345	345

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Governor		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant: Democratic Governor</b>			
Jermaine Johnson		32	32
Mullins McLeod		6	6
Billy Webster		24	24
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Dena Huggins</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
<b>Signature:</b>			<b>Date:</b> <u>Wednesday, June 10, 2026</u>

## Early Voting Hand-Count Audit Report

Jasper County


Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Hardeeville Early Voting Center		Polling Location:	Hardeeville Library Community Center
Tabulation Device:	DS300		Device/Unit Serial #:	3024310232
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
Audit Location:	Jasper County Board of Elections		Names of Examiners*:	Jeanine Bostick (lead)
Audit Date:	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Ava Duncan
Start Time:	11	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		G. Jerry Milden
End Time:	12:56	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Dave Mitchell, III

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		301	301

Section D: Votes Cast	Audited Contest: Democratic U.S. House of Representatives, District 6		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
James E Jim Clyburn		148	148
Frederick R. Goodwin		12	12
Write-In Votes			
Undervotes (no selection)			

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Jeanine Bostick</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u></u>		Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

\_\_\_\_ Jasper \_\_\_\_ County

Section A: Election & Equipment Detail	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Hardeeville 3		<b>Polling Location:</b>	Hilton Head Lakes Amenity Center
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023320678
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail			
<b>Audit Location:</b>	Jasper County Board of Elections	<b>Names of Examiners*:</b>	Jeanine Bostick (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Ava Duncan
<b>Start Time:</b>	11 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		G. Jerry Milden
<b>End Time:</b>	12:56 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Dave Mitchell, III

Section C: Ballots Cast		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>270</b>	<b>270</b>

Section D: Votes Cast	<b>Audited Contest: Democratic State House of Representatives, District 122</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Maja Moore	<b>23</b>	<b>23</b>
Korey Williams	<b>26</b>	<b>26</b>
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	<b>2</b>	<b>2</b>

**Comments:** Click or tap here to enter text.

Section E: Attestation		
<p>I, <u>Jeanine Bostick</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature:	Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

\_\_\_\_\_Jasper\_\_\_\_ County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Hardeeville 1		Polling Location:	St. Stephens A.M.E. Church Social Hall
Tabulation Device:	DS300		Device/Unit Serial #:	3024310095
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	


Note, if Y to any question, the total ballots cast may not equal the total votes cast.

Section B: Audit Detail			
Audit Location:	Jasper County Board of Elections	Names of Examiners*:	Jeanine Bostick (lead)
Audit Date:	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Ava Duncan
Start Time:	11 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		G. Jerry Milden
End Time:	12:56 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Dave Mitchell, III

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		108	108

Section D: Votes Cast	Audited Contest: Democratic State Treasurer	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
Vincent Coe	26	26
Trav Robertson, Jr.	33	33
Write-In Votes		
Undervotes (no selection)	2	2

**Comments:** Click or tap here to enter text.

Section E: Attestation		
<p>I, <u>Jeanine Bostick</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: <u></u>	Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

\_\_\_\_\_Jasper\_\_\_\_ County

Section A: Election & Equipment Detail	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>		Margaritaville	<b>Polling Location:</b> Margaritaville Lake Club	
<b>Tabulation Device:</b>		DS300	<b>Device/Unit Serial #:</b> 3024310426/3024310148	
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
<b>Audit Location:</b>	Jasper County Board of Elections		<b>Names of Examiners*:</b>	Jeanine Bostick (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Ava Duncan
<b>Start Time:</b>	11	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		G. Jerry Milden
<b>End Time:</b>	12:56	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Dave Mitchell, III

Section C: Ballots Cast			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			<b>1143</b>	<b>1143</b>

Section D: Votes Cast	<b>Audited Contest:</b> Democratic U.S. Senate		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Annie Andrews		<b>263</b>	<b>263</b>
Brandon P. Brown		<b>43</b>	<b>43</b>
Kyle Freeman		<b>17</b>	<b>17</b>
<b>Write-In Votes</b>			
<b>Undervotes (no selection)</b>		<b>3</b>	<b>3</b>

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Jeanine Bostick</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>Jeanine M. Bostick</u>		Date: <u>Wednesday, June 10, 2026</u>	

# Early Voting Hand-Count Audit Report

Kershaw County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	Election Date:	Tuesday June 9, 2026	
Precinct Name:		Camden City Arena EVC		Polling Location:	420 Broad St
Tabulation Device:		DS 300		Device/Unit Serial #:	3023420149
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

Section B: Audit Detail				
Audit Location:	KC VR Office		Names of Examiners*:	Pamela L Jones (lead)
Audit Date:	6/10/2026		*Must have at least two.	Mary E. Clinton
Start Time:	11:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Theandra Y. Walker
End Time:	1:15	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		888	888

Section D: Votes Cast	Audited Contest: Republican Governor		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.			
		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Alan Wilson		32	32
Ralph Norman		43	43
Nancy Mace		18	18
Rom Reddy		17	17
Pamela Evette		30	30
Write-In Votes		0	0
Undervotes (no selection)		1	1
Comments:	Jacqueline Hicks DuBose	3	3
	Joshua Kimbrell	2	2

Section E: Attestation		
I, <u>Pamela L Jones</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature: <u>Pamela Jones</u>	Date: <u>6/10/2026</u>	

# Election Hand-Count Audit Report

Kershaw County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	Election Date:	Tuesday June 9, 2026
Precinct Name:	Camden 1		Polling Location:	420 Broad St
Tabulation Device:	DS300 <sup>2</sup>		Device/Unit Serial #:	3023350439
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
Audit Location:	KLV R Office		Names of Examiners*:	Pamela L. Jones (lead)
Audit Date:	6/10/2026		*Must have at least two.	Mary E. Clinton
Start Time:	1:23	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Theandra Y. Walker
End Time:	2:00	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		175	175

Section D: Votes Cast	Audited Contest:	Democratic State Treasurer	
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Trav Robertson Jr.		45	45
Vincent Coe		37	37
Write-In Votes		0	0
Undervotes (no selection)		5	5

Comments:

Section E: Attestation		
I, <u>Pamela L. Jones</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature:	<u>Pamela L. Jones</u>	Date: <u>6/10/2026</u>

# Election Hand-Count Audit Report

Kershaw County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	Election Date:	Tuesday June, 9, 2026
Precinct Name:	Doby's Mill		Polling Location:	
Tabulation Device:	DS 300		Device/Unit Serial #:	3023360377
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
Audit Location:	KC VR Office		Names of Examiners*:	Pamela L Jones (lead)
Audit Date:	6/10/2026		*Must have at least two.	Mary E. Clinton
Start Time:	2:05	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Theandra Y Walker
End Time:	2:48	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		256	256

Section D: Votes Cast	Audited Contest: <u>Republican Attorney General</u>		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Stephen Goldfinch		51	51
David M Pascoe		55	55
David Stumbo		43	43
Write-In Votes		0	0
Undervotes (no selection)		10	10

Comments:

Section E: Attestation		
I, <u>Pamela L Jones</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature: <u>Pamela L Jones</u>	Date: <u>6/10/2026</u>	

# Election Hand-Count Audit Report

Wershaw County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	Election Date:	Tuesday June 9, 2026
Precinct Name:		Riverdale		Polling Location:
Tabulation Device:		DS 300		Device/Unit Serial #:
		Is this a primary involving both political parties?		Note, if Y to any question, the total ballots cast may not equal the total votes cast.
		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N		
		Is the chosen contest split precinct (not precinct-wide)?		
		Does the chosen contest allow for multiple votes?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

Section B: Audit Detail				
Audit Location:	KCVR Office		Names of Examiners*:	Damela L. Jones (lead)
Audit Date:	6/10/2026		*Must have at least two.	Mary E. Clinton
Start Time:	2:51	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Theandra Y. Walker
End Time:	3:23	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		83	83

Section D: Votes Cast	Audited Contest: Democratic State House Rep District 70		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Noah Barker		21	21
Eve Carlin		23	23
Robert Reese		24	24
Write-In Votes		0	0
Undervotes (no selection)		0	0

Comments:

Section E: Attestation		
I, <u>Damela L. Jones</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature: <u>Damela L. Jones</u>	Date: <u>6/10/2026</u>	

## Early Voting Hand-Count Audit Report

### Lancaster

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Kershaw Early Voting Day 1		<b>Polling Location:</b>	Second Baptist Church
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023411086
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

**Note, if Y to any question, the total ballots cast may not equal the total votes cast.**

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Lancaster County Administration Bld		<b>Names of Examiners*:</b>	Mary Ann Hudson -lead
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Wes James
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Brad Carnes
<b>End Time:</b>	11:34	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			26	26

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Question 2-Republican			
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>				
Yes			19	19
No			7	7
Write-In Votes			0	0
Undervotes (no selection)			0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>				
<p>I, <u>Mary Ann Hudson</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>				
Signature: <u>Mary Ann Hudson</u>			Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Lancaster

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Erwin		<b>Polling Location:</b>	Grace Presbyterian Church
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023390224
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Lancaster County Administration Bld.	<b>Names of Examiners*:</b>	Mary Ann Hudson -lead	
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Wes James
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Brad Carnes
<b>End Time:</b>	11:34	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			73	73

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> US House District 5-Democrat			
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>	
<b>Contestant:</b>				
Andrew Clough		40	40	
Mallory Dittmer		30	30	
Write-In Votes		0	0	
Undervotes (no selection)		3	3	

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>				
<p>I, <u>Mary Ann Hudson</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>				
Signature: <u>Mary Ann Hudson</u>			Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Lancaster

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Pleasant Valley		<b>Polling Location:</b>	Pleasant Hill United Methodist Church
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS023420244
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Lancaster County Administration Bld	<b>Names of Examiners*:</b>	Mary Ann Hudson lead	
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Wes James	
<b>Start Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Brad Carnes	
<b>End Time:</b>	11:34 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.	

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		162	162

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Comptroller General-Democratic		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Tiffany Boozer		120	120
Bruce K Cole		26	26
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		16	16

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Mary Ann Hudson</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: <u>Mary Ann Hudson</u>		Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Lancaster


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Camp Creek	<b>Polling Location:</b> Camp Creek Baptist Church
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023420243
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Click or tap here to enter text.	<b>Names of Examiners*:</b>	Mary Ann Hudson -lead
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Wes James
<b>Start Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Brad Carnes
<b>End Time:</b>	11:34 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	127	127

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Attorney General-Republican	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Stephen Goldfinch	66	66
David M Pascoe	28	28
David Stumbo	25	25
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	8	8

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Mary Ann Hudson</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>		

# Early Voting Hand-Count Audit Report

Laurens County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early voting	<b>Polling Location:</b> VRE office
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023410129
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	VRE Office		<b>Names of Examiners*:</b>
<b>Audit Date:</b>	Wednesday, June 10, 2026		*Must have at least two.  <i>LYNN WEST</i> <i>NEELY ABERNATHY</i>
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
<b>End Time:</b>	Click or tap here to enter text. <i>10:15</i>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<i>1</i>	<i>1</i>

<b>Section D: Votes Cast</b>	<b>Audited Contest: Republican State House of Representatives, District 13</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
John D Jefferson	<i>1</i>	<i>1</i>
John McCravy	<i>0</i>	<i>0</i>
<b>Write-In Votes</b>	<i>0</i>	<i>0</i>
<b>Undervotes (no selection)</b>	<i>0</i>	<i>0</i>

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
I, (lead examiner), <u><i>LYNN WEST</i></u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature: <u><i>M. Lynn West</i></u>	Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Laurens County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Maddens	<b>Polling Location:</b> New Prospect Bapt Ch
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023320784
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>	<b>Audit Location:</b> VRE Office		<b>Names of Examiners*:</b> <i>Thomas Donnan</i>
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
<b>End Time:</b>	<i>10:50</i>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
			<i>Debra Donnan</i>

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<i>51</i>	<i>51</i>

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic U.S. House of Representatives, District 3</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Eunice Lehmacher	<i>23</i>	<i>23</i>
Ernest E Mackins	<i>26</i>	<i>26</i>
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	<i>2</i>	<i>2</i>

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>	<p>I, <u><i>Debra Donnan</i></u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u><i>Debra Donnan</i></u> Date: <u>Wednesday, June 10, 2026</u></p>	
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# Election Day Hand-Count Audit Report

Laurens County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Long Branch	<b>Polling Location:</b> Leesville So Baptist Ch
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023360856
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>	<b>Audit Location:</b> VRE Office		<b>Names of Examiners*:</b>
<b>Audit Date:</b>	Wednesday, June 10, 2026		<i>*Must have at least two.</i>  Theresa C. Martin Robert E. Weisner Jr.
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
<b>End Time:</b>	Click or tap here to enter text <u>10:27</u>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<u>31</u>	<u>31</u>

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic U.S. House of Representatives, District 3</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Eunice Lehmacher	<u>13</u>	<u>13</u>
Ernest E Mackins	<u>16</u>	<u>16</u>
Write-In Votes	<u>0</u>	<u>0</u>
Undervotes (no selection)	<u>2</u>	<u>2</u>

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>	<p>I, (lead examiner), <u>Theresa C. Martin</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u>Theresa C. Martin</u> Date: <u>Wednesday, June 10, 2026</u></p>	
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## Election Day Hand-Count Audit Report

\_\_\_\_\_Laurens\_\_\_\_ County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Waterloo		<b>Polling Location:</b>	Laurel Hill Baptist CH
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420167
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Laurens Co VRE		<b>Names of Examiners*:</b>	Lynne West
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Neely Abernathy
<b>Start Time:</b>	4:45	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		
<b>End Time:</b>	4:18	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		99	99

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Treasurer		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Vincent Coe		<b>51</b>	<b>51</b>
Trav Robertson Jr		<b>47</b>	<b>47</b>
<b>Write-In Votes</b>			
<b>Undervotes (no selection)</b>		<b>1</b>	<b>1</b>

**Comments:** [Click or tap here to enter text.](#)

<b>Section E: Attestation</b>			
<p>I, <a href="#">Click or tap here to enter text.</a> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: _____		Date: <a href="#">Click or tap to enter a date.</a>	

## Early Voting Hand-Count Audit Report

Lee County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Early Voting		Polling Location:	Lee County Voter's Registration
Tabulation Device:	DS300		Device/Unit Serial #:	3023420329
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
Audit Location:	Voter's Registration Office		Names of Examiners*:	Patsy Davis (lead)
Audit Date:	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Kaulonda Lewis
Start Time:	9:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Ashley Martin
End Time:	11:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Kimera Hopkins

Section C: Ballots Cast		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		1484	1484

Section D: Votes Cast	<b>Audited Contest:</b> Democratic U.S. House of Representative District 5		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Andrew Clough		712	712
Mallory Dittmer		481	481
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		74	74

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Kaulonda Lewis</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Lee County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Rattlesnake Spring		Polling Location:	St. Andrew Church of God
Tabulation Device:	DS300		Device/Unit Serial #:	3023420331
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

Section B: Audit Detail				
Audit Location:	Voter's Registration Office		Names of Examiners*:	Patsy Davis (lead)
Audit Date:	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Kaulonda Lewis
Start Time:	11:38	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Ashley Martin
End Time:	12:02	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Kimera Hopkins

Section C: Ballots Cast			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			64	64

Section D: Votes Cast	<b>Audited Contest:</b> Democratic State Superintendent Of Education		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Lisa Ellis		6	6
Sylvia Wright		18	18
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		0	0

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Kaulonda Lewis</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Lee County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	St.Charles		Polling Location:	Unionville AME Church
Tabulation Device:	DS300		Device/Unit Serial #:	3023420669
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
Audit Location:	Voter's Registration Office		Names of Examiners*:	Patsy Davis (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	Kaulonda Lewis
Start Time:	11:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Kimera Hopkins
End Time:	11:38	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Ashley Martin

Section C: Ballots Cast		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		43	44

Section D: Votes Cast	Audited Contest: Republican Advisory Question 2		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Yes		24	24
No		17	18
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		2	2

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Kaulonda Lewis</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

# Early Voting Hand-Count Audit Report

Lexington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Lexington Co Voter Registration Office		<b>Polling Location:</b>	Lexington County Voter Registration Office
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420004
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	

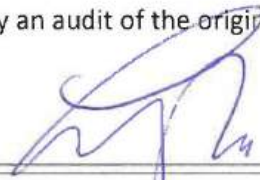
*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	605. W. Main St, Lexington SC 29072		<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Tuesday, June 9, 2026		<b>*Must have at least two.</b>	Dean Crepes
<b>Start Time:</b>	9:15	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Robert Hall
<b>End Time:</b>	9:40	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	127	127

<b>Section D: Votes Cast</b>	<b>Audited Contest: Republican State House of Representatives, District 39</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Katie Hall	2	2
Cally Forrest	1	1
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>		

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Lenice Shoemaker</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: _____		Date: _____	Wednesday, June 10, 2026

## Early Voting Hand-Count Audit Report

Lexington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Lexington Co Voter Registration Office		<b>Polling Location:</b>	Lexington County Voter Registration Office
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420004
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	605. W. Main St, Lexington SC 29072	<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Tuesday, June 9, 2026	<b>*Must have at least two.</b>	Dean Crepes
<b>Start Time:</b>	9:45 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Robert Hall
<b>End Time:</b>	9:50 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		127	127

<b>Section D: Votes Cast</b>	<b>Audited Contest: Republican State House of Representatives, District 40</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Johnathan Ammons		0	0
Joe White		0	0
Write-In Votes			
Undervotes (no selection)			

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Lenice Shoemaker</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Lexington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	37- Cayce Ward No. 3		<b>Polling Location:</b>	Cayce Un Methodist Church
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023410983
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	1600 12th St, Cayce, SC 29033		<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Tuesday, June 9, 2026		<i>*Must have at least two.</i>	James 'Ross' Snell
<b>Start Time:</b>	9:20	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Wyman 'Buck' Merchant
<b>End Time:</b>	9:48	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		148	148

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic Comptroller General</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Bruce Cole		6	6
Tiffney Boozer		38	38
Write-In Votes			
Undervotes (no selection)		3	3

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Lenice Shoemaker</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Lexington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	<b>70- Lexington No. 3</b>		<b>Polling Location:</b>	North Lake Community Learning Center
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420059
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	702 N. Lake Dr. Lexington, SC 29072		<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Tuesday, June 9, 2026		<b>*Must have at least two.</b>	William Bowman
<b>Start Time:</b>	9:19	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		James 'Whit' Haney
<b>End Time:</b>	10:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		480	480

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic State Treasurer</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Trav Robertson Jr		27	27
Vincent Coe		43	43
<b>Write-In Votes</b>			
Undervotes (no selection)		13	13

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Lenice Shoemaker</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Lexington County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	24- Swansea 1		<b>Polling Location:</b>	Swansea High School
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420068
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	500 E. 1st Street, Swansea, SC 29160	<b>Names of Examiners*:</b>	Lenice Shoemaker (lead)
<b>Audit Date:</b>	Tuesday, June 9, 2026	<i>*Must have at least two.</i>	Freddie Black
<b>Start Time:</b>	9:17 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Matthew McGinnis
<b>End Time:</b>	9:56 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		195	195

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic State Superintendent of Education</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>
		<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Sylvia Wright	43	43
Lisa Ellis	27	27
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	4	4

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Lenice Shoemaker</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

# Early Voting Hand-Count Audit Report

\_\_\_\_\_ Marion \_\_\_\_\_ County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting Day 1	<b>Polling Location:</b> Marion County Admn. Building
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023420339
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	2523E. Hwy. 76 Marion, SC 29571	<b>Names of Examiners*:</b>	Linda Hawn
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Rudolph Bryant
<b>Start Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.
<b>End Time:</b>	11:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	392	392

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Superintendent of Education	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Linda Ellis	61	61
Sylvia Wright	302	302
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	7	7

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
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I, Teresa C Moody (lead examiner), \_\_\_\_\_ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.  
Her name should be included in the list of examiners shown above.

Signature: \_\_\_\_\_ Date: Wednesday, June 10, 2026

# Election Day Hand-Count Audit Report

Marion County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Southeast Mullins	<b>Polling Location:</b> Marion County Admn. Building
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023420358
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<b>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</b>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	2523E. Hwy. 76 Marion, SC 29571	<b>Names of Examiners*:</b>	Jacqueline McGill
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Terry Davis
<b>Start Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.
<b>End Time:</b>	11:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		260	260	

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Secretary of State		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Jason Belton		60	60
Edwina Winter		33	33
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>		22	22

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <span style="border: 1px solid pink; padding: 2px;">Teresa C Moody</span> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p style="text-align: center; color: pink;"><i>Her name should be included in the list of examiners shown above.</i></p> <p>Signature:  _____ Date: Wednesday, June 10, 2026</p>			

## Election Day Hand-Count Audit Report

\_\_\_\_\_ Marion \_\_\_\_\_ County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Northwest Mullins	<b>Polling Location:</b> Marion County Admn. Building
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023420674
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<b>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</b>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	2523E. Hwy. 76 Marion, SC 29571	<b>Names of Examiners*:</b>	Tanya Ingram
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Elizabeth Gray
<b>Start Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.
<b>End Time:</b>	11:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	154	154

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic County Council District 5	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Tarus Gilchrist	41	41
Darius L Pickett	20	20
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <span style="border: 1px solid magenta; padding: 2px;">Teresa C Moody</span> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p style="text-align: center; color: magenta;"><i>Her name should be included in the list of examiners shown above.</i></p> <p>Signature:  _____ Date: <u>Wednesday, June 10, 2026</u></p>		

## Early Voting Hand-Count Audit Report

Marlboro County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting		<b>Polling Location:</b>	Marlboro County Courthouse
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3024310938
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Marlboro Co. Voter Registration 106 E. Market St, Bennettsville, SC		<b>Names of Examiners*:</b>	Helen Brown (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Brian Thompson
<b>Start Time:</b>	11:10	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Christina Thompson
<b>End Time:</b>	11:45	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			379	379

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic US Senate		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Annie Andrews		125	125
Brandon P. Brown		169	169
Kyle Freeman		38	38
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		24	24

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Helen Brown</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

Marlboro County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Brownsville		Polling Location:	Wade H. Prince Recreation Center
Tabulation Device:	DS300		Device/Unit Serial #:	3024310810
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

**Note, if Y to any question, the total ballots cast may not equal the total votes cast.**

Section B: Audit Detail				
Audit Location:	Marlboro Co. Voter Registration 106 E. Market St, Bennettsville, SC		Names of Examiners*:	Helen Brown (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	Brian Thompson
Start Time:	10:26	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Christina Thompson
End Time:	10:53	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.			59	59

Section D: Votes Cast	Audited Contest: Democratic US Senate		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Annie Andrews		7	7
Brandon P. Brown		10	10
Kyle Freeman		3	3
Write-In Votes		0	0
Undervotes (no selection)		4	4

**Comments:** Click or tap here to enter text.

Section E: Attestation			
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I, Helen Brown (lead examiner), \_\_\_\_\_ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: 

Date: Wednesday, June 10, 2026

## Election Day Hand-Count Audit Report

Marlboro County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Brightsville	<b>Polling Location:</b> Brightsville Fire Dept
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3024310947
Is this a primary involving both political parties?	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Marlboro Co. Voter Registration 106 E. Market St, Bennettsville, SC	<b>Names of Examiners*:</b>	Helen Brown (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Brian Thompson
<b>Start Time:</b>	10:57 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Christina Thompson
<b>End Time:</b>	11:05 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	96	96

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Auditor	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Debra Weldon	24	24
Tabatha Woods	26	26
Write-In Votes	0	0
Undervotes (no selection)	1	1

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p><u>Helen Brown</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u>Helen D. Brown</u> Date: <u>Wednesday, June 10, 2026</u></p>		

## Early Voting Hand-Count Audit Report

McCormick County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Early Voting		Polling Location:	McCormick County VRE Office
Tabulation Device:	DS300		Device/Unit Serial #:	DS3023400234
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
Audit Location:	McCormick County VRE Office		Names of Examiners*:	Patrick Moody (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	Cathy Abraham
Start Time:	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		David Lorenzatti
End Time:	11:15	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			12	12

Section D: Votes Cast	Audited Contest: Republican County Council District 2		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Judy Boyd		3	3
Jason Brown		2	2
Bernie Hamby		7	7
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.		Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		0	0

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Patrick Moody (lead examiner)</u>, hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date:	Wednesday, June 10, 2026

## Election Day Hand-Count Audit Report

McCormick County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Parksville	<b>Polling Location:</b> Parksville Town Hall
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023400248
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	McCormick County VRE Office	<b>Names of Examiners*:</b>	Patrick Moody (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		Mary Smith
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	<i>*Must have at least two.</i>
<b>End Time:</b>	11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
			Laverne Moss
			Click or tap here to enter text.

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		59	59

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Governor	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Jaqueline Hicks Dubose	0	0
Pamela Evette	14	14
Joshua Kimbrell	2	2
Nancy Mace	15	15
Ralph Norman	7	7
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	1	1
<b>Comments:</b>	Rom Reddy	5
	Alan Wilson	15

<b>Section E: Attestation</b>		
<p>I, <u>Patrick Moody</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: <u></u>	Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

McCormick County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	McCormick 1	<b>Polling Location:</b> W. S. Mims Activity Center
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023400167
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<b>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</b>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	McCormick County VRE Office	<b>Names of Examiners*:</b>	Patrick Moody (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		Mary Smith
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	<b>*Must have at least two.</b>
<b>End Time:</b>	10:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
			Laverne Moss
			Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			57	57

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Advisory Question 1		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
YES	48	48	
NO	6	6	
<b>Write-In Votes</b>			
		0	0
<b>Undervotes (no selection)</b>			
		3	3

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Patrick Moody (lead examiner)</u>, hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Early Voting Hand-Count Audit Report

Newberry County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting, Newberry County Voter Registration & Election Office		<b>Polling Location:</b>	Newberry County Voter Registration & Election Office
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023390610
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Newberry County Voter Registration & Election Office	<b>Names of Examiners*:</b>	Danial Piester (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Roy McClurkin
<b>Start Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Christianna Gilliam
<b>End Time:</b>	10:48 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Doretha Simpson

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	297	297

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Early Voting Day 1 Democratic Secretary of State	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Jason Belton	117	117
Edwina Winter	117	117
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	5	5

**Comments:** None

<b>Section E: Attestation</b>		
<p>I, <u>Danial Piester</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature:	Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Newberry County

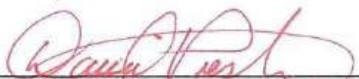
<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Ward 6		<b>Polling Location:</b>	New Covenant Church Community Hall
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023390753
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Newberry County Voter Registration and Election Office		<b>Names of Examiners*:</b>	Danial Piester (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Roy McClurkin
<b>Start Time:</b>	10:48	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Christianna Gilliam
<b>End Time:</b>	11:25	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Doretha Simpson

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		161	161

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Rep Question 1		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Yes		88	88
No		12	12
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		0	0

**Comments:** None

<b>Section E: Attestation</b>			
<p>I, <u>Danial Piester</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature: 		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Newberry County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Ward 1		<b>Polling Location:</b>	Newberry Courthouse Annex
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023400003
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Newberry County Voter Registration and Election Office		<b>Names of Examiners*:</b>	Danial Piester (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Brigitte Bell
<b>Start Time:</b>	5:28	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		
<b>End Time:</b>	5:40	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		57	57

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic U.S. House of Reps. District 3		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Eunice Lehmacher		16	16
Ernest Mackins		11	11
Write-In Votes		0	0
Undervotes (no selection)		2	2

Comments: None

<b>Section E: Attestation</b>			
<p>I, <u>Danial Piester</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Newberry County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Beth-Eden		<b>Polling Location:</b>	Wooden of the World Building
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023390672
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Newberry County Voter Registration and Election Office		<b>Names of Examiners*:</b>	Danial Piester (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Brigitte Bell
<b>Start Time:</b>	5:08	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		
<b>End Time:</b>	5:25	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		82	82

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Rep Commissioner of Agriculture		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Jeremy Cannon		8	8
Danny Ford		32	32
Cody Simpson		14	14
Fred West		7	7
<b>Write-In Votes</b>		0	0
<b>Undervotes (no selection)</b>		2	2

Comments: None

<b>Section E: Attestation</b>			
<p>I, <u>Danial Piester</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>			
Signature:		Date: <u>Wednesday, June 10, 2026</u>	

## Early Voting Hand-Count Audit Report

Oconee County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting Day 1	<b>Polling Location:</b> Oconee County Voter Registration and Elections Office
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023420678
Is this a primary involving both political parties?	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<b>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</b>
Is the chosen contest split precinct (not precinct-wide)?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Oconee County Voter Registration and Elections Office		<b>Names of Examiners*:</b> Kristie L. Burr (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		Ryan Nowland
<b>Start Time:</b>	10:45	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	<b>*Must have at least two.</b>
<b>End Time:</b>	11:07	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
			Janice Matheson Holbrooks

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			29	29

<b>Section D: Votes Cast</b>	<b>Audited Contest: Republican County Council, District 3</b>		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Landon Lyle		8	8
Don Mize		19	19
<b>Write-In Votes</b>			
<b>Undervotes (no selection)</b>		2	2

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I <u>Kristie L. Burr</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

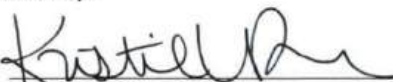
Oconee County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	New Hope		Polling Location:	New Hope Baptist Church
Tabulation Device:	DS300		Device/Unit Serial #:	3023420536
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
Audit Location:	Oconee County Voter Registration and Elections Office		Names of Examiners*:	Kristie L. Burr (lead)
Audit Date:	Wednesday, June 10, 2026		*Must have at least two.	Jim Murray
Start Time:	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Jeni Larsen
End Time:	11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Renee Foster

Section C: Ballots Cast	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	604	604

Section D: Votes Cast	Audited Contest: Republican Governor	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
Jacqueline Hicks DuBose	2	2
Pamela Evette	214	214
Joshua Kimbrell	8	8
Nancy Mace	51	51
Ralph W Norman	114	114
<b>Write-In Votes</b>	-	-
<b>Undervotes (no selection)</b>	3	3
Comments:	Rom Reddy	82
	Alan Wilson	130

Section E: Attestation		
<p>I <u>Kristie L. Burr</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature:		Date: <u>Wednesday, June 10, 2026</u>

## Election Day Hand-Count Audit Report

Oconee County

Section A: Election & Equipment Detail	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	South Union		<b>Polling Location:</b>	South Union Fire Station
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420850
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Note, if Y to any question, the total ballots cast may not equal the total votes cast.

Section B: Audit Detail				
<b>Audit Location:</b>	Oconee County Voter Registration and Elections Office		<b>Names of Examiners*:</b>	Kristie L. Burr (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		*Must have at least two.	Ryan Nowland
<b>Start Time:</b>	10:16	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Edna Reid
<b>End Time:</b>	10:43	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Janice Matheson Holbrooks

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			291	291

Section D: Votes Cast	Audited Contest: Republican Advisory Question 1		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
Yes		266	266
No		23	23
<b>Write-In Votes</b>			
<b>Undervotes (no selection)</b>		2	2

**Comments:** Click or tap here to enter text.

Section E: Attestation			
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I Kristie L. Burr (lead examiner), \_\_\_\_\_ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:

Date: Wednesday, June 10, 2026

## Election Day Hand-Count Audit Report

Oconee County

Section A: Election & Equipment Detail	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Madison		<b>Polling Location:</b>	Cleveland Fire Station
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420734
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	


*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
<b>Audit Location:</b>	Oconee County Voter Registration and Elections Office		<b>Names of Examiners*:</b>	Kristie L. Burr (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Ryan Nowland
<b>Start Time:</b>	10:02	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Edna Reid
<b>End Time:</b>	10:14	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Janice Matheson Holbrooks

Section C: Ballots Cast			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			12	12

Section D: Votes Cast	<b>Audited Contest: Democratic State Superintendent of Education</b>			
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>	
<b>Contestant:</b>				
Lisa Ellis		9	9	
Sylvia Wright		2	2	
<b>Write-In Votes</b>				
<b>Undervotes (no selection)</b>		1	1	

**Comments:** Click or tap here to enter text.

Section E: Attestation				
<p>I <u>Kristie L. Burr</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day,</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>				

*Early Voting* Hand-Count Audit Report


*Orangeburg* County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	6/9/26
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	EV VR&E Office			Polling Location:	VR&E Office
Tabulation Device:	AS 300			Device/Unit Serial #:	3023420425
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
Audit Location:	Orbg VR&E Office			Names of Examiners*:	Tonia M Whetstone (lead)
Audit Date:	6/10/26			*Must have at least two.	Brooks Jamson III
Start Time:	9:55	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		
End Time:	11:15	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<del>1057</del> 1057	1057

<b>Section D: Votes Cast</b>	Audited Contest: <i>Republican U.S. Senate</i>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
Mark Lynch	3	3
Lindsey Graham	4	4
Pat Herrmann	1	1
Narius H Mitchell	1	1
Calvin Cowen	0	0
Thomas Keith Dismukes	0	0
Undervotes (no selection)	1	1
Comments:		

<b>Section E: Attestation</b>
I <u>Tonia M Whetstone</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.
Signature:  Date: <u>20/10/26</u>

Election Day Hand-Count Audit Report

Orangeburg County

Section A: Election & Equipment Detail	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	<u>June 9, 2026</u>
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	<u>Entawville 2</u>			Polling Location:	<u>Entawville Community Ctr</u>
Tabulation Device:	<u>DS 300</u>			Device/Unit Serial #:	<u>3023420165</u>
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail			
Audit Location:	<u>Orangeburg</u>	Names of Examiners*:	<u>Mary Ann Williams</u> (lead) <u>Doris Dantzler</u>
Audit Date:	<u>June 10, 2026</u>	*Must have at least two.	
Start Time:	<u>10:45</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
End Time:	<u>11:38</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

Section C: Ballots Cast	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<u>151</u>	<u>151</u>

Section D: Votes Cast	Audited Contest: <u>Democratic State Superintendent of Education</u>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
<u>Lisa Ellis</u>	<u>23</u>	<u>23</u>
<u>Sylvia Wright</u>	<u>79</u>	<u>79</u>
Write-In Votes		
Undervotes (no selection)	<u>3</u>	<u>3</u>
Comments:	<u>105</u>	

Section E: Attestation		
I <u>Mary Ann Williams</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature:	<u>Mary Ann Williams</u>	Date: <u>6/10/26</u>

*Election Day* Hand-Count Audit Report

*Orangeburg* County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	<b>Election Date:</b>	<i>June 9, 2026</i>
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
<b>Precinct Name:</b>	<i>Branchville 2</i>			<b>Polling Location:</b>	<i>Branchville Community Ctr.</i>
<b>Tabulation Device:</b>	<i>DS 300</i>			<b>Device/Unit Serial #:</b>	<i>3023420034</i>
<b>Is this a primary involving both political parties?</b>				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
<b>Audit Location:</b>	<i>Orbg. Voter Registration Office</i>			<b>Names of Examiners*:</b>	<i>Mary Ann Williams</i> (lead)
<b>Audit Date:</b>	<i>June 10, 2026</i>			<b>*Must have at least two.</b>	<i>Doris Antzler</i>
<b>Start Time:</b>	<i>9:59</i>	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		
<b>End Time:</b>	<i>10:38</i>	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<i>81</i>	<i>81</i>

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> <i>Republican Commissioner of Agriculture</i>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
<i>Danny Ford</i>	<i>21</i>	<i>21</i>
<i>Fred West</i>	<i>5</i>	<i>5</i>
<i>Cody Simpson</i>	<i>12</i>	<i>12</i>
<i>Jeremy B. Cannon</i>	<i>4</i>	<i>4</i>
<b>Write-In Votes</b>	<i>0</i>	<i>0</i>
<b>Undervotes (no selection)</b>	<i>5</i>	<i>5</i>
<b>Comments:</b>	<i>47</i>	

<b>Section E: Attestation</b>	
I <u><i>Mary Ann Williams</i></u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.	
Signature: <u><i>Mary Ann Williams</i></u>	Date: <u><i>6/10/26</i></u>

# Election Day Hand-Count Audit Report

Orangeburg County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b> <div style="font-size: 1.5em; text-align: center;">6/9/26</div>	
<b>Precinct Name:</b>	Jamison	<b>Polling Location:</b>	OC Tech
<b>Tabulation Device:</b>	AS300	<b>Device/Unit Serial #:</b>	3023420161
<b>Is this a primary involving both political parties?</b>		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Orba VR & E Office	<b>Names of Examiners*:</b>	Tonia M Whetstone (lead) Brody Jamison III
<b>Audit Date:</b>	6/10/26	<i>*Must have at least two.</i>	
<b>Start Time:</b>	11:17 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
<b>End Time:</b>	11:50 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	215	215

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Commissioner of Agriculture	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Hanny Ford	18	18
Cody Simpson	19	19
Jeremy B Cannon	9	9
Fred West	9	9
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	3	3
<b>Comments:</b>		

<b>Section E: Attestation</b>		
I <u>Tonia M Whetstone</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
<b>Signature:</b>		<b>Date:</b> 6/10/26

## Early Voting Hand-Count Audit Report

Pickens County

Section A: Election & Equipment Detail	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	164 Early Voting: Main Office		<b>Polling Location:</b>	Voter Registration & Elections Office
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3025400340
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
<b>Audit Location:</b>	Voter Registration & Elections Office		<b>Names of Examiners*:</b>	Sharon Rausch (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Cary Berkeley Kaye
<b>Start Time:</b>	10:05	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Bob Moody
<b>End Time:</b>	10:22	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

Section C: Ballots Cast			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			1	1

Section D: Votes Cast	<b>Audited Contest:</b> Republican State House of Representatives, District 10		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Thomas Beach		1	1
Stewart Watson		0	0
Write-In Votes		N/A	N/A
Undervotes (no selection)		0	0

**Comments:** Click or tap here to enter text.

Section E: Attestation			
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I, Sharon Rausch (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sharon Rausch Date: Wednesday, June 10, 2026

## Election Day Hand-Count Audit Report

Pickens County

Section A: Election & Equipment Detail	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	139 Pickensville		<b>Polling Location:</b>	Glenwood Baptist Church
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420489
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
<b>Audit Location:</b>	Voter Registration & Elections Office		<b>Names of Examiners*:</b>	Sharon Rausch (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Cary Berkeley Kaye
<b>Start Time:</b>	10:44	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Bob Moody
<b>End Time:</b>	11:02	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

Section C: Ballots Cast			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			137	137

Section D: Votes Cast	<b>Audited Contest:</b> Republican Advisory Question 2		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Yes		110	110
No		24	24
Write-In Votes		N/A	N/A
Undervotes (no selection)		3	3

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Sharon Rausch</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u>Sharon Rausch</u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

Pickens County

Section A: Election & Equipment Detail	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	114 Six Mile Mountain		<b>Polling Location:</b>	Six Mile Elementary School
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023420909
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

Section B: Audit Detail				
<b>Audit Location:</b>	Voter Registration & Elections Office		<b>Names of Examiners*:</b>	Sharon Rausch (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		*Must have at least two.	Denise King
<b>Start Time:</b>	10:08	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Bonita Holland
<b>End Time:</b>	10:50	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			299	299

Section D: Votes Cast	Audited Contest: Republican Commissioner of Agriculture			
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape	
Contestant:				
Jeremy B Cannon		22	22	
Danny Ford		167	167	
Cody Simpson		69	69	
Fred West		25	25	
<b>Write-In Votes</b>		N/A	N/A	
<b>Undervotes (no selection)</b>		16	16	

**Comments:** Click or tap here to enter text.

Section E: Attestation				
<p>I, <u>Sharon Rausch</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>				
Signature: <u>Sharon Rausch</u>			Date: <u>Wednesday, June 10, 2026</u>	

## Election Day Hand-Count Audit Report

Pickens County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	119 Pumpkintown		Polling Location:	New Hope Baptist Church
Tabulation Device:	DS300		Device/Unit Serial #:	3023420487
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
Audit Location:	Voter Registration & Elections Office		Names of Examiners*:	Sharon Rausch (lead)
Audit Date:	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Cary Berkeley Kaye
Start Time:	10:25	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Bob Moody
End Time:	10:43	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			34	34

Section D: Votes Cast	Audited Contest: Democratic Governor		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
<b>Contestant:</b>			
Jermaine Johnson		14	14
Mullins McLeod		4	4
Billy Webster		15	15
Write-In Votes		N/A	N/A
Undervotes (no selection)		1	1

**Comments:** Click or tap here to enter text.

Section E: Attestation			
<p>I, <u>Sharon Rausch</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u><i>Sharon Rausch</i></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Early Voting Hand-Count Audit Report

Richland County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Ballentine Community Center		<b>Polling Location:</b>	Ballentine Community Center
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023400115
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Richland County Voter Registration and Elections Office, Front Lobby		<b>Names of Examiners*:</b>	April Isbell(lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Mario Gleaton
<b>Start Time:</b>	11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.
<b>End Time:</b>	12:31	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	745	745

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State House of Representative, District 70	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Noah Barker	0	0
Eve Carlin	1	1
Robert Reese	0	0
Over Votes	0	0
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>April Isbell (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: <u>April Isbell</u>	Date: <u>Wednesday, June 10, 2026</u>	

# Early Voting Hand-Count Audit Report

Richland County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Garners Ferry Adult Activity Center		<b>Polling Location:</b>	Garners Ferry Adult Activity Center
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023400412
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Richland County Voter Registration and Elections Office, Front Lobby		<b>Names of Examiners*:</b>	Michelle Whitmore (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<i>*Must have at least two.</i>	Lequen Bolton
<b>Start Time:</b>	11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.
<b>End Time:</b>	11:33	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		967	967

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic U.S. Senate	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Annie Andrews	542	542
Brandon P. Brown	316	316
Kyle Freeman	77	77
Over Votes	0	0
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	23	23

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Michelle Whitmore (lead examiner)</u>, hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: 	Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Richland County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Ward 33		<b>Polling Location:</b>	Martin Luther King Park
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023410101
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Richland County Voter Registration and Elections Office, Front Lobby		<b>Names of Examiners*:</b>	Jacqueline Jackson(lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Jacqueline Morgan
<b>Start Time:</b>	11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.
<b>End Time:</b>	11:48	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		127	127

<b>Section D: Votes Cast</b>	<b>Audited Contest: Democratic Secretary of State</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Jason Belton	41	41
Edwina Winter	44	44
	Click or tap here to enter text.	Click or tap here to enter text.
Over Votes	0	0
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	8	8

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Jacqueline Jackson (lead examiner)</u>, hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
<b>Signature:</b>		<b>Date:</b> <u>Wednesday, June 10, 2026</u>

# Election Day Hand-Count Audit Report

Richland County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Ward 12 / Ward 23		<b>Polling Location:</b>	Hand Middle School
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023410092
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Richland County Voter Registration and Elections Office, Front Lobby		<b>Names of Examiners*:</b>	April Isbell(lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Mario Gleaton
<b>Start Time:</b>	12:56	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.
<b>End Time:</b>	2:03	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	294	294

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Superintendent of Education	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Lisa Ellis	118	118
Sylvia Wright	40	40
	Click or tap here to enter text.	Click or tap here to enter text.
Over Votes	0	0
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	12	12

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>April Isbell (lead examiner),</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: <u></u>	Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

Richland County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Woodlands		<b>Polling Location:</b>	Woodlands Park
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023391088
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<b>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</b>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Richland County Voter Registration and Elections Office, Front Lobby		<b>Names of Examiners*:</b>	Jacqueline Jackson(lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Jacqueline Morgan
<b>Start Time:</b>	12:14	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.
<b>End Time:</b>	1:48	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		615	615

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic U.S. Senate	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Annie Andrews	200	200
Brandon P. Brown	14	14
Kyle Freeman	6	6
Over Votes	0	0
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	5	5

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Jacqueline Jackson (lead examiner)</u>, hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: 	Date: <u>Wednesday, June 10, 2026</u>	

## Early Voting Hand-Count Audit Report

Saluda County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting Precinct	<b>Polling Location:</b> Saluda County Voter's Reg. Office
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023390532
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Saluda County Voter's Registration Office	<b>Names of Examiners*:</b>	Ruby Mobley (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Sheryl Gootee
<b>Start Time:</b>	10:15 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Desmond Gantt
<b>End Time:</b>	10:45 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	44	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		44	44

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Attorney General		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Stephen Goldfinch		10	10
David M. Pascoe		12	12
David Stumbo		18	18
Write-In Votes		0	0
Undervotes (no selection)		4	4

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Ruby Mobley</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Tuesday, June 9, 2026</u></p>		

## Election Day Hand-Count Audit Report

Saluda County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Saluda No. 2	<b>Polling Location:</b> St. Paul United Methodist Church
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023411107
Is this a primary involving both political parties?	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Saluda County Voter's Registration Office	<b>Names of Examiners*:</b>	Robert Dunbar (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		Faron Rikard
<b>Start Time:</b>	10:15	<b>*Must have at least two.</b>	Brooke Spence
<b>End Time:</b>	11:00		

<b>Section C: Ballots Cast</b>	<b>121</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		121	121

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican County Council Chairman	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
<b>Contestant:</b>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
Jim Moore	68	68
Andrew Johnson	50	50
Write-In Votes	0	0
Undervotes (no selection)	3	3

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Robert Dunbar</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: _____	Date: <u>Tuesday, June 9, 2026</u>	

# Election Day Hand-Count Audit Report

Saluda County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Ward	<b>Polling Location:</b> Mine Creek Baptist Church
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023420001
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Saluda County Voter's Registration Office	<b>Names of Examiners*:</b>	Betty Starr (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>
<b>Start Time:</b>	10:15	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
<b>End Time:</b>	11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	

<b>Section C: Ballots Cast</b>	46	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		46	46

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic U.S. House of Representatives, District 3	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
<b>Contestant:</b>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
Eunice Lehmacher	19	19
Ernest E. Mackins	26	26
Write-In Votes	0	0
Undervotes (no selection)	1	1

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Betty Starr</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day _____</p> <p>Signature: <u>Betty Starr</u> Date: <u>Tuesday, June 9, 2026</u></p>		

# Early Voting Hand-Count Audit Report

Spartanburg County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input type="checkbox"/> Special	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	Election Date:	June 9, 2026
Precinct Name:	Middle Tyger Library		Polling Location:	170 Grace Rd Lyman	
Tabulation Device:	DS300		Device/Unit Serial #:	3023360770	
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>					
Audit Location:	366 N Church St Spartanburg SC 29303		Names of Examiners*:	Karilla Williams (lead) Michel Bevis	
Audit Date:	6-10-26		*Must have at least two.		
Start Time:	11:05	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM			
End Time:	11:34	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM			

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		277	277

<b>Section D: Votes Cast</b>	Audited Contest: Democratic Secretary of State		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.			
Contestant:			
Jason Belton		70	70
Edwina Winter		80	80
Write-In Votes			
Undervotes (no selection)		9	9

Comments:

<b>Section E: Attestation</b>		
I, <u>Karilla Williams</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature:	<u>Karilla Williams</u>	Date: <u>6-10-26</u>

## Early Voting Hand-Count Audit Report

### Spartanburg County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	Election Date:	June 9, 2026
Precinct Name:	Spartanburg County VR office		Polling Location:	366 N Church St Spby
Tabulation Device:	DS300		Device/Unit Serial #:	302 332 1066
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
Audit Location:	366 N Church St Spartanburg SC 29303	Names of Examiners*:	Karmilla Williams (lead)	
Audit Date:	6-10-26	*Must have at least two.	Malik Busby	
Start Time:	10:03 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Nichelle Nichols	
End Time:	11:02 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Michael Bevis	

<b>Section C: Ballots Cast</b>		Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		1086	1086

<b>Section D: Votes Cast</b>	Audited Contest: <u>Democratic</u> State House of Representatives District 31		
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
MO Abusoft		122	122
Rosalya Henderson-Myers		138	138
Write-In Votes			
Undervotes (no selection)		6	6

Comments:

<b>Section E: Attestation</b>			
I, <u>Karmilla Williams</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.			
Signature:	<u>Karmilla Williams</u>	Date:	<u>6-10-26</u>

## Election Day Hand-Count Audit Report

Spartanburg County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b> <p style="text-align: center; font-size: 1.2em;">June 9, 2026</p>	
<b>Precinct Name:</b>	Travelers Best Baptist	<b>Polling Location:</b>	110 Brawston Rd Spartanburg
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b>	302339096J
Is this a primary involving both political parties?		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	366 N Church St Spartanburg SC 29303	<b>Names of Examiners*:</b>	Karmilla Williams (lead)
<b>Audit Date:</b>	6-10-26	*Must have at least two.	Michael Bevis
<b>Start Time:</b>	11:37 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
<b>End Time:</b>	12:02 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.	308	308

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Comptroller General (Democratic)	
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Tiffany Boozer	72	72
Bruce K Cole	14	14
Write-In Votes		
Undervotes (no selection)	7	7

Comments:

<b>Section E: Attestation</b>	
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I, Karmilla Williams (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: 6-10-26

## Election Day Hand-Count Audit Report

Spartanburg County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> <input type="checkbox"/> General <input type="checkbox"/> Special <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff	<b>Election Date:</b> June 9, 2026	
<b>Precinct Name:</b>	St John's Lutheran	<b>Polling Location:</b>	415 S Pine St Spartanburg
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b>	3023390739
Is this a primary involving both political parties?		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	366 N Church St Spartanburg SC 29303	<b>Names of Examiners*:</b>	Nichelle Nichols (lead)
<b>Audit Date:</b>	6-10-26	*Must have at least two.	Malike Busby
<b>Start Time:</b>	11:30 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
<b>End Time:</b>	12:01 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.	413	413

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Superintendent of Education	
Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Lisa Ellis	46	46
Sylvia Wright	40	40
Write-In Votes		
Undervotes (no selection)	27	27
<b>Comments:</b>		

<b>Section E: Attestation</b>		
I, <u>Nichelle Nichols</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
Signature: <u>Nichelle Nichols</u>	Date: <u>6/10/2026</u>	

Election Day Hand-Count Audit Report

Spartanburg County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	<input type="checkbox"/> General <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Special <input type="checkbox"/> Runoff	<b>Election Date:</b>	June 9, 2026
	<b>Precinct Name:</b>	Startex Fire Station	<b>Polling Location:</b>	170 Spartanburg Rd Wellford
	<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b>	3023410221
Is this a primary involving both political parties?		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>	
Is the chosen contest split precinct (not precinct-wide)?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		
Does the chosen contest allow for multiple votes?		<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	366 N Church St Spartanburg SC 29303	<b>Names of Examiners*:</b>	Nichelle Nichols (lead) Malik Busby
<b>Audit Date:</b>	6-10-26	<i>*Must have at least two.</i>	
<b>Start Time:</b>	11:08 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		
<b>End Time:</b>	11:22 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	102	102

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican County Council District 6	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Jessica Colter	19	19
John Moore	16	16
Alex Turner	26	26
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	4	4

**Comments:**

<b>Section E: Attestation</b>		
I, <u>Nichelle Nichols</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.		
<b>Signature:</b>		<b>Date:</b> 6/10/2026



# Election Day Hand-Count Audit Report

Sumter County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Dalzell 2	<b>Polling Location:</b> Hillcrest Middle School
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023420088
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Magnolia Place	<b>Names of Examiners*:</b>	Ashley M. Johnson
<b>Audit Date:</b>	Wednesday, June 10, 2026		Sherry Glasscho
<b>Start Time:</b>	9:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	<i>*Must have at least two.</i>
<b>End Time:</b>	9:32	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
			Charles Moore

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	114	114

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Superintendent of Education	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Lisa Ellis	24	24
Sylvia Wright	52	52
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	2	2

**Comments:**

<b>Section E: Attestation</b>		
<p>I, <u>Ashley M. Johnson</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>		

# Election Day Hand-Count Audit Report

Sumter County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Mayewood	<b>Polling Location:</b> R E Davis College Prep. College
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023420181
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	Magnolia Place	<b>Names of Examiners*:</b>	Ashley M. Johnson	
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	
<b>Start Time:</b>	9:38	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Sherry Glasscho
<b>End Time:</b>	10:06	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Sandra Yates
			Charles Moore	

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			186	186

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic Comptroller General		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Tiffany Boozer		51	51
Bruce Cole		9	9
Write-In Votes			
Undervotes (no selection)		3	3

**Comments:**

<b>Section E: Attestation</b>			
<p>I, <u>Ashley M. Johnson</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

# Election Day Hand-Count Audit Report

Sumter County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Thomas Sumter	<b>Polling Location:</b> Hillcrest Middle School
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023400061
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	Magnolia Place	<b>Names of Examiners*:</b>	Ashley M. Johnson
<b>Audit Date:</b>	Wednesday, June 10, 2026		Sherry Glasscho
<b>Start Time:</b>	9:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	Sandra Yates
<b>End Time:</b>	9:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	Charles Moore

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	123	123

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Commissioner of Agriculture	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Cody Simpson	16	16
Jeremy Cannon	4	4
Danny Ford	12	12
Fred West	8	8
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	2	2

**Comments:**

<b>Section E: Attestation</b>		
<p>I, <u>Ashley M. Johnson</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: <u></u>	Date: <u>Wednesday, June 10, 2026</u>	

Early Voting Hand-Count Audit Report

Walton County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	<u>Tuesday June 9<sup>th</sup> 2026</u>
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	<u>Early Voting</u>			Polling Location:	<u>1246 S Durran Byp ste B</u>
Tabulation Device:	<u>DS 300</u>			Device/Unit Serial #:	<u>DS 302 336 076 0</u>
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>	
Audit Location:	<u>Electing Office</u>
Audit Date:	<u>June 10<sup>th</sup> 2026</u>
Start Time:	<u>11:10</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM
End Time:	<u>11:25</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM
Names of Examiners*:	<u>Dianne Spencer</u> (lead) <u>Kathy McConall</u>
*Must have at least two.	

<b>Section C: Ballots Cast</b>	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<u>208</u>	<u>208</u>

<b>Section D: Votes Cast</b>	Audited Contest: <u>REP Commissioner of Agriculture</u>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
<u>Jeremy B Cannon</u>	<u>2</u>	<u>2</u>
<u>Danny Ford</u>	<u>28</u>	<u>28</u>
<u>Cody Simpson</u>	<u>8</u>	<u>8</u>
<u>Fred West</u>	<u>1</u>	<u>1</u>
Write-In Votes	<u>0</u>	<u>0</u>
Undervotes (no selection)	<u>2</u>	<u>2</u>

Comments:

<b>Section E: Attestation</b>
I, <u>Dianne W. Spencer</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.
Signature: <u>Dianne W. Spencer</u> Date: <u>6/10/2026</u>

*Election Day* Hand-Count Audit Report

*Union* County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	<i>Tuesday June 9, 2026</i>
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	<i>Bowham</i>			Polling Location:	<i>2091 Jonesville Hwy</i>
Tabulation Device:	<i>DS 300</i>			Device/Unit Serial #:	<i>DS 3023390709</i>
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
Audit Location:	<i>Elections Office</i>			Names of Examiners*:	<i>Dianne Spencer</i> (lead)
Audit Date:	<i>June 10, 2026</i>			<i>*Must have at least two.</i>	<i>Kathy McConnell</i>
Start Time:	<i>10:20</i>	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		
End Time:	<i>11:00</i>	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<i>177</i>	<i>177</i>

<b>Section D: Votes Cast</b>	Audited Contest: <i>REP Attorney General</i>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
<i>Stephen Goldfinch</i>	<i>44</i>	<i>44</i>
<i>David M Pascoe</i>	<i>23</i>	<i>23</i>
<i>David Stumbo</i>	<i>56</i>	<i>56</i>
Write-In Votes	<i>0</i>	<i>0</i>
Undervotes (no selection)	<i>10</i>	<i>10</i>

Comments:

<b>Section E: Attestation</b>
I, <u><i>DIANNE W. SPENCER</i></u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.
Signature: <u><i>Dianne W. Spencer</i></u> Date: <u><i>6/10/2026</i></u>

Election Day Hand-Count Audit Report

Union County

<b>Section A: Election &amp; Equipment Detail</b>	Election Type:	<input type="checkbox"/> General	<input checked="" type="checkbox"/> Primary	Election Date:	<u>Tuesday June 9<sup>th</sup> 2026</u>
		<input type="checkbox"/> Special	<input type="checkbox"/> Runoff		
Precinct Name:	<u>SANTUCK</u>			Polling Location:	<u>1835 Tinker Creek Rd</u>
Tabulation Device:	<u>DS 300</u>			Device/Unit Serial #:	<u>DS3023390045</u>
Is this a primary involving both political parties?				<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Note, if Y to any question, the total ballots cast may not equal the total votes cast.
Is the chosen contest split precinct (not precinct-wide)?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?				<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>					
Audit Location:	<u>Elections Office</u>			Names of Examiners*:	<u>Dianne Spence</u> (lead)
Audit Date:	<u>June 10, 2026</u>			*Must have at least two.	<u>Kathy McConnell</u>
Start Time:	<u>11:30</u>	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		
End Time:	<u>11:55</u>	<input checked="" type="checkbox"/> AM	<input type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<u>134</u>	<u>134</u>

<b>Section D: Votes Cast</b>	Audited Contest:	<u>DEM GOVENER</u>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:		
<u>Jermaine Johnson</u>	<u>43</u>	<u>43</u>
<u>Mullens McLeod</u>	<u>4</u>	<u>4</u>
<u>Billy Webster</u>	<u>20</u>	<u>20</u>
Write-In Votes	<u>0</u>	<u>0</u>
Undervotes (no selection)	<u>0</u>	<u>0</u>

Comments:

<b>Section E: Attestation</b>
I, <u>DIANNE W. SPENCER</u> (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.
Signature: <u>Dianne W. Spencer</u> Date: <u>6/10/2026</u>

## Early Voting Hand-Count Audit Report

Williamsburg County

Section A: Election & Equipment Detail	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Early Voting		<b>Polling Location:</b>	JJ Mitcheom Comm Center
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3023350346
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
<b>Audit Location:</b>	126 S. Jackson St. Kingstree, SC 29556		<b>Names of Examiners*:</b>	Tammy F. Wilkes (lead)
<b>Audit Date:</b>	Click or tap to enter a date.		<b>*Must have at least two.</b>	Sha'Teira Fulton
<b>Start Time:</b>	11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Debby Nesmith
<b>End Time:</b>	11:30	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

Section C: Ballots Cast		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		226	226

Section D: Votes Cast	<b>Audited Contest:</b> Republican Commissioner of Agriculture	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Jeremy Cannon	2	2
Danny Ford	6	6
Cody Simpson	2	2
Fred West	1	1
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
<b>Write-In Votes</b>	Click or tap here to enter text.	Click or tap here to enter text.
<b>Undervotes (no selection)</b>	0	0

**Comments:** Click or tap here to enter text.

Section E: Attestation	
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I, Tammy F. Wilkes, hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Wednesday, June 10, 2026

# Election Day Hand-Count Audit Report

## Williamsburg County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Lane		<b>Polling Location:</b>	Lane Rec Center
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	3024310396
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>				
<b>Audit Location:</b>	126 S. Jackson St. Kingstree, SC 29556		<b>Names of Examiners*:</b>	Tammy F. Wilkes (lead)
<b>Audit Date:</b>	Click or tap to enter a date.		<b>*Must have at least two.</b>	Sha'Teira Fulton
<b>Start Time:</b>	10:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Debby Nesmith
<b>End Time:</b>	11:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>			<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			184	184

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Democratic State Treasurer		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Vincent Coe		88	88
Trav Roberston Jr		70	70
<b>Write-In Votes</b>			
<b>Undervotes (no selection)</b>		15	15

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>			
<p>I, <u>Tammy F. Wilkes,</u> hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u> Date: <u>Wednesday, June 10, 2026</u></p>			

## Election Day Hand-Count Audit Report

Williamsburg County


<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Kingstree No. 4	<b>Polling Location:</b> Williamsburg Co Rec
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> 3023360487
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	126 S. Jackson St. Kingstree, SC 29556	<b>Names of Examiners*:</b>	Tammy F. Wilkes (lead)
<b>Audit Date:</b>	Click or tap to enter a date.	<b>*Must have at least two.</b>	Sha'Teira Fulton
<b>Start Time:</b>	9:30 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Debby Nesmith
<b>End Time:</b>	10:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Click or tap here to enter text.

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	151	151

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> Republican Commissioner of Agriculture	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Jeremy Cannon	5	5
Danny Ford	5	5
Cody Simpson	10	10
Fred West	0	0
<b>Write-In Votes</b>		
<b>Undervotes (no selection)</b>	0	0

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Tammy F. Wilkes</u>, hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: <u></u>      Date: <u>Wednesday, June 10, 2026</u></p>		

# Early Voting Hand-Count Audit Report

\_\_\_\_ York County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	EVC Bravo	<b>Polling Location:</b> Holiday Inn Rock Hill
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS302420265
Is this a primary involving both political parties?	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <b>not</b> equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	York County Gov Center VRE	<b>Names of Examiners*:</b>	Alan Helms (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Rodney Allen
<b>Start Time:</b>	2:55 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Nathan Hensley
<b>End Time:</b>	4:35 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>	<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	1092	1092

<b>Section D: Votes Cast</b>	<b>Audited Contest: DEM Governor</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Jermaine Johnson	730	730
Billy Webster	74	74
Mullins McLeod	106	106
Write-In Votes	0	0
Undervotes (no selection)	15	15

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Alan Helms</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: _____ Date: <u>Wednesday, June 10, 2026</u></p>		

## Early Voting Hand-Count Audit Report

York County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	EVC Alpha	<b>Polling Location:</b> York County Fire Training Center
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023411051
<b>Is this a primary involving both political parties?</b>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may not equal the total votes cast.</i>
<b>Is the chosen contest split precinct (not precinct-wide)?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	York County Gov Center VRE	<b>Names of Examiners*:</b>	Alan Helms (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<i>*Must have at least two.</i>	Rodney Allen
<b>Start Time:</b>	2:31 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Nathan Hensley
<b>End Time:</b>	2:53 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		370	370

<b>Section D: Votes Cast</b>	<b>Audited Contest: DEM Comp. General</b>	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
<b>Contestant:</b>	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
Tiffany Boozer	165	165
Bruce Cole	83	83
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	13	13

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Alan Helms</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p style="text-align: center;"> </p> <p>Signature: _____ Date: <u>Wednesday, June 10, 2026</u></p>		

# Election Day Hand-Count Audit Report

\_\_\_\_\_York\_\_\_\_ County

<b>Section A: Election &amp; Equipment Detail</b>	<b>Election Type:</b> Primary Election	<b>Election Date:</b> Tuesday, June 9, 2026
<b>Precinct Name:</b>	Crescent	<b>Polling Location:</b> LakeRidge Community Center
<b>Tabulation Device:</b>	DS300	<b>Device/Unit Serial #:</b> DS3023410307
Is this a primary involving both political parties?	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<i>Note, if Y to any question, the total ballots cast may <u>not</u> equal the total votes cast.</i>
Is the chosen contest split precinct (not precinct-wide)?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

<b>Section B: Audit Detail</b>			
<b>Audit Location:</b>	York County Gov Center VRE	<b>Names of Examiners*:</b>	Alan Helms (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026	<b>*Must have at least two.</b>	Rodney Allen
<b>Start Time:</b>	11:49 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Nathan Hensley
<b>End Time:</b>	12:36 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

<b>Section C: Ballots Cast</b>		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		248	248

<b>Section D: Votes Cast</b>	<b>Audited Contest:</b> DEM – U.S. House of Representatives, District 5	
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		
	<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>		
Andrew Clough	6	6
Mallory Dittmer	65	65
<b>Write-In Votes</b>	0	0
<b>Undervotes (no selection)</b>	4	4

**Comments:** Click or tap here to enter text.

<b>Section E: Attestation</b>		
<p>I, <u>Alan Helms</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p>		
Signature: _____	Date: <u>Wednesday, June 10, 2026</u>	

# Election Day Hand-Count Audit Report

\_\_\_\_ York County

Section A: Election & Equipment Detail	Election Type:	Primary Election	Election Date:	Tuesday, June 9, 2026
Precinct Name:	Neelys Creek		Polling Location:	Catawba Baptist Church
Tabulation Device:	DS300		Device/Unit Serial #:	DS3023410306
Is this a primary involving both political parties?			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Is the chosen contest split precinct (not precinct-wide)?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
Does the chosen contest allow for multiple votes?			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
Audit Location:	York County Gov Center VRE		Names of Examiners*:	Alan Helms (lead)
Audit Date:	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Rodney Allen
Start Time:	12:40	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Nathan Hensley
End Time:	01:14	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		

Section C: Ballots Cast			Total Ballots Cast from Hand Count	Total Ballots Cast from Results Tape
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>			338	338

Section D: Votes Cast	Audited Contest: REP - Advisory Question 1		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		Total Votes Cast from Hand Count	Total Votes Cast from Results Tape
Contestant:			
Yes		118	118
No		17	17
Write-In Votes		0	0
Undervotes (no selection)		2	2

**Comments:** [Click or tap here to enter text.](#)

Section E: Attestation			
<p>I, <u>Alan Helms</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature:  _____ Date: <u>Wednesday, June 10, 2026</u></p>			

# Election Day Hand-Count Audit Report

\_\_\_\_\_  
York County

Section A: Election & Equipment Detail	<b>Election Type:</b>	Primary Election	<b>Election Date:</b>	Tuesday, June 9, 2026
<b>Precinct Name:</b>	Highland Park		<b>Polling Location:</b>	Central Child Development Center
<b>Tabulation Device:</b>	DS300		<b>Device/Unit Serial #:</b>	DS3023411037
<b>Is this a primary involving both political parties?</b>			<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>Is the chosen contest split precinct (not precinct-wide)?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	
<b>Does the chosen contest allow for multiple votes?</b>			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	

*Note, if Y to any question, the total ballots cast may not equal the total votes cast.*

Section B: Audit Detail				
<b>Audit Location:</b>	York County Gov Center VRE		<b>Names of Examiners*:</b>	Alan Helms (lead)
<b>Audit Date:</b>	Wednesday, June 10, 2026		<b>*Must have at least two.</b>	Rodney Allen
<b>Start Time:</b>	11:01	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		Nathan Hensley
<b>End Time:</b>	11:42	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM		

Section C: Ballots Cast		<b>Total Ballots Cast from Hand Count</b>	<b>Total Ballots Cast from Results Tape</b>
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		332	332

Section D: Votes Cast	Audited Contest: REP - Advisory Question 2		
<i>Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.</i>		<b>Total Votes Cast from Hand Count</b>	<b>Total Votes Cast from Results Tape</b>
<b>Contestant:</b>			
Yes		44	44
No		9	9
Write-In Votes		0	0
Undervotes (no selection)		0	0

**Comments:** Click or tap here to enter text.

Section E: Attestation		
<p>I, <u>Alan Helms</u> (lead examiner), _____ hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.</p> <p>Signature: _____ Date: <u>Wednesday, June 10, 2026</u></p>		