# Early Voting Hand-Count Audit Report

Abbeville County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Voting (Day 1) | | **Polling Location:** | Abbeville Admin. Complex |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023360619 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Abbeville County VR & Elections Office | | **Names of Examiners*:** | Sophia B. Hix (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Karen Sherwood |
| **Start Time:** | 10:10 | ☒AM ☐PM | | Tara Johnson |
| **End Time:** | 10:30 | ☒AM ☐PM | | Ruth Merritt |
| | | | | Cecelia Laster |
| | | | | Jennifer Parker |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 460 | 460 |

| Section D: Votes Cast — **Audited Contest:** Secretary of State | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mark Hammond | 177 | 177 |
| Jason Belton | 275 | 275 |
| - | - | - |
| - | - | - |
| - | - | - |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 7 | 7 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Sophia B. Hix (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sophia B. Hix Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Abbeville County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Abbeville No. 4 | | **Polling Location:** | Abbeville Fire HQ |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023410715 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Abbeville County VR & Elections Office | | **Names of Examiners*:** | Sophia B. Hix (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Karen Sherwood |
| **Start Time:** | 10:35 | ☒AM ☐PM | | Tara Johnson |
| **End Time:** | 10:39 | ☒AM ☐PM | | Ruth Merritt |
| | | | | Cecelia Laster |
| | | | | Jennifer Parker |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 221 | 221 |

| Section D: Votes Cast — **Audited Contest:** Secretary of State | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mark Hammond | 157 | 157 |
| Jason Belton | 62 | 62 |
| - | - | - |
| - | - | - |
| - | - | - |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Sophia B. Hix (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sophia B. Hix Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Abbeville County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Abbeville No. 2 | | **Polling Location:** | Abbeville Civic Center |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390589 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Abbeville County VR & Elections Office | | **Names of Examiners*:** | Sophia B. Hix (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Karen Sherwood |
| **Start Time:** | 10:45 | ☒AM ☐PM | | Tara Johnson |
| **End Time:** | 11:15 | ☒AM ☐PM | | Ruth Merritt |
| | | | | Cecelia Laster |
| | | | | Jennifer Parker |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 254 | 254 |

| Section D: Votes Cast — **Audited Contest:** Commissioner of Agriculture | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Chris Nelums | 3 | 3 |
| Cody Simpson | 100 | 100 |
| Michael Sullens | 2 | 2 |
| DeShawn Blanding | 148 | 148 |
| - | - | - |
| **Write-In Votes** | - | - |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Sophia B. Hix (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sophia B. Hix Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Aiken County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Aiken County VRE Office EVC | | **Polling Location:** | Aiken County VRE Office |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023360517 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Aiken County VRE Office | | **Names of Examiners*:** | Rob Sims (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Richard Keener |
| **Start Time:** | 10:40 | ☒AM ☐PM | | Drue Lawlor |
| **End Time:** | 11:02 | ☒AM ☐PM | | Dana Burden |

| Section C: Ballots Cast | 36 | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | 36 | 36 |

| Section D: Votes Cast | **Audited Contest:** School Board, District 6 | | |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | 36 | |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | | 9 | 9 |
| **Undervotes (no selection)** | | 27 | 27 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Rob Sims (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Aiken County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Lakeside Baptist Church EVC | | **Polling Location:** | Lakeside Baptist Church |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023421099 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Aiken County VRE Office | | **Names of Examiners*:** | Rob Sims (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Richard Keener |
| **Start Time:** | 11:05 | ☒AM ☐PM | | Drue Lawlor |
| **End Time:** | 11:33 | ☒AM ☐PM | | Dana Burden |

| Section C: Ballots Cast | 206 | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | 206 | 206 |

| Section D: Votes Cast | **Audited Contest:** Secretary of State | | |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | 206 | |
| Mark Hammond | | 135 | 135 |
| Jason Belton | | 68 | 68 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | | 3 | 3 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Rob Sims (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Aiken County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Oak Grove | | **Polling Location:** | Oak Grove Baptist Church |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023421114 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Aiken County VRE Office | | **Names of Examiners*:** | Rob Sims (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Richard Keener |
| **Start Time:** | 10:01 | ☒AM ☐PM | | Drue Lawlor |
| **End Time:** | 10:37 | ☒AM ☐PM | | Dana Burden |

| Section C: Ballots Cast | 496 | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | 496 | 496 |

| Section D: Votes Cast | **Audited Contest:** U.S. Senate | | |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | 496 | |
| Darline Graham | | 360 | 360 |
| Kasie Whitener | | 12 | 12 |
| Annie Andrews | | 116 | 116 |
| Mark Hackett | | 5 | 5 |
| Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | | 1 | 1 |
| **Undervotes (no selection)** | | 2 | 2 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Rob Sims (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Aiken County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Six Points No. 35 | | **Polling Location:** | USC-A Convocation Center |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3024310260 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Aiken County VRE Office | | **Names of Examiners*:** | Rob Sims (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Richard Keener |
| **Start Time:** | 9:31 | ☒AM ☐PM | | Drue Lawlor |
| **End Time:** | 9:54 | ☒AM ☐PM | | Dana Burden |

| Section C: Ballots Cast | 158 | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | 158 | 158 |

| Section D: Votes Cast | **Audited Contest:** County Council, District 6 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | 158 | |
| Phil Napier | 122 | 122 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 3 | 3 |
| **Undervotes (no selection)** | 33 | 33 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Rob Sims (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Aiken County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Belvedere No. 9 | | **Polling Location:** | Nancy Carson Library |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3024310337 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Aiken County VRE Office | | **Names of Examiners*:** | Rob Sims (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Richard Keener |
| **Start Time:** | 9:00 | ☒AM ☐PM | | Drue Lawlor |
| **End Time:** | 9:26 | ☒AM ☐PM | | Dana Burden |

| Section C: Ballots Cast | 310 | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | 310 | 310 |

| Section D: Votes Cast | **Audited Contest:** Wastewater Treatment Facilities Referendum | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | 310 | |
| Yes | 189 | 189 |
| No | 78 | 78 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | 43 | 43 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Rob Sims (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report #2

Allendale County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | EARLY VOTING | | **Polling Location:** | ACBVRE |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023360378 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | ALLENDALE BVRE | | **Names of Examiners*:** | SONYA PRINCE (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | VICIE GOODE |
| **Start Time:** | 10:10 | ☒AM ☐PM | | Click or tap here to enter text. |
| **End Time:** | 10:40 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 1580 | 1580 |

| Section D: Votes Cast — **Audited Contest: ATTORNEY GENERAL** | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| **REP- DAVID STUMBO** | 224 | 224 |
| DEM- RICHARD HRICIK | 1310 | 1310 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | 46 | 46 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I SONYA PRINCE, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report #2

Allendale County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | ULMER | | **Polling Location:** | ULMER FIRE STATION/TOWN HALL |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023350534 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | ALLENDALE BVRE | | **Names of Examiners*:** | SONYA PRINCE (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | VICIE GOODE |
| **Start Time:** | 11:05 | ☒AM ☐PM | | Click or tap here to enter text. |
| **End Time:** | 11:30 | ☒AM ☐PM | | Click or tap here to enter text. |

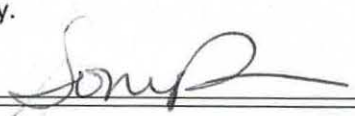
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 76 | 76 |

| Section D: Votes Cast | **Audited Contest: COMMISIONER OF AGRICULTURE** | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| **UNC- CHRIS NELUMS** | 1 | 1 |
| REP- CODY SIMPSON | 56 | 56 |
| LIB- MICHAEL SULLENS | 0 | 0 |
| DEM- DESHAWN BLANDING | 19 | 19 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | Click or tap here to enter text. | Click or tap here to enter text. |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I SONYA PRINCE, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report #2

Allendale County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | SYCAMORE | | **Polling Location:** | SYCAMORE TOWN HALL |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023350504 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☒Y ☐N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | ALLENDALE BVRE | | **Names of Examiners*:** | SONYA PRINCE (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | VICIE GOODE |
| **Start Time:** | 10:45 | ☒AM ☐PM | | Click or tap here to enter text. |
| **End Time:** | 11:00 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 123 | 123 |

| Section D: Votes Cast — **Audited Contest: SOIL AND WATER DISTRICT COMMISSION** | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| **MARK CONNELLY** | 75 | 75 |
| JOE OSWALD IV | 42 | 42 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 128 | 128 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I SONYA PRINCE, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sonya P [illegible] Date Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Anderson County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Voting – Powdersville | | **Polling Location:** | Powdersville Branch Library |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023360892 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | County Election Office | | **Names of Examiners*:** | Trey Caldwell (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Kimberly Sorrow |
| **Start Time:** | 9:05 | ☒AM ☐PM | | Barbara Blaney |
| **End Time:** | 9:16 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 718 | 718 |

| Section D: Votes Cast | **Audited Contest:** State House of Representative, District 8 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Don Chapman | 2 | 2 |
| Demetrius Carson | 0 | 0 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Trey Caldwell (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Trey Caldwell Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Anderson County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Voting – Pendleton | | **Polling Location:** | Pendleton Branch Library |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023391022 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | County Election Office | | **Names of Examiners*:** | Trey Caldwell (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Kimberly Sorrow |
| **Start Time:** | 9:20 | ☒AM ☐PM | | Barbara Blaney |
| **End Time:** | 9:36 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 558 | 558 |

**Section D: Votes Cast** — **Audited Contest:** Broadview Zoning Referendum

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Yes, In Favor of the Question | 0 | 0 |
| No, Opposed to the Question | 0 | 0 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Trey Caldwell (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Trey Caldwell Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Anderson County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Centerville Station A | | **Polling Location:** | Centerville Elementary School |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023400490 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | County Election Office | | **Names of Examiners*:** | Laura R Booth, lead |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Kimberly Sorrow |
| **Start Time:** | 12:34 | ☐AM ☒PM | | Barbara Blaney |
| **End Time:** | 1:10 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 934 | 934 |

| Section D: Votes Cast | **Audited Contest:** Governor and Lieutenant Governor | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Michael Addison/ Candace Brewer | 16 | 16 |
| Walid Hakim/ Arnold E Karr | 5 | 5 |
| Alan Wilson/ Mike Reichenbach | 680 | 680 |
| Jermaine Johnson/ Sam Skardon | 226 | 226 |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 6 | 6 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Laura R Booth (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Laura Booth Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Anderson County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Denver Sandy Springs | | **Polling Location:** | Sandy Springs Fire Station |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420119 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | County Election Office | | **Names of Examiners*:** | Trey Caldwell (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Kimberly Sorrow |
| **Start Time:** | 10:04 | ☒AM ☐PM | | Barbara Blaney |
| **End Time:** | 11:02 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 605 | 605 |

| Section D: Votes Cast — **Audited Contest: Comptroller General** | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mike Burkhold | 437 | 437 |
| Tiffany Boozer | 154 | 154 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 12 | 12 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Trey Caldwell (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Trey Caldwell Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Anderson County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Five Forks | | **Polling Location:** | Mt. Springs Baptist Church E. Campus |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390763 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | ☒Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | County Election Office | | **Names of Examiners*:** | Trey Caldwell (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Kimberly Sorrow |
| **Start Time:** | 9:41 | ☒AM ☐PM | | Barbara Blaney |
| **End Time:** | 10:00 | ☒AM ☐PM | | |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 614 | 614 |

**Section D: Votes Cast** — **Audited Contest:** Watershed Conservation District, Three and Twenty

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Kristen Beigay | 21 | 21 |
| Randy Griffis | 42 | 42 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 95 | 95 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Trey Caldwell (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Trey Caldwell Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Bamberg County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/3/26 |
| Precinct Name: | Early Voting | | Polling Location: | Kearse Agricultural Building |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023360383 |
| Is this a primary involving both political parties? | | ☐Y ☑N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☑N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☑N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Kearse Agricultural Building | | Names of Examiners*: | Javonté Taylor (lead) |
| Audit Date: | 11/4/26 | | *Must have at least two. | Omari Eckels |
| Start Time: | 10:00 | ☑AM ☐PM | | Gwendolyn Bamberg |
| End Time: | 10:58 | ☑AM ☐PM | | Patricia Blume |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 151 | 151 |

| Section D: Votes Cast — Audited Contest: Secretary of State | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Mark Hammond | 33 | 33 |
| Jason Belton | 118 | 118 |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 0 | 0 |

Comments:

## Section E: Attestation

I Javonté Taylor (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Javonté Taylor Date: 11/4/26

# Election Day Hand-Count Audit Report

Bamberg County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/3/26 |
| Precinct Name: | Little Swamp | | Polling Location: | Little Swamp Cmt ctr |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 30233504 27 |
| Is this a primary involving both political parties? | | ☐Y ☑N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☑N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☑N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Kearse Agricultural Building | | Names of Examiners*: | Javonté Taylor (lead) |
| Audit Date: | 11/4/26 | | *Must have at least two. | Omari Echelo |
| Start Time: | 12:30 | ☐AM ☑PM | | Gwendolyn Bamberg |
| End Time: | 1:03 | ☐AM ☑PM | | Patricia Blume |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 60 | 60 |

| Section D: Votes Cast — Audited Contest: U.S House of Representatives District 6 | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| John Peterson | 48 | 48 |
| James E Jim Clyburn | 11 | 11 |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 1 | 1 |

Comments:

**Section E: Attestation**

I Javonté Taylor (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Javonté Taylor Date: 11/4/26

# Election Day Hand-Count Audit Report

## Bamberg County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/3/26 |
| Precinct Name: | East Denmark | | Polling Location: | Brooker Center |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023350135 |
| Is this a primary involving both political parties? | | | ☐Y ☑N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☑N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☑N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Kearse Agricultural Building | | Names of Examiners*: | Javonté Taylor (lead) |
| Audit Date: | 11/4/26 | | *Must have at least two. | Omari Eckels |
| Start Time: | 10:58 | ☑AM ☐PM | | Gwendolyn Bamberg |
| End Time: | 12:25 | ☐AM ☑PM | | Patricia Blume |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 306 | 306 |

| Section D: Votes Cast — Audited Contest: U.S Senate | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Darline Graham | 86 | 86 |
| Kasie Whitener | 2 | 2 |
| Annie Andrews | 209 | 209 |
| Mark Hackett | 3 | 3 |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 6 | 6 |

Comments:

## Section E: Attestation

I Javonté Taylor (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Javonté Taylor Date: 11/4/26

# Early Voting Hand-Count Audit Report

Barnwell County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Early Voting Center | | Polling Location: | Barnwell County VRE Office |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS3023420728 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Barnwell County VR&E Office | | Names of Examiners*: | Regina W. James (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Patricia A. McCrimmon |
| Start Time: | 9:15 | ☒AM ☐PM | | Katherine M. Garrett |
| End Time: | 10:24 | ☒AM ☐PM | | Abigail L. Morgan |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 364 | 364 |

| Section D: Votes Cast — Audited Contest: Commissioner of Agriculture | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Chris Nelums | 2 | 2 |
| Cody Simpson | 132 | 132 |
| Michael Sullens | 0 | 0 |
| Deshawn Blanding | 224 | 224 |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 6 | 6 |

**Comments:**

## Section E: Attestation

I Regina W. James, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Regina W. James Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Barnwell County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Barnwell 2 | | Polling Location: | Barnwell National Guard Armory |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS3023420478 & DS3023420481 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Barnwell County VR&E Office | | Names of Examiners*: | Regina W. James (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Patricia A. McCrimmon |
| Start Time: | 11:40 | ☒AM ☐PM | | Katherine M. Garrett |
| End Time: | 12:28 | ☐AM ☒PM | | Abigail L. Morgan |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 325 | 325 |

**Section D: Votes Cast** — **Audited Contest:** State Superintendent of Education

| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Baba Amin Ojuok | 7 | 7 |
| Ellen Weaver | 210 | 210 |
| Sylvia Wright | 101 | 101 |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 7 | 7 |

**Comments:**

**Section E: Attestation**

I Regina W. James, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Regina W. James Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Barnwell County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Barnwell 1 | | Polling Location: | Barnwell National Guard Armory |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS3023420478 & DS3023420481 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☒Y ☐ N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Barnwell County VR&E Office | | Names of Examiners*: | Regina W. James (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Patricia A. McCrimmon |
| Start Time: | 10:33 | ☒AM ☐PM | | Katherine M. Garrett |
| End Time: | 11:22 | ☒AM ☐PM | | Abigail L. Morgan |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 114 | 114 |

**Section D: Votes Cast** — **Audited Contest:** County Council District 4

| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Carson Alexander | 9 | 9 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 2 | 2 |

**Comments:**

**Section E: Attestation**

I Regina W. James, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Regina W. James Date: Wednesday, November 4, 2026

Early Voting **Hand-Count Audit Report**

BEAUFORT County

| | | | | |
|---|---|---|---|---|
| **Section A: Election & Equipment Detail** | **Election Type:** | ■ General ☐ Primary ☐ Special ☐ Runoff | **Election Date:** | November 3, 2026 |
| **Precinct Name:** | Bluffton EVC | | **Polling Location:** | Bluffton Library |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 30243 10343 |
| **Is this a primary involving both political parties?** | | ☐Y ■N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** | |
| **Is the chosen contest split precinct (not precinct-wide)?** | | ☐Y ■N | | |
| **Does the chosen contest allow for multiple votes?** | | ■Y ☐N | | |

| | | | | |
|---|---|---|---|---|
| **Section B: Audit Detail** | | | | |
| **Audit Location:** | Board of Voter Registration and Elections of Beaufort County 15 John Galt Rd, Beaufort, SC 29906 | | **Names of Examiners*:** | Jean Felix (lead) |
| **Audit Date:** | November 4, 2026 | | ***Must have at least two.** | Debra Morrall |
| **Start Time:** | 10:00 | ■AM ☐PM | | Tonya Harris |
| **End Time:** | 4:24 | ☐AM ☑PM | | |

| | | |
|---|---|---|
| **Section C: Ballots Cast** | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 1597 | 1597 |

| | | |
|---|---|---|
| **Section D: Votes Cast** — **Audited Contest:** Soil and Water District Commission | | |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Daniel Lesesne Jr | 676 | 676 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 21 | 21 |
| **Undervotes (no selection)** | 2,496 | 2,496 |

**Comments:**

**Section E: Attestation**

I Jean Felix (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Jean Felix Date: 11/4/26

SEC FRM 5001-202311

SOUTH CAROLINA ELECTION COMMISSION

Early Voting **Hand-Count Audit Report**

BEAUFORT County

| | | | | |
|---|---|---|---|---|
| **Section A: Election & Equipment Detail** | **Election Type:** | ■ General ☐ Primary ☐ Special ☐ Runoff | **Election Date:** | November 3, 2026 |
| **Precinct Name:** | St. Helena EVC | | **Polling Location:** | Saint Helena Library |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3024310343 |
| **Is this a primary involving both political parties?** | | ☐Y ■ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** | |
| **Is the chosen contest split precinct (not precinct-wide)?** | | ■Y ☐ N | | |
| **Does the chosen contest allow for multiple votes?** | | ☐Y ■ N | | |

| | | | | |
|---|---|---|---|---|
| **Section B: Audit Detail** | | | | |
| **Audit Location:** | Board of Voter Registration and Elections of Beaufort County 15 John Galt Rd, Beaufort, SC 29906 | | **Names of Examiners*:** | Jean Felix (lead) |
| **Audit Date:** | November 4, 2026 | | ***Must have at least two.** | Ligia Navarro Reyes |
| **Start Time:** | 11:05 | ■AM ☐PM | | Jennie Moore |
| **End Time:** | 12:05 | ☐AM ☑PM | | |

| | | |
|---|---|---|
| **Section C: Ballots Cast** | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 652 | 652 |

| | | |
|---|---|---|
| **Section D: Votes Cast** — **Audited Contest:** County Council District 4 | | |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Michael JD Andersen | 116 | 116 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 18 | 18 |

**Comments:**

**Section E: Attestation**

I Jean Felix (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Jean Felix Date: 11/4/26

Election Day **Hand-Count Audit Report**

BEAUFORT County

| | | | | |
|---|---|---|---|---|
| **Section A: Election & Equipment Detail** | **Election Type:** | ■ General ☐ Primary ☐ Special ☐ Runoff | **Election Date:** | November 3, 2026 |
| **Precinct Name:** | Bluffton 4E | | **Polling Location:** | Bluffton High School -- Gymnasium |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 30243102444 |
| **Is this a primary involving both political parties?** | | ☐Y ■N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** | |
| **Is the chosen contest split precinct (not precinct-wide)?** | | ☐Y ■N | | |
| **Does the chosen contest allow for multiple votes?** | | ☐Y ■N | | |

| | | | | |
|---|---|---|---|---|
| **Section B: Audit Detail** | | | | |
| **Audit Location:** | Board of Voter Registration and Elections of Beaufort County<br>15 John Galt Rd, Beaufort, SC 29906 | | **Names of Examiners*:** | Jean Felix (lead) |
| **Audit Date:** | November 4, 2026 | | ***Must have at least two.** | Aranetha Gillian<br>Mary Mouzon |
| **Start Time:** | 10:45 | ■AM ☐PM | | |
| **End Time:** | 12:57 | ☐AM ☐PM | | |

| | | |
|---|---|---|
| **Section C: Ballots Cast** | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 198 | 198 |

**Section D: Votes Cast** — **Audited Contest:** US Senate

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Darlene Graham | 110 | 110 |
| Kasie Whitener | 7 | 7 |
| Anne Andrews | 76 | 76 |
| Mark Hackett | 0 | 0 |
| | | |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 3 | 3 |

**Comments:**

**Section E: Attestation**

I Jean Felix (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Jean Felix Date: 11/4/26

Election Day **Hand-Count Audit Report**

BEAUFORT County

| | | | | |
|---|---|---|---|---|
| **Section A: Election & Equipment Detail** | **Election Type:** | ■ General ☐ Primary ☐ Special ☐ Runoff | **Election Date:** | November 3, 2026 |
| **Precinct Name:** | Moss Creek 2 | | **Polling Location:** | Moss Creek Bostwick Pavilion |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 30243101 90 |
| **Is this a primary involving both political parties?** | | | ☐Y ■N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ■N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ■N | |

| | | | | |
|---|---|---|---|---|
| **Section B: Audit Detail** | | | | |
| **Audit Location:** | Board of Voter Registration and Elections of Beaufort County 15 John Galt Rd, Beaufort, SC 29906 | | **Names of Examiners*:** | Jean Felix (lead) |
| **Audit Date:** | November 4, 2026 | | ***Must have at least two.** | Ligia Navarro Reyes |
| **Start Time:** | 10:00 | ■AM ☐PM | | Jamie Moore |
| **End Time:** | 10:59 | ☐AM ☐PM | | |

| | | |
|---|---|---|
| **Section C: Ballots Cast** | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 339 | 339 |

**Section D: Votes Cast** — **Audited Contest:** Attorney General

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| David Stumbo | 222 | 222 |
| | | |
| Richard Hricik | 113 | 113 |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 4 | 4 |

**Comments:**

**Section E: Attestation**

I Jean Felix (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Jean Felix Date: 11/4/24

SEC FRM 5001-202311

SOUTH CAROLINA ELECTION COMMISSION

Election Day **Hand-Count Audit Report**

BEAUFORT County

| | | | | |
|---|---|---|---|---|
| **Section A: Election & Equipment Detail** | **Election Type:** | ■ General ☐ Primary ☐ Special ☐ Runoff | **Election Date:** | November 3, 2026 |
| **Precinct Name:** | Burton 4 | | **Polling Location:** | Burton Wells Recreation Center |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 30224205912 |
| **Is this a primary involving both political parties?** | | ☐Y ■N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** | |
| **Is the chosen contest split precinct (not precinct-wide)?** | | ☐Y ■N | | |
| **Does the chosen contest allow for multiple votes?** | | ☐Y ■N | | |

| | | | | |
|---|---|---|---|---|
| **Section B: Audit Detail** | | | | |
| **Audit Location:** | Board of Voter Registration and Elections of Beaufort County<br>15 John Galt Rd, Beaufort, SC 29906 | | **Names of Examiners*:** | Jean Felix (lead) |
| **Audit Date:** | November 4, 2026 | | ***Must have at least two.** | Mary Mouzon |
| **Start Time:** | 10:00 | ■AM ☐PM | | Arenetha Gilliam |
| **End Time:** | 10:42 | ☐AM ☒PM | | |

| | | |
|---|---|---|
| **Section C: Ballots Cast** | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 150 | 150 |

**Section D: Votes Cast** — **Audited Contest:** Auditor

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| David Cadd | 57 | 57 |
| | | |
| Carletha Frazier | 91 | 91 |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 2 | 2 |

**Comments:**

**Section E: Attestation**

I Jean Felix (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Jean Felix Date: 11/4/26

SEC FRM 5001-202311

SOUTH CAROLINA ELECTION COMMISSION

Early Vote

Goose Creek Lib

# Hand-Count Audit Report

Berkeley County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov 3, 2026 |
| Precinct Name: | Early Voting | | Polling Location: | EV Goose Creek Library |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 3024310820 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voter Reg office | | Names of Examiners*: | Tracy Mullinax (lead) |
| Audit Date: | 11-4-2026 | | *Must have at least two. | Dawn Lewis |
| Start Time: | 10:45 | ☑AM ☐PM | | Lillian Brown |
| End Time: | 11:15 | ☑AM ☐PM | | Rosie Brown |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 997 | 997 |

| Section D: Votes Cast — Audited Contest: Hanahan Mayor | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Bobby Cook | 3 | 3 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 2 | 2 |

**Comments:**

## Section E: Attestation

I Tracy Mullinax (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Tracy S. Mullinax Date: Nov 4, 2026

Early Vote

Hanahan Library **Hand-Count Audit Report**

Berkeley County

| | | | |
|---|---|---|---|
| **Section A: Election & Equipment Detail** — **Election Type:** | ☒ General ☐ Primary ☐ Special ☐ Runoff | **Election Date:** | Nov. 3, 2026 |
| **Precinct Name:** | Early Voting | **Polling Location:** | Hanahan Library EV |
| **Tabulation Device:** | DS 300 | **Device/Unit Serial #:** | 30243108210 |
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** | |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | | |

| | | | |
|---|---|---|---|
| **Section B: Audit Detail** | | | |
| **Audit Location:** | Voter Reg Office | **Names of Examiners*:** | Tracy Mullinax (lead) |
| **Audit Date:** | 11-4-2026 | ***Must have at least two.** | Rose Brown |
| **Start Time:** | 11:18 ☒AM ☐PM | | Dawn Lewis |
| **End Time:** | 11:29 ☒AM ☐PM | | Lillian Brown |

| | | |
|---|---|---|
| **Section C: Ballots Cast** | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 505 | 505 |

**Section D: Votes Cast** — **Audited Contest:** State House of Representative Dist 117

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Jordan Pace | 14 | 14 |
| Ashley Painter | 14 | 14 |
| | | |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | | |

**Comments:**

**Section E: Attestation**

I Tracy Mullinax (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Tracy S. Mullinax Date: Nov 4, 2026

SEC FRM 5001-202311

SOUTH CAROLINA ELECTION COMMISSION

Election Day

# Hanahan 3 Hand-Count Audit Report

Berkeley County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov 3 2026 |
| Precinct Name: | Hanahan 3 | | Polling Location: | Hanahan High |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3024310491 |
| Is this a primary involving both political parties? | | | ☐Y ☑N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☑N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☑N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voter Reg Office | | Names of Examiners*: | Tracy Mullinax (lead) |
| Audit Date: | 11-4-2026 | | *Must have at least two.* | Dawn Lewis |
| Start Time: | 11:30 | ☒AM ☐PM | | Lillian Brown |
| End Time: | 12:45 | ☐AM ☒PM | | Rosie Brown |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 246 | 246 |

| Section D: Votes Cast — Audited Contest: State Superintendent of Education | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Baba Amin Ojiok | 5 | 5 |
| Ellen Weaver | 132 | 132 |
| Sylvia Wright | 104 | 104 |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 5 | 5 |

**Comments:**

## Section E: Attestation

I Tracy Mullinax (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Tracy Mullinax Date: Nov 4, 2026

Election Day

# Nexton Hand-Count Audit Report

Berkeley County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov 3, 2026 |
| Precinct Name: | Nexton | | Polling Location: | Nexton Elem. School |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023421002 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | BCVR Conference Rm | | Names of Examiners*: | Tracy Mullinax (lead) |
| Audit Date: | 11-4-2026 | | *Must have at least two. | Francis Taylor |
| Start Time: | 10:00 | ☒AM ☐PM | | Lee Dixon |
| End Time: | 11:50 | ☒AM ☐PM | | Darel Trout |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 899 | 899 |

| Section D: Votes Cast — Audited Contest: State Superintendent of Education | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Baba Amin Ojuok | 4 | 4 |
| Ellen Weaver | 508 | 508 |
| Sylvia Wright | 376 | 376 |
| | | |
| | | |
| Write-In Votes | 2 | 2 |
| Undervotes (no selection) | 9 | 9 |

**Comments:**

## Section E: Attestation

I Tracy Mullinax (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Tracy S. Mullinax Date: 11/4/26

Election Day

# Monks Corner 2 Hand-Count Audit Report

Berkeley County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov 3, 2026 |
| Precinct Name: | Monks Corner 2 | | Polling Location: | Berkeley High School |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 30243190489 |
| Is this a primary involving both political parties? | | | ☐Y ☑N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☑N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☑N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voter Reg Office | | Names of Examiners*: | Tracy Mullinax (lead) |
| Audit Date: | 11-4-2026 | | *Must have at least two. | Lillian Brown |
| Start Time: | 10:07 | ☑AM ☐PM | | Rosie Brown |
| End Time: | 10:40 | ☑AM ☐PM | | Dawn M Lewis |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 305 | 305 |

| Section D: Votes Cast — Audited Contest: Attorney General | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| David Stumbo | 161 | 161 |
| Richard Hrick | 141 | 141 |
| | | |
| | | |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | 3 | 3 |

**Comments:**

## Section E: Attestation

I Tracy Mullinax (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Tracy S. Mullinax Date: Nov 4, 2026

# Early Voting Hand-Count Audit Report

Calhoun County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Calhoun County Economic Dev. | | **Polling Location:** | Calhoun County Economic Dev. |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390467 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Calhoun County Annex | | **Names of Examiners*:** | Cynthia Keller (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Fonzenia Gladden |
| **Start Time:** | 10:00 | ☒AM ☐PM | | Johnnie Bates |
| **End Time:** | 10:54 | ☒AM ☐PM | | Catherine Crosby |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 295 | 295 |

| Section D: Votes Cast | **Audited Contest:** U.S. Senate | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Darline Graham | 54 | 54 |
| Kasie Whitener | 1 | 1 |
| Annie Andrews | 234 | 234 |
| Mark Hackett | 1 | 1 |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 4 | 4 |

**Comments:**

## Section E: Attestation

I, Cynthia Keller (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Calhoun County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Ft. Motte | | **Polling Location:** | St. Matthews Episcopal Church |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390524 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Calhoun County Annex | | **Names of Examiners*:** | Cynthia Keller (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Fonzenia Gladden |
| **Start Time:** | 10:55 | ☒AM ☐PM | | Johnnie Bates |
| **End Time:** | 11:22 | ☒AM ☐PM | | Catherine Crosby |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 104 | 104 |

| Section D: Votes Cast | **Audited Contest:** Attorney General | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| David Stumbo | 76 | 76 |
| Richard Hricik | 27 | 27 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:**

## Section E: Attestation

I, Cynthia Keller (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Calhoun County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Fall Branch | | Polling Location: | The Calhoun Reserve |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420392 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☒Y ☐ N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Calhoun County Annex | | Names of Examiners*: | Cynthia Keller (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Fonzenia Gladden |
| Start Time: | 11:24 | ☒AM ☐PM | | Johnnie Bates |
| End Time: | 11:52 | ☒AM ☒PM | | Catherine Crosby |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 160 | 160 |

**Section D: Votes Cast** — **Audited Contest:** School Board District 2

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Kevin Jenkins | 8 | 8 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 5 | 5 |

**Comments:**

**Section E: Attestation**

I, Cynthia Keller (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Cynthia Keller Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Charleston County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/03/2026 |
| Precinct Name: | Early Voting | | Polling Location: | St Paul's Hollywood Library |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 30234000083 |
| Is this a primary involving both political parties? | | ☐ Y ☑ N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☑ Y ☐ N | | |
| Does the chosen contest allow for multiple votes? | | ☐ Y ☑ N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Charleston BURE Headquarters | | Names of Examiners*: | Thomas Lee (lead) |
| Audit Date: | 11/04/2026 | | *Must have at least two. | Joshua Dickard |
| Start Time: | 1:00 | ☐ AM ☑ PM | | Mario Ciappa |
| End Time: | 1:23 | ☐ AM ☑ PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 244 | 244 |

**Section D: Votes Cast** — **Audited Contest:** County Council, District 2

| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Larry Kobrovsky | 1 | 1 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:**

**Section E: Attestation**

I, Thomas Lee (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: [signature] Date: 11/04/2026

# Early Voting Hand-Count Audit Report

Charleston County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/03/2026 |
| Precinct Name: | Early Voting | | Polling Location: | Charleston BURE Headquarters |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023391083 |
| Is this a primary involving both political parties? | | ☐ Y ☑ N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☑ Y ☐ N | | |
| Does the chosen contest allow for multiple votes? | | ☐ Y ☑ N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Charleston BURE Headquarters | | Names of Examiners*: | Thomas Lee (lead) |
| Audit Date: | 11/04/2026 | | *Must have at least two. | Haley Orgel |
| Start Time: | 1:00 | ☐ AM ☑ PM | | Matthew Kibbey |
| End Time: | 1:44 | ☐ AM ☑ PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 432 | 432 |

| Section D: Votes Cast — Audited Contest: School Board of Trustees, District 7 | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Francis Marion Beylotte | 7 | 7 |
| Joy Brown | 6 | 6 |
| Darryl Ray Goffin | 4 | 4 |
| Leah A Whatley | 19 | 19 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 15 | 15 |

**Comments:**

## Section E: Attestation

I, Thomas Lee (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: [signature] Date: 11/04/2026

# Election Day Hand-Count Audit Report

Charleston County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/03/2026 |
| Precinct Name: | North Charleston 26 | | Polling Location: | Matilda Dunston Elementary |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 30234101355 |
| Is this a primary involving both political parties? | | ☐ Y ☑ N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐ Y ☑ N | | |
| Does the chosen contest allow for multiple votes? | | ☐ Y ☑ N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Charleston BURE Headquarters | | Names of Examiners*: | Thomas Lee (lead) |
| Audit Date: | 11/04/2026 | | *Must have at least two. | Zoe Beach |
| Start Time: | 1:00 | ☐ AM ☑ PM | | Matthew Dillard |
| End Time: | 1:29 | ☐ AM ☑ PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 80 | 80 |

| Section D: Votes Cast — Audited Contest: U.S. Senate | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Darline Graham | 8 | 8 |
| Kasie Whitener | 3 | 3 |
| Annie Andrews | 69 | 69 |
| Mark Hackett | 0 | 0 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:**

## Section E: Attestation

I, Thomas Lee (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Thomas Lee Date: 11/04/2026

# Election Day Hand-Count Audit Report

Charleston County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/03/2026 |
| Precinct Name: | Mt. Pleasant 16 | | Polling Location: | Mt. Pleasant Fire Station #3 |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023460453 |
| Is this a primary involving both political parties? | | ☐Y ☑N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☑N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☑N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Charleston BURE Headquarters | | Names of Examiners*: | Thomas Lee (lead) |
| Audit Date: | 11/04/2026 | | *Must have at least two. | Jeremy Lehman |
| Start Time: | 1:00 | ☐AM ☑PM | | Suzanne Safrit |
| End Time: | 1:48 | ☐AM ☑PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 254 | 254 |

**Section D: Votes Cast** — **Audited Contest:** U.S. House of Representatives, District 1

| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Jenny Costa Honeycutt | 178 | 178 |
| Bill Reeside | 3 | 3 |
| Nancy Lacore | 69 | 69 |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 4 | 4 |

**Comments:**

**Section E: Attestation**

I, Thomas Lee (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: 11/04/2026

# Election Day Hand-Count Audit Report

Charleston County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/03/2026 |
| Precinct Name: | Johns Island 1B | | Polling Location: | Berkeley Electric Johns Island |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 302339107 |
| Is this a primary involving both political parties? | | ☐Y ☑N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☑N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☑N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Charleston BURE Headquarters | | Names of Examiners*: | Thomas Lee (lead) |
| Audit Date: | 11/04/2026 | | *Must have at least two.* | Samantha Tucker |
| Start Time: | 1:00 | ☐AM ☑PM | | Virginia Jones |
| End Time: | 2:21 | ☐AM ☑PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 678 | 678 |

| Section D: Votes Cast — Audited Contest: Comptroller General | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Mike Burkhold | 416 | 416 |
| Tiffany Boozer | 243 | 243 |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 19 | 19 |

**Comments:**

**Section E: Attestation**

I, Thomas Lee (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: 11/04/2026

# Early Voting Hand-Count Audit Report

Cherokee County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Vote Day 1 | | **Polling Location:** | Cherokee Admin Bldg. |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420252 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Cherokee Admin Bldg. | | **Names of Examiners*:** | Cassidy L Nichols (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Amanda Walker |
| **Start Time:** | 1:33 | ☐AM ☒PM | | Abigail Reid |
| **End Time:** | 1:54 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 201 | 201 |

| Section D: Votes Cast | **Audited Contest:** Comptroller General | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mike Burkhold | 118 | 118 |
| Tiffany Boozer | 80 | 80 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 3 | 3 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I Cassidy L Nichols, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Cassidy L Nichols Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Cherokee County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Ezells & Butler | | **Polling Location:** | Crestview Baptist Church |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390009 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Cherokee Admin Bldg. | | **Names of Examiners*:** | Cassidy L Nichols (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Andra Wood |
| **Start Time:** | 1:08 | ☐AM ☒PM | | Laurie Byars |
| **End Time:** | 2:10 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 553 | 553 |

| Section D: Votes Cast | **Audited Contest:** Coroner | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Dennis G Fowler | 487 | 487 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 4 | 4 |
| **Undervotes (no selection)** | 62 | 62 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I Cassidy L NIchols, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Cassidy L Nichols Date: Wednesday, November 4, 2026



SOUTH CAROLINA ELECTION COMMISSION

# Election Day Hand-Count Audit Report

Cherokee County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Limestone Mill | | Polling Location: | Cherokee Ave Baptist Church |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023390599 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Cherokee Admin Bldg. | | Names of Examiners*: | Cassidy L Nichols (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Amanda Walker |
| Start Time: | 1:08 | ☐AM ☒PM | | Abigail Reid |
| End Time: | 1:31 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 186 | 186 |

| Section D: Votes Cast — Audited Contest: US House of Representatives District 5 | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Wes Climer | 94 | 94 |
| Mallory Dittmer | 89 | 89 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 3 | 3 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I Cassidy L NIchols, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Cassidy L Nichols Date: Wednesday, November 4, 2026



SOUTH CAROLINA ELECTION COMMISSION

# Election Day Hand-Count Audit Report

Cherokee County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Timber Ridge | | **Polling Location:** | Corinth Fire Dept. |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420379 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Cherokee Admin Bldg. | | **Names of Examiners*:** | Cassidy L Nichols (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Angela Burnett |
| **Start Time:** | 1:08 | ☐AM ☒PM | | Douglas Hubbard |
| **End Time:** | 2:03 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 368 | 368 |

| Section D: Votes Cast — **Audited Contest:** Commissioner of Agriculture | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Chris Nelums | 6 | 6 |
| Cody Simpson | 317 | 317 |
| **Michael Sullens** | 6 | 6 |
| **DeShawn Blandin** | 31 | 31 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 8 | 8 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I Cassidy L Nichols, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Cassidy L Nichols Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Chester County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/03/26 |
| Precinct Name: | Chester Ward 3 | | Polling Location: | Chester County Elections office |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420838 |
| Is this a primary involving both political parties? | | ☐Y ☒N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☒N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Chester County Voter Reg. | | Names of Examiners*: | Dermaquay Reid (lead) |
| Audit Date: | 11/4/26 | | *Must have at least two. | Mechelle McDaniel |
| Start Time: | 10:35 | ☒AM ☐PM | | |
| End Time: | 10:53 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 242 | 242 |

| Section D: Votes Cast — Audited Contest: State Treasurer | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Curtis Loftis | 121 | 121 |
| Vincent Coe | 118 | 118 |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 3 | 3 |

**Comments:**

**Section E: Attestation**

I, Dermaquay Reid (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Dermaquay Reid Date: 11/4/26

# Election Day Hand-Count Audit Report

Chester County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/03/26 |
| Precinct Name: | Fort Lawn | | Polling Location: | Fort Lawn Community Center |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420230 |
| Is this a primary involving both political parties? | | | ☐ Y ☒ N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐ Y ☒ N | |
| Does the chosen contest allow for multiple votes? | | | ☒ Y N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Chester County Elec. office | | Names of Examiners*: | Dermaquay Reid (lead) |
| Audit Date: | 11/4/26 | | *Must have at least two.* | Mechelle McDaniel |
| Start Time: | 10:15 | ☒ AM ☐ PM | | |
| End Time: | 10:30 | ☒ AM ☐ PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 527 | 527 |

**Section D: Votes Cast** — Audited Contest: Watershed Conservation District, Tinker's Creek

| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| David J Wilson | 198 | 198 |
| Cheryl Wylie | 120 | 120 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 598 | 598 |

**Comments:**

**Section E: Attestation**

I, Dermaquay Reid (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Dermaquay Reid Date: 11/4/26

# Election Day Hand-Count Audit Report

Chester County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/03/26 |
| Precinct Name: | Rodman | | Polling Location: | Cedar Grove Baptist Church |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420300 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Chester County elections | | Names of Examiners*: | Dermaquay Reid (lead) |
| Audit Date: | 11/4/26 | | *Must have at least two.* | Mechelle McDaniel |
| Start Time: | 10:03 | ☒AM ☐PM | | |
| End Time: | 10:11 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 395 | 395 |

| Section D: Votes Cast — Audited Contest: Commissioner of Agriculture | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Cody Simpson | 263 | 263 |
| Deshawn Blanding | 92 | 92 |
| Michael Sullens | 12 | 12 |
| Chris Nelums | 3 | 3 |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 5 | 5 |

**Comments:**

**Section E: Attestation**

I, Dermaquay Reid (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Dermaquay Reid Date: 11/04/26



SOUTH CAROLINA ELECTION COMMISSION

# Early Voting Hand-Count Audit Report

Che sterfield County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Barrier Free | | **Polling Location:** | 106 Scotch Rd, Chesterfield |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3024310297 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | VR & E Office | | **Names of Examiners*:** | Courtney Brown (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Fred Rivers |
| **Start Time:** | 9:00 | ☒AM ☐PM | | Mike Brown |
| **End Time:** | 9:21 | ☒AM ☐PM | | Emory Henderson |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 479 | 479 |

**Section D: Votes Cast** — **Audited Contest:** Probate Judge

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Gail Ingram | 385 | 385 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 4 | 4 |
| **Undervotes (no selection)** | 90 | 90 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Courtney Brown (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Courtney Brown Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Chesterfield County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Angelus Catarrh | | **Polling Location:** | 1859 Macedonia Angelus Rd, Jefferson |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023421050 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | VR & E Office | | **Names of Examiners*:** | Courtney Brown (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Fred Rivers |
| **Start Time:** | 9:22 | ☒AM ☐PM | | Mike Brown |
| **End Time:** | 9:33 | ☒AM ☐PM | | Emory Henderson |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 317 | 317 |

| Section D: Votes Cast | **Audited Contest:** Attorney General | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| David Stumbo | 211 | 211 |
| Richard Hricik | 98 | 98 |
| | | |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 8 | 8 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Courtney Brown (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Courtney Brown Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Chersterfield County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Cheraw #1 | | Polling Location: | 200 Powe St, Cheraw |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 302342100 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☒Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | VR&E Office | | Names of Examiners*: | Courtney Brown (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Fred Rivers |
| Start Time: | 9:35 | ☒AM ☐PM | | Mike Brown |
| End Time: | 9:50 | ☒AM ☐PM | | Emory Henderson |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 470 | 470 |

**Section D: Votes Cast** — **Audited Contest:** Soil and Water Commission

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Jamie Miles | 159 | 159 |
| Roger Smith | 124 | 124 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 655 | 655 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Courtney Brown (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Courtney Brown Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Chesterfield County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Snow-Hill Vaughn | | **Polling Location:** | 714 Country Club Rd, Chesterfield |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3024310303 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | VR & E Office | | **Names of Examiners*:** | Courtney Brown (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Fred Rivers |
| **Start Time:** | 9:51 | ☒AM ☐PM | | Mike Brown |
| **End Time:** | 9:58 | ☒AM ☐PM | | Emory Henderson |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 148 | 148 |

**Section D: Votes Cast** — **Audited Contest:** Comptroller General

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Mike Burkhold | 114 | 114 |
| Tiffany Boozer | 29 | 29 |
| | | |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 5 | 5 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Courtney Brown (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Courtney Brown Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Clarendon County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Clarendon VR Office | | **Polling Location:** | Clarendon VR Office |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420099 |
| **Is this a primary involving both political parties?** | | | ☐ Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☒ Y ☐ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐ Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Clarendon VR Office | | **Names of Examiners*:** | Randall Curtis (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Anastasia Ormond |
| **Start Time:** | 9:20 | ☒ AM ☐ PM | | Hunter Horton |
| **End Time:** | 9:45 | ☒ AM ☐ PM | | Shareese Gilmore |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 709 | 709 |

| Section D: Votes Cast | **Audited Contest:** School Board Dist 6 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Antonio Green | 16 | 16 |
| Robert Bobby Fleming | 58 | 58 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 28 | 28 |

**Comments:**

**Section E: Attestation**

I, Randall Curtis (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Randall Curtis Date: Wednesday, November 4, 2026



SOUTH CAROLINA ELECTION COMMISSION

# Election Day Hand-Count Audit Report

Clarendon County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Calvary | | **Polling Location:** | Panola Fire Station |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023421047 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐ Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐ Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | ☐ Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Clarendon VR Office | | **Names of Examiners*:** | Randall Curtis (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Anastasia Ormond |
| **Start Time:** | 11:00 | ☒ AM ☐ PM | | Hunter Horton |
| **End Time:** | 11:18 | ☒ AM ☐ PM | | Shareese Gilmore |

| Section C: Ballots Cast | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
| | 155 | 155 |

| Section D: Votes Cast | **Audited Contest:** Commissioner of Agriculture | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Deshawn Blanding | 91 | 91 |
| Cody Simpson | 57 | 57 |
| Chris Nelums | 2 | 2 |
| Michael Sullens | 3 | 3 |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 2 | 2 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Randall Curtis (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Randall Curtis Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Clarendon County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Manning 2 | | **Polling Location:** | CC Admin. Building |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3024310497 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Clarendon VR Office | | **Names of Examiners*:** | Randall Curtis (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Anastasia Ormond |
| **Start Time:** | 10:03 | ☒ AM ☐ PM | | Hunter Horton |
| **End Time:** | 10:11 | ☒ AM ☐ PM | | Shareese Gilmore |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 156 | 156 |

| Section D: Votes Cast — **Audited Contest:** Auditor | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Kimberly Herbert | 75 | 75 |
| Patricia Pringle | 79 | 79 |
| | | |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 2 | 2 |

**Comments:**

## Section E: Attestation

I, Randall Curtis (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Randall Curtis Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Clarendon County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Jordan | | Polling Location: | Wyboo Fire Station |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3024310511 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒ N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Clarendon VR Office | | Names of Examiners*: | Randall Curtis (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Anastasia Ormond |
| Start Time: | 10:13 | ☒ AM ☐ PM | | Hunter Horton |
| End Time: | 10:57 | ☒ AM ☐ PM | | Shareese Gilmore |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 669 | 669 |

**Section D: Votes Cast** — **Audited Contest:** Governor and Lieutenant Governor

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Jermaine Johnson/Sam Skardon | 128 | 128 |
| Alan Wilson/Mike Reichenbach | 526 | 526 |
| Michael Addison/Candace Brewer | 9 | 9 |
| Walid Hakim/Arnold E Karr | 2 | 2 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 4 | 4 |

**Comments:**

**Section E: Attestation**

I, Randall Curtis (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Randall Curtis Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

## Colleton County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Early Voting Center | | Polling Location: | 72 Bells Hwy |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420296,3023390714 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Colleton Co VR&E Office | | Names of Examiners*: | Cheryl J Clayton (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Cynthia Williams |
| Start Time: | 10:00 | ☒AM ☐PM | | Inez Pierce |
| End Time: | 11:30 | ☒AM ☐PM | | - |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 723 | 723 |

**Section D: Votes Cast** — **Audited Contest:** Probate Judge

| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| **Ceth Utsey** | 331 | 331 |
| | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| **Write-In Votes** | 14 | 14 |
| **Undervotes (no selection)** | 378 | 378 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Cheryl J Clayton (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Cheryl J Clayton Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Colleton County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Ritter | | Polling Location: | Green Pond CC, 415 Ivenia Brown Rd |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420294 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Colleton Co VR&E Office | | Names of Examiners*: | Cheryl J Clayton (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Cynthia Williams |
| Start Time: | 10:00 | ☒AM ☐PM | | Inez Pierce |
| End Time: | 11:30 | ☒AM ☐PM | | - |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 127 | 127 |

| Section D: Votes Cast | Audited Contest: Probate Judge | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Ceth Utsey | 61 | 61 |
| | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| Write-In Votes | 1 | 1 |
| Undervotes (no selection) | 65 | 65 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Cheryl J Clayton (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Cheryl J Clayton Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Colleton County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Rice Patch | | Polling Location: | CCFR #15, 547 Ashton Rd |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420251 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Colleton Co VR&E Office | | Names of Examiners*: | Cheryl J Clayton (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Cynthia Williams |
| Start Time: | 10:00 | ☒AM ☐PM | | Inez Pierce |
| End Time: | 11:30 | ☒AM ☐PM | | - |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 213 | 213 |

| Section D: Votes Cast | Audited Contest: County Treasurer | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Becky Steele Hill | 155 | 155 |
| | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| Write-In Votes | 3 | 3 |
| Undervotes (no selection) | 55 | 55 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Cheryl J Clayton (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Cheryl J Clayton Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Colleton County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Walterboro #5 | | Polling Location: | Colleton Co Middle Sch<br>1379 Tuskegee Airman |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023390254 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Colleton Co VR&E Office | | Names of Examiners*: | Cheryl J Clayton (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Patricia Grant |
| Start Time: | 10:00 | ☒AM ☐PM | | Scott Lenger |
| End Time: | 11:30 | ☒AM ☐PM | | Wayne Shider |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 272 | 272 |

**Section D: Votes Cast** — **Audited Contest:** Soil & Water Dist Commission

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| **Calvin Bailey** | 108 | 108 |
| **Gary S Herndon** | 110 | 110 |
| - | - | - |
| - | - | - |
| - | - | - |
| **Write-In Votes** | 10 | 10 |
| **Undervotes (no selection)** | 316 | 316 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Cheryl J Clayton (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Cheryl J Clayton Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Darlington County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Darlington EV | | **Polling Location:** | Elections & Registration Annex |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023400071 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Darlington County Elections Annex | | **Names of Examiners*:** | William Brunson (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Felicia McLeod |
| **Start Time:** | 10:00 | ☒AM ☐PM | | Amanda Reynolds |
| **End Time:** | 11:04 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 619 | 619 |

**Section D: Votes Cast** — **Audited Contest:** Governor & Lieutenant Governor

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| UNC Michael Addison/Candace Brewer | 4 | 4 |
| GRN Walid Hakim/Arnold E Karr | 1 | 1 |
| REP Alan Wilson/Mike Reichenbach | 182 | 182 |
| DEM Jermaine Johnson/Sam Skardon | 419 | 419 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 13 | 13 |

**Comments:**

**Section E: Attestation**

I William Brunson, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: William Brunson Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Darlington County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Hartsville # 9 | | **Polling Location:** | American Legion Hut |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390165 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Darlington County Elections Annex | | **Names of Examiners*:** | William Brunson (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Felicia McLeod |
| **Start Time:** | 11:05 | ☒AM ☐PM | | Amanda Reynolds |
| **End Time:** | 11:30 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 455 | 455 |

| Section D: Votes Cast | **Audited Contest:** Comptroller General | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| REP Mike Burkhold | 270 | 270 |
| DEM Tiffany Boozer | 176 | 176 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 8 | 8 |

**Comments**

## Section E: Attestation

I William Brunson, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: William Brunson Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Darlington County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Darlington # 5 | | **Polling Location:** | Mayo High School Gym |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023400533 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Darlington County Elections Annex | | **Names of Examiners*:** | William Brunson (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Felicia McLeod |
| **Start Time:** | 11:45 | ☒AM ☐PM | | Amanda Reynolds |
| **End Time:** | 12:15 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 257 | 257 |

| Section D: Votes Cast | **Audited Contest:** School Board District 3 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Audrey Dubose Gore | 122 | 122 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 134 | 134 |

**Comments**

## Section E: Attestation

I William Brunson, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: William Brunson Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Darlington County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Palmetto | | **Polling Location:** | Palmetto Fire Department |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023400541 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☒Y ☐N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Darlington County Elections Annex | | **Names of Examiners*:** | William Brunson (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Felicia McLeod |
| **Start Time:** | 1:15 | ☐AM ☒PM | | Amanda Reynolds |
| **End Time:** | 1:35 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 482 | 482 |

**Section D: Votes Cast** — **Audited Contest:** Fire District Commissioner Palmetto

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 19 | 19 |
| **Undervotes (no selection)** | 1427 | 1427 |

**Comments**

**Section E: Attestation**

I William Brunson, (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: William Brunson Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Dillon County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov. 3, 2026 |
| Precinct Name: | Early Voting | | Polling Location: | 305 W Hampton St |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 30243106886 |
| Is this a primary involving both political parties? | | ☐ Y ☑ N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐ Y ☑ N | | |
| Does the chosen contest allow for multiple votes? | | ☐ Y ☑ N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Dillon Co. Voter Reg. Office | | Names of Examiners*: | Susie Edwards (lead) |
| Audit Date: | Nov. 4, 2026 | | *Must have at least two. | Michelle Harrelson |
| Start Time: | 10:15 | ☑ AM ☐ PM | | Laurie Cook |
| End Time: | 11:40 | ☑ AM ☐ PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 415 | 415 |

| Section D: Votes Cast — Audited Contest: Capital Projects Sales Tax Referendum | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Yes | 136 | 136 |
| No | 182 | 182 |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 97 | 97 |

**Comments:**

## Section E: Attestation

I, Susie Edwards (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Susie Edwards Date: Nov. 4, 2026

# Election Day Hand-Count Audit Report

Dillon County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov. 3, 2026 |
| Precinct Name: | Kemper | | Polling Location: | Dillon Co. Fire Dept #3 |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 3023421056 |
| Is this a primary involving both political parties? | | ☐Y ☑N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☑N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☑N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Dillon Co. Voter Reg. Office | | Names of Examiners*: | Susie Edwards (lead) |
| Audit Date: | Nov. 4, 2026 | | *Must have at least two. | Michelle Harrelson |
| Start Time: | 9:40 | ☑AM ☐PM | | Laurie Cook |
| End Time: | 10:05 | ☑AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 186 | 186 |

| Section D: Votes Cast — Audited Contest: U.S. Senate | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Darline Graham | 97 | 97 |
| Kasie Whitener | 0 | 0 |
| Annie Andrews | 85 | 85 |
| Mark Hackett | 3 | 3 |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 1 | 1 |

**Comments:**

## Section E: Attestation

I, Susie Edwards (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Susie Edwards Date: Nov. 4, 2026

# Election Day Hand-Count Audit Report

Dillon County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov. 3, 2026 |
| Precinct Name: | Floyd Dale | | Polling Location: | Fire Department |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 30243107 58 |
| Is this a primary involving both political parties? | | | ☐ Y ☑ N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐ Y ☑ N | |
| Does the chosen contest allow for multiple votes? | | | ☐ Y ☑ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Dillon Co. Voter Reg. Office | | Names of Examiners*: | Susie Edwards (lead) |
| Audit Date: | Nov. 4, 2026 | | *Must have at least two. | Michelle Harrelson |
| Start Time: | 9:00 | ☑ AM ☐ PM | | Laurie Cook |
| End Time: | 9:30 | ☑ AM ☐ PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 283 | 283 |

| Section D: Votes Cast — Audited Contest: Auditor | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Joy R. Snipes | 161 | 161 |
| | | |
| | | |
| | | |
| | | |
| Write-In Votes | 1 | 1 |
| Undervotes (no selection) | 121 | 121 |

**Comments:**

**Section E: Attestation**

I, Susie Edwards (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Susie Edwards Date: Nov. 4, 2026

# Early Voting Hand-Count Audit Report

Dorchester County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Voting | | **Polling Location:** | Marcia O'Brien Conference Center |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023390535/DS3023420882 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Election Warehouse | | **Names of Examiners*:** | Kizzie Scott (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Amy Rostance |
| **Start Time:** | 10:06 | ☒AM ☐PM | | Martha Sue Hope |
| **End Time:** | 10:25 | ☒AM ☐PM | | Brendora Scott & Kristi Budzinski |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 19 | 19 |

**Section D: Votes Cast** — **Audited Contest:** State House of Representatives District 98

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Greg Ford | 9 | 9 |
| Sonja Ogletree Satani | 10 | 10 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Kizzie Scott (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kizzie Scott Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Dorchester County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Voting | | **Polling Location:** | Miles Rd Baptist Church – Bldg. C |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023420848/DS3023420413 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Election Warehouse | | **Names of Examiners*:** | Kizzie Scott (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Amy Rostance |
| **Start Time:** | 10:06 | ☒AM ☐PM | | Martha Sue Hope |
| **End Time:** | 10:50 | ☒AM ☐PM | | Brendora Scott & Kristi Budzinski |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 842 | 842 |

**Section D: Votes Cast** — **Audited Contest:** State Treasurer

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Curtis Loftis | 419 | 419 |
| Vincent Cole | 416 | 416 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 7 | 7 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Kizzie Scott (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kizzie Scott Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Dorchester County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Clemson | | **Polling Location:** | DuBose Middle School |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023420842/DS3023420767 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Election Warehouse | | **Names of Examiners*:** | Kizzie Scott (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Amy Rostance |
| **Start Time:** | 11:00 | ☒AM ☐PM | | Martha Sue Hope |
| **End Time:** | 11:40 | ☒AM ☐PM | | Brendora Scott & Kristi Budzinski |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 289 | 289 |

**Section D: Votes Cast** — **Audited Contest:** Governor and Lieutenant Governor

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Michael Addison/Candace Brewer | 1 | 1 |
| Walid Hakim/Arnold E Karr | 1 | 1 |
| Alan Wilson/Mike Reichenbach | 211 | 211 |
| Jermaine Johnson/Sam Skardon | 72 | 72 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 4 | 4 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Kizzie Scott (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kizzie Scott Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Dorchester County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Newington 2 | | **Polling Location:** | Newington Elementary School |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023390381 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Election Warehouse | | **Names of Examiners*:** | Kizzie Scott (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Amy Rostance |
| **Start Time:** | 12:25 | ☐AM ☒PM | | Martha Sue Hope |
| **End Time:** | 12:55 | ☐AM ☒PM | | Brendora Scott & Kristi Budzinski |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 162 | 162 |

| Section D: Votes Cast | **Audited Contest:** State House of Representatives District 94 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Gil Gatch | 109 | 109 |
| Sally Hebert | 52 | 52 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Kizzie Scott (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kizzie Scott Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Dorchester County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Dorchester | | **Polling Location:** | Summerville Presbyterian Church |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023390369 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Election Warehouse | | **Names of Examiners*:** | Kizzie Scott (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Amy Rostance |
| **Start Time:** | 11:45 | ☒AM ☐PM | | Martha Sue Hope |
| **End Time:** | 12:20 | ☐AM ☒PM | | Brendora Scott & Kristi Budzinski |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 15 | 15 |

**Section D: Votes Cast** — **Audited Contest:** County Council District 1

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Larry Hoover | 2 | 2 |
| Peter Smith Jr | 12 | 12 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Kizzie Scott (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kizzie Scott Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Edgefield County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Voting | | **Polling Location:** | Sweetwater Comm. Ctr. |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420830 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Edgefield Voter Registration & Elections | | **Names of Examiners*:** | Sojourner C. Jennings (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | T'Keveon Creswell |
| **Start Time:** | 9:30 | ☒AM ☐PM | | |
| **End Time:** | 9:55 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 254 | 254 |

| Section D: Votes Cast — **Audited Contest:** Secretary of State | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mark Hammond | 140 | 140 |
| Jason Belton | 114 | 114 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Sojourner C. Jennings (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sojourner C Jennings Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

## Edgefield County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Johnston 1 | | **Polling Location:** | American Legion Hut |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420663 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Edgefield Voter Registration & Elections | | **Names of Examiners*:** | Sojourner C. Jennings (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | T'Keveon Creswell |
| **Start Time:** | 10:00 | ☒AM ☐PM | | |
| **End Time:** | 10:28 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 348 | 348 |

| Section D: Votes Cast | **Audited Contest:** School Board District 2 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Jonathan Harling | 69 | 69 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 8 | 8 |
| **Undervotes (no selection)** | 48 | 48 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Sojourner C. Jennings (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sojourner C Jennings Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Edgefield County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Merriwether 1 | | **Polling Location:** | Merriwether Middle School |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420817 & 3023420343 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Edgefield Voter Registration & Elections | | **Names of Examiners*:** | Sojourner C. Jennings (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | T'Keveon Creswell |
| **Start Time:** | 10:30 | ☒AM ☐PM | | |
| **End Time:** | 11:27 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 1002 | 1002 |

**Section D: Votes Cast** — **Audited Contest:** US Senate

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Darline Graham | 724 | 724 |
| Kasie Whitener | 15 | 15 |
| Annie Andrews | 233 | 233 |
| Mark Hackett | 25 | 25 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 5 | 5 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Sojourner C. Jennings (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sojourner C. Jennings Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

_____ County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/3/2026 |
| Precinct Name: | Voter Registration Office | | Polling Location: | Voter Registration Office |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 302342 0350 |
| Is this a primary involving both political parties? | | ☐ Y ☑ N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐ Y ☑ N | | |
| Does the chosen contest allow for multiple votes? | | ☐ Y ☑ N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Charlina Ratliff (lead) |
| Audit Date: | 11/4/2026 | | *Must have at least two. | Patty Brewster |
| Start Time: | 10:00 | ☑ AM ☐ PM | | |
| End Time: | 12:00 | ☐ AM ☑ PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 499 | 499 |

| Section D: Votes Cast — Audited Contest: US House of Reps District 5 | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Mallory Diffmer | 357 | 357 |
| Wes Climer | 133 | 133 |
| | | |
| | | |
| | | |
| Write-In Votes | 1 | 1 |
| Undervotes (no selection) | 8 | 8 |

**Comments:**

**Section E: Attestation**

I, Charlina Ratliff (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audi of the original ballots cast in this precinct/voting center for this election, which I have revi ewed this day.

Signature Charlina Ratliff Date: 11/4/2026

SEC FRM 5001-202311

SOUTH CAROLINA ELECTION COMMISSION

# Election Day Hand-Count Audit Report

## Fairfield County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/3/2026 |
| Precinct Name: | Dutchman Creek | | Polling Location: | Dutchman Creek Vol Fire Dept |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 3023390412 |
| Is this a primary involving both political parties? | | ☐ Y ☑ N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐ Y ☑ N | | |
| Does the chosen contest allow for multiple votes? | | ☑ Y ☐ N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Charlina Ratliff (lead) |
| Audit Date: | 11/4/2026 | | *Must have at least two. | Patty Brewster |
| Start Time: | 12:10 | ☐ AM ☑ PM | | |
| End Time: | 3:12 | ☐ AM ☑ PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 422 | 422 |

| Section D: Votes Cast — Audited Contest: Soil and Water District Commission | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Eric Cathcart | 229 | 229 |
| William Ladd | 190 | 190 |
| | | |
| | | |
| | | |
| Write-In Votes | 3 | 3 |
| Undervotes (no selection) | 796 | 796 |

**Comments:**

## Section E: Attestation

I, Charlina Ratliff (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Charlina Ratliff Date: 11/4/2026

# Election Day Hand-Count Audit Report

_____ County

| | | | | |
|---|---|---|---|---|
| **Section A: Election & Equipment Detail** | **Election Type:** | ☑ General ☐ Primary ☐ Special ☐ Runoff | **Election Date:** | 11/3/2026 |
| **Precinct Name:** | Hickory Ridge | | **Polling Location:** | Blackjack Baptist Church |
| **Tabulation Device:** | DS 300 | | **Device/Unit Serial #:** | 3023410999 |
| **Is this a primary involving both political parties?** | | ☐ Y ☑ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** | |
| **Is the chosen contest split precinct (not precinct-wide)?** | | ☐ Y ☑ N | | |
| **Does the chosen contest allow for multiple votes?** | | ☐ Y ☑ N | | |

| | | | | |
|---|---|---|---|---|
| **Section B: Audit Detail** | | | | |
| **Audit Location:** | Voter Registration Office | | **Names of Examiners*:** | Charlina Ratliff (lead) |
| **Audit Date:** | 11/4/2026 | | ***Must have at least two.** | Patty Brewster |
| **Start Time:** | 3:17 | ☐ AM ☑ PM | | |
| **End Time:** | 3:34 | ☐ AM ☑ PM | | |

| | | |
|---|---|---|
| **Section C: Ballots Cast** | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 236 | 236 |

**Section D: Votes Cast** — **Audited Contest:** Probate Judge

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Brad Caulder | 212 | 212 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 2 | |
| **Undervotes (no selection)** | 22 | 22 |

**Comments:**

**Section E: Attestation**

I, Charlina Ratliff (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Charlina Ratliff Date: 11/4/2026

# Early Voting Hand-Count Audit Report

Florence County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Timmonsville Library | | **Polling Location:** | 298 W Smith Street, Timmonsville, SC |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023320934 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Voter Registrations Office | | **Names of Examiners*:** | Elaine Richards-Cusaac - (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Helen Harrison |
| **Start Time:** | 11:00 | ☒AM ☐PM | | Catherine Savage |
| **End Time:** | 11:15 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | 224 | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | **224** | **224** |

| Section D: Votes Cast | **Audited Contest: State** House of Representatives, District 62 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| **Robert Williams** | **84** | **84** |
| **Write-In Votes** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | **18** | **18** |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I Elaine Richards-Cusaac (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Elaine Richards-Cusaac Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Florence County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Olanta | | **Polling Location:** | 210 E Hampton Street, Olanta, SC |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420433 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Voter Registrations Office | | **Names of Examiners*:** | Elaine Richards-Cusaac - (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Helen Harrison |
| **Start Time:** | 3:00 | ☐AM ☒PM | | Catherine Savage |
| **End Time:** | 3:25 | ☐AM ☒PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | 339 | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | **339** | **339** |

| Section D: Votes Cast | **Audited Contest: US House of Representatives, District 7** | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| **Russell Fry** | **203** | **203** |
| **John Gregory Vincent** | **135** | **135** |
| **Write-In Votes** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | **1** | **1** |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I Elaine Richards-Cusaac (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Elaine Richards-Cusaac Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

## Florence County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Florence Ward 9 | | **Polling Location:** | 310 W Roughford Street, Florence, SC |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420212 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☒Y ☐N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Voter Registrations Office | | **Names of Examiners*:** | Elaine Richards-Cusaac - (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Helen Harrison |
| **Start Time:** | 11:20 | ☒AM ☐PM | | Catherine Savage |
| **End Time:** | 12:15 | ☐AM ☒PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | 251 | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | **251** | **251** |

| Section D: Votes Cast | **Audited Contest:** Soil and Water District Commission | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| **Shannon R. Crawley** | **36** | **36** |
| **Bryant Sansbury** | **29** | **29** |
| **Write-In Votes** | **3** | **3** |
| **Undervotes (no selection)** | **434** | **434** |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I Elaine Richards-Cusaac (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Elaine Richards-Cusaac Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

## Florence County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Pamplico 1 | | **Polling Location:** | 100 E Main Street, Pamplico, SC |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023350343 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Voter Registrations Office | | **Names of Examiners*:** | Elaine Richards-Cusaac - (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Helen Harrison |
| **Start Time:** | 1:00 | ☐AM ☒PM | | Catherine Savage |
| **End Time:** | 1:25 | ☐AM ☒PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | 254 | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | 254 | 254 |

| Section D: Votes Cast | Audited Contest: Auditor | | |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | | |
| Jeffery Knight | | 187 | 187 |
| April E Allison | | 65 | 65 |
| **Write-In Votes** | | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | | 2 | 2 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I Elaine Richards-Cusaac (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Elaine Richards-Cusaac Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Georgetown County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Waccamaw Early Vote | | Polling Location: | 83 Duncan Ave |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS3023390064 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Georgetown County BVRE | | Names of Examiners*: | Urania Dennison (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Mason Pope |
| Start Time: | 10:40 | ☒AM ☐PM | | Aphra McCrea |
| End Time: | 11:32 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 860 | 860 |

**Section D: Votes Cast** — **Audited Contest:** State Superintendent of Education

| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Baba Amin Ojuok | 5 | 5 |
| Ellen Weaver | 426 | 426 |
| Sylvia Wright | 420 | 420 |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 9 | 9 |

**Comments:**

**Section E: Attestation**

I, Urania Dennison (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Georgetown County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Pawleys Island 2 | | Polling Location: | 83 Duncan Ave |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS3023390887 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Georgetown County BVRE | | Names of Examiners*: | Aphra McCrea (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Mason Pope |
| Start Time: | 8:45 | ☒AM ☐PM | | Urania Dennison |
| End Time: | 9:49 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 679 | 679 |

| Section D: Votes Cast | **Audited Contest:** Local Option Sales Tax Referendum | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Yes, In favor of the question | 328 | 328 |
| No, opposed to the question | 322 | 322 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 29 | 29 |

**Comments:**

## Section E: Attestation

I, Aphra McCrea (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Aphra McCrea Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Georgetown County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Georgetown 4 | | Polling Location: | 558 Black River |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS3023420874 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☒Y ☐N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Georgetown County BVRE | | Names of Examiners*: | Mason Pope (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two. | Urania Dennison |
| Start Time: | 10:55 | ☒AM ☐PM | | Aphra McCrea |
| End Time: | 12:02 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 408 | 408 |

| Section D: Votes Cast | **Audited Contest:** At Large School School Board | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Robert Cox | 88 | 88 |
| Kathy Ferdon-Anderson | 85 | 85 |
| Myrtle Brown Milton | 41 | 41 |
| Chris Britton | 16 | 16 |
| Alex Belser | 18 | 18 |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 159 | 159 |

**Comments:**

## Section E: Attestation

I, Mason Pope (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Georgetown County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Pawleys Island 4 | | Polling Location: | 110 Old Plantation Dr |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS302342037 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Georgetown County BVRE | | Names of Examiners*: | Urania Dennison (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Mason Pope |
| Start Time: | 9:55 | ☒AM ☐PM | | Aphra McCrea |
| End Time: | 10:30 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 702 | 702 |

| Section D: Votes Cast | **Audited Contest:** State Attorney General | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Richard Hricik | 121 | 121 |
| David Stumbo | 566 | 566 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 13 | 13 |

**Comments:**

## Section E: Attestation

I, Urania Dennison (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: Wednesday, November 4, 2026

# EARLY VOTING Hand-Count Audit Report

GREENVILLE County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11-3-2026 |
| Precinct Name: | E.V. DAY 1 G.T.N.W.C. | | Polling Location: | GREENVILLE TEC NEW CAMPUS |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023410879 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☒Y ☐N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | MCALISTER SQUARE | | Names of Examiners*: | DENNIS STONE (lead) |
| Audit Date: | 11-4-2026 | | *Must have at least two.* | EARLINE GATEWOOD |
| Start Time: | 10:10 | ☑AM ☐PM | | DORIS COCKING |
| End Time: | 11:00 | ☑AM ☐PM | | FRANK TAMBURELLO |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 995 | 995 |

| Section D: Votes Cast — Audited Contest: STATE HOUSE OF REPRESENTATIVES – DISTRICT 22 | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| PAUL LOICHENSIMER | 3 | 3 |
| JOSH HENDRICK | 8 | 8 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:**

## Section E: Attestation

I, DENNIS STONE (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: 11-4-2026

# EARLY VOTING Hand-Count Audit Report

GREENVILLE County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11-3-2026 |
| Precinct Name: | E.V. PAY 1 CITY OF GREENVILLE PUBLIC WORKS | | Polling Location: | PUBLIC WORKS |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 30234000374 |
| Is this a primary involving both political parties? | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☒N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | MCALISTER SQUARE | | Names of Examiners*: | DENNIS STONE (lead) |
| Audit Date: | 11-4-2026 | | *Must have at least two.* | EARLINE GATEWOOD |
| Start Time: | 11:10 | ☒AM ☐PM | | DORIS COCKING |
| End Time: | 11:50 | ☒AM ☐PM | | FRANK TAMBURELLO |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 284 | 284 |

| Section D: Votes Cast — Audited Contest: U.S. SENATE | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| DARLINE GRAHAM | 45 | 45 |
| KASIE WHITENER | 1 | 1 |
| ANNIE ANDREWS | 236 | 236 |
| MARK HACKETT | 2 | 2 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:**

| Section E: Attestation |
|---|

I, DENNIS STONE (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: 11-4-2026

# ELECTION DAY Hand-Count Audit Report

GREENVILLE County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11-3-2026 |
| Precinct Name: | WELCOME | | Polling Location: | WELCOME ELEMENTARY |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 30234 10354 |
| Is this a primary involving both political parties? | | ☐Y ☒N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☒Y ☐N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | MCALISTER SQUARE | | Names of Examiners*: | DENNIS STONE (lead) |
| Audit Date: | 11-4-2026 | | *Must have at least two. | RICHARD COCHRAN |
| Start Time: | 11:30 | ☒AM ☐PM | | ALBERT COSTA |
| End Time: | 12:40 | ☐AM ☒PM | | TIFFANY DEIGHTON |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 493 | 493 |

| Section D: Votes Cast — Audited Contest: SOIL & WATER DISTRICT COMMISION | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| CHRISTOPHER HALL | 120 | 120 |
| MIKE STEWART | 110 | 110 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 6 | 6 |
| **Undervotes (no selection)** | 750 | 750 |

**Comments:**

## Section E: Attestation

I, DENNIS STONE (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: 11-4-2026

# ELECTION DAY Hand-Count Audit Report

GREENVILLE County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11-3-2026 |
| Precinct Name: | CASTLE ROCK | | Polling Location: | WASHINGTON BAPTIST |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023400173 |
| Is this a primary involving both political parties? | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☒N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | MCALISTER SQUARE | | Names of Examiners*: | DENNIS STONE (lead) |
| Audit Date: | 11-4-2026 | | *Must have at least two. | RICHARD COCHRAN |
| Start Time: | 10:10 | ☒AM ☐PM | | ALBERT COSTA |
| End Time: | 11:20 | ☒AM ☐PM | | TIFFANY DEIGHTON |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 1129 | 1129 |

| Section D: Votes Cast — Audited Contest: GOVERNOR & LIEUTENANT GOVERNOR | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| MICHAEL ADDISON | 6 | 6 |
| WALID HAKIM | 5 | 5 |
| ALAN WILSON | 891 | 891 |
| JERMAINE JOHNSON | 215 | 215 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 12 | 12 |

**Comments:**

**Section E: Attestation**

I, DENNIS STONE (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: 11-4-2026

# ELECTION DAY Hand-Count Audit Report

GREENVILLE County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11-3-2026 |
| Precinct Name: | SUBAH MILL | | Polling Location: | PRAISE CATHEDRAL |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023400142 |
| Is this a primary involving both political parties? | | ☐ Y ☑ N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐ Y ☒ N | | |
| Does the chosen contest allow for multiple votes? | | ☐ Y ☒ N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | MCALISTER SQUARE | | Names of Examiners*: | DENNIS STONE (lead) |
| Audit Date: | 11-4-2026 | | *Must have at least two. | JAMES PIERCE III |
| Start Time: | 10:10 | ☒ AM ☐ PM | | MATTHEW STUCKER |
| End Time: | 12:00 | ☐ AM ☒ PM | | VIRGWA TAMBURELLO |

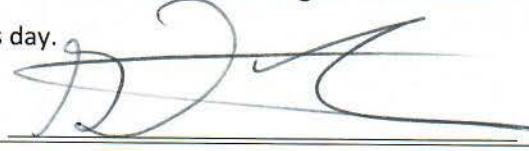
| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 926 | 926 |

| Section D: Votes Cast — Audited Contest: STATE TREASURER | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| CURTIS LUPTIS | 578 | 578 |
| VINCENT COE | 327 | 327 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 21 | 21 |

**Comments:**

**Section E: Attestation**

I, DENNIS STONE (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature:  Date: 11-4-2026

# Early Voting Day 1 Little River Hand-Count Audit Report

Gwd County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov 3rd 2026 |
| Precinct Name: | Little River/Hodges | | Polling Location: | Little River Multicultural Cente |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023390397 |
| Is this a primary involving both political parties? | | ☐Y ☒N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☒N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Gwd County HR office | | Names of Examiners*: | Emeline Charles (lead) |
| Audit Date: | 11/04/26 | | *Must have at least two. | |
| Start Time: | 10:00 am | ☑AM ☐PM | | |
| End Time: | 10:36 am | ☑AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 132 | 132 |

| Section D: Votes Cast — Audited Contest: Commissioner of Agriculture | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| (Unc) Chris Nelums | 1 | 1 |
| (Rep) Cody Simpson | 22 | 22 |
| (Lib) Michael Sullens | 1 | 1 |
| (Dem) DeShawn Blanding | 107 | 107 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:** N/A

## Section E: Attestation

I, Emeline Chanes (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Emeline Charles Date: 11/04/26

Election Day Angel Oaks Crossing **Hand-Count Audit Report**

GWD County

| | | | | |
|---|---|---|---|---|
| **Section A: Election & Equipment Detail** | **Election Type:** | ☒ General ☐ Primary ☐ Special ☐ Runoff | **Election Date:** | Nov. 3rd 2026 |
| **Precinct Name:** | Angel Oaks Crossing | | **Polling Location:** | Westview Middle School |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390367 |
| **Is this a primary involving both political parties?** | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** | |
| **Is the chosen contest split precinct (not precinct-wide)?** | | ☐Y ☒N | | |
| **Does the chosen contest allow for multiple votes?** | | ☐Y ☒N | | |

| | | | | |
|---|---|---|---|---|
| **Section B: Audit Detail** | | | | |
| **Audit Location:** | GWD County HR office | | **Names of Examiners*:** | Emeline Charles (lead) |
| **Audit Date:** | 11/04/26 | | ***Must have at least two.** | Fred Bayne |
| **Start Time:** | 8:00am | ☑AM ☐PM | | |
| **End Time:** | 8:56am | ☑AM ☐PM | | |

| | | |
|---|---|---|
| **Section C: Ballots Cast** | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 469 | 469 |

| | | |
|---|---|---|
| **Section D: Votes Cast** — **Audited Contest:** U.S. Senate | | |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| (Rep) Darline Graham | 286 | 286 |
| (Lib) Kasie Whitener | 16 | 16 |
| (Dem) Annie Andrews | 153 | 153 |
| (Con) Mark Hackett | 4 | 4 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 10 | 10 |

**Comments:** N/A

**Section E: Attestation**

I, Emeline Charles (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Emeline Charles Date: 11/04/26



SOUTH CAROLINA ELECTION COMMISSION

Election DAY

# Hand-Count Audit Report

GWD County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | Election Date: | NOV 3rd 2026 |
| Precinct Name: | Allie's Crossing | | Polling Location: | SD52 District Office |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 30234203233 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☒Y ☐N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | GWD County HR office | | Names of Examiners*: | Emeline Charles (lead) |
| Audit Date: | 11/04/26 | | *Must have at least two.* | Fmr Dayton |
| Start Time: | 8:56 am | ☑AM ☐PM | | |
| End Time: | 9:20 am | ☑AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 87 | 87 |

| Section D: Votes Cast — Audited Contest: County Council, District 2 | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| (Rep) Mark Allison | 78 | 78 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 9 | 9 |

**Comments:** N/A

## Section E: Attestation

I, Emeline Charles (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Emeline Charles Date: 11/04/26

# Election Day Hand-Count Audit Report

Gwd County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov 3rd 2026 |
| Precinct Name: | Harris | | Polling Location: | Lakelands YMCA |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023390218 |
| Is this a primary involving both political parties? | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☒N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Gwd County HR office | | Names of Examiners*: | Emeline Charles (lead) |
| Audit Date: | 11/04/26 | | *Must have at least two. | Fmd Bey |
| Start Time: | 9:20 am | ☑AM ☐PM | | |
| End Time: | 9:58 am | ☑AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 248 | 248 |

| Section D: Votes Cast — Audited Contest: State Treasurer | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| (Rep) Curtis Loftis | 141 | 141 |
| (Dem) Vincient Coe | 101 | 101 |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 6 | 6 |

**Comments:**
N/A

**Section E: Attestation**

I, Emeline Charles (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Emeline Charles Date: 11/04/26

# Early Voting Hand-Count Audit Report

## Hampton County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Early Voting | | Polling Location: | Yemassee |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS3023320662 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | County Voter Registration Office | | Names of Examiners*: | TaShara Morgan (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Velma Carter |
| Start Time: | 10:20 | ☒AM ☐PM | | Tina Holden |
| End Time: | 11:54 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 380 | 380 |

| Section D: Votes Cast — Audited Contest: State Superintendent of Education | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Sylvia Wright | 278 | 278 |
| Ellen Weaver | 90 | 90 |
| Baba Amin Ojuok | 6 | 6 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 4 | 4 |

**Comments:**

## Section E: Attestation

I, TaShara Morgan (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

## Hampton County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Bonnett | | Polling Location: | Nixville Fire Dept |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS3023390314 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☒Y ☐N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | County Voter Registration Office | | Names of Examiners*: | TaShara Morgan (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Velma Carter |
| Start Time: | 3:23 | ☐AM ☒PM | | Tina Holden |
| End Time: | 4:35 | ☐AM ☒PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 278 | 278 |

| Section D: Votes Cast — Audited Contest: Soil and Water District Commission | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| JW Jimmy Mole Jr | 150 | 150 |
| Neal Murdaugh | 84 | 84 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | 322 | 322 |

**Comments:**

## Section E: Attestation

I, TaShara Morgan (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

## Hampton County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Early Branch | | Polling Location: | Cumming Fire Dept |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS3023390629 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☒Y ☐N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | County Voter Registration Office | | Names of Examiners*: | TaShara Morgan (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Velma Carter |
| Start Time: | 12:54 | ☐AM ☒PM | | Tina Holden |
| End Time: | 1:20 | ☐AM ☒PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 194 | 194 |

| Section D: Votes Cast — Audited Contest: Soil and Water District Commission | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| JW Jimmy Mole Jr | 33 | 33 |
| Neal Murdaugh | 39 | 39 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | 122 | 122 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, TaShara Morgan (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Horry County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Voters Early Voting | | **Polling Location:** | Horry County Voter Registration Office |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420722 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 1515 4th Avenue Conway, SC 29526 | | **Names of Examiners*:** | Dena Huggins (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Melinda York |
| **Start Time:** | 9:05 | ☒AM ☐PM | | Tammy Brigham |
| **End Time:** | 10:20 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 1080 | 1080 |

| Section D: Votes Cast — **Audited Contest:** US SENATE | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| DARLINE GRAHAM | 426 | 426 |
| KASIE WHITENER | 1 | 1 |
| ANNIE ANDREWS | 645 | 645 |
| MARK HACKETT | 1 | 1 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 7 | 7 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Dena Huggins (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Dena Huggins Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Horry County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Loris Early Voting | | **Polling Location:** | Loris Public Safety Center |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 302330152 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 1515 4th Avenue Conway, SC 29526 | | **Names of Examiners*:** | Dena Huggins (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Sandy Martin |
| **Start Time:** | 9:05 | ☒AM ☐PM | | Dena Huggins |
| **End Time:** | 9:35 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 380 | 380 |

| Section D: Votes Cast | **Audited Contest:** County Council District 1 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| JENNA DUKES | 8 | 8 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Dena Huggins (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Dena Huggins Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Horry County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Brooksville #1 | | Polling Location: | Ralph Ellis County Bldg |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420722 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | 1515 4th Avenue Conway, SC 29526 | | Names of Examiners*: | Dena Huggins (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Sandy Martin |
| Start Time: | 9:40 | ☒AM ☐PM | | Dena Huggins |
| End Time: | 10:35 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 830 | 830 |

| Section D: Votes Cast | **Audited Contest:** Board of Education District 1 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| DAVID KOCH | 619 | 619 |
| LOUIS P PALM | 197 | 197 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 14 | 14 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Dena Huggins (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Dena Huggins Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Horry County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | CRESCENT | | **Polling Location:** | J BRYAN FLOYD COMMUNITY CENTER |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390608 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 1515 4th Avenue Conway, SC 29526 | | **Names of Examiners*:** | Dena Huggins (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | ARIANA SOLIS |
| **Start Time:** | 9:05 | ☒AM ☐PM | | TANNER COLLINS |
| **End Time:** | 9:45 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 502 | 502 |

| Section D: Votes Cast — **Audited Contest:** STATE TREASURER | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| CURTIS LOFTIS | 343 | 343 |
| VINCENT COE | 153 | 153 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 6 | 6 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Dena Huggins (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Dena Huggins Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Horry County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | JAMESTOWN | | **Polling Location:** | SOUTH CONWAY ELEM SCHOOL |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390499 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 1515 4th Avenue Conway, SC 29526 | | **Names of Examiners*:** | Dena Huggins (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | ARIANA SOLIS |
| **Start Time:** | 9:50 | ☒AM ☐PM | | TANNER COLLINS |
| **End Time:** | 10:45 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 788 | 788 |

| Section D: Votes Cast — **Audited Contest:** ATTORNEY GENERAL | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| DAVID STUMBO | 466 | 466 |
| RICHARD HRICIK | 307 | 307 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 15 | 15 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Dena Huggins (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Dena Huggins Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Jasper County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Hardeeville Early Center St. Stephen. A.M.E | | Polling Location: | Hardeeville EVC |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3024310232/3024310199 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Jasper County Board of Elections | | Names of Examiners*: | Jeanine Bostick (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Ava Duncan |
| Start Time: | 11:55 | ☒AM ☐PM | | Gerard Milden |
| End Time: | 12:18 | ☐AM ☒PM | | Dave Mitchell, III |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 364 | 364 |

**Section D: Votes Cast** — **Audited Contest:** State House of Representative District 120

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| REP Weston Newton | 138 | 138 |
| DEM Debbie Subera-Wiggin | 224 | 224 |
| | | |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 2 | 2 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Jeanine M. Bostick hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Jeanine Bostick Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Jasper County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Tillman | | Polling Location: | St. Matthew Baptist Church Social Hall |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3024310242 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Jasper County Board of Elections | | Names of Examiners*: | Jeanine Bostick (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Ava Duncan |
| Start Time: | 11:26 | ☒AM ☐PM | | Gerard Milden |
| End Time: | 11:36 | ☒AM ☐PM | | Dave Mitchell, III |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 195 | 195 |

| Section D: Votes Cast — **Audited Contest:** U.S. Senate | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| REP Darline Graham | 86 | 86 |
| LIB Kasie Whitener | 2 | 2 |
| DEM Annie Andrews | 103 | 103 |
| CON Mark Hackett | 1 | 1 |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 2 | 2 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Jeanine M. Bostick hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Jeanine Bostick Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Jasper County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Hardeeville 2 | | **Polling Location:** | Fisher Chapel UM |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3024310386 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Jasper County Board of Elections | | **Names of Examiners*:** | Jeanine Bostick (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Ava Duncan |
| **Start Time:** | **10:24** | ☒AM ☐PM | | Gerard Milden |
| **End Time:** | **10:37** | ☒AM ☐PM | | Dave Mitchell, III |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **190** | **190** |

| Section D: Votes Cast — **Audited Contest:** Secretary of State | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| REP Mark Hammond | **68** | **68** |
| DEM Jason Belton | **121** | **121** |
| | | |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | **1** | **1** |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Jeanine M. Bostick hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Jeanine Bostick Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Jasper County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Ridgeland 1 | | **Polling Location:** | Kingdom Touch Ministries |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 303360273/3023400494 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Jasper County Board of Elections | | **Names of Examiners*:** | Jeanine Bostick (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Ava Duncan |
| **Start Time:** | **10:51** | ☒AM ☐PM | | Gerard Milden |
| **End Time:** | **11:20** | ☒AM ☐PM | | Dave Mitchell, III |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **271** | **271** |

| Section D: Votes Cast | **Audited Contest:** Commissioner of Agriculture | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| UNC Chris Nelums | **4** | **4** |
| REP Cody Simpson | **169** | **169** |
| LIB Michael Sullens | **11** | **11** |
| DEM DeShawn Blanding | **80** | **80** |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | **7** | **7** |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Jeanine M. Bostick hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Jeanine Bostick Date: Wednesday, November 4, 2026

# Early Vote Hand-Count Audit Report

Kershaw County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/3/2026 |
| Precinct Name: | Elgin EVC | | Polling Location: | Elgin Community Center |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 302 3420133 |
| Is this a primary involving both political parties? | | | ☐Y ☑N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☑N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☑N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Kershaw County VR Office | | Names of Examiners*: | Pamela L Jones (lead) |
| Audit Date: | 11/4/2026 | | *Must have at least two. | LaKesha Myrick |
| Start Time: | 10:45 | ☑AM ☐PM | | |
| End Time: | 11:08 | ☐AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 287 | 287 |

| Section D: Votes Cast — Audited Contest: Secretary of State | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Mark Hammond | 89 | 89 |
| Jason Belton | 194 | 194 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 4 | 4 |

**Comments:**

**Section E: Attestation**

I, Pamela Jones (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Pamela Jones Date: 11/4/2026

# Election Day Hand-Count Audit Report

Kershaw County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/3/2026 |
| Precinct Name: | Riverdale | | Polling Location: | American Legon Post 17 |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 30233 60924 |
| Is this a primary involving both political parties? | | ☐Y ☑N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☑N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☑N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Kershaw County VR Office | | Names of Examiners*: | Pamela L Jones (lead) |
| Audit Date: | | | *Must have at least two. | LaKesha Myrick |
| Start Time: | 11:15 | ☑AM ☐PM | | |
| End Time: | 11:32 | ☑AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 167 | 167 |

| Section D: Votes Cast — Audited Contest: U.S. House of Representatives District 5 | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Wes Climer | 35 | 35 |
| Mallory Dittmer | 131 | 131 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:**

## Section E: Attestation

I, Pamela L Jones (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Pamela L Jones Date: 11/4/2026

# Election Day Hand-Count Audit Report

## Kershaw County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/3/2026 |
| Precinct Name: | Malvern Hill | | Polling Location: | Malvern Hill Baptist |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 3023410974 |
| Is this a primary involving both political parties? | | | ☐Y ☑ N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☑ N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☑ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Kershaw County VR Office | | Names of Examiners*: | Pamela L Jones (lead) |
| Audit Date: | 11/4/2026 | | *Must have at least two.* | LaKesha Myrick |
| Start Time: | 11:35 | ☑AM ☐PM | | |
| End Time: | 12:05 | ☐AM ☑PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 356 | 356 |

| Section D: Votes Cast — Audited Contest: Coroner | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| David West | 277 | 277 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 77 | 77 |

**Comments:**

## Section E: Attestation

I, Pamela L Jones (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Pamela L Jones Date: 11/4/2026

# Election Day Hand-Count Audit Report

## Kershaw County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11/3/2026 |
| Precinct Name: | Salt Pond | | Polling Location: | Bluney Elementary |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 3023360930 |
| Is this a primary involving both political parties? | | ☐Y ☑N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☐N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☐N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Kershaw County VR Office | | Names of Examiners*: | Pamela L Jones (lead) |
| Audit Date: | 11/4/2026 | | *Must have at least two. | LaKesha Myrick |
| Start Time: | 12:10 | ☐AM ☑PM | | |
| End Time: | 12:37 | ☐AM ☑PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 325 | 325 |

| Section D: Votes Cast — Audited Contest: Coroner | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| David West | 275 | 275 |
| | | |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 50 | 50 |

**Comments:**

## Section E: Attestation

I, Pamela L Jones (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Pamela L Jones Date: 11/4/2026

# Early Voting Hand-Count Audit Report

Lancaster County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Del Webb Early Voting | | Polling Location: | Del Webb Library |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS 3023420260 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☒Y ☐ N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Lancaster County Elections Office | | Names of Examiners*: | Mary Ann Hudson (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Brad Carnes |
| Start Time: | 10:00 | ☒AM ☐PM | | Wes James |
| End Time: | 12:35 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 1,282 | 1,282 |

| Section D: Votes Cast | **Audited Contest:** County Council District 4 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| **Jose Luis** | 82 | 82 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 6 | 6 |
| **Undervotes (no selection)** | 79 | 79 |

**Comments:** All voters did not have a ballot with County Council 4.

## Section E: Attestation

I, Mary Ann Hudson (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Mary Ann Hudson Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Lancaster County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Van Wyck | | **Polling Location:** | Van Wyck Community Center |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS 3023420226 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Lancaster County Elections Office | | **Names of Examiners*:** | Mary Ann Hudson (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Brad Carnes |
| **Start Time:** | 10:00 | ☒AM ☐PM | | Wes James |
| **End Time:** | 12:35 | ☐AM ☒PM | | |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 437 | 437 |

| Section D: Votes Cast | **Audited Contest:** School Board District 1 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| **Eddie Boykin** | 77 | 77 |
| **Kristin Setzer** | 139 | 139 |
| **Melanie Vaughn** | 69 | 69 |
| | | |
| | | |
| **Write-In Votes** | 4 | 4 |
| **Undervotes (no selection)** | 123 | 123 |

**Comments: All voters did not have School Board District 1 on their ballot.**

## Section E: Attestation

I, Mary Ann Hudson (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Mary Ann Hudson Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Lancaster County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Rich Hill | | Polling Location: | Rich Hill Fire Dept. |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | DS 3023420239 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Lancaster County Elections Office | | Names of Examiners*: | Mary Ann Hudson (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Brad Carnes |
| Start Time: | 10:00 | ☒AM ☐PM | | Wes James |
| End Time: | 12:35 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 418 | 418 |

| Section D: Votes Cast | Audited Contest: Solicitor Circuit 6 | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Randy E Newman Jr. | 384 | 384 |
| | | |
| | | |
| | | |
| | | |
| Write-In Votes | 4 | 4 |
| Undervotes (no selection) | 30 | 30 |

**Comments:**

## Section E: Attestation

I, Mary Ann Hudson (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Mary Ann Hudson Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Lancaster County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Elgin | | **Polling Location:** | St Luke Leisure Center |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS 3023411112 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Lancaster County Elections office | | **Names of Examiners*:** | Mary Ann Hudson (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Brad Carnes |
| **Start Time:** | 10:00 | ☒AM ☐PM | | Wes James |
| **End Time:** | 12:35 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 420 | 420 |

| Section D: Votes Cast | **Audited Contest:** Secretary of State | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| **Mark Hammond** | 298 | 298 |
| **Jason Belton** | 118 | 118 |
| | | |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 4 | 4 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Mary Ann Hudson (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Mary Ann Hudson Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Laurens County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Voting · Day 1 | | **Polling Location:** | Laurens County Office |
| **Tabulation Device:** | DS 300 | | **Device/Unit Serial #:** | 30234110015 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Lauren County VRE | | **Names of Examiners*:** | Theresa . (lead) Martin |
| **Audit Date:** | Wednesday, 11-4, 2026 | | ***Must have at least two.** | . |
| **Start Time:** | 10.02 | ☒AM ☐PM | | Robert Weisner |
| **End Time:** | 11.38 | ☒AM ☐PM | | . |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 657 | 657 |

| Section D: Votes Cast | State House of Representative District 14 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Henry D. Jones | 8 | 8 |
| Rick Shealy | 279 | 279 |
| Michanna Tate | 362 | 362 |
| .. | . | . |
| . | . | . |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 7 | 7 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Theresa C Martin (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Theresa Mart Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Laurens County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Lydia mill | | **Polling Location:** | USC UNION |
| **Tabulation Device:** | DS 300 . | | **Device/Unit Serial #:** | 3023360934 |
| **Is this a primary involving both political parties?** | | ☐Y ☑N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** | |
| **Is the chosen contest split precinct (not precinct-wide)?** | | ☐Y ☑N | | |
| **Does the chosen contest allow for multiple votes?** | | ☐Y ☑N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Lauren County VRE | | **Names of Examiners*:** | Lumus Byrd (lead) |
| **Audit Date:** | Wednesday, 11-4, 2026 | | ***Must have at least two.** | Brenda Jenkins |
| **Start Time:** | 10 . 15 | ☑AM ☐PM | | Elma Morrison |
| **End Time:** | 11 . 10 | ☑AM ☐PM | | . |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 343. | 343 |

| Section D: Votes Cast | State Treasurer | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Vincent Cox | 178. | 178 . |
| Curtis Loftis | 156. | 156 . |
| . | . | . |
| .. | . | . |
| . | . | . |
| **Write-In Votes** | 1 . | 1 . |
| **Undervotes (no selection)** | 8 . | 8 . |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Lumus Byrd, Jr. (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Laurens County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Laurens 4 | | **Polling Location:** | Evening Light of God |
| **Tabulation Device:** | DS 300 | | **Device/Unit Serial #:** | 30234204 23 |
| **Is this a primary involving both political parties?** | | | ☐Y ☑N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☑N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☑N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Lauren County VRE | | **Names of Examiners*:** | Brenda G. (lead) Jenkins |
| **Audit Date:** | Wednesday, 11-4, 2026 | | ***Must have at least two.** | Elma C Morrison |
| **Start Time:** | 10:15 | ☑AM ☐PM | | Lumes Byrd |
| **End Time:** | 11:30 | ☑AM ☐PM | | . |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 216 | 216 |

| Section D: Votes Cast — Probate Judge | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Kevin C Nix | 81 | 81 |
| | . | . |
| . | . | . |
| .. | . | . |
| . | . | . |
| **Write-In Votes** | 3 | 3 |
| **Undervotes (no selection)** | 132 | 132 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Brenda G. Jenkins (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Brenda G. Jenkins Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Laurens County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Gray Court | | **Polling Location:** | Gray Court Town Hall |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 302 335 0443 |
| **Is this a primary involving both political parties?** | | | ☐Y ☑N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☑N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☑N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Lauren County VRE | | **Names of Examiners*:** | Debra Donnan |
| **Audit Date:** | Wednesday, 11-4, 2026 | | ***Must have at least two.** | Tommy Donnan |
| **Start Time:** | 10:15 | ☑AM ☐PM | | . |
| **End Time:** | 10:49 | ☑AM ☐PM | | . |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 526 | 526 |

| Section D: Votes Cast — State Treasurer | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Curtis Loftis | 353 | 353 |
| | . | . |
| Vincent Coe | 166 | 166 |
| .. | . | . |
| . | . | . |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 7 | 7 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Debra Donnan (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Debra Donnan Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

LEE County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Tuesday November 3, 2026 |
| Precinct Name: | Early Voting | | Polling Location: | Main Office |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 30234203 29 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voter's Registration office | | Names of Examiners*: | Patsy Davis (lead) |
| Audit Date: | Wednesday November 4 2026 | | *Must have at least two. | Ashley Martin |
| Start Time: | 9:45 | ☒AM ☐PM | | Kimera Hopkins |
| End Time: | 10:35 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 378 | 379 |

| Section D: Votes Cast — Audited Contest: Attorney General | | |
|---|---|---|
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| David Stumbo | 77 | 77 |
| Richard Hricik | 297 | 298 |
| | | |
| | | |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | 4 | 4 |

Comments:

**Section E: Attestation**

I, Patsy Davis (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Patsy Davis Date: Wednesday November 4, 2026

# Election Day Hand-Count Audit Report

LEE County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Tuesday November 3, 2026 |
| Precinct Name: | Schrocks Mill / Lucknow | | Polling Location: | Concord UMC |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420326 |
| Is this a primary involving both political parties? | | ☐Y ☒N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☒N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voters Registration Office | | Names of Examiners*: | Patsy Davis (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two. | Ashley Martin |
| Start Time: | 8:50 | ☒AM ☐PM | | Kinara Hopkins |
| End Time: | 9:15 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 298 | 298 |

| Section D: Votes Cast — Audited Contest: Soil and Water District Commission | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Write-In Votes | 14 | 14 |
| Undervotes (no selection) | 284 | 284 |

Comments:

## Section E: Attestation

I, Patsy Davis (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Patsy Davis Date: Wednesday November 4, 2026

# Election Day Hand-Count Audit Report

LEE County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Tuesday November 3, 2026 |
| Precinct Name: | Bishopville 4 | | Polling Location: | LC School District |
| Tabulation Device: | OS300 | | Device/Unit Serial #: | 30233905 72 |
| Is this a primary involving both political parties? | | ☐Y ☒N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☒N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voters Registration office | | Names of Examiners*: | Patsy Davis (lead) |
| Audit Date: | Wednesday November 4, 2026 | | *Must have at least two. | Ashley Martin |
| Start Time: | 9:16 | ☒AM ☐PM | | Kimera Hopkins |
| End Time: | 9:35 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | 171 | 171 |

| Section D: Votes Cast — Audited Contest: State Treasurer | | |
|---|---|---|
| Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape. | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Curtis Loftis | 38 | 38 |
| Vincent Coe | 131 | 131 |
| | | |
| | | |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | 2 | 2 |

Comments:

**Section E: Attestation**

I, Patsy Davis (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Patsy Davis Date: Wednesday November 4, 2026

# Early Voting Hand-Count Audit Report

Lexington County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | West Columbia Comm Center | | **Polling Location:** | 754 B Ave, West Columbia, SC 29169 |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023420057 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 605 W. Main St., Lexington, SC 29072 | | **Names of Examiners*:** | Lenice Shoemaker (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Freddie Black |
| **Start Time:** | 9:19 | ☒AM ☐PM | | Robert 'Bob' Hall |
| **End Time:** | 10:28 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 12 | 12 |

**Section D: Votes Cast** — **Audited Contest:** COUNTY COUNCIL, DISTRICT 7

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Jason Guerry | 4 | 4 |
| | | |
| | | |
| | | |
| Over Votes | 0 | 0 |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 6 | 6 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Lenice Shoemaker (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Lexington County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Midlands Tech- Harbison | | **Polling Location:** | 7300 College St, Irmo 29063 |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023410965 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 605 W. MAIN ST, LEXINGTON SC 29072 | | **Names of Examiners*:** | Lenice Shoemaker (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | William Bowman |
| **Start Time:** | 9:17 | ☒AM ☐PM | | Stacey Faile |
| **End Time:** | 10:50 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 848 | 848 |

**Section D: Votes Cast** — **Audited Contest:** COMPTROLLER GENERAL

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Tiffany Booser | 543 | 543 |
| Mike Burkhold | 297 | 297 |
| . | . | . |
| . | . | . |
| Over Vote | 0 | 0 |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 8 | 8 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Lenice Shoemaker (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Lexington County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | SPRINGDALE | | **Polling Location:** | 361 Wattling Rd, West Columbia, SC 29170 |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023420004 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 605 W. Main Street, Lexington, SC 29072 | | **Names of Examiners*:** | Lenice Shoemaker (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Constance Flemming |
| **Start Time:** | 9:17 | ☒AM ☐PM | | James 'Ross' Snell |
| **End Time:** | 10:35 | ☒AM ☐PM | | Laura Collins |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 783 | 783 |

**Section D: Votes Cast** — **Audited Contest:** U.S. HOUSE OF REPRESENTATIVES, DISTRICT 2

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Joe Wilson | 528 | 528 |
| Zyon Khalifa | 223 | 223 |
| Dayna Alane Smith | 15 | 15 |
| . | . | . |
| Over Votes | 0 | 0 |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 15 | 15 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Lenice Shoemaker (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Lexington County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | #77 CONGAREE 2 | | **Polling Location:** | 406 Edmund Hwy, West Columbia, SC 29170 |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023411034 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 605 W. Main Street, Lexington SC 29072 | | **Names of Examiners*:** | Lenice Shoemaker (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | James 'Whit' Haney |
| **Start Time:** | 9:19 | ☒AM ☐PM | | Wyman 'Buck' Merchant |
| **End Time:** | 10:46 | ☒AM ☐PM | | . |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 442 | 442 |

**Section D: Votes Cast** — **Audited Contest:** COMPTROLLER GENERAL

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Mike Burkhold | 284 | 284 |
| Tiffany Booser | 152 | 152 |
| . | . | . |
| . | . | . |
| Over Vote | 0 | 0 |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 6 | 6 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Lenice Shoemaker (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Lexington County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | #38 CHALK HILL | | **Polling Location:** | 546 Garners Terrace Rd, West Columbia, SC 29172 |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS303023420123 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 605 W. Main St., Lexington, SC 29072 | | **Names of Examiners*:** | Lenice Shoemaker (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | James 'Whit' Haney |
| **Start Time:** | 10:39 | ☒AM ☐PM | | Robert 'Bob' Hall |
| **End Time:** | 11:45 | ☒AM ☐PM | | Freddie Black |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 734 | 734 |

| Section D: Votes Cast | **Audited Contest:** SECRETARY OF STATE | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mark Hammond | 197 | 197 |
| Jason Belton | 530 | 530 |
| . | . | . |
| . | . | . |
| Over Vote | 0 | 0 |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 5 | 5 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Lenice Shoemaker (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Early Voting-Count Audit Report

## Marion County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | First day Early Voting | | **Polling Location:** | Marion County Admn. Building |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420694 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 2523 E. Hwy 76 Marion, SC 29571 | | **Names of Examiners*:** | Teresa C Moody (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Rudolph Bryant |
| **Start Time:** | 10:00 | ☒AM ☐PM | | Norma Coote |
| **End Time:** | 11.00 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 561 | 561 |

**Section D: Votes Cast** — **Audited Contest:** Solicitor Circuit 12

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Ryan White | 114 | 114 |
| Susan McGill | 436 | 436 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 11 | **11** |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Teresa C Moody (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Teresa C Moody Date: Wednesday, November 4, 2026

# Election Day-Count Audit Report

## Marion County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Zion | | **Polling Location:** | Marion County Admn. Building |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420674 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 2523 E. Hwy 76 Marion, SC 29571 | | **Names of Examiners*:** | Teresa C Moody (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Jacqueline McGill |
| **Start Time:** | 10:00 | ☒AM ☐PM | | Judy Crawford |
| **End Time:** | 11.00 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 170 | 171 |

**Section D: Votes Cast** — **Audited Contest:** Governor/Lt. Governor

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Michael Addison/Candace Brewer | 2 | 2 |
| Walid Hakim/Arnold E Karr | 0 | 0 |
| Alan Wilson/Mike Reichenbach | 78 | 78 |
| Jermaine Johnson/Sam Skardon | 89 | 90 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 1 | **1** |

**Comments:** The number of voters checked in and ballots scanned are the same. The ballot reconciliation also confirms the ballot used and returned. One ballot unaccounted for.

**Section E: Attestation**

I, Teresa C Moody (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Teresa C Moody Date: Wednesday, November 4, 2026

# Election Day-Count Audit Report

## Marion County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Marion West | | **Polling Location:** | Marion County Admn. Building |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420643 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 2523 E. Hwy 76 Marion, SC 29571 | | **Names of Examiners*:** | Teresa C Moody (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Elizabeth Gray |
| **Start Time:** | 10:00 | ☒AM ☐PM | | Terry Davis |
| **End Time:** | 11.00 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 376 | 376 |

**Section D: Votes Cast** — **Audited Contest:** US Senate

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Darline Graham | 219 | 219 |
| Annie Andrews | 150 | 150 |
| Kasie Whitener | 2 | 2 |
| Mark Hackett | 1 | 1 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 4 | **4** |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Teresa C Moody (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Teresa C Moody Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Marlboro County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11-3-2026 |
| Precinct Name: | Early Voting | | Polling Location: | Marlboro Co. Courthouse |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3024310938 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Marlboro Co. Voter Reg. | | Names of Examiners*: | Helen Brown (lead) |
| Audit Date: | Wednesday, Nov. 4, 2026 | | *Must have at least two.* | Christina Thompson |
| Start Time: | 11:02 | ☒AM ☐PM | | Wyrillia Brown-Cassidy |
| End Time: | 11:13 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 323 | 323 |

| Section D: Votes Cast — Audited Contest: Mayor, Blenheim | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | 323 | 323 |
| Bradley McAlister | 1 | 1 |
| | | |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 1 | 1 |

**Comments:**

## Section E: Attestation

I, Helen Brown (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Helen S. Brown Date: 11/4/2026

# Election Day Hand-Count Audit Report

Marlboro County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov. 3, 2026 |
| Precinct Name: | East Bennettsville | | Polling Location: | Bennettsville Comm. Ctr |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3024310699 |
| Is this a primary involving both political parties? | | ☐Y ☑N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☑N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☑N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Marlboro Voter Reg. | | Names of Examiners*: | Helen Brown (lead) |
| Audit Date: | Wednesday, Nov. 4, 2026 | | *Must have at least two. | Christina Thompson |
| Start Time: | 11:25 | ☒AM ☐PM | | Nyrillia Brown-Cassidy |
| End Time: | 11:42 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 262 | 262 |

| Section D: Votes Cast — Audited Contest: Governor and Lieutenant Governor | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Jermaine Johnson / Sam Skardon | ~~2~~ 164 | 164 |
| Alan Wilson / Mike Reichenbach | 92 | 92 |
| Michael Addison / Candace Brewer | 2 | 2 |
| Walid Hakim / Arnold E. Karr | 1 | 1 |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 3 | 3 |

**Comments:**

## Section E: Attestation

I, Helen Brown (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Helen D. Brown Date: Nov. 4, 2026

# Election Day Hand-Count Audit Report

Marlboro County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Nov. 3, 2026 |
| Precinct Name: | East McColl | | Polling Location: | Main St. Methodist Ch. |
| Tabulation Device: | DS 300 | | Device/Unit Serial #: | 30243108 15 |
| Is this a primary involving both political parties? | | ☐ Y ☑ N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐ Y ☑ N | | |
| Does the chosen contest allow for multiple votes? | | ☐ Y ☑ N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Marlboro Co. Voter Reg. | | Names of Examiners*: | Helen Brown (lead) |
| Audit Date: | Wednesday, Nov. 4, 2026 | | *Must have at least two. | Christina Thompson |
| Start Time: | 11:51 | ☒ AM ☐ PM | | Wyomia Brown-Cassidy |
| End Time: | 12:29 | ☐ AM ☒ PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 209 | 209 |

| Section D: Votes Cast — Audited Contest: Comptroller General | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | 209 | 209 |
| Tiffany Boozer | 46 | 46 |
| Mike Burkhold | 159 | 159 |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 4 | 4 |

Comments:

## Section E: Attestation

I, Helen Brown (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Helen D Brown Date: 11/4/26

# Early Voting Hand-Count Audit Report

## McCormick County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11-03-26 |
| Precinct Name: | Early Voting | | Polling Location: | VRE office |
| Tabulation Device: | DS300 Scanner | | Device/Unit Serial #: | 3023400234 |
| Is this a primary involving both political parties? | | ☐ Y ☑ N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☑ Y ☐ N | | |
| Does the chosen contest allow for multiple votes? | | ☐ Y ☑ N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | VRE office | | Names of Examiners*: | Patrick Moody (lead) |
| Audit Date: | 11-04-26 | | *Must have at least two. | Catherine Abraham |
| Start Time: | 10:00 | ☑ AM ☐ PM | | |
| End Time: | 10:28 | ☑ AM ☐ PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 450 | 450 |

| Section D: Votes Cast — Audited Contest: County Council District 5 | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Jackie Brown | 50 | 50 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 4 | 4 |
| **Comments:** Contest vote totals matched - | 56 | 56 |

**Section E: Attestation**

I, Patrick Moody (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Patrick Moody Date: 11-04-26

# Election Day Hand-Count Audit Report

McCormick County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | 11-03-26 |
| Precinct Name: | Monticello | | Polling Location: | McCormick Country Club |
| Tabulation Device: | DS300 Scanner | | Device/Unit Serial #: | 30234005 51 |
| Is this a primary involving both political parties? | | ☐Y ☑ N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☑ N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☑ N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | VR Office | | Names of Examiners*: | Patrick Moody (lead) |
| Audit Date: | 11-04-26 | | *Must have at least two.* | Mary Smith |
| Start Time: | 10:00 | ☑AM ☐PM | | Robin Kolb |
| End Time: | 10:45 | ☑AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 197 | 197 |

| Section D: Votes Cast — Audited Contest: School District Referendum Question | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Yes In Favor of Question | 59 | 59 |
| No Opposed to Question | 120 | 120 |
| | | |
| | | |
| | | |
| Write-In Votes | | |
| Undervotes (no selection) | 18 | 18 |

**Comments:**

**Section E: Attestation**

I, Patrick Moody (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Patrick Moody Date: 11-04-26

# Election Day Hand-Count Audit Report

## McCormick County

| Section A: Election & Equipment Detail | | | |
|---|---|---|---|
| Election Type: | ☑ General ☐ Primary ☐ Special ☐ Runoff | Election Date: | 11-03-26 |
| Precinct Name: | Parksville | Polling Location: | Parksville Town Hall |
| Tabulation Device: | DS300 Scanner | Device/Unit Serial #: | 3023400248 |
| Is this a primary involving both political parties? | | ☐Y ☑N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☑N | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☑N | |

| Section B: Audit Detail | | | |
|---|---|---|---|
| Audit Location: | VRE Office | Names of Examiners*: | Patrick Moody (lead) |
| Audit Date: | 11-04-26 | *Must have at least two. | Oscar New |
| Start Time: | 10:00 ☑AM ☐PM | | David Lorenzatti |
| End Time: | 10:30 ☑AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 102 | 102 |

**Section D: Votes Cast** — Audited Contest: Comptroller General

| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Mike Burkhold | 82 | 82 |
| Tiffany Boozer | 14 | 14 |
| | | |
| | | |
| | | |
| **Write-in Votes** | | |
| **Undervotes (no selection)** | 6 | 6 |

**Comments:**

**Section E: Attestation**

I, Patrick Moody (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Patrick Moody Date: 11-04-26

# Early Voting Hand-Count Audit Report

## Newberry County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Voting – Day 1 | | **Polling Location:** | County V&RE Office |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390610 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | County Voter and Registration Office | | **Names of Examiners*:** | Doretha Simpson |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Martha Waller |
| **Start Time:** | 11:28 | ☒AM ☐PM | | Henry Summer |
| **End Time:** | 11:50 | ☒AM ☐PM | | Kenny Shealy |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 609 | 609 |

| Section D: Votes Cast | **Audited Contest:** Town Council, Pomaria | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Arkevious Chapman | 0 | 0 |
| Zack Hentz | 0 | 0 |
| Jimmy Wilson | 0 | 0 |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Kurt McGaha hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Newberry County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Ward 1 | | **Polling Location:** | Newberry Courthouse Annex |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023400003 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | County Voter & Registration Office | | **Names of Examiners*:** | |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Martha Waller |
| **Start Time:** | 10:08 | ☒AM ☐PM | | Doretha Simpson |
| **End Time:** | 10:30 | ☒AM ☐PM | | |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 61 | 61 |

| Section D: Votes Cast — **Audited Contest:** School Board, District 5 | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Hugh Gray | 42 | 42 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 18 | 18 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Kurt McGaha hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

## Newberry County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Chappells | | **Polling Location:** | Chappells Fire Station |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390843 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☒Y ☐N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | County Voter and Registration Office | | **Names of Examiners*:** | Doretha Simpson |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Martha Waller |
| **Start Time:** | 10:33 | ☒AM ☐PM | | Henry Summer |
| **End Time:** | 11:25 | ☒AM ☐PM | | Kenny Shealy |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 377 | 377 |

| Section D: Votes Cast | **Audited Contest:** Soil and Water District Commission | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mark Kiser | 158 | 158 |
| Toni Willingham Warren | 99 | 99 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 3 | 3 |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Kurt McGaha hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Newberry County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Peak | | **Polling Location:** | Peak Town Hall |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023350499 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | County Voter and Registration Office | | **Names of Examiners*:** | Doretha Simpson |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Martha Waller |
| **Start Time:** | 11:53 | ☒AM ☐PM | | Henry Summer |
| **End Time:** | 12:07 | ☐AM ☒PM | | Kenny Shealy |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 70 | 70 |

| Section D: Votes Cast | **Audited Contest:** Attorney General | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| David Stumbo | 56 | 56 |
| Richard Hricik | 13 | 13 |
| | | |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Kurt McGaha hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Oconee County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Voting Day 1 | | **Polling Location:** | Oconee County Voter Registration and Elections Office |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420678 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Oconee County Voter Registration and Elections Office | | **Names of Examiners*:** | Kristie L. Burr (lead), James Murray |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Ryan Nowland |
| **Start Time:** | 10:07 | ☒AM ☐PM | | Renee Foster |
| **End Time:** | 11:06 | ☒AM ☐PM | | Janice Matheson Holbrooks |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 1,445 | 1,445 |

| Section D: Votes Cast — **Audited Contest: City of Westminster Municipal Tax Referendum** | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Yes | 15 | 15 |
| No | 14 | 14 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:**

## Section E: Attestation

I Kristie L. Burr (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kristie L. Burr Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Oconee County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Richland | | **Polling Location:** | Rock Springs Methodist Church |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420851 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☒Y ☐N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Oconee County Voter Registration and Elections Office | | **Names of Examiners*:** | Kristie L. Burr (lead), James Murray |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** Renee Foster | Ryan Nowland |
| **Start Time:** | 11:07 | ☒AM ☐PM | | Renee Foster |
| **End Time:** | 11:40 | ☒AM ☐PM | | Janice Matheson Holbrooks |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 454 | 454 |

| Section D: Votes Cast | **Audited Contest: Soil and Water District Commission** | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Kim Alexander | 225 | 225 |
| Carol L Hendrix | 178 | 178 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 9 | 9 |
| **Undervotes (no selection)** | 496 | 496 |

**Comments:**

## Section E: Attestation

I Kristie L. Burr (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kristie L. Burr Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Oconee County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Keowee | | **Polling Location:** | Keowee Ebenezer Fire Station |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420847 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Oconee County Voter Registration and Elections Office | | **Names of Examiners*:** | Kristie L. Burr (lead), James Murray |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Edna Reid |
| **Start Time:** | 11:00 | ☒AM ☐PM | | Jeni Larsen |
| **End Time:** | 11:25 | ☒AM ☐PM | | Eddie Bibb |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 658 | 658 |

| Section D: Votes Cast — **Audited Contest: State Treasurer** | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| REP Curtis Loftis | 555 | 555 |
| DEM Vincent Coe | 98 | 98 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 4 | 4 |

**Comments:**

## Section E: Attestation

I Kristie L. Burr (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kristie L. Burr Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Oconee County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | New Hope | | **Polling Location:** | New Hope Baptist Church |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420536 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | | | ☒Y ☐N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Oconee County Voter Registration and Elections Office | | **Names of Examiners*:** | Kristie L. Burr (lead), James Murray |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Edna Reid |
| **Start Time:** | 10:07 | ☒AM ☐PM | | Jeni Larsen |
| **End Time:** | 10:52 | ☒AM ☐PM | | Eddie Bibb |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 853 | 853 |

| Section D: Votes Cast | **Audited Contest: Fire District Commissioner Keowee Fire Protection** | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| James Baxter | 63 | 63 |
| Thomas Donegan | 48 | 48 |
| Roy Mordhorst | 42 | 42 |
| | | |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 260 | 260 |

**Comments:**

## Section E: Attestation

I Kristie L. Burr (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kristie L. Burr Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Orangeburg County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Vance-Providence Elem EV | | **Polling Location:** | Vance-Providence Elem School |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023350079 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Orbg County Voter Reg Office | | **Names of Examiners*:** | Tonia M Whetstone (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Broadus Jamerson III |
| **Start Time:** | 9:09 | ☒AM ☐PM | | Click or tap here to enter text. |
| **End Time:** | 9:41 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 451 | 451 |

| Section D: Votes Cast | **Audited Contest:** School Board, District 5 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Desimond Antley | 0 | 0 |
| Idella W Carson | 0 | 0 |
| Roshonda Frazier | 0 | 0 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | Click or tap here to enter text. | Click or tap here to enter text. |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Tonia M Whetstone (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Orangeburg County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Bowman 2 | | Polling Location: | Old Bowman Elem School |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023350340 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Orbg County Voter Reg Office | | Names of Examiners*: | Tonia M Whetstone (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Broadus Jamerson III |
| Start Time: | 9:55 | ☒AM ☐PM | | Click or tap here to enter text. |
| End Time: | 10:38 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 275 | 275 |

| Section D: Votes Cast | **Audited Contest:** Secretary of State | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mark Hammond | 132 | 132 |
| Jason Belton | 137 | 137 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | 6 | 6 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Tonia M Whetstone (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Orangeburg County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Brookdale | | **Polling Location:** | Brookdale Elem School |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023400278 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Orbg County Voter Reg Office | | **Names of Examiners*:** | Mary Ann Williams (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Doris Dantzler |
| **Start Time:** | 9:45 | ☒AM ☐PM | | Click or tap here to enter text. |
| **End Time:** | 10:12 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 252 | 252 |

**Section D: Votes Cast** — **Audited Contest:** State House of Representatives, District 93

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Jerry Govan | 126 | 126 |
| Alex Morris | 10 | 10 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Undervotes (no selection)** | Click or tap here to enter text. | Click or tap here to enter text. |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Mary Ann Williams (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Mary Ann Williams Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Orangeburg County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Four Holes | | **Polling Location:** | Four Holes Fire Station |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023361044 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Orbg County Voter Reg Office | | **Names of Examiners*:** | Mary Ann Williams (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Doris Dantzler |
| **Start Time:** | 9:09 | ☒AM ☐PM | | Click or tap here to enter text. |
| **End Time:** | 9:41 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 215 | 215 |

| Section D: Votes Cast | **Audited Contest:** Auditor | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Audrey Asbury | 110 | 110 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 8 | 8 |
| **Undervotes (no selection)** | 97 | 97 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Mary Ann Williams (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Mary Ann Williams Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Pickens County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | 167 Holly Springs Center | | **Polling Location:** | Holly Springs Learning Center |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3025400340 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☒Y ☐ N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Voter Registration & Elections Office | | **Names of Examiners*:** | Sharon Rausch (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Robert Moody |
| **Start Time:** | 10:08 | ☒AM ☐PM | | MaryVance Lewis |
| **End Time:** | 10:16 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 81 | 81 |

| Section D: Votes Cast | **Audited Contest:** Town Council, Central | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Tripp Brooks | 0 | 0 |
| Tyler C Carson | 0 | 0 |
| Thomas Golden | 0 | 0 |
| Rosa Grayden | 0 | 0 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 0 | 0 |

**Comments:**

## Section E: Attestation

I, Sharon Rausch (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sharon Rausch Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Pickens County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | 110 Pike | | Polling Location: | R C Edwards Middle School |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023420889 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☒Y ☐ N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voter Registration & Elections Office | | Names of Examiners*: | Sharon Rausch (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Dr. James Schmutz |
| Start Time: | 10:06 | ☒AM ☐PM | | John Hembree |
| End Time: | 10:33 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 285 | 285 |

**Section D: Votes Cast** — **Audited Contest:** Town Council, Central

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Tripp Brooks | 10 | 10 |
| Tyler C Carson | 4 | 4 |
| Thomas Golden | 2 | 2 |
| Rosa Grayden | 6 | 6 |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 6 | 6 |

**Comments:**

**Section E: Attestation**

I, Sharon Rausch (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sharon Rausch Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Pickens County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | 130 East Liberty | | **Polling Location:** | Eastside Baptist Church |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390613 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Voter Registration & Elections Office | | **Names of Examiners*:** | Sharon Rausch (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Joseph Lewis |
| **Start Time:** | 10:07 | ☒AM ☐PM | | Nehemiah Lewis |
| **End Time:** | 11:26 | ☒AM ☐PM | | |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 380 | 380 |

**Section D: Votes Cast** — **Audited Contest:** State Superintendent of Education

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Baba Amin Ojuok | 4 | 4 |
| Ellen Weaver | 290 | 290 |
| Sylvia Wright | 80 | 80 |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 6 | 6 |

**Comments:**

**Section E: Attestation**

I, Sharon Rausch (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sharon Rausch Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Pickens County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | 160 Tri County | | **Polling Location:** | Crosswell First Baptist Church |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420537 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Voter Registration & Elections Office | | **Names of Examiners*:** | Sharon Rausch (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Robert Moody |
| **Start Time:** | 10:17 | ☒AM ☐PM | | MaryVance Lewis |
| **End Time:** | 10:55 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 160 | 160 |

| Section D: Votes Cast | **Audited Contest:** Secretary of State | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mark Hammond | 136 | 136 |
| Jason Belton | 22 | 22 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 2 | 2 |

**Comments:**

## Section E: Attestation

I, Sharon Rausch (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Sharon Rausch Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Richland County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Richland County Office of Voter Registration & Elections | | **Polling Location:** | Richland County Office of Voter Registration & Elections |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023400245 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Richland County Office | | **Names of Examiners*:** | Harriet Miller (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Mario Gleaton |
| **Start Time:** | 1:10 | ☐AM ☒PM | | LeQuen Bolton |
| **End Time:** | 2:58 | ☐AM ☒PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 1868 | 1868 |

| Section D: Votes Cast | **Audited Contest: State House of Representatives District 78** | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| REP Sonia Pollard | 33 | 33 |
| LIB Angelo Joyner Sr | 4 | 4 |
| DEM Beth Bernstein | 308 | 308 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 3 | 3 |

**Comments:** Click or tap here to enter text.

| Section E: Attestation | |
|---|---|

I, Harriet Miller (lead examiner) hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Harriet Miller Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Richland County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | CR Neal Dream | | **Polling Location:** | CR Neal Dream |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023390127, 3023420328, 3023320808, 3023410089 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Richland County Voter Registration and Elections | | **Names of Examiners*:** | April Isbell |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | George Brown |
| **Start Time:** | 11:30 | ☒AM ☐PM | | |
| **End Time:** | 12:52 | ☐AM ☒PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***AprilAudit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 1083 | 1083 |

| Section D: Votes Cast | **Audited Contest: State Superintendent of Education** | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| UNC Baba Amin Ojouk | 6 | 6 |
| REP Ellen Weaver | 84 | 84 |
| DEM Sylvia Wright | 984 | 984 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 8 | 8 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, April Isbell (lead examiner) hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: April Isbell Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Richland County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Ward 7 | | **Polling Location:** | W A Perry Middle School |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023400293 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Richland County Voter Registration & Elections | | **Names of Examiners*:** | April Isbell (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | George Brown |
| **Start Time:** | 10:00 | ☒AM ☐PM | | Click or tap here to enter text. |
| **End Time:** | 11:07 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | | |
|---|---|---|
| | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 214 | 214 |

| Section D: Votes Cast | **Audited Contest: Secretary of State** | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| REP Mark Hammond | 8 | 8 |
| DEM Jason Belton | 202 | 202 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 4 | 4 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, April Isbell (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: April Isbell Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Richland County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Ward 9 | | Polling Location: | Prince Hall Masonic Lodge |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023400336 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Richland County Voter Registration & Election | | Names of Examiners*: | Harriet Miller (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Mario Gleaton |
| Start Time: | 10:00 | ☒AM ☐PM | | Click or tap here to enter text. |
| End Time: | 11:06 | ☒AM ☐PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | | 203 | 203 |

| Section D: Votes Cast | Audited Contest: State House Representative. District 74 | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| REP Collin Shelton | 13 | 13 |
| DEM J Todd Rutherford | 186 | 186 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 3 | 3 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Harriet Miller (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Harriet Miller Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Richland County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Pine Lakes 1 / Pinewood | | **Polling Location:** | Lower Richland High School |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023360345 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Richland County Voter Registration and Elections | | **Names of Examiners*:** | Harriet Miller |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Mario Gleaton |
| **Start Time:** | 11:15 | ☒AM ☐PM | | |
| **End Time:** | 12:45 | ☐AM ☒PM | | Click or tap here to enter text. |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 530 | 530 |

| Section D: Votes Cast | **Audited Contest: County Council, District 11** | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| DEM Darrell DJ Jackson Jr. | 483 | 483 |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Write-In Votes** | 4 | 4 |
| **Undervotes (no selection)** | 43 | 43 |
| **Comments:** Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

## Section E: Attestation

I, Harriet Miller (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Harriet Miller Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Saluda County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Early Voting | | **Polling Location:** | Saluda County Elections Office |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023410387 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Saluda County Elections Office | | **Names of Examiners*:** | Walter Camp (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Betty Starr |
| **Start Time:** | 10:05 | ☒AM ☐PM | | Desmond Gantt |
| **End Time:** | 10:55 | ☒AM ☐PM | | |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 246 | 246 |

| Section D: Votes Cast | **Audited Contest:** Governor and Lt. Governor | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Alan Wilson / Mike Reichenbach | 113 | 113 |
| Jermaine Johnson / Sam Skardon | 131 | 131 |
| Michael Addison / Candance Brewer | 1 | 1 |
| Walid Hakim / Arnold E. Karr | 0 | 0 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Walter Camp (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Walter D. Camp Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Saluda County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Holly | | **Polling Location:** | Rehobeth Methodist Church |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420009 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒ N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒ N | |

| Section B Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Saluda County Elections Office | | **Names of Examiners*:** | Ruby Mobley (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Sheryl Gootee |
| **Start Time:** | 10:05 | ☒AM ☐PM | | Sheena Plair |
| **End Time:** | 11:05 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 633 | 633 |

| Section D: Votes Cast | **Audited Contest:** Secretary of State | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mark Hammond | 566 | 566 |
| Jason Belton | 62 | 62 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 5 | 5 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Ruby Mobley (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Ruby J. Mobley Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Saluda County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Pleasant Grove | | **Polling Location:** | Pleasant Grove Community Center |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023410393 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Saluda County Elections Office | | **Names of Examiners*:** | Jay Dunbar (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Deedra Kirkland |
| **Start Time:** | 10:05 | ☒AM ☐PM | | Montana Bettis |
| **End Time:** | 10:40 | ☒AM ☐PM | | |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 398 | 398 |

| Section D: Votes Cast | **Audited Contest:** Commissioner of Agriculture | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Cody Simpson | 353 | 353 |
| Deshawn Blanding | 36 | 36 |
| Michael Sullens | 6 | 6 |
| Chris Nelums | 0 | 0 |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 3 | 3 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Jay Dunbar (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Spartanburg County

| Section A: Election & Equipment Detail | | General Election | Election Date: | Tuesday, November 3, 2026 |
|---|---|---|---|---|
| Precinct Name: | Woodruff Library | | Polling Location: | 270 E Hayne St, Woodruff SC |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023390950 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Spartanburg County Administrative Building Conference Room 6 | | Names of Examiners*: | Karmilla Williams |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Kila Rogers |
| Start Time: | 10:53 | ☒AM ☐PM | | Kyle Hardin |
| End Time: | 11:13 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 406 | 406 |

| Section D: Votes Cast — Audited Contest: State Treasurer | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| **Contestant:** | | |
| Curtis Loftis | 220 | 220 |
| Vincent Coe | 183 | 183 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 3 | 3 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Karmilla Williams hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Spartanburg County

| Section A: Election & Equipment Detail | | General Election | Election Date: | Tuesday, November 3, 2026 |
|---|---|---|---|---|
| Precinct Name: | Cowpens Library | | Polling Location: | 181 School St, Cowpens Sc |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023390740 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Spartanburg County Administrative Building Conference Room 6 | | Names of Examiners*: | |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Michael Bevis |
| Start Time: | 10:11 | ☒AM ☐PM | | Malik Busby |
| End Time: | 10:29 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 169 | 169 |

| Section D: Votes Cast | Audited Contest: Comptroller General | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Mike Burkhold | 71 | 71 |
| Tiffany Boozer | 97 | 97 |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 1 | 1 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Michael Bevis hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Michael Bevis Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Spartanburg County

| Section A: Election & Equipment Detail | | | Election Date: | Tuesday, November 3, 2026 |
|---|---|---|---|---|
| Precinct Name: | Cherokee Springs | | Polling Location: | 2699 Chesnee Hwy |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023390656 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Spartanburg County Administrative Building Conference Room 6 | | Names of Examiners*: | |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Michael Bevis |
| Start Time: | 10:32 | ☒AM ☐PM | | Malik Busby |
| End Time: | 11:29 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 511 | 511 |

| Section D: Votes Cast | Audited Contest: US House of Representatives District 5 | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Wes Climer | 393 | 393 |
| Mallor Dittmer | 113 | 113 |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 5 | 5 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Michael Bevis hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Michael Bevis Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Spartanburg County

| Section A: Election & Equipment Detail | | General Election | Election Date: | Tuesday, November 3, 2026 |
|---|---|---|---|---|
| Precinct Name: | Hayne | | Polling Location: | Summit Church, 622 Alamo St Spartanburg |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023390139 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | ☒Y ☐N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Spartanburg County Administrative Building Conference Room 6 | | Names of Examiners*: | Nichelle Nichols |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Matthew Rowland |
| Start Time: | 10:20 | ☒AM ☐PM | | |
| End Time: | 11:20 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 271 | 271 |

| Section D: Votes Cast | Audited Contest: Spartanburg County School District 2, Referendum 2 | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Yes, In favor of the Question | 78 | 78 |
| No, Opposed to the Question | 27 | 27 |
| | | |
| | | |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 13 | 13 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Nichelle Nichols hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Nichelle Nichols Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Spartanburg County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Two Mile Creek | | Polling Location: | Dist. 4 Activity Center, 200 Lucy P Edwards Rd Woodruff |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 30234 10115 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Spartanburg County Administrative Building Conference Room 6 | | Names of Examiners*: | Karmilla Williams |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Kyle Hardin |
| Start Time: | 10:00 | ☒AM ☐PM | | Kila Rogers |
| End Time: | 10:46 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 746 | 746 |

| Section D: Votes Cast | Audited Contest: County Council Chair | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| William Crawford | 470 | 470 |
| Lekesa Kesha Whitner | 266 | 266 |
| | | |
| | | |
| | | |
| Write-In Votes | 1 | 1 |
| Undervotes (no selection) | 9 | 9 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Karmilla Williams hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Karmilla Williams Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

Sumter County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Magnolia Place | | **Polling Location:** | Sumter County Voter Registration & Election Office |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023360880 |

| | | |
|---|---|---|
| **Is this a primary involving both political parties?** | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | ☒Y ☐N | |
| **Does the chosen contest allow for multiple votes?** | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Magnolia Place | | **Names of Examiners*:** | Ashley M. Johnson |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Patricia G. Jefferson |
| **Start Time:** | 10:55 | ☒AM ☐PM | | Sandra Yates |
| **End Time:** | 12: 39 | ☐AM ☒PM | | Sherry Glasscho |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 1321 | 1321 |

**Section D: Votes Cast** — **Audited Contest:** County Council District 2

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Artie Baker | 58 | 58 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 4 | 4 |
| **Undervotes (no selection)** | 69 | 69 |

**Comments:**

**Section E: Attestation**

I, Ashley M. Johnson (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: A Johnson Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Sumter County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Horatio | | **Polling Location:** | Horatio Fire Station |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023320648 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Magnolia Place | | **Names of Examiners*:** | Ashley M. Johnson |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Patricia G. Jefferson |
| **Start Time:** | 10:25 | ☒AM ☐PM | | Sandra Yates |
| **End Time:** | 10: 50 | ☒AM ☐PM | | Sherry Glasscho |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 136 | 136 |

**Section D: Votes Cast** — **Audited Contest:** Secretary of State

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
|---|---|---|
| **Contestant:** | | |
| Mark Hammond | 41 | 41 |
| Jason Belton | 94 | 94 |
| | | |
| | | |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:**

**Section E: Attestation**

I, Ashley M. Johnson (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: A Johnson Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Sumter County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Ebenezer 1 | | **Polling Location:** | Ebenezer Middle School |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023390502 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Magnolia Place | | **Names of Examiners*:** | Ashley M. Johnson |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Patricia G. Jefferson |
| **Start Time:** | 8:40 | ☒AM ☐PM | | Sandra Yates |
| **End Time:** | 10:30 | ☒AM ☐PM | | Sherry Glasscho |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 362 | 362 |

| Section D: Votes Cast — **Audited Contest:** State House of Representatives District 51 | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| David Weeks | 242 | 242 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 6 | 6 |
| **Undervotes (no selection)** | 114 | 114 |

**Comments:**

## Section E: Attestation

I, Ashley M. Johnson (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: A Johnson Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Sumter County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| **Election Type:** | General Election | | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Folsom Park | | **Polling Location:** | Willow Drive Elementary |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | DS3023420039 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | Magnolia Place | | **Names of Examiners*:** | Ashley M. Johnson |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Patricia G. Jefferson |
| **Start Time:** | 10:40 | ☒AM ☐PM | | Sandra Yates |
| **End Time:** | 11:40 | ☒AM ☐PM | | Sherry Glasscho |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 231 | 231 |

| Section D: Votes Cast — **Audited Contest:** Commissioner of Agriculture | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Chris Nelums | 2 | 2 |
| Cody Simpson | 25 | 25 |
| Michael Sullens | 3 | 3 |
| DeShawn Blanding | 198 | 198 |
| | | |
| **Write-In Votes** | | |
| **Undervotes (no selection)** | 3 | 3 |

**Comments:**

## Section E: Attestation

I, Ashley M. Johnson (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: A. Johnson Date: Wednesday, November 4, 2026



SOUTH CAROLINA ELECTION COMMISSION

# Early Voting Hand-Count Audit Report

Union County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Tuesday November 3, 2026 |
| Precinct Name: | Voter Registration Office | | Polling Location: | 1246 Duncan By Pass |
| Tabulation Device: | DS 200 | | Device/Unit Serial #: | 3023360760 |
| Is this a primary involving both political parties? | | ☐Y ☒N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☒N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Kathy McConnell (lead) |
| Audit Date: | November 4, 2026 | | *Must have at least two. | Debbie O'Daniel |
| Start Time: | 10:15 | ☒AM ☐PM | | Dianne Spencer |
| End Time: | 11:20 | ☒AM ☐PM | | |

| Section C: Ballots Cast | 387 | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | | 387 | 387 |

| Section D: Votes Cast | Audited Contest: County Supervisor | | |
|---|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Phillip G. Russell | | 166 | 166 |
| Arthur Archie Hirschmann | | 114 | 114 |
| | | | |
| | | | |
| | | | |
| Write-In Votes | | 4 | 4 |
| Undervotes (no selection) | | 103 | 103 |

**Comments:**

**Section E: Attestation**

I, Kathy McConnell (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kathy McConnell Date: 11/4/2026

# ~~Election Day~~ Hand-Count Audit Report

Union County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Tuesday November 3, 2026 |
| Precinct Name: | Ward 4 Box 2 | | Polling Location: | 111 Thomas St |
| Tabulation Device: | DS 200 | | Device/Unit Serial #: | 3023390471 |
| Is this a primary involving both political parties? | | ☐Y ☒N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☒N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Kathy McConnell (lead) |
| Audit Date: | November 4, 2026 | | *Must have at least two. | Debbie O'Daniel |
| Start Time: | 11:25 | ☒AM ☐PM | | Dianne Spencer |
| End Time: | 11:50 | ☒AM ☐PM | | |

| Section C: Ballots Cast | 78 | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | | 77 | 78 |

| Section D: Votes Cast | Audited Contest: Commission of Agriculture | | |
|---|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | | |
| Chris Nelums | | 2 | 2 |
| Cody Simpson | | 28 | 28 |
| Michael Sullens | | 1 | 1 |
| DeShawn Blanding | | 46 | 47 |
| | | | |
| Write-In Votes | | 0 | |
| Undervotes (no selection) | | 0 | |

Comments: A ballot jammed in the scanner. It was removed and ran back through the scanner thinking that it had not been counted. It may have been counted twice which caused my count to be off by one.

## Section E: Attestation

I, Kathy McConnell (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kathy McConnell Date: 11/4/2026

# Election Day Hand-Count Audit Report

Union County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| Election Type: | ☒ General ☐ Primary ☐ Special ☐ Runoff | | Election Date: | Tuesday November 3, 2026 |
| Precinct Name: | Kelton | | Polling Location: | Kelton Firehouse |
| Tabulation Device: | D200 | | Device/Unit Serial #: | 302339 0318 |
| Is this a primary involving both political parties? | | ☐Y ☒N | Note, if Y to any question, the total ballots cast may not equal the total votes cast. | |
| Is the chosen contest split precinct (not precinct-wide)? | | ☐Y ☒N | | |
| Does the chosen contest allow for multiple votes? | | ☐Y ☒N | | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | Voter Registration Office | | Names of Examiners*: | Kathy McConnell (lead) |
| Audit Date: | November 4, 2026 | | *Must have at least two. | Debbie O'Daniel |
| Start Time: | 12:35 | ☐AM ☒PM | | DiAnne Spencer |
| End Time: | 1:30 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 379 | 378 |

| Section D: Votes Cast — Audited Contest: Governor / Lieutenant Governor | | |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
| Contestant: | | |
| Michael Addison / Candace Brewer | 3 | 3 |
| Walid Hakim / Arnold E Kaer | 3 | 3 |
| Alan Wilson / Mike Reichenbach | 257 | 256 |
| Jermaine Johnson / Sam Skardon | 112 | 112 |
| | | |
| Write-In Votes | 0 | 0 |
| Undervotes (no selection) | 4 | 4 |

Comments: A ballot jammed in the scanner. It was removed and ran back through the scanner thinking that it had not been counted. It may have been counted twice which caused our count to be off by one.

## Section E: Attestation

I, Kathy McConnell (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Kathy McConnell Date: 11/4/2026

# Early Voting Hand-Count Audit Report

Williamsburg County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | JJ Mitcheom Community Center | | Polling Location: | JJ Mitcheom Community Center |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023350346 |
| Is this a primary involving both political parties? | | | ☐Y ☒N | *Note, if Y to any question, the total ballots cast may not equal the total votes cast.* |
| Is the chosen contest split precinct (not precinct-wide)? | | | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | | | ☒Y ☐N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | 126 S. Jackson St, Kingstree, SC 29556 | | Names of Examiners*: | Tammy Wilkes (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two.* | Sha'Teira Fulton |
| Start Time: | 10:01 | ☒AM ☐PM | | Kristen Scott-Miller |
| End Time: | 10:25 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | 208 | 208 |

**Section D: Votes Cast** — **Audited Contest:** Soil and Water District Commission

| *Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.* | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| Atwood McIntosh, Jr. | 45 | 45 |
| Scott Williamson | 61 | 61 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 308 | 308 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Tammy F. Wilkes (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Tammy F Wilkes Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Williamsburg County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Black River | | **Polling Location:** | Mouzon Fire Station |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023420493 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 126 S. Jackson St, Kingstree, SC 29556 | | **Names of Examiners*:** | Tammy Wilkes (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Sha'Teira Fulton |
| **Start Time:** | 9:43 | ☒AM ☐PM | | Kristen Scott-Miller |
| **End Time:** | 9:55 | ☒AM ☐PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 125 | 125 |

| Section D: Votes Cast — **Audited Contest:** Secretary of State | | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Mark Hammond | 68 | 68 |
| Jason Belton | 55 | 55 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 2 | 2 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Tammy F. Wilkes (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Tammy F Wilkes Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

Williamsburg County

| Section A: Election & Equipment Data | | | | |
|---|---|---|---|---|
| | **Election Type:** | General Election | **Election Date:** | Tuesday, November 3, 2026 |
| **Precinct Name:** | Earles | | **Polling Location:** | Earles Fire Station |
| **Tabulation Device:** | DS300 | | **Device/Unit Serial #:** | 3023400584 |
| **Is this a primary involving both political parties?** | | | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| **Is the chosen contest split precinct (not precinct-wide)?** | | | ☐Y ☒N | |
| **Does the chosen contest allow for multiple votes?** | | | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| **Audit Location:** | 126 S. Jackson St, Kingstree, SC 29556 | | **Names of Examiners*:** | Tammy Wilkes (lead) |
| **Audit Date:** | Wednesday, November 4, 2026 | | ***Must have at least two.** | Sha'Teira Fulton |
| **Start Time:** | 10:01 | ☒AM ☐PM | | Kristen Scott-Miller |
| **End Time:** | 10:25 | ☒AM ☐PM | | |

| Section C: Ballots Cast | **Total Ballots Cast from Hand Count** | **Total Ballots Cast from Results Tape** |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 278 | 278 |

| Section D: Votes Cast | **Audited Contest:** School Board at Large | |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | **Total Votes Cast from Hand Count** | **Total Votes Cast from Results Tape** |
| **Contestant:** | | |
| Kenneth Burgess, Sr. | 105 | 105 |
| Johnny Friend | 19 | 19 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 2 | 2 |
| **Undervotes (no selection)** | 152 | 152 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Tammy F. Wilkes (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: Tammy F. Wilkes Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

York County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | EVC-Delta | | Polling Location: | Imagine Church |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023410541 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☒Y ☐ N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | York County Government Center Suite 1201 | | Names of Examiners*: | Alan Helms (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two. | Rodney W. Allen |
| Start Time: | 11:22 | ☒AM ☐PM | | Nathen Hensley |
| End Time: | 12:02 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 992 | 992 |

**Section D: Votes Cast** — **Audited Contest:** State House of Representatives, District 46

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| REP Heath Sessions | 8 | 8 |
| DEM Omar L McCrorey | 7 | 7 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 0 | 0 |
| **Undervotes (no selection)** | 1 | 1 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Alan Helms (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Early Voting Hand-Count Audit Report

York County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | EVC - Foxtrot | | Polling Location: | Fort Mill YMCA at the Complex |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023410997 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | York County Government Center Suite 1201 | | Names of Examiners*: | Alan Helms (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two. | Rodney W. Allen |
| Start Time: | 12:08 | ☐AM ☒PM | | Nathen Hensley |
| End Time: | 12:38 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 909 | 909 |

**Section D: Votes Cast** — **Audited Contest:** Commissioner of Agriculture

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| UNC Chris Nelums | 5 | 5 |
| REP Cody Simpson | 307 | 307 |
| LIB Michael Sullens | 9 | 9 |
| DEM DeShawn Blanding | 574 | 574 |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 13 | 13 |

**Comments:** Click or tap here to enter text.

**Section E: Attestation**

I, Alan Helms (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

York County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Tools Fork | | Polling Location: | Adnah Church |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023400151 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☒Y ☐N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | York County Government Center Suite 1201 | | Names of Examiners*: | Alan Helms (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | ***Must have at least two.*** | Rodney W. Allen |
| Start Time: | 12:49 | ☐AM ☒PM | | Nathen Hensley |
| End Time: | 2:38 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 562 | 562 |

**Section D: Votes Cast** — **Audited Contest:** State House of Representatives, District 46

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| REP Heath Sessions | 296 | 296 |
| DEM Omar L McCrorey | 88 | 88 |
| | | |
| | | |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 5 | 5 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Alan Helms (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026

# Election Day Hand-Count Audit Report

York County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Rock Hill No. 4 | | Polling Location: | Boyd Hill Recreation Center |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023390360 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒ N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒ N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒ N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | York County Government Center Suite 1201 | | Names of Examiners*: | Alan Helms (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two. | Rodney W. Allen |
| Start Time: | 2:46 | ☐AM ☒PM | | Nathen Hensley |
| End Time: | 3:10 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 492 | 492 |

**Section D: Votes Cast** — **Audited Contest:** Probate Judge

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| REP Anna Miller | 314 | 314 |
| | | |
| | | |
| | | |
| | | |
| **Write-In Votes** | 10 | 10 |
| **Undervotes (no selection)** | 168 | 168 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Alan Helms (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026



SOUTH CAROLINA ELECTION COMMISSION

# Election Day Hand-Count Audit Report

York County

| Section A: Election & Equipment Detail | | | | |
|---|---|---|---|---|
| | Election Type: | General Election | Election Date: | Tuesday, November 3, 2026 |
| Precinct Name: | Ferry Branch | | Polling Location: | Providence Baptist Church |
| Tabulation Device: | DS300 | | Device/Unit Serial #: | 3023400194 |

| | | |
|---|---|---|
| Is this a primary involving both political parties? | ☐Y ☒N | ***Note, if Y to any question, the total ballots cast may not equal the total votes cast.*** |
| Is the chosen contest split precinct (not precinct-wide)? | ☐Y ☒N | |
| Does the chosen contest allow for multiple votes? | ☐Y ☒N | |

| Section B: Audit Detail | | | | |
|---|---|---|---|---|
| Audit Location: | York County Government Center Suite 1201 | | Names of Examiners*: | Alan Helms (lead) |
| Audit Date: | Wednesday, November 4, 2026 | | *Must have at least two. | Rodney W. Allen |
| Start Time: | 3:11 | ☐AM ☒PM | | Nathen Hensley |
| End Time: | 3:43 | ☐AM ☒PM | | |

| Section C: Ballots Cast | Total Ballots Cast from Hand Count | Total Ballots Cast from Results Tape |
|---|---|---|
| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | 362 | 362 |

**Section D: Votes Cast** — **Audited Contest:** State Superintendent of Education

| ***Audit must be completed as a blind count, meaning the hand count must occur before the total is identified on the results tape.*** | Total Votes Cast from Hand Count | Total Votes Cast from Results Tape |
|---|---|---|
| **Contestant:** | | |
| UNC Baba Amin Ojuok | 2 | 2 |
| PREP Ellen Weaver | 261 | 261 |
| DEM Sylvia Wright | 92 | 92 |
| | | |
| | | |
| **Write-In Votes** | 1 | 1 |
| **Undervotes (no selection)** | 6 | 6 |

**Comments:** Click or tap here to enter text.

## Section E: Attestation

I, Alan Helms (lead examiner), hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast in this precinct/voting center for this election, which I have reviewed this day.

Signature: _____ Date: Wednesday, November 4, 2026